THE

MYERS PARK BAPTIST CHURCH

HYMNAL

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THE

MYERS PARK BAPTIST CHURCH

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1995

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PREFACE

Though some of the brightest minds in the Christian Church have filled libraries with profound theological arguments, what shapes our beliefs more than anything else are the hymns we sing. We hear sacred scriptures read from the lectern, listen to powerful sermons delivered from our high pulpit, offer prayers to God throughout our worship, and study challenging ideas. The music and words of hymns, however, recall for us a simple devotion that cuts to the heart of the Gospel's message, a message that proclaims an ever-present God of grace, love, justice, and mercy.

In 1988 in an attempt to express that message in the distinctive tradition of the Myers Park Baptist Church, the then-senior-minister, Dr. R. Eugene Owens, asked the Board of Worship and the Board of Deacons to appoint a task force to review the 1933 Presbyterian Hymnal used since 1952 by the church, and to consider what additional hymn resources may be needed to enhance the worship of God in this place. The task force carefully studied the 1933 hymnal and dozens of other hymnals and hymnal supplements produced in the past sixty years by both denominational and non-denominational publishers. The task force concluded that no single publication quite embodied the theological, devotional, and liturgical life of our particular community. Often, the hymnals contained language that was either doctrinally specific for a particular denomination, or included hymns in languages for particular ethnic communities, or did not express adequately the theological and cultural life of our congregation. Moreover, the wedding of music and text sometimes fell short of what we wanted for congregational worship.

After much serious discussion of all these issues, the task force concluded we needed a hymnal reflecting this community's specific historical, theological, and liturgical traditions. This meant not only retaining the familiar hymns of the 1933 hymnal but also reclaiming some hymns not in that hymnal which Baptists and other Christians have considered important faith expressions for generations. As the writing of hymns is a dynamic art that continues to this day, the task force also considered hundreds of hymns written before and since 1933 for inclusion in the present hymnal. In the end, what guided the creation of this hymnal was a prayerful commitment to provide a rich variety of faith expressions for this Christian community to sing to the glory of God.

The hymnal contains five divisions:

I. **"THE COVENANT"** expresses God's self-binding and eternal commitment to the world through hymns of Creation, the Psalms, and Praise.

II. **"THE LIFE OF CHRIST"** unfolds Jesus' life through hymns that celebrate some of the major festivals of the liturgical year including Advent, Christmas, Epiphany, Baptism and Temptation, Transfiguration, Lent, and Easter.

III. **"THE LIFE OF FAITH"** celebrates Pentecost, the Trinity, Christ the King and includes hymns on the Church, Commitment, Confession, God, the Kingdom of God, Scriptures, Trust and Guidance, and the ecumenical theme of Christian Unity.

IV. **"RITUALS AND CELEBRATIONS"** reminds us of rites of passage and celebrations that are very special for this congregation: All Saints Day, Baptism, Communion, Death and Dying, Family Dedication, Marriage, the New Year, and Thanksgiving.

V. **"DOXOLOGIES AND BENEDICTIONS"** brings together a selection of what is often called "service music," special and often-brief hymns of praise and blessing. Together, these five sections uniquely reflect our congregation's claims on the great theological heritage that began with the ancient Hebrews and Judaism and has continued to this day in the many dynamic faith expressions of two thousand years of Christianity.

In addition to the hymns, several **INDEXES** are provided to assist those who use this hymnal for worship planning, study, or their devotional life.

- **"Table of Contents"** lists the major divisions of the hymnal.
- **"Index of First Lines and Common Titles"** is an alphabetical index of all the hymns by the first lines.
- **"Scriptural Allusions"** matches hymns to scriptural references that either inspired the hymn, are alluded to in the hymn, or which the hymn paraphrases.
- **"Topical Index"** cross-references hymns according to major themes which the hymn contains and helps identify those hymns one may wish to use on a particular topic.
- **"Index of Tune Names"** lists alphabetically all tunes wedded to texts.
- **"Metrical Index of Tunes"** identifies all tunes by their meter.
- **"Index of Authors, Translators and Sources"** indicates those men and women who wrote or translated the hymn text and/or the source from which the text comes.
- **"Index of Composers, Arrangers and Sources"** lists those who contributed the music for the hymns and/or the sources from which the hymn tunes come.

As the hymnal is used in worship at the Myers Park Baptist Church, may it become a source of strength and inspiration in growth toward Christian maturity. And, may the hymnal stand as a powerful reminder of the possibilities of God and the Christ of God for which this church exists.

ACKNOWLEDGMENTS

The Myers Park Baptist Church Hymnal Task Force wishes to express its grateful appreciation to many people without whom this hymnal could never have been prepared:

- To the members and friends of the Myers Park Baptist Church whose gifts in honor or memory of friends and family provided the financial resources for the hymnal's publication.
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TO THE GLORY OF GOD

that this hymnal is gratefully dedicated for the worship of God in the Myers Park Baptist Church.

The Hymnal Task Force
Barbara D. Mishoe, Chair
Noël C. Lovelace
R. Theodore Lucas, Jr.
Frances L. Morrison
J. Daniel White
Elise L. Williams
Gary A. Rogers, 1988–1989
Bertha Wagster, 1988–1992

The Myers Park Baptist Church gratefully acknowledges the generosity
of the following Hymnal Underwriters.

H. Tate and Marcia V. Bowers

Robert F. and Jann Gannaway Gilley

In Loving Memory of Our Son, Stephen Carlisle Hicks
Dr. and Mrs. J. Robinson Hicks

In Memory of Lucy F. and Emil J. Kratt
Henry J. Kratt, Emil F. Kratt and Laura A. Kratt

In Memory of Joe Kenneth Kumpe
Helen, Ken, Connie, and Sarah Kumpe

In Memory of Curt and Betty Rogers and Daniel M. Maccubbin
Bob and Connie Maccubbin

Carolyn and Sam McMahon, Jr.

In Loving Memory of Robert T. McManeus, Sr., and Robert T. McManeus, Jr.
Their wives, Fenton and Barbara; grand children and children,
Marcia Teal, Cammie Hemphill, and Rob and Marc McManeus

In Honor of The Hymnal Task Force
Frances L. and Gary F. Morrison

In Memory of T. J. Norman, Jr., Father
Mr. and Mrs. James T. Norman
Mr. and Mrs. Thomas E. Norman
Mr. and Mrs. David Taylor Norman
Mr. and Mrs. Richard C. Norman

Raymond, Linda Barnett, Wilson and Sydney Owens

In Memory of Doris Heckstall, Mother of Barbara, and John S. Proctor, Sr.
John S. and Barbara H. Proctor

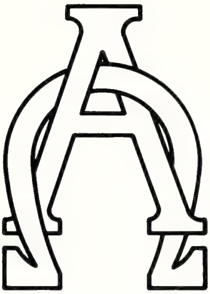
In Memory of Stephen Daniel Rider
Ernest Rider and Nancy Geer

Barbara and Walter Stark

In Memory of James E. "Bill" Walker
Doris, Jim and Nancy Walker

In Memory of Robert L. Weathers
Catherine S. Weathers

THE COVENANT



Alpha and Omega, the Greek letters meaning the beginning and end.

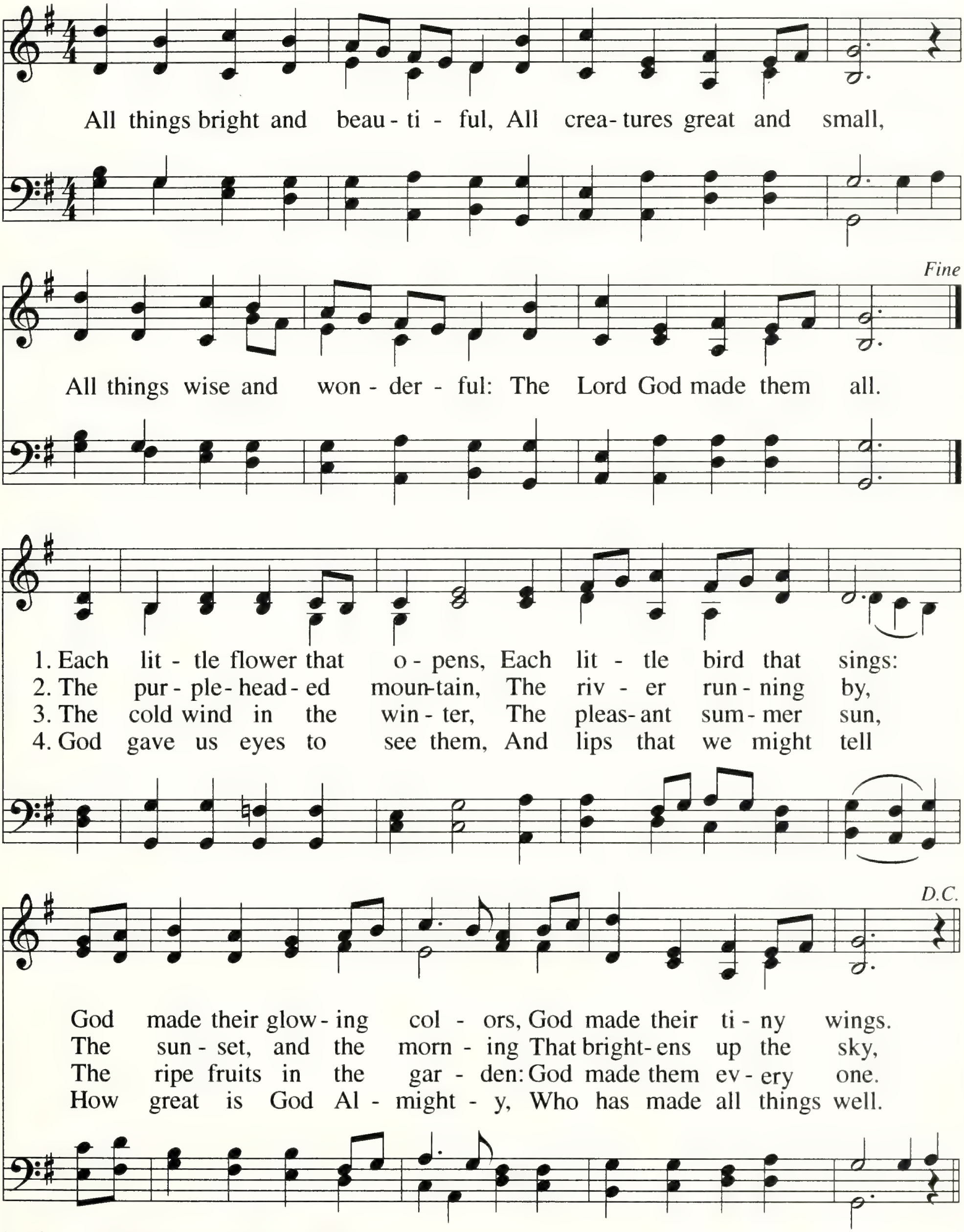
1

All Things Bright And Beautiful

ROYAL OAK 7 6 7 6 with refrain

English melody, 17th century
Adapt. Martin Shaw, 1915
Harm. Anita Bultmann Tritt, 1995

Cecil Frances Alexander, 1848


All things bright and beau - ti - ful, All crea - tures great and small,
All things wise and won - der - ful: The Lord God made them all.
Fine
1. Each lit - tle flower that o - pens, Each lit - tle bird that sings:
2. The pur - ple - head - ed moun-tain, The riv - er run - ning by,
3. The cold wind in the win - ter, The pleas - ant sum - mer sun,
4. God gave us eyes to see them, And lips that we might tell
God made their glow - ing col - ors, God made their ti - ny wings.
The sun - set, and the morn - ing That bright - ens up the sky,
The ripe fruits in the gar - den: God made them ev - ery one.
How great is God Al - might - y, Who has made all things well.
D.C.

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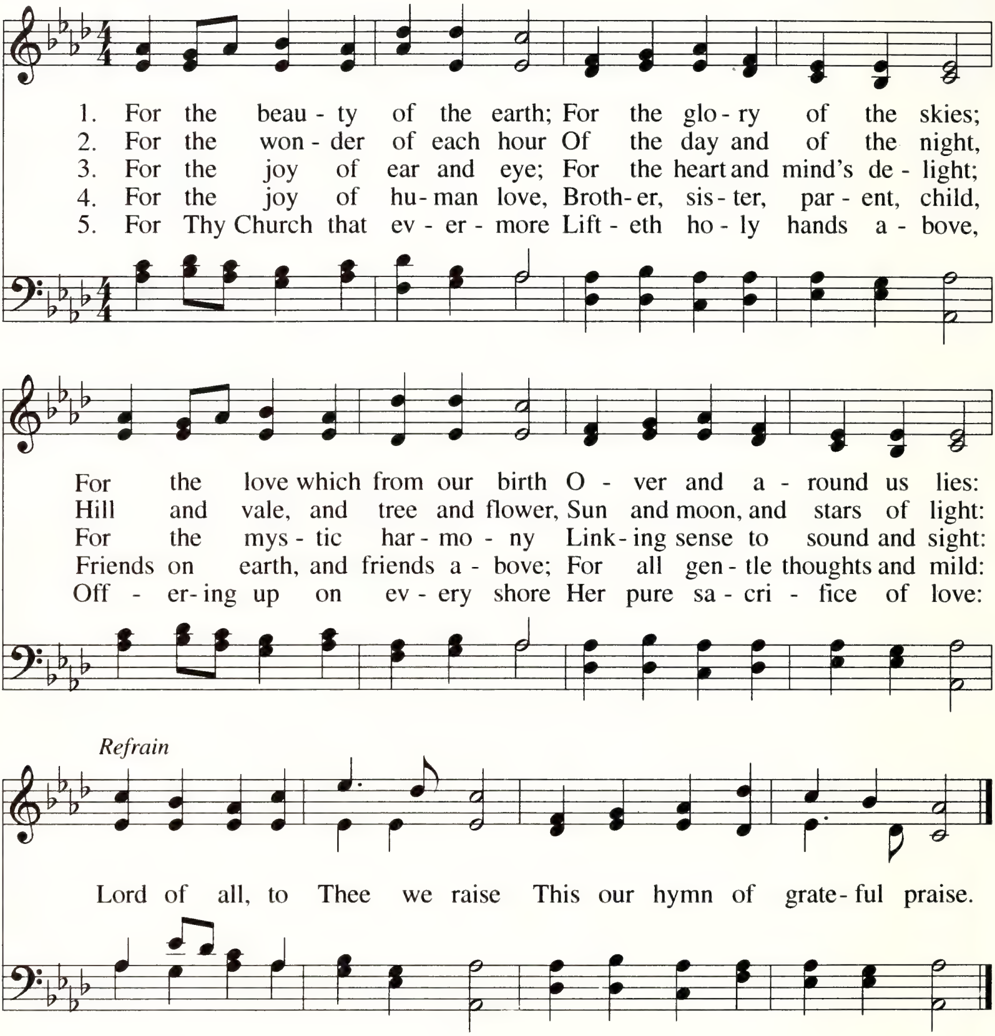
2

For The Beauty Of The Earth

DIX 777777

Folliott S. Pierpoint, 1864

Abridged from a chorale by
Conrad Kocher, 1838


1. For the beau - ty of the earth; For the glo - ry of the skies;
2. For the won - der of each hour Of the day and of the night,
3. For the joy of ear and eye; For the heart and mind's de - light;
4. For the joy of hu - man love, Broth - er, sis - ter, par - ent, child,
5. For Thy Church that ev - er - more Lift - eth ho - ly hands a - bove,
For the love which from our birth O - ver and a - round us lies:
Hill and vale, and tree and flower, Sun and moon, and stars of light:
For the mys - tic har - mo - ny Link - ing sense to sound and sight:
Friends on earth, and friends a - bove; For all gen - tle thoughts and mild:
Off - er - ing up on ev - ery shore Her pure sa - cri - fice of love:
Refrain
Lord of all, to Thee we raise This our hymn of grate - ful praise.

This tune in a lower key, 124

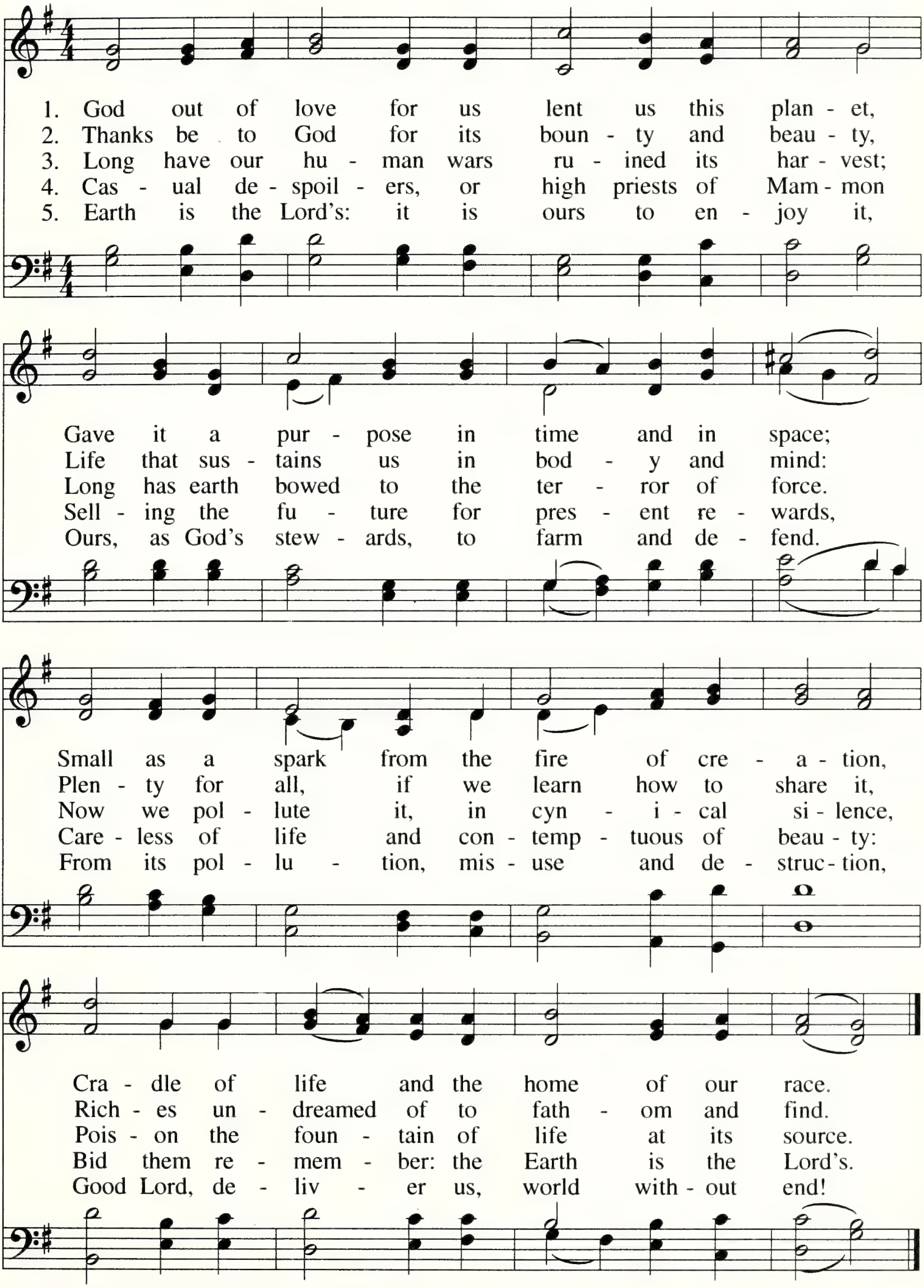
3

God Out Of Love For Us Lent Us This Planet

O QUANTA QUALIA 11 10 11 10

The Stewardship of Earth
Fred Pratt Green, 1973

Paris *Antiphoner,* 1681
As in La Feillée's *Méthode du Plain-Chant,* 1808


1. God out of love for us lent us this plan - et,
2. Thanks be to God for its boun - ty and beau - ty,
3. Long have our hu - man wars ru - ined its har - vest;
4. Cas - ual de - spoil - ers, or high priests of Mam - mon
5. Earth is the Lord's: it is ours to en - joy it,
Gave it a pur - pose in time and in space;
Life that sus - tains us in bod - y and mind:
Long has earth bowed to the ter - ror of force.
Sell - ing the fu - ture for pres - ent re - wards,
Ours, as God's stew - ards, to farm and de - fend.
Small as a spark from the fire of cre - a - tion,
Plen - ty for all, if we learn how to share it,
Now we pol - lute it, in cyn - i - cal si - lence,
Care - less of life and con - temp - tuous of beau - ty:
From its pol - lu - tion, mis - use and de - struc - tion,
Cra - dle of life and the home of our race.
Rich - es un - dreamed of to fath - om and find.
Pois - on the foun - tain of life at its source.
Bid them re - mem - ber: the Earth is the Lord's.
Good Lord, de - liv - er us, world with - out end!

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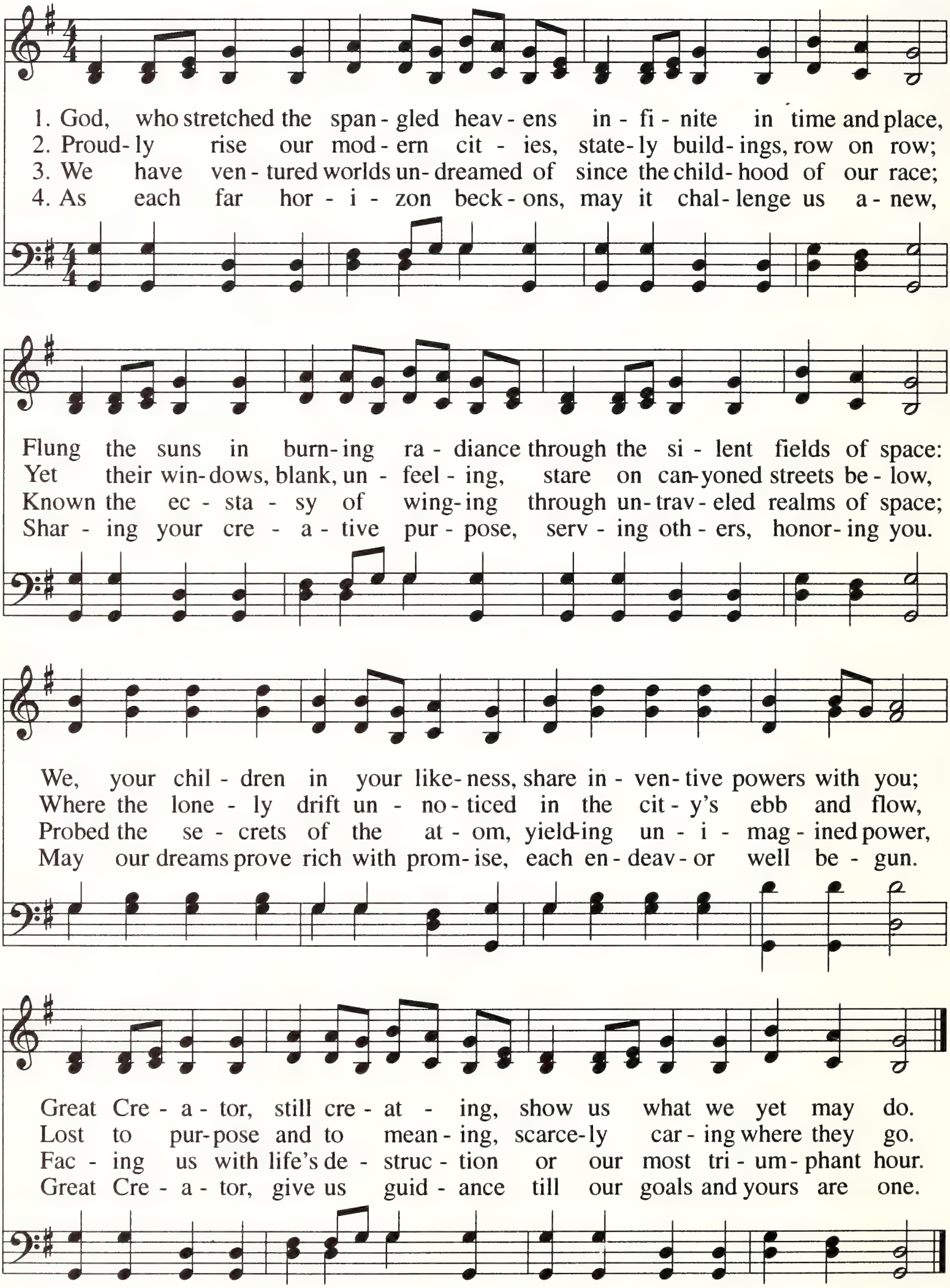
4

God Who Stretched The Spangled Heavens

HOLY MANNA 8 7 8 7 D

Catherine Cameron, 1969

Attr. to William Moore, 1825


1. God, who stretched the span - gled heav - ens in - fi - nite in time and place,
2. Proud - ly rise our mod - ern cit - ies, state - ly build - ings, row on row;
3. We have ven - tured worlds un - dreamed of since the child - hood of our race;
4. As each far hor - i - zon beck - ons, may it chal - lenge us a - new,
Flung the suns in burn - ing ra - diance through the si - lent fields of space:
Yet their win - dows, blank, un - feel - ing, stare on can - yoned streets be - low,
Known the ec - sta - sy of wing - ing through un - trav - eled realms of space;
Shar - ing your cre - a - tive pur - pose, serv - ing oth - ers, honor - ing you.
We, your chil - dren in your like - ness, share in - ven - tive powers with you;
Where the lone - ly drift un - no - ticed in the cit - y's ebb and flow,
Probed the se - crets of the at - om, yield - ing un - i - mag - ined power,
May our dreams prove rich with prom - ise, each en - deav - or well be - gun.
Great Cre - a - tor, still cre - at - ing, show us what we yet may do.
Lost to pur - pose and to mean - ing, scarce - ly car - ing where they go.
Fac - ing us with life's de - struc - tion or our most tri - um - phant hour.
Great Cre - a - tor, give us guid - ance till our goals and yours are one.

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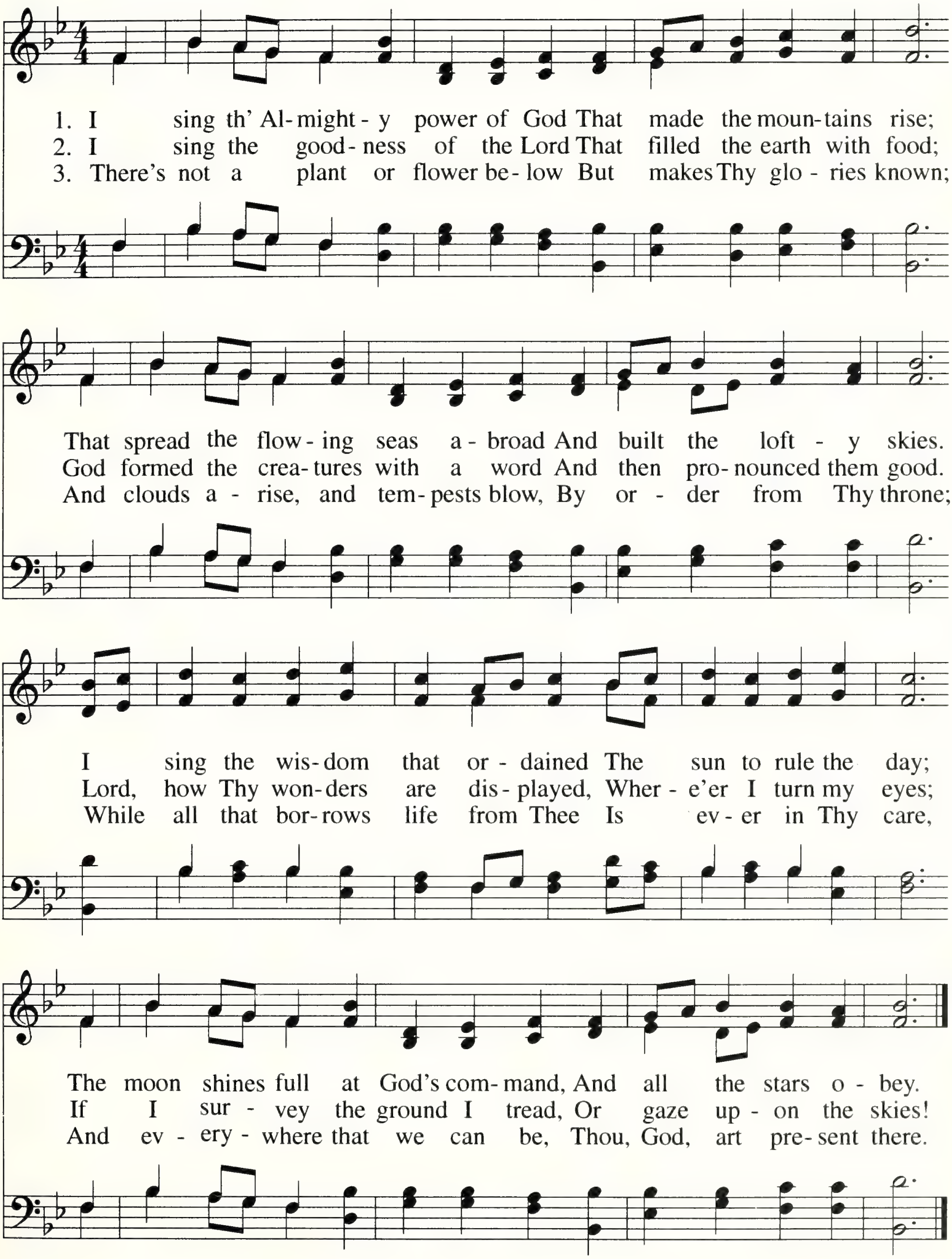
5

I Sing Th' Almighty Power Of God

ELLACOMBE CMD

Isaac Watts, 1715; alt.

Gesangbuch der Herzogl, Wirtembergischen Katholischen Hofkapelle, 1784; alt. 1868


1. I sing th' Almighty power of God That made the mountains rise;
2. I sing the goodness of the Lord That filled the earth with food;
3. There's not a plant or flower below But makes Thy glories known;
That spread the flowing seas abroad And built the lofty skies.
God formed the creatures with a word And then pronounced them good.
And clouds arise, and tempests blow, By order from Thy throne;
I sing the wisdom that ordained The sun to rule the day;
Lord, how Thy wonders are displayed, Wher-e'er I turn my eyes;
While all that borrows life from Thee Is ever in Thy care,
The moon shines full at God's command, And all the stars obey.
If I survey the ground I tread, Or gaze upon the skies!
And everywhere that we can be, Thou, God, art present there.

This tune in a lower key, 144
Alternate tune: FOREST GREEN

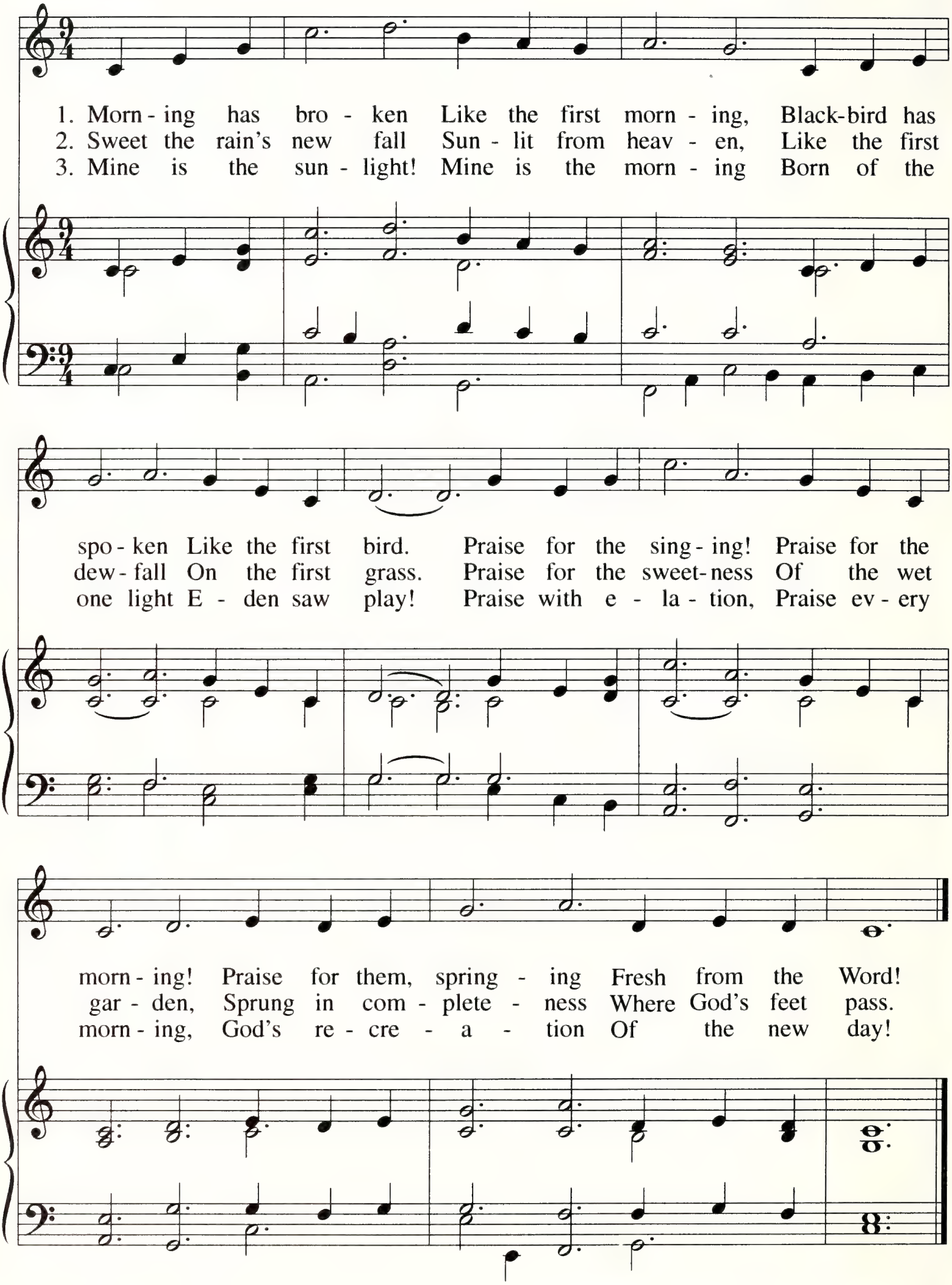
6

Morning Has Broken

BUNESSAN 5 5 5 4 D

Eleanor Farjeon, 1931

Gaelic melody
Harm. Anita Bultmann Tritt, 1995


1. Morn - ing has bro - ken Like the first morn - ing, Black-bird has
2. Sweet the rain's new fall Sun - lit from heav - en, Like the first
3. Mine is the sun - light! Mine is the morn - ing Born of the
spo - ken Like the first bird. Praise for the sing - ing! Praise for the
dew - fall On the first grass. Praise for the sweet-ness Of the wet
one light E - den saw play! Praise with e - la - tion, Praise ev - ery
morn - ing! Praise for them, spring - ing Fresh from the Word!
gar - den, Sprung in com - plete - ness Where God's feet pass.
morn - ing, God's re - cre - a - tion Of the new day!

Words from "The Children's Bells," 1957. Farjeon/29.3.95. Used by permission of David Higham Associates, Ltd.
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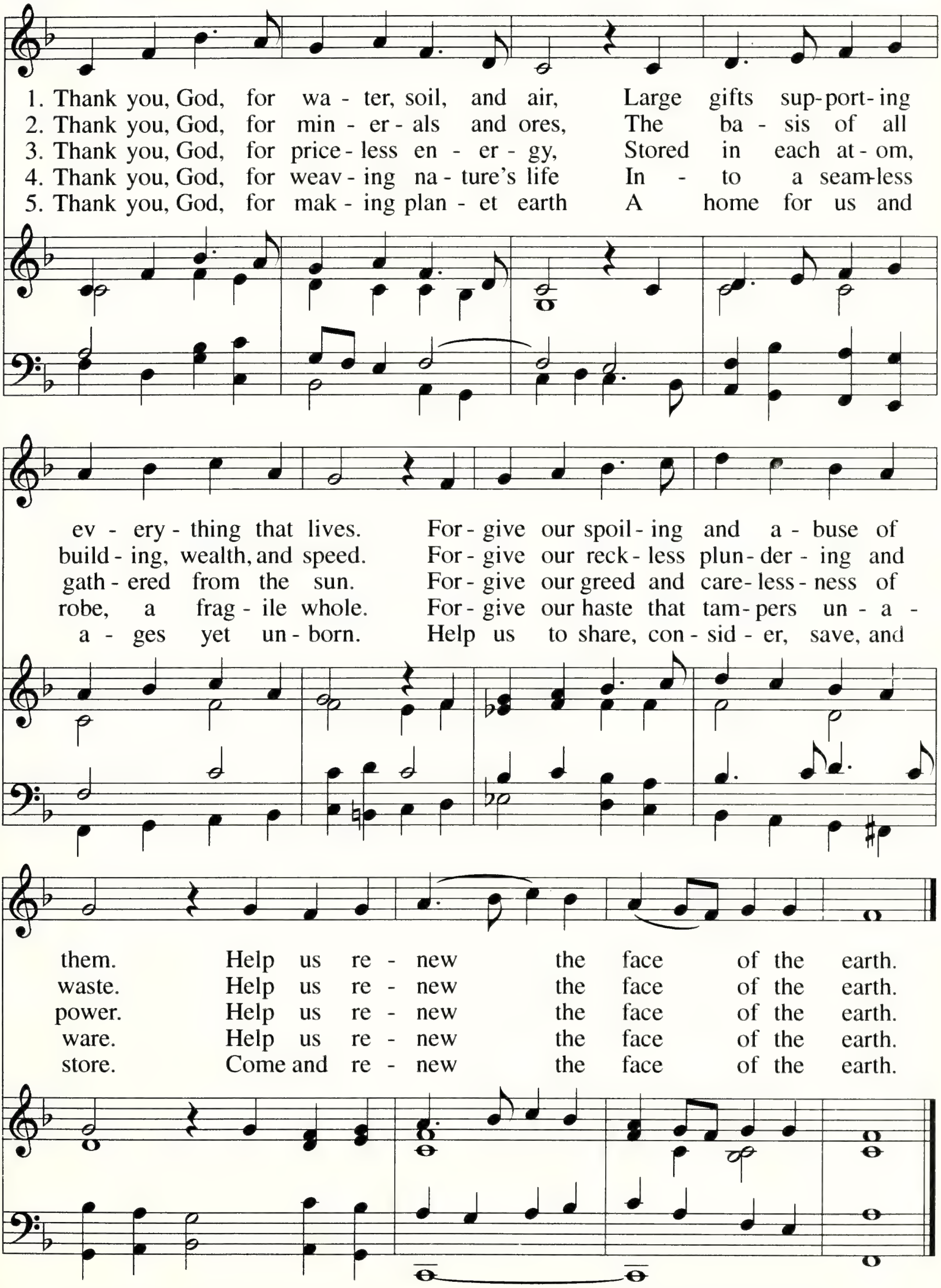
Thank You, God, For Water, Soil, And Air

AMSTEIN 9 10 10 9

Brian Wren, 1973

John Weaver, 1988


1. Thank you, God, for water, soil, and air, Large gifts supporting everything that lives. Forgive our spoiling and abuse of them. Help us renew the face of the earth.
2. Thank you, God, for minerals and ores, The basis of all building, wealth, and speed. Forgive our reckless plundering and waste. Help us renew the face of the earth.
3. Thank you, God, for priceless energy, Stored in each atom, gathered from the sun. Forgive our greed and carelessness of power. Help us renew the face of the earth.
4. Thank you, God, for weaving nature's life Into a seamless robe, a fragile whole. Forgive our haste that tampers unaware. Help us renew the face of the earth.
5. Thank you, God, for making planet earth A home for us and ages yet unborn. Help us to share, consider, save, and store. Come and renew the face of the earth.

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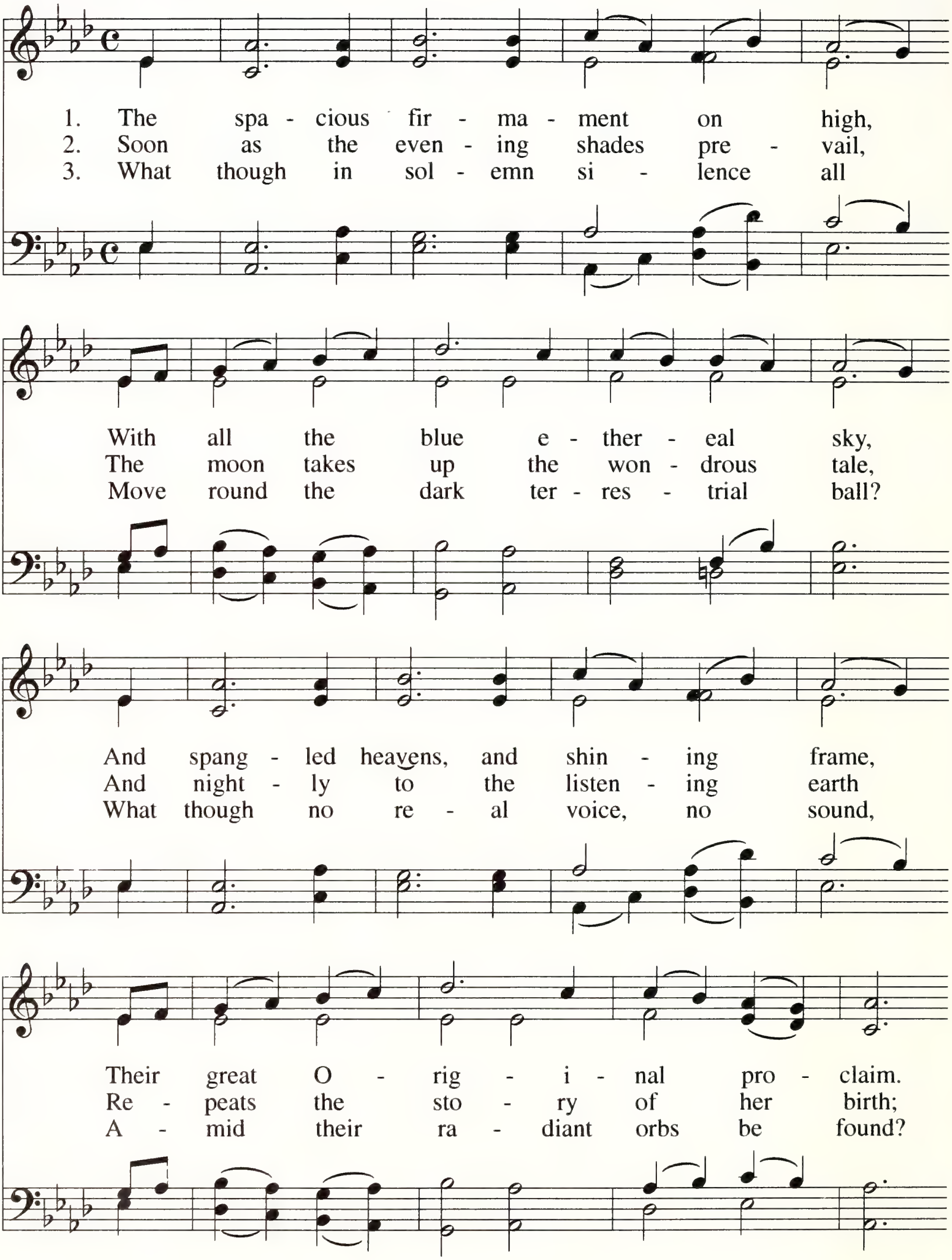
8

The Spacious Firmament On High

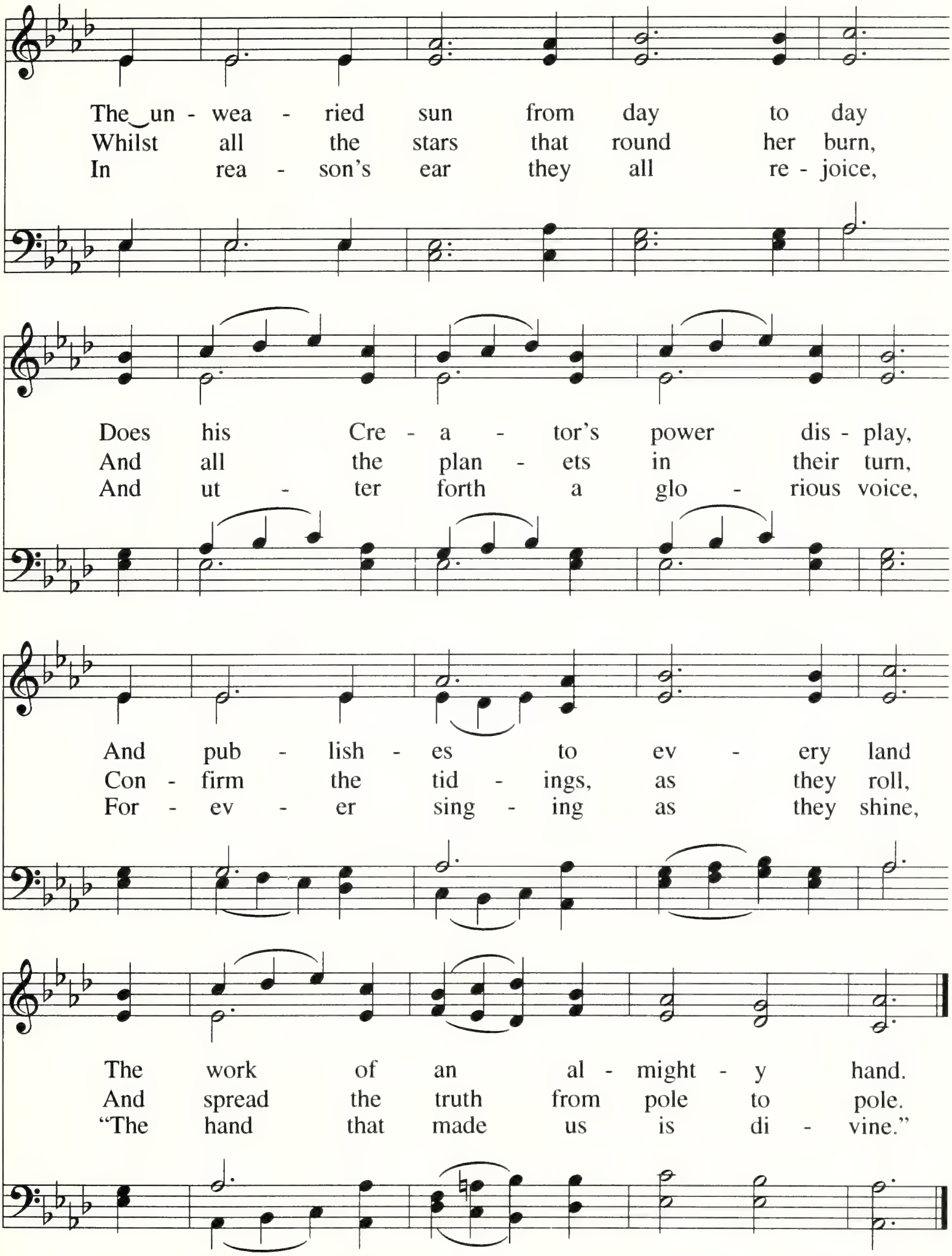
CREATION LMD

Joseph Addison, 1712

Franz Joseph Haydn, 1798


1. The spa - cious fir - ma - ment on high,
2. Soon as the even - ing shades pre - vail,
3. What though in sol - emn si - lence all
With all the blue e - ther - eal sky,
The moon takes up the won - drous tale,
Move round the dark ter - res - trial ball?
And spang - led heavens, and shin - ing frame,
And night - ly to the listen - ing earth
What though no re - al voice, no sound,
Their great O - rig - i - nal pro - claim.
Re - peats the sto - ry of her birth;
A - mid their ra - diant orbs be found?

CREATION


The‿un - wea - ried sun from day to day
Whilst all the stars that round her burn,
In rea - son's ear they all re - joice,
Does his Cre - a - tor's power dis - play,
And all the plan - ets in their turn,
And ut - ter forth a glo - rious voice,
And pub - lish - es to ev - ery land
Con - firm the tid - ings, as they roll,
For - ev - er sing - ing as they shine,
The work of an al - might - y hand.
And spread the truth from pole to pole.
"The hand that made us is di - vine."

Music: Adapted from a chorus in Haydn's "The Creation," 1798, by Isaac B. Woodbury in "The Sacred Choir," NY, 1838.

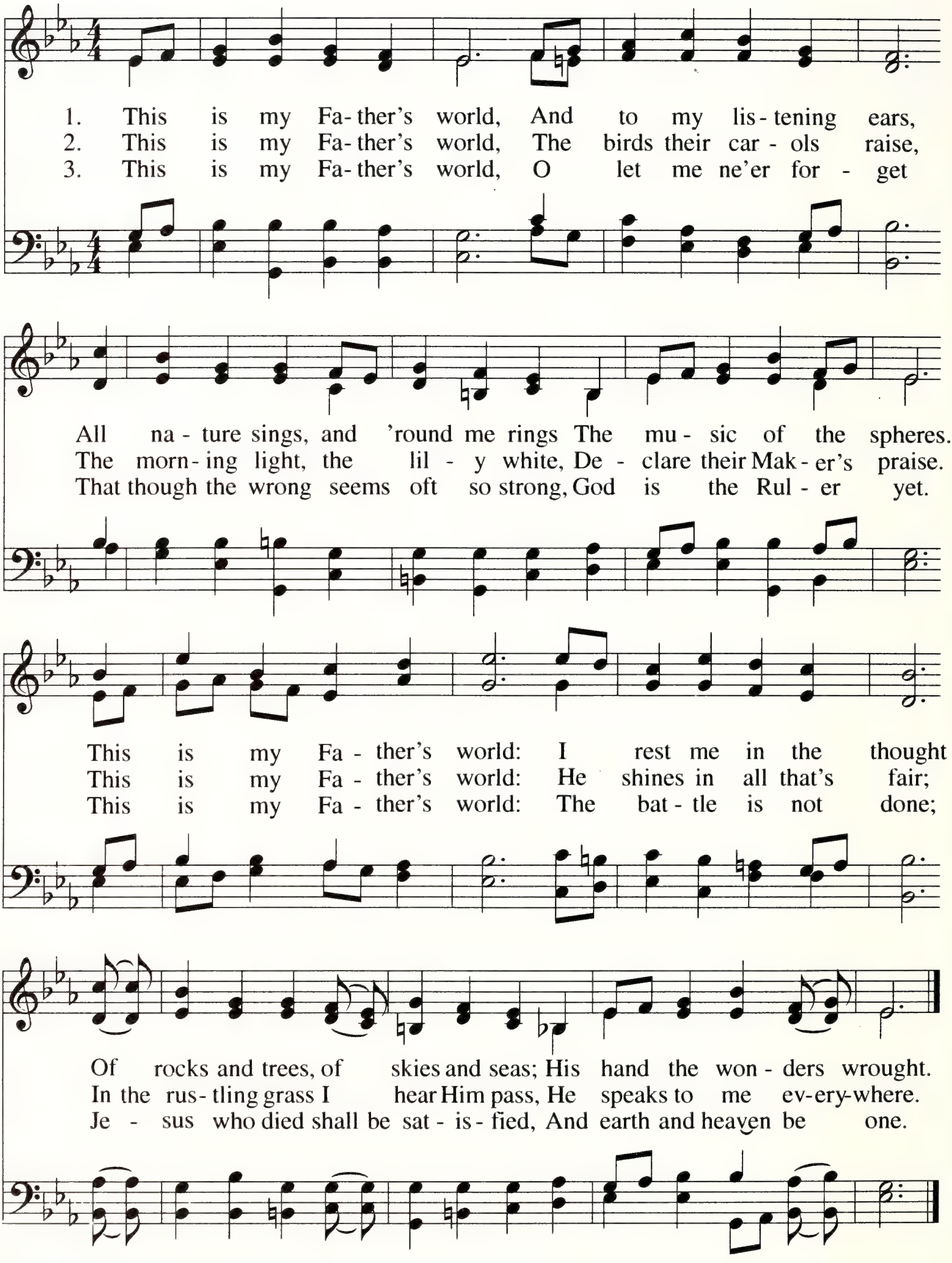
9

This Is My Father's World

TERRA PATRIS SMD

Maltbie D. Babcock, 1901

Franklin L. Sheppard, 1915
Arr. Edward Shippen Barnes, 1926


1. This is my Fa-ther's world, And to my lis-tening ears,
2. This is my Fa-ther's world, The birds their car - ols raise,
3. This is my Fa-ther's world, O let me ne'er for - get
All na - ture sings, and 'round me rings The mu - sic of the spheres.
The morn-ing light, the lil - y white, De - clare their Mak - er's praise.
That though the wrong seems oft so strong, God is the Rul - er yet.
This is my Fa - ther's world: I rest me in the thought
This is my Fa - ther's world: He shines in all that's fair;
This is my Fa - ther's world: The bat - tle is not done;
Of rocks and trees, of skies and seas; His hand the won - ders wrought.
In the rus - tling grass I hear Him pass, He speaks to me ev-ery-where.
Je - sus who died shall be sat - is - fied, And earth and heaven be one.

Words: "Thoughts for Every Day Living"

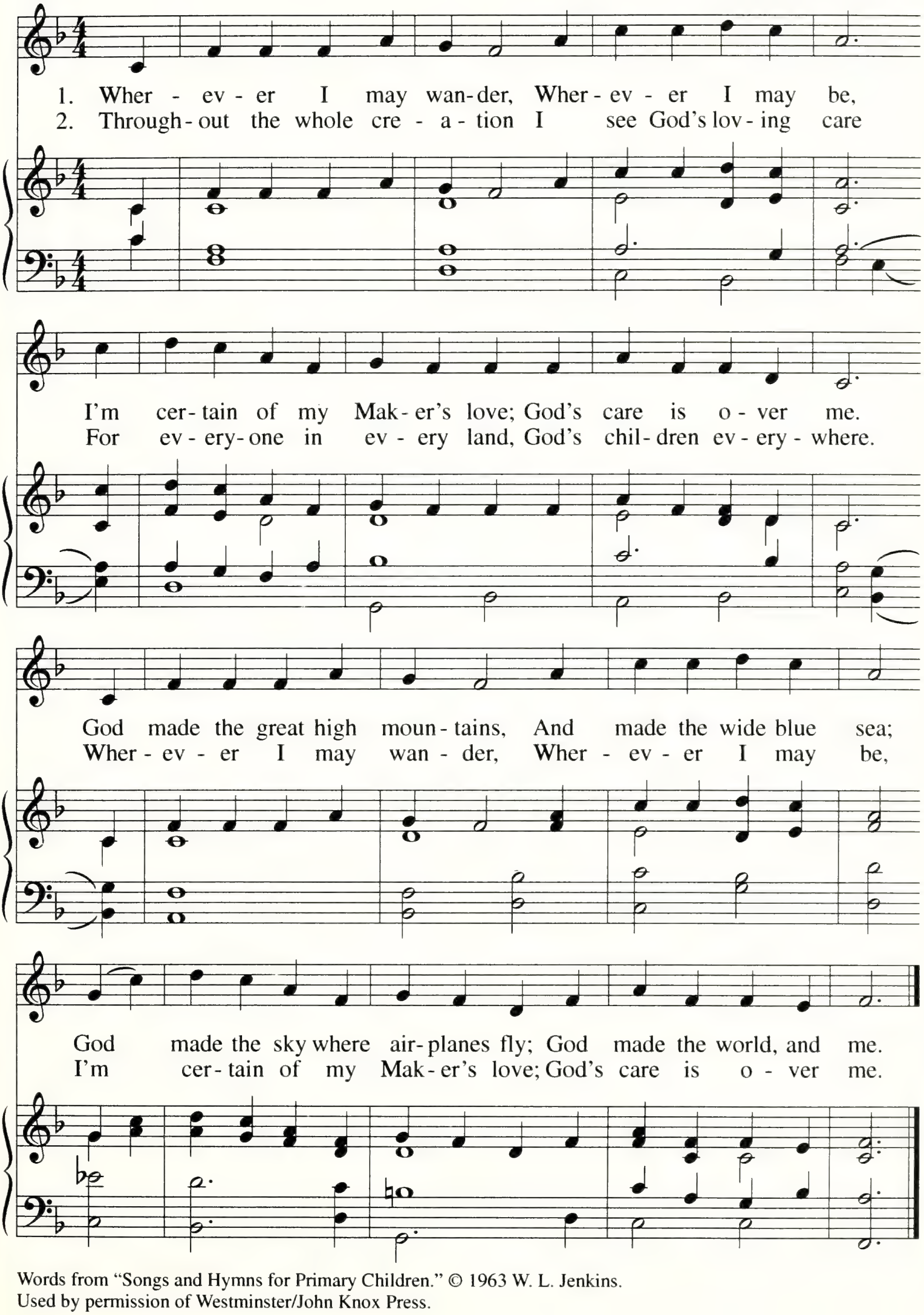
10

Wherever I May Wander

NEW ENGLAND 7 6 8 6 D

Ann B. Snow, 1959

New England folk melody


1. Wher - ev - er I may wan-der, Wher - ev - er I may be,
2. Through - out the whole cre - a - tion I see God's lov - ing care
I'm cer - tain of my Mak - er's love; God's care is o - ver me.
For ev - ery - one in ev - ery land, God's chil - dren ev - ery - where.
God made the great high moun - tains, And made the wide blue sea;
Wher - ev - er I may wan - der, Wher - ev - er I may be,
God made the sky where air - planes fly; God made the world, and me.
I'm cer - tain of my Mak - er's love; God's care is o - ver me.

Words from "Songs and Hymns for Primary Children." © 1963 W. L. Jenkins.
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11

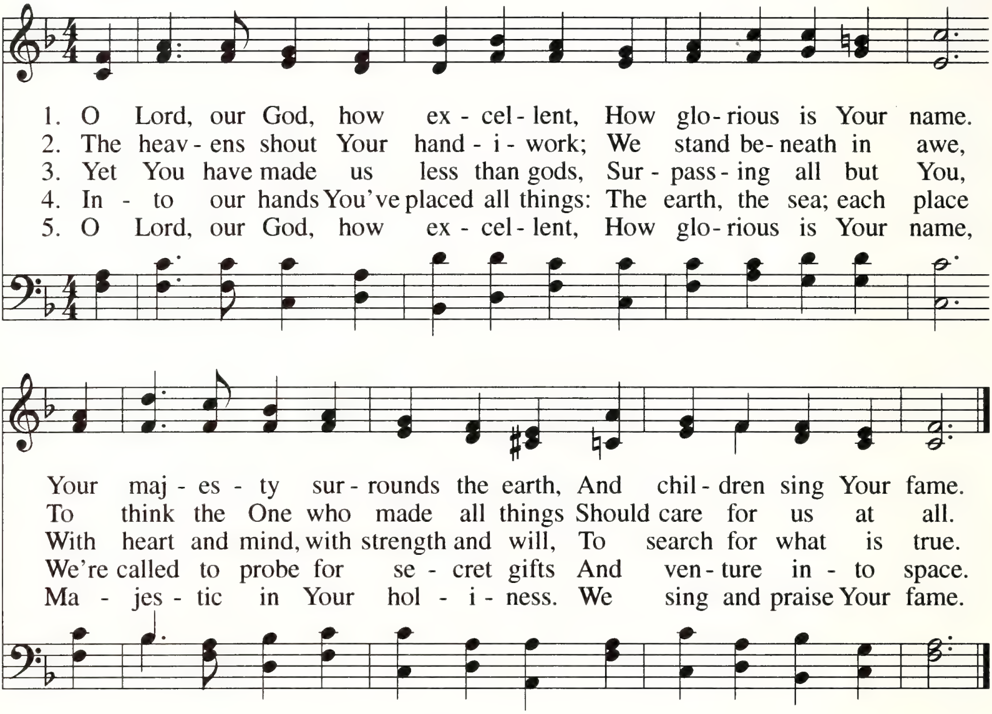
Psalm 8

O Lord, Our God, How Excellent

WINCHESTER OLD CM

Fred R. Anderson, 1986

Este's *Psalmes,* 1592


1. O Lord, our God, how ex - cel - lent, How glo - rious is Your name.
2. The heav - ens shout Your hand - i - work; We stand be - neath in awe,
3. Yet You have made us less than gods, Sur - pass - ing all but You,
4. In - to our hands You've placed all things: The earth, the sea; each place
5. O Lord, our God, how ex - cel - lent, How glo - rious is Your name,
Your maj - es - ty sur - rounds the earth, And chil - dren sing Your fame.
To think the One who made all things Should care for us at all.
With heart and mind, with strength and will, To search for what is true.
We're called to probe for se - cret gifts And ven - ture in - to space.
Ma - jes - tic in Your hol - i - ness. We sing and praise Your fame.

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Psalm 23

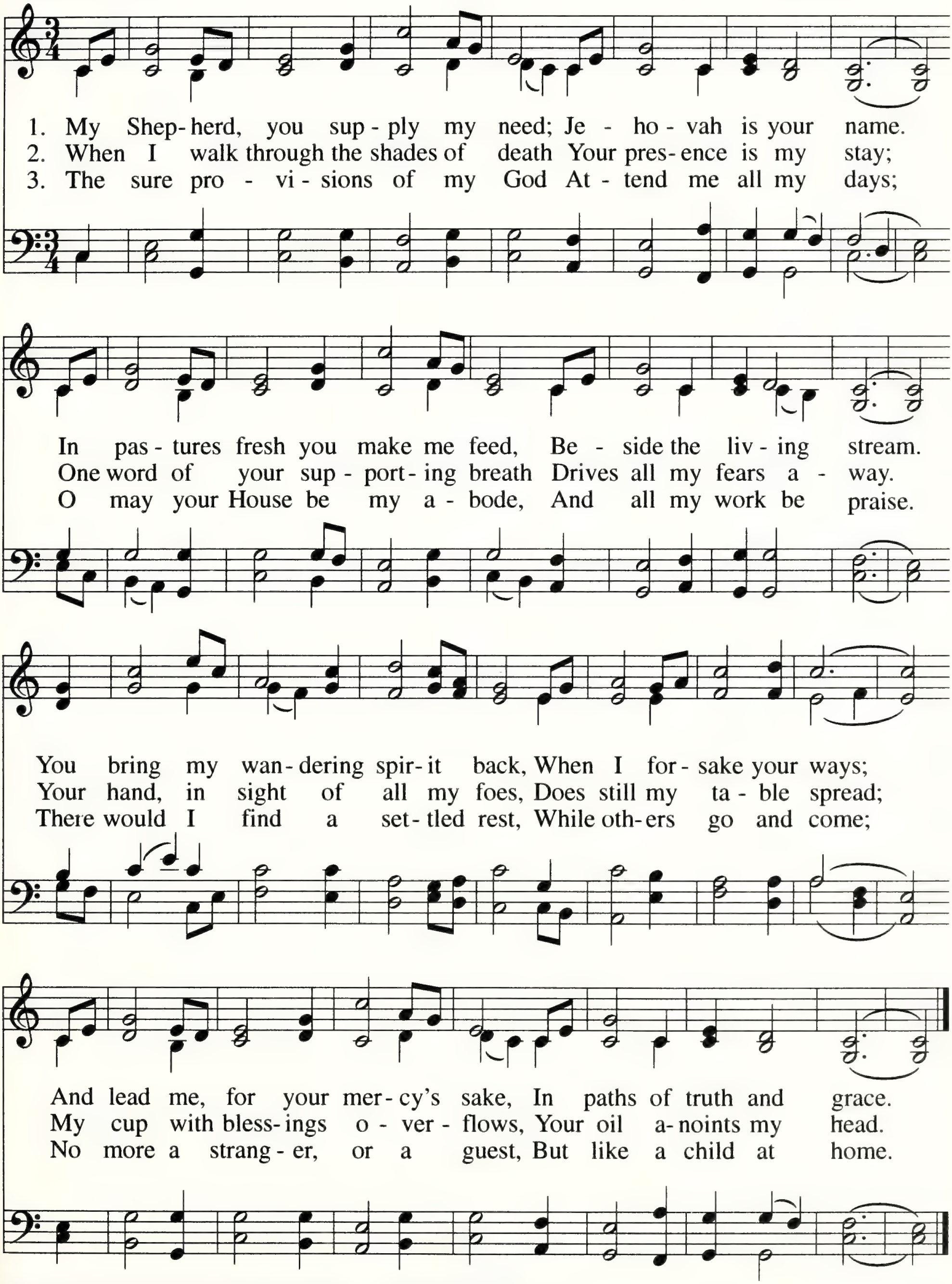
12

My Shepherd, You Supply My Need

RESIGNATION CMD

Walker's *Southern Harmony,* 1835
Harm. Anita Bultmann Tritt, 1995

Para. Isaac Watts, 1719; alt.


1. My Shep- herd, you sup - ply my need; Je - ho - vah is your name.
2. When I walk through the shades of death Your pres- ence is my stay;
3. The sure pro - vi - sions of my God At - tend me all my days;
In pas - tures fresh you make me feed, Be - side the liv - ing stream.
One word of your sup - port- ing breath Drives all my fears a - way.
O may your House be my a - bode, And all my work be praise.
You bring my wan- dering spir- it back, When I for - sake your ways;
Your hand, in sight of all my foes, Does still my ta - ble spread;
There would I find a set- tled rest, While oth- ers go and come;
And lead me, for your mer - cy's sake, In paths of truth and grace.
My cup with bless- ings o - ver - flows, Your oil a- noints my head.
No more a strang - er, or a guest, But like a child at home.

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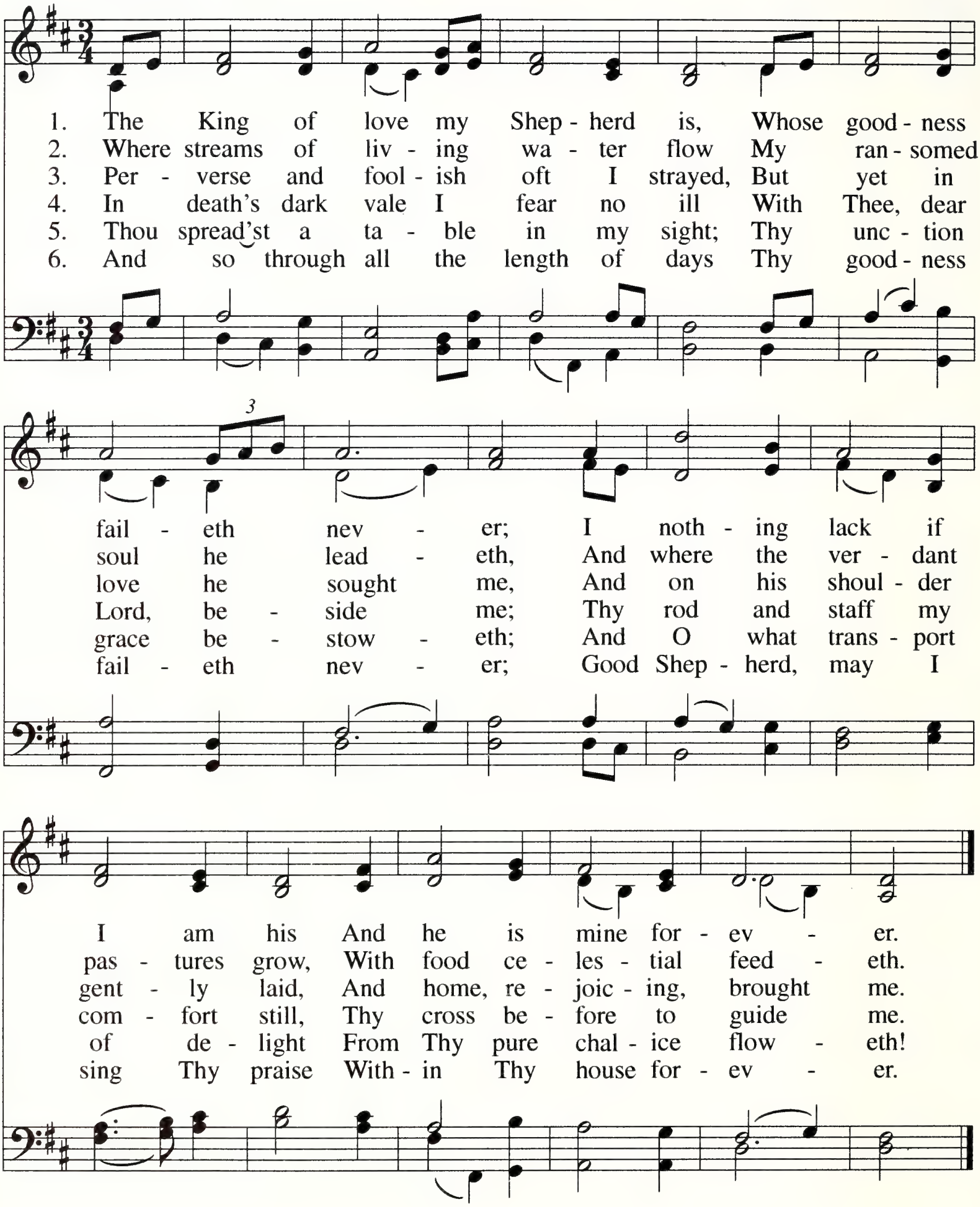
Psalm 23

The King Of Love My Shepherd Is

ST. COLUMBA 8 7 8 7

Henry Williams Baker, 1868 Ancient Irish melody


1. The King of love my Shep - herd is, Whose good - ness
fail - eth nev - er; I noth - ing lack if
I am his And he is mine for - ev - er.
2. Where streams of liv - ing wa - ter flow My ran - somed
soul he lead - eth, And where the ver - dant
pas - tures grow, With food ce - les - tial feed - eth.
3. Per - verse and fool - ish oft I strayed, But yet in
love he sought me, And on his shoul - der
gent - ly laid, And home, re - joic - ing, brought me.
4. In death's dark vale I fear no ill With Thee, dear
Lord, be - side me; Thy rod and staff my
com - fort still, Thy cross be - fore to guide me.
5. Thou spread'st a ta - ble in my sight; Thy unc - tion
grace be - stow - eth; And O what trans - port
of de - light From Thy pure chal - ice flow - eth!
6. And so through all the length of days Thy good - ness
fail - eth nev - er; Good Shep - herd, may I
sing Thy praise With - in Thy house for - ev - er.
3

Psalm 23

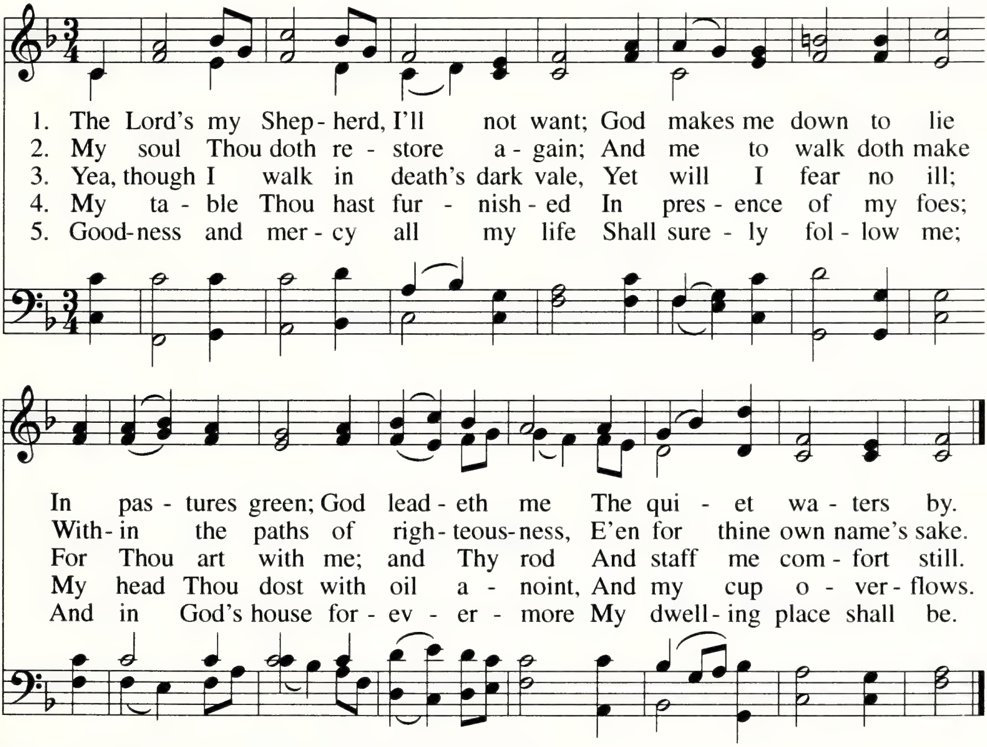
The Lord's My Shepherd, I'll Not Want

CRIMOND CM

Jessie Seymour Irvine, 1872

Scottish Psalter, 1650

Harm. Anita Bultmann Tritt, 1995


1. The Lord's my Shep-herd, I'll not want; God makes me down to lie
2. My soul Thou doth re-store a-gain; And me to walk doth make
3. Yea, though I walk in death's dark vale, Yet will I fear no ill;
4. My ta-ble Thou hast fur-nish-ed In pres-ence of my foes;
5. Good-ness and mer-cy all my life Shall sure-ly fol-low me;
In pas-tures green; God lead-eth me The qui-et wa-ters by.
With-in the paths of righ-teous-ness, E'en for thine own name's sake.
For Thou art with me; and Thy rod And staff me com-fort still.
My head Thou dost with oil a-noint, And my cup o-ver-flows.
And in God's house for-ev-er-more My dwell-ing place shall be.

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15

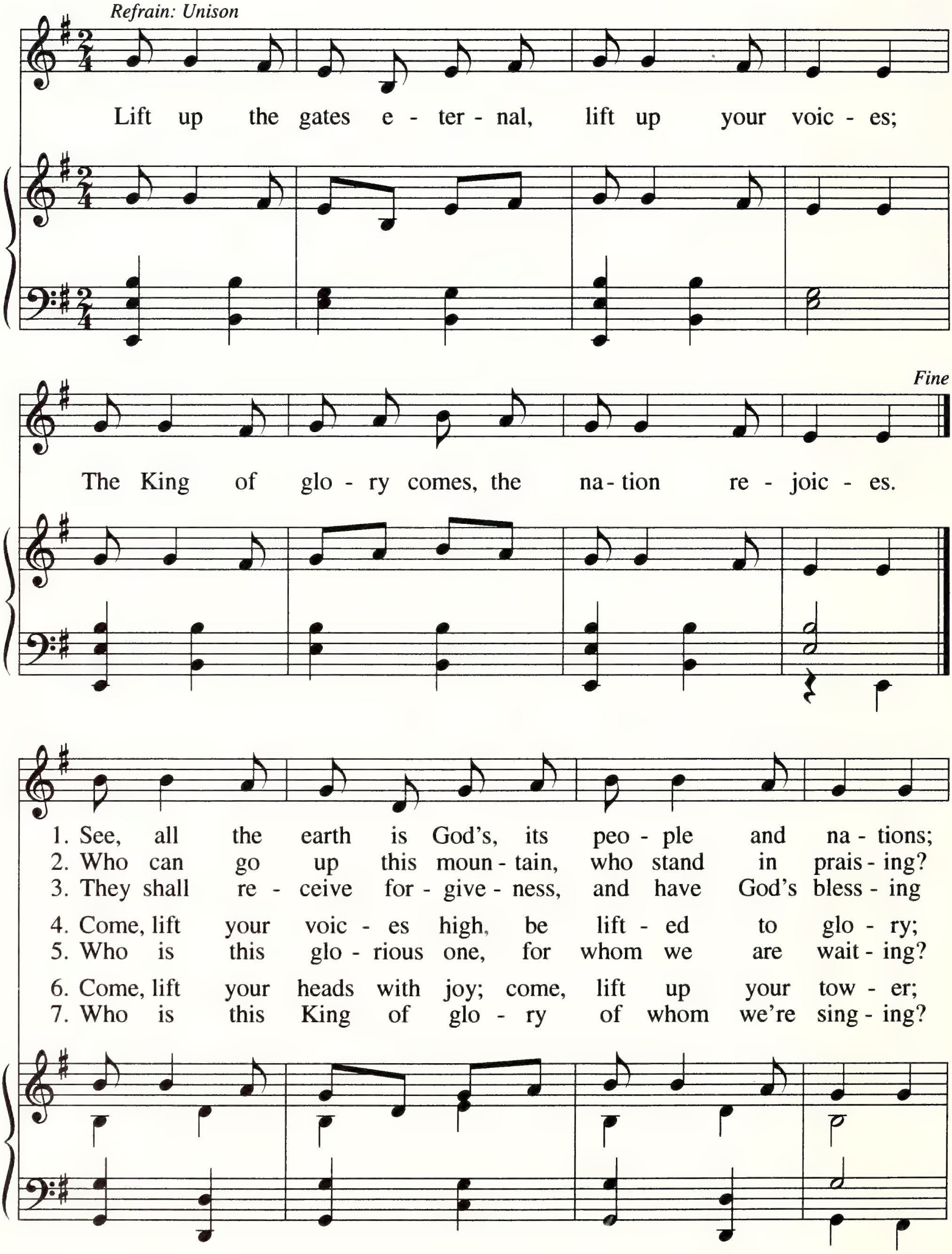
Psalm 24

Lift Up The Gates Eternal

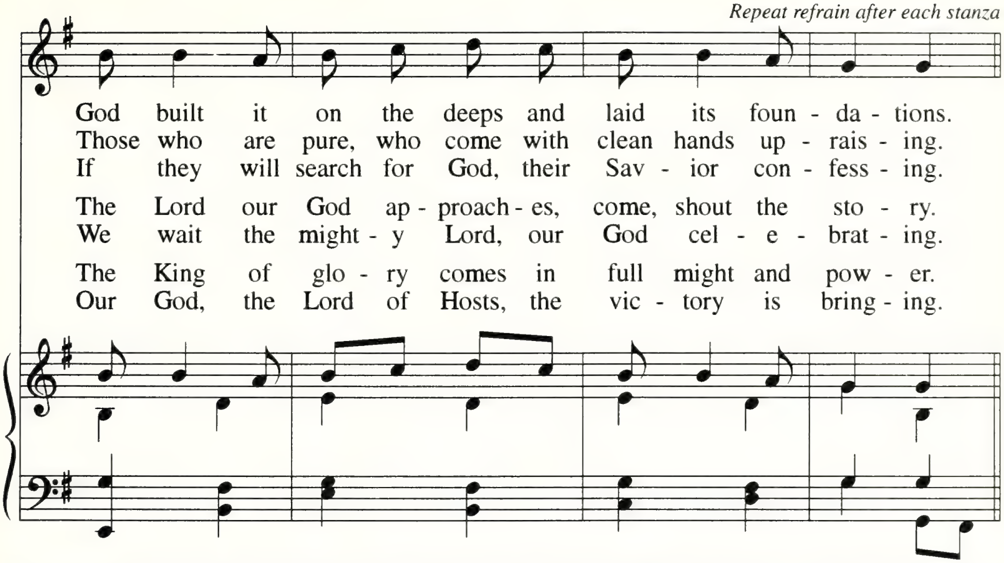
PROMISED ONE 12 12 12 12

Arlo D. Duba, 1984
Refrain: Willard F. Jabusch, 1966

Israeli folk song
Harm. Anita Bultmann Tritt, 1995


Refrain: Unison
Lift up the gates e - ter - nal, lift up your voic - es;
The King of glo - ry comes, the na - tion re - joic - es.
Fine
1. See, all the earth is God's, its peo - ple and na - tions;
2. Who can go up this moun - tain, who stand in prais - ing?
3. They shall re - ceive for - give - ness, and have God's bless - ing
4. Come, lift your voic - es high, be lift - ed to glo - ry;
5. Who is this glo - rious one, for whom we are wait - ing?
6. Come, lift your heads with joy; come, lift up your tow - er;
7. Who is this King of glo - ry of whom we're sing - ing?

Repeat refrain after each stanza


God built it on the deeps and laid its foun - da - tions.
Those who are pure, who come with clean hands up - rais - ing.
If they will search for God, their Sav - ior con - fess - ing.
The Lord our God ap - proach - es, come, shout the sto - ry.
We wait the might - y Lord, our God cel - e - brat - ing.
The King of glo - ry comes in full might and pow - er.
Our God, the Lord of Hosts, the vic - tory is bring - ing.

Gradually increasing tempo and changing to higher key(s) can heighten the sense of joy and power in this hymn.

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Refrain © 1966 Willard F. Jabusch. Used by permission.
Music © 1995 Harm. Anita Bultmann Tritt. Used by permission.

16

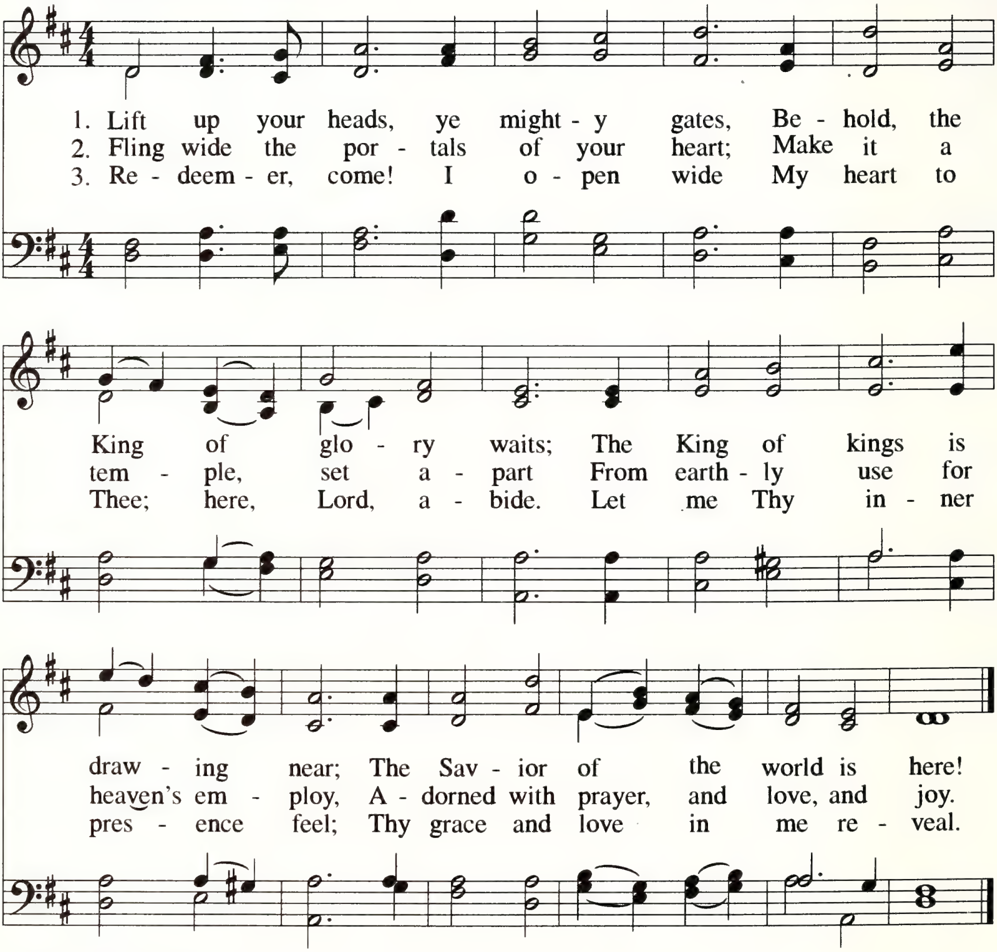
Psalm 24

Lift Up Your Heads, Ye Mighty Gates

TRURO LM

Georg Weissel, 1642
Trans. Catherine Winkworth, 1855

Thomas Williams, 1789
Harm. Lowell Mason (1792–1872)


1. Lift up your heads, ye mighty gates, Behold, the King of glory waits; The King of kings is drawing near; The Savior of the world is here!
2. Fling wide the portals of your heart; Make it a temple, set apart From earthly use for heaven's employ, Adorned with prayer, and love, and joy.
3. Redeemer, come! I open wide My heart to Thee; here, Lord, abide. Let me Thy inner presence feel; Thy grace and love in me reveal.

This tune in a lower key, 161

Psalm 27

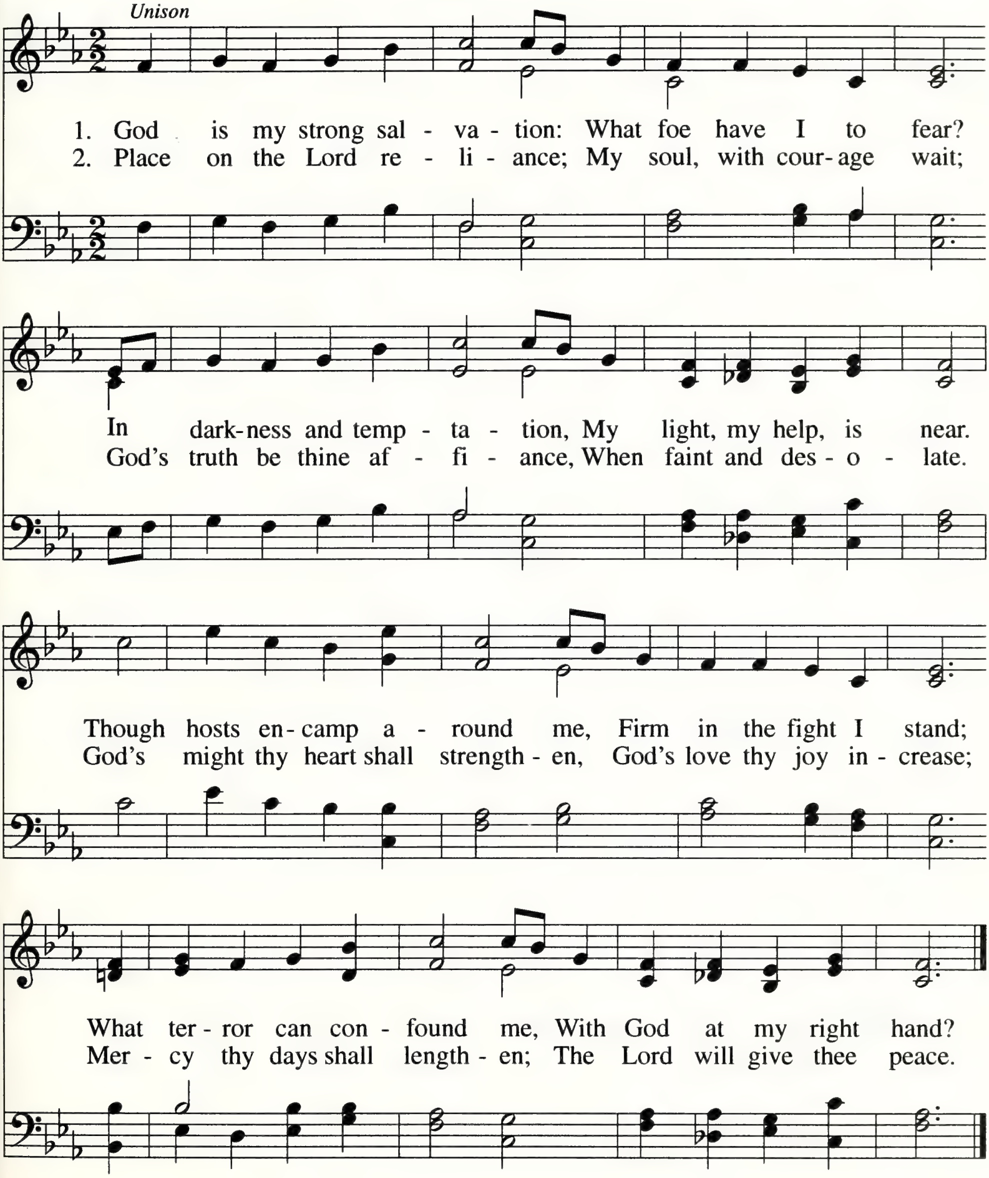
17

God Is My Strong Salvation

WEDLOCK 7 6 7 6 D

The Sacred Harp, 1844
Harm. Austin C. Lovelace

James Montgomery, 1849; alt.


Unison
1. God is my strong sal - va - tion: What foe have I to fear?
2. Place on the Lord re - li - ance; My soul, with cour-age wait;
In dark-ness and temp - ta - tion, My light, my help, is near.
God's truth be thine af - fi - ance, When faint and des - o - late.
Though hosts en-camp a - round me, Firm in the fight I stand;
God's might thy heart shall strength - en, God's love thy joy in - crease;
What ter - ror can con - found me, With God at my right hand?
Mer - cy thy days shall length - en; The Lord will give thee peace.

Music from *The United Methodist Hymnal.*
Harm. © 1964 by The United Methodist Publishing House. Used by permission.

18

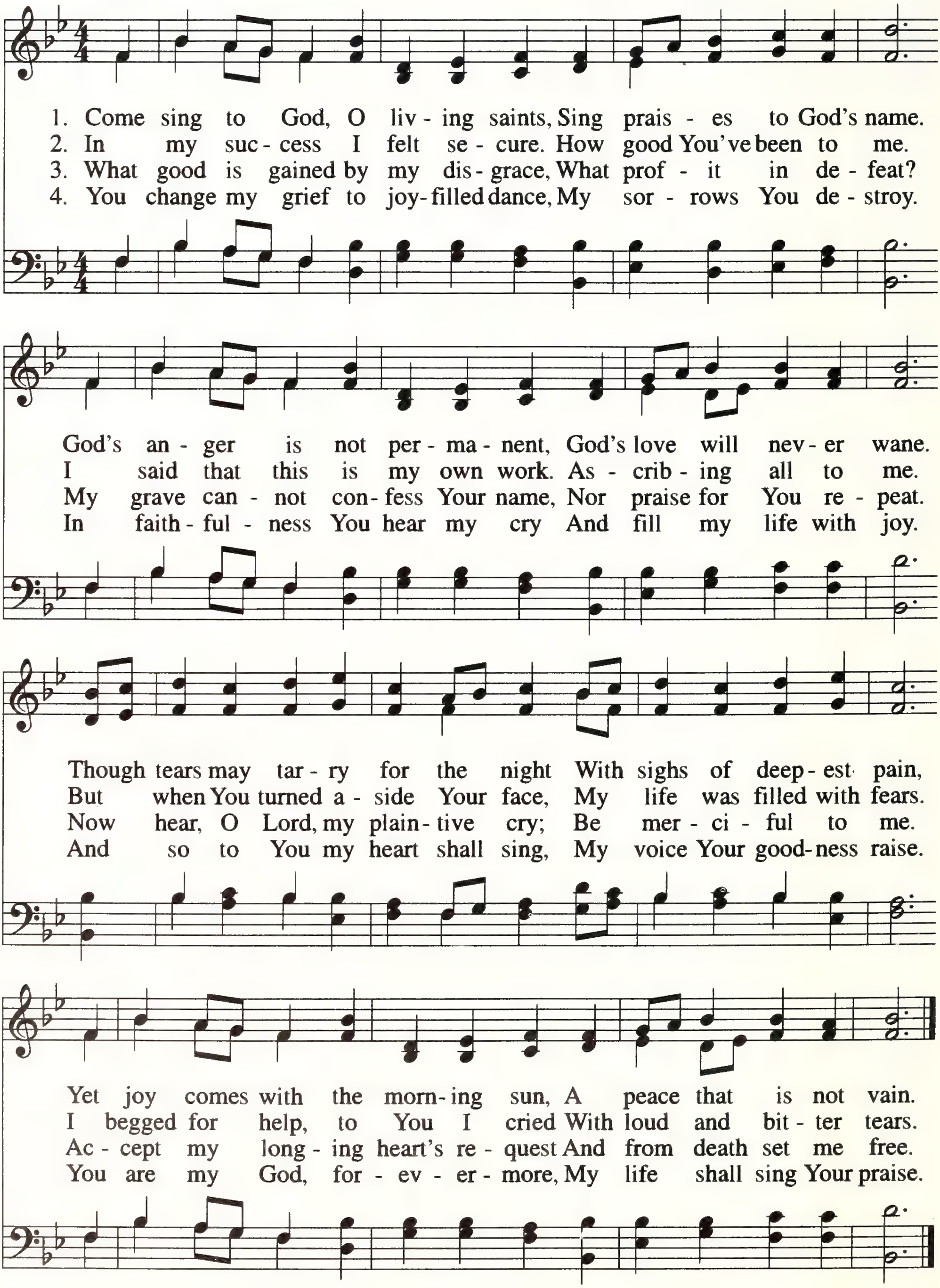
Psalm 30

Come Sing To God

ELLACOMBE CMD

Fred R. Anderson, 1986

Gesangbuch der Herzogl, Wirtembergischen Katholischen Hofkapelle, 1784; alt. 1868


1. Come sing to God, O liv - ing saints, Sing prais - es to God's name.
2. In my suc - cess I felt se - cure. How good You've been to me.
3. What good is gained by my dis - grace, What prof - it in de - feat?
4. You change my grief to joy - filled dance, My sor - rows You de - stroy.
God's an - ger is not per - ma - nent, God's love will nev - er wane.
I said that this is my own work. As - crib - ing all to me.
My grave can - not con - fess Your name, Nor praise for You re - peat.
In faith - ful - ness You hear my cry And fill my life with joy.
Though tears may tar - ry for the night With sighs of deep - est pain,
But when You turned a - side Your face, My life was filled with fears.
Now hear, O Lord, my plain - tive cry; Be mer - ci - ful to me.
And so to You my heart shall sing, My voice Your good - ness raise.
Yet joy comes with the morn - ing sun, A peace that is not vain.
I begged for help, to You I cried With loud and bit - ter tears.
Ac - cept my long - ing heart's re - quest And from death set me free.
You are my God, for - ev - er - more, My life shall sing Your praise.

This tune in a lower key, 144

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19

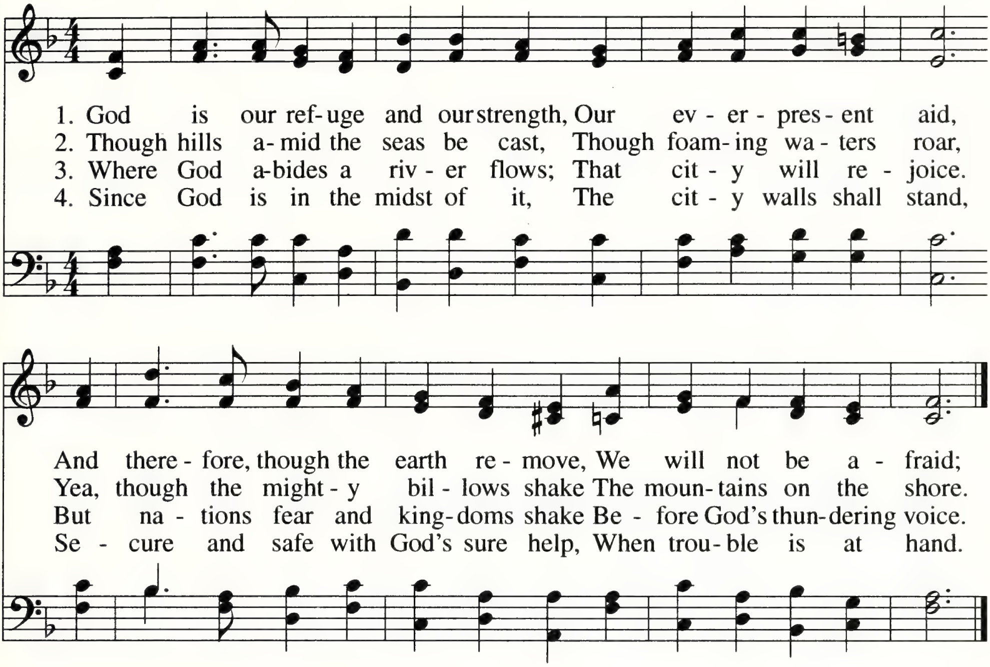
Psalm 46

God Is Our Refuge And Our Strength

WINCHESTER OLD CM

The Psalter, 1912; alt.

Este's *Psalmes,* 1592


1. God is our ref-uge and our strength, Our ev-er-pres-ent aid,
2. Though hills a-mid the seas be cast, Though foam-ing wa-ters roar,
3. Where God a-bides a riv-er flows; That cit-y will re-joice.
4. Since God is in the midst of it, The cit-y walls shall stand,
And there-fore, though the earth re-move, We will not be a-fraid;
Yea, though the might-y bil-lows shake The moun-tains on the shore.
But na-tions fear and king-doms shake Be-fore God's thun-dering voice.
Se-cure and safe with God's sure help, When trou-ble is at hand.

20

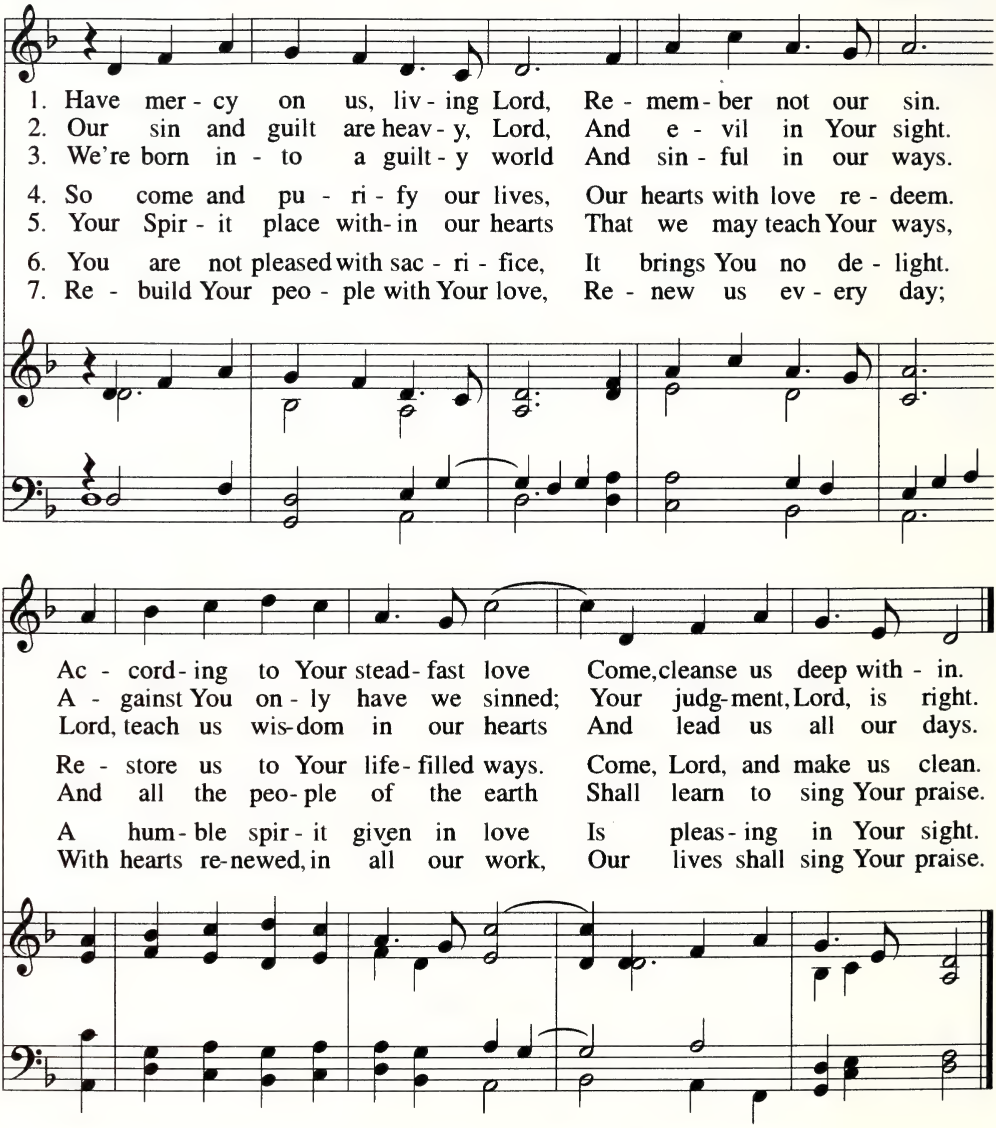
Psalm 51

Have Mercy On Us, Living Lord

PTOMEY CM

Fred R. Anderson, 1986

Hal H. Hopson, 1983


1. Have mer - cy on us, liv - ing Lord, Re - mem - ber not our sin.
2. Our sin and guilt are heav - y, Lord, And e - vil in Your sight.
3. We're born in - to a guilt - y world And sin - ful in our ways.
4. So come and pu - ri - fy our lives, Our hearts with love re - deem.
5. Your Spir - it place with - in our hearts That we may teach Your ways,
6. You are not pleased with sac - ri - fice, It brings You no de - light.
7. Re - build Your peo - ple with Your love, Re - new us ev - ery day;
Ac - cord - ing to Your stead - fast love Come, cleanse us deep with - in.
A - gainst You on - ly have we sinned; Your judg - ment, Lord, is right.
Lord, teach us wis - dom in our hearts And lead us all our days.
Re - store us to Your life - filled ways. Come, Lord, and make us clean.
And all the peo - ple of the earth Shall learn to sing Your praise.
A hum - ble spir - it given in love Is pleas - ing in Your sight.
With hearts re - newed, in all our work, Our lives shall sing Your praise.

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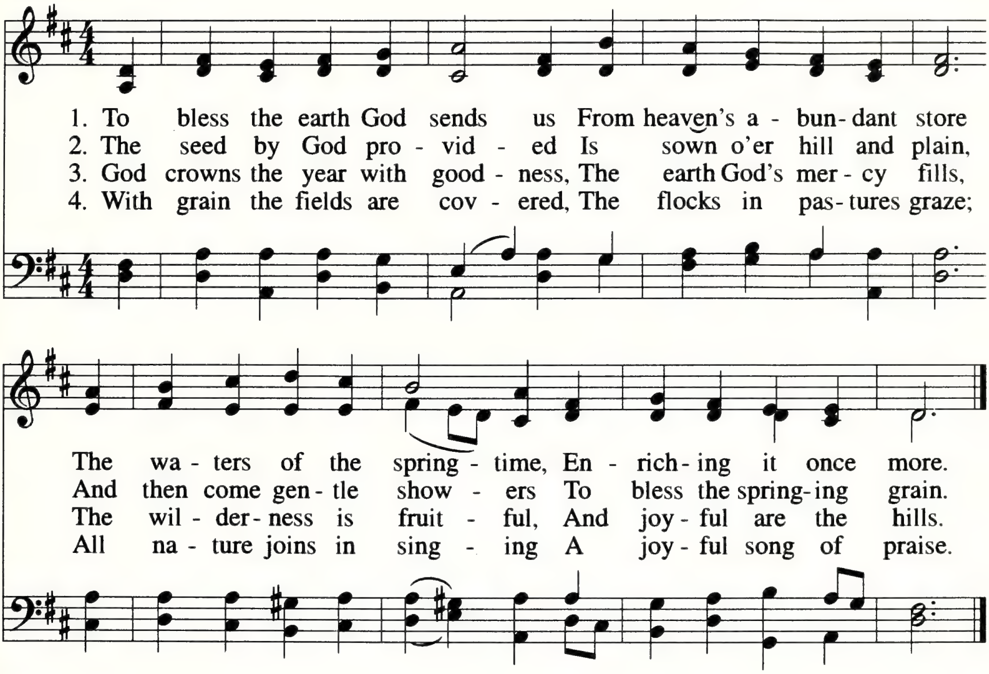
Psalm 65

To Bless The Earth

CHRISTUS, DER IST MEIN LEBEN 7 6 7 6

The Psalter, 1912; alt.

Melchior Vulpius, 1609


1. To bless the earth God sends us From heaven's a - bun - dant store
2. The seed by God pro - vid - ed Is sown o'er hill and plain,
3. God crowns the year with good - ness, The earth God's mer - cy fills,
4. With grain the fields are cov - ered, The flocks in pas - tures graze;
The wa - ters of the spring - time, En - rich - ing it once more.
And then come gen - tle show - ers To bless the spring - ing grain.
The wil - der - ness is fruit - ful, And joy - ful are the hills.
All na - ture joins in sing - ing A joy - ful song of praise.

22

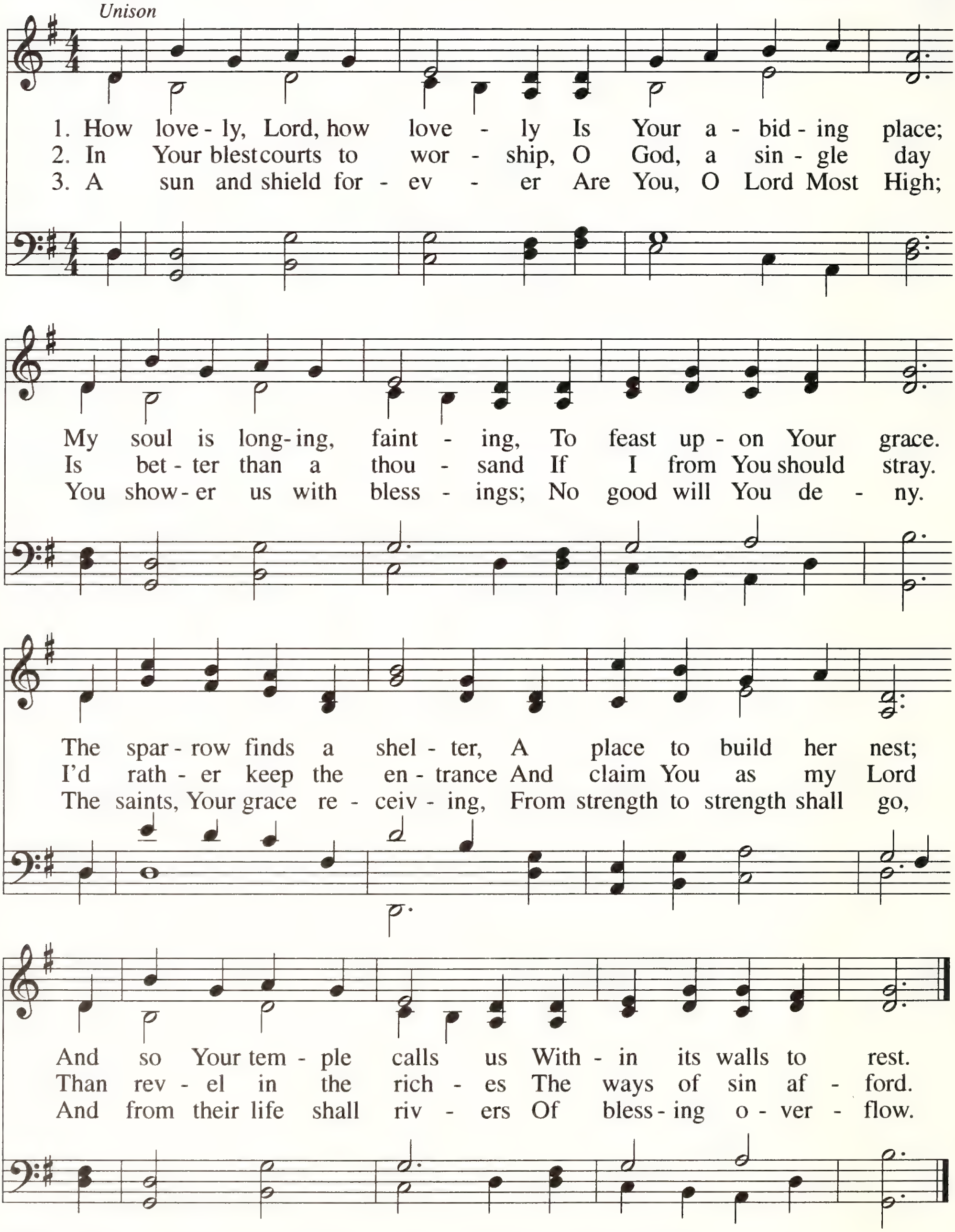
Psalm 84

How Lovely, Lord

MERLE'S TUNE 7 6 7 6 D

Arlo D. Duba, 1984

Hal H. Hopson, 1983


Unison
1. How love - ly, Lord, how love - ly Is Your a - bid - ing place;
2. In Your blest courts to wor - ship, O God, a sin - gle day
3. A sun and shield for - ev - er Are You, O Lord Most High;
My soul is long - ing, faint - ing, To feast up - on Your grace.
Is bet - ter than a thou - sand If I from You should stray.
You show - er us with bless - ings; No good will You de - ny.
The spar - row finds a shel - ter, A place to build her nest;
I'd rath - er keep the en - trance And claim You as my Lord
The saints, Your grace re - ceiv - ing, From strength to strength shall go,
And so Your tem - ple calls us With - in its walls to rest.
Than rev - el in the rich - es The ways of sin af - ford.
And from their life shall riv - ers Of bless - ing o - ver - flow.

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Psalm 90

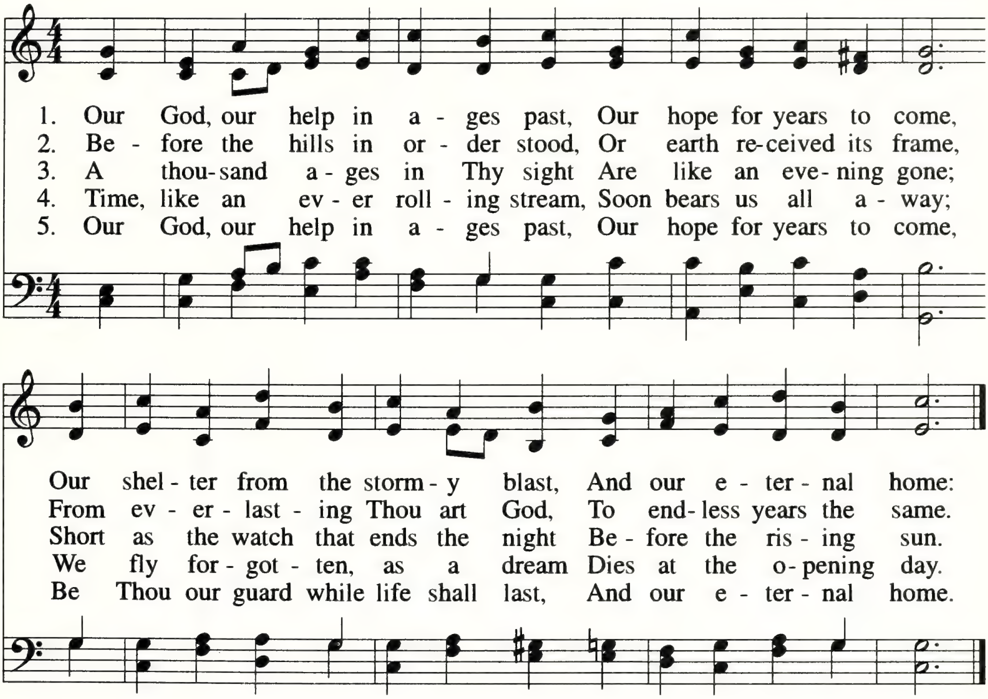
23

Our God, Our Help In Ages Past

ST. ANNE CM

Isaac Watts, 1719; alt.

Attr. William Croft, 1708


1. Our God, our help in ages past, Our hope for years to come,
2. Before the hills in order stood, Or earth received its frame,
3. A thousand ages in Thy sight Are like an evening gone;
4. Time, like an ever rolling stream, Soon bears us all away;
5. Our God, our help in ages past, Our hope for years to come,
Our shelter from the stormy blast, And our eternal home:
From everlasting Thou art God, To endless years the same.
Short as the watch that ends the night Before the rising sun.
We fly forgotten, as a dream Dies at the opening day.
Be Thou our guard while life shall last, And our eternal home.

24

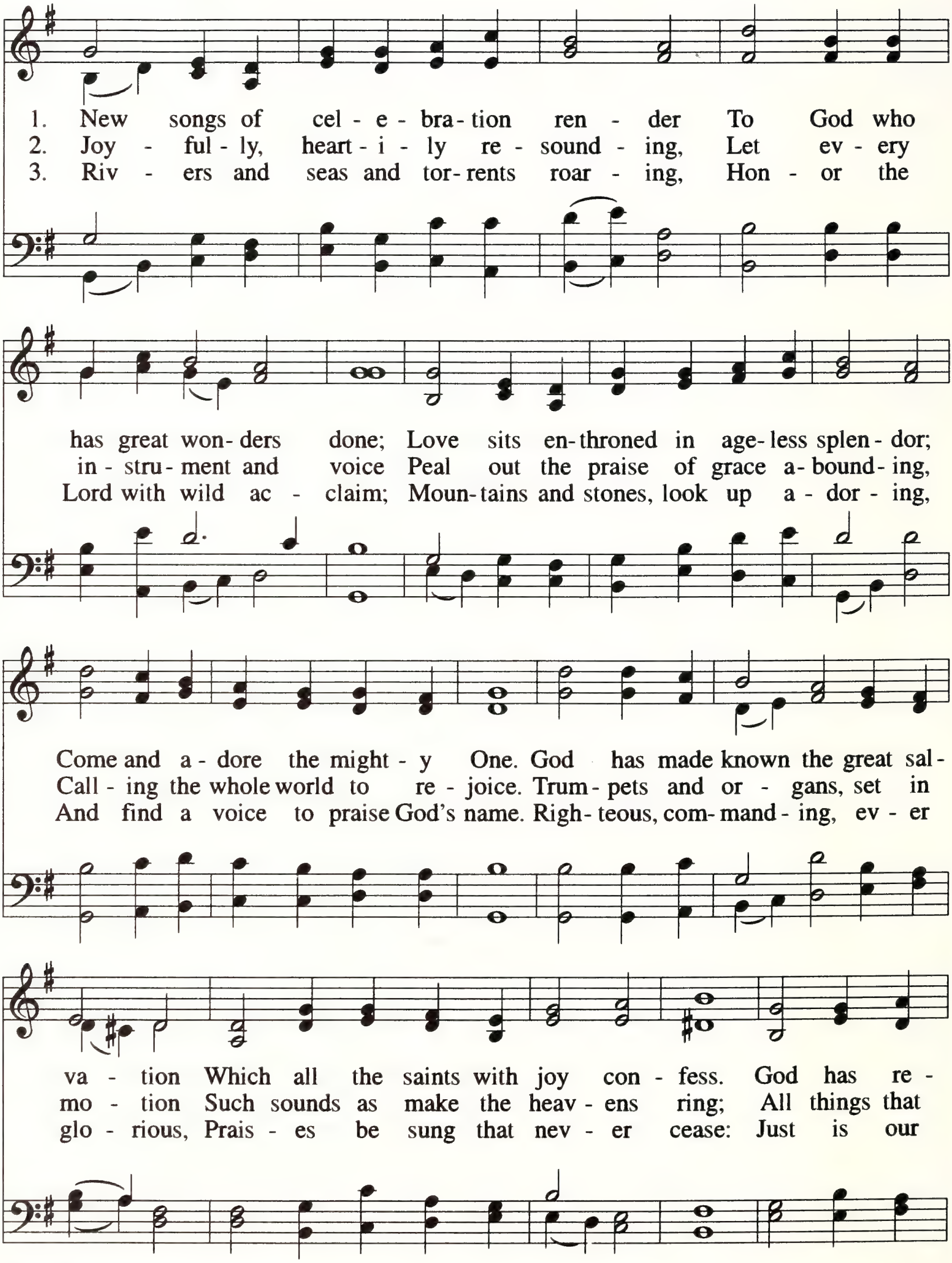
Psalm 98

New Songs Of Celebration Render

RENDEZ À DIEU 9 8 9 8 D

Erik Routley, 1972; alt. 1984

Louis Bourgeois, 1543; rev. 1551


1. New songs of cel - e - bra - tion ren - der To God who has great won - ders done; Love sits en - throned in age - less splen - dor; Come and a - dore the might - y One. God has made known the great sal - va - tion Which all the saints with joy con - fess. God has re -
2. Joy - ful - ly, heart - i - ly re - sound - ing, Let ev - ery in - stru - ment and voice Peal out the praise of grace a - bound - ing, Call - ing the whole world to re - joice. Trum - pets and or - gans, set in mo - tion Such sounds as make the heav - ens ring; All things that
3. Riv - ers and seas and tor - rents roar - ing, Hon - or the Lord with wild ac - claim; Moun - tains and stones, look up a - dor - ing, And find a voice to praise God's name. Righ - teous, com - mand - ing, ev - er glo - rious, Prais - es be sung that nev - er cease: Just is our

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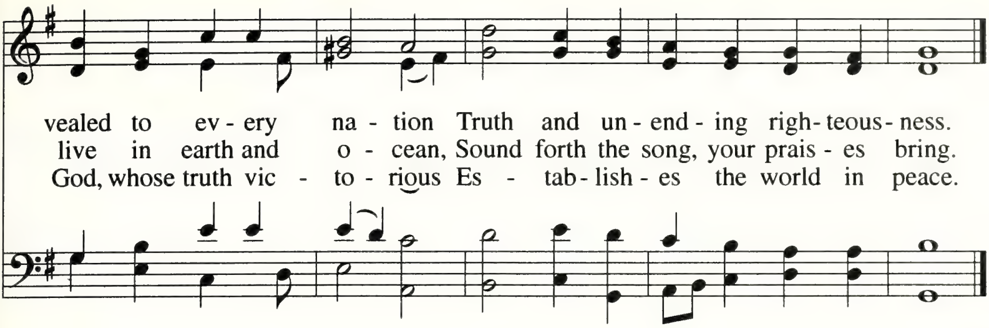

vealed to ev - ery na - tion Truth and un - end - ing righ - teous - ness.
live in earth and o - cean, Sound forth the song, your prais - es bring.
God, whose truth vic - to - rious Es - tab - lish - es the world in peace.

Psalm 100

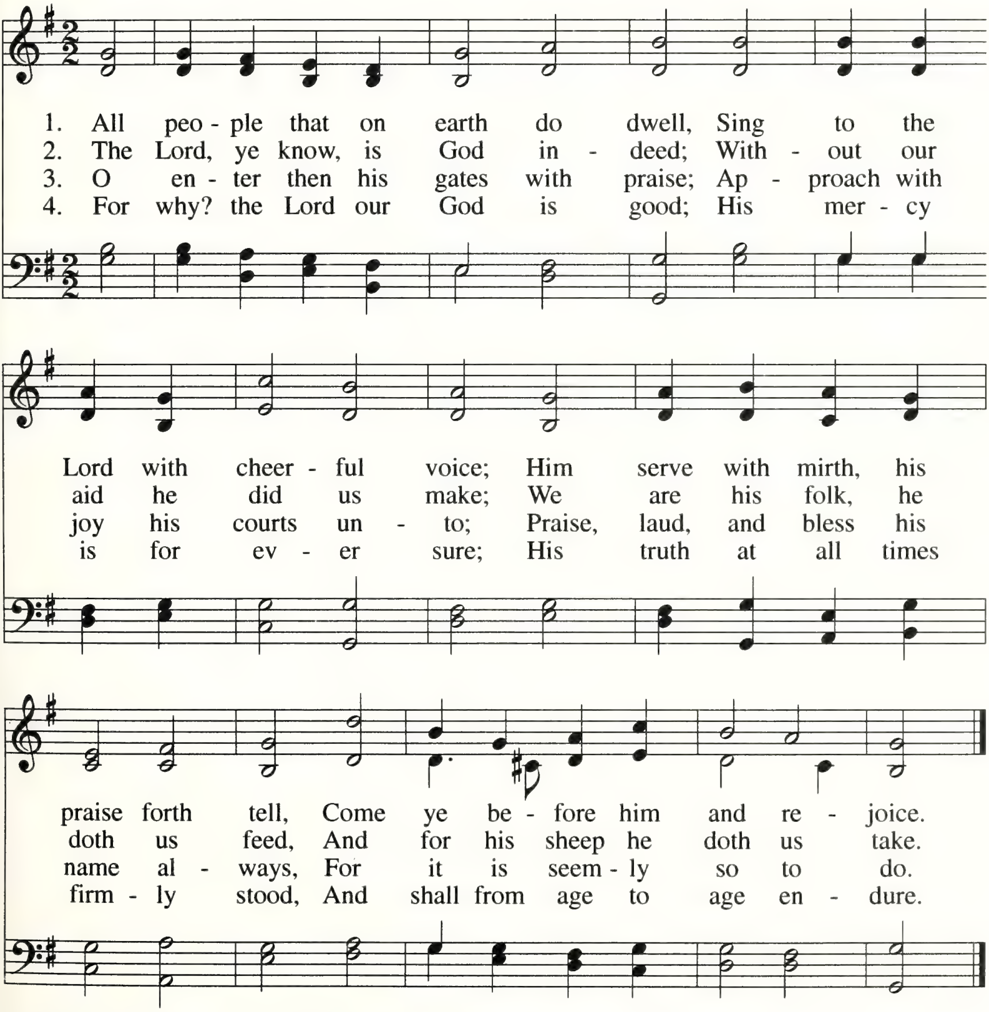
25

All People That On Earth Do Dwell

OLD HUNDREDTH LM

William Kethe, 1561

Attr. Louis Bourgeois, 1551


1. All peo - ple that on earth do dwell, Sing to the Lord with cheer - ful voice; Him serve with mirth, his praise forth tell, Come ye be - fore him and re - joice.
2. The Lord, ye know, is God in - deed; With - out our aid he did us make; We are his folk, he doth us feed, And for his sheep he doth us take.
3. O en - ter then his gates with praise; Ap - proach with joy his courts un - to; Praise, laud, and bless his name al - ways, For it is seem - ly so to do.
4. For why? the Lord our God is good; His mer - cy is for ev - er sure; His truth at all times firm - ly stood, And shall from age to age en - dure.

Melody composed or adapted by Louis Bourgeois for Psalm 134 in *Genevan Psalter,* 1551.

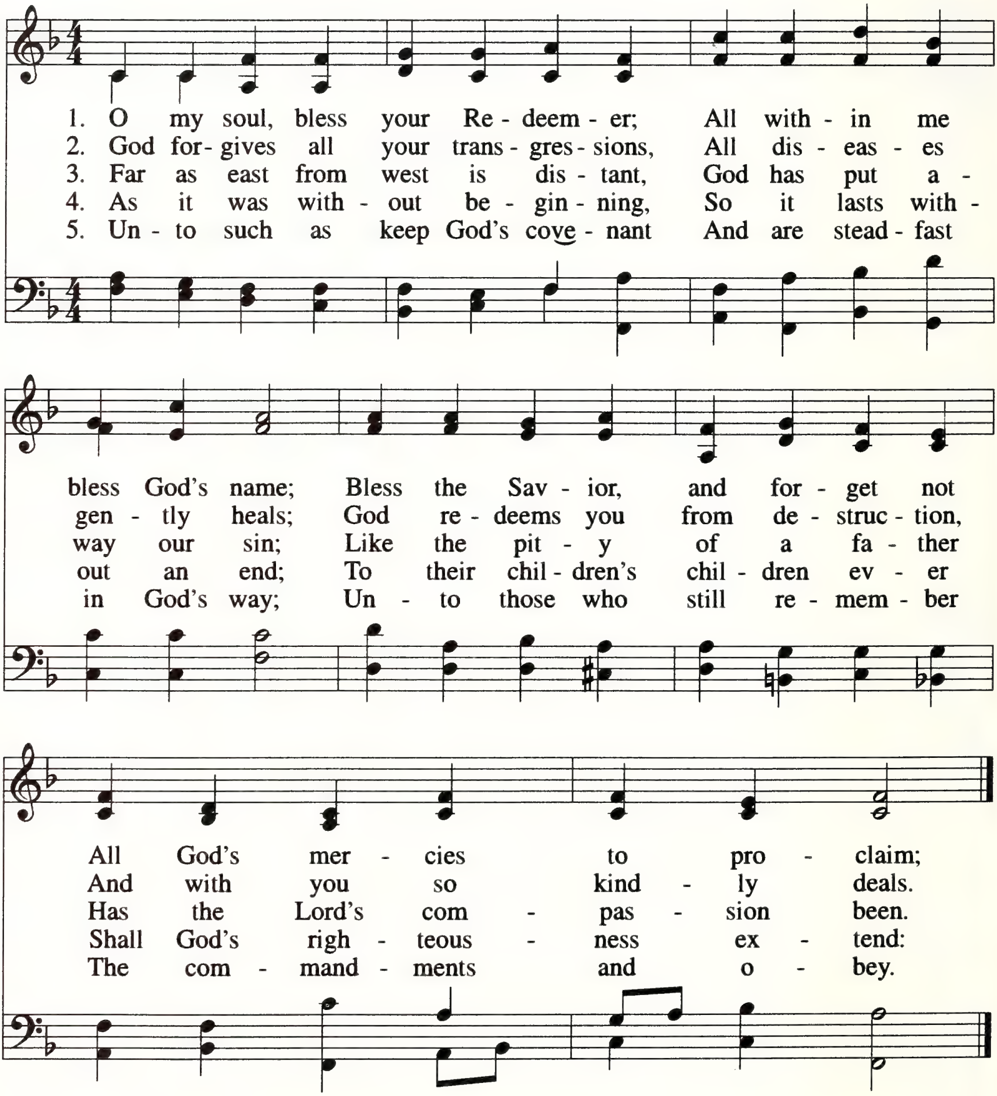
26

Psalm 103

O My Soul, Bless Your Redeemer

STUTTGART 8 7 8 7

Witt's *Psalmodia Sacra,* 1715
Para. in *The Book of Psalms,* 1871; alt.
As in *Hymns Ancient and Modern,* 1861


1. O my soul, bless your Re-deem-er; All with-in me bless God's name; Bless the Sav-ior, and for-get not All God's mer-cies to pro-claim;
2. God for-gives all your trans-gres-sions, All dis-eas-es gen-tly heals; God re-deems you from de-struc-tion, And with you so kind-ly deals.
3. Far as east from west is dis-tant, God has put a-way our sin; Like the pit-y of a fa-ther Has the Lord's com-pas-sion been.
4. As it was with-out be-gin-ning, So it lasts with-out an end; To their chil-dren's chil-dren ev-er Shall God's righ-teous-ness ex-tend:
5. Un-to such as keep God's cove-nant And are stead-fast in God's way; Un-to those who still re-mem-ber The com-mand-ments and o-bey.

6. Bless your Maker, all you creatures,
Ever under God's control,
All throughout God's vast dominion;
Bless the Lord of all, my soul!

Psalm 103

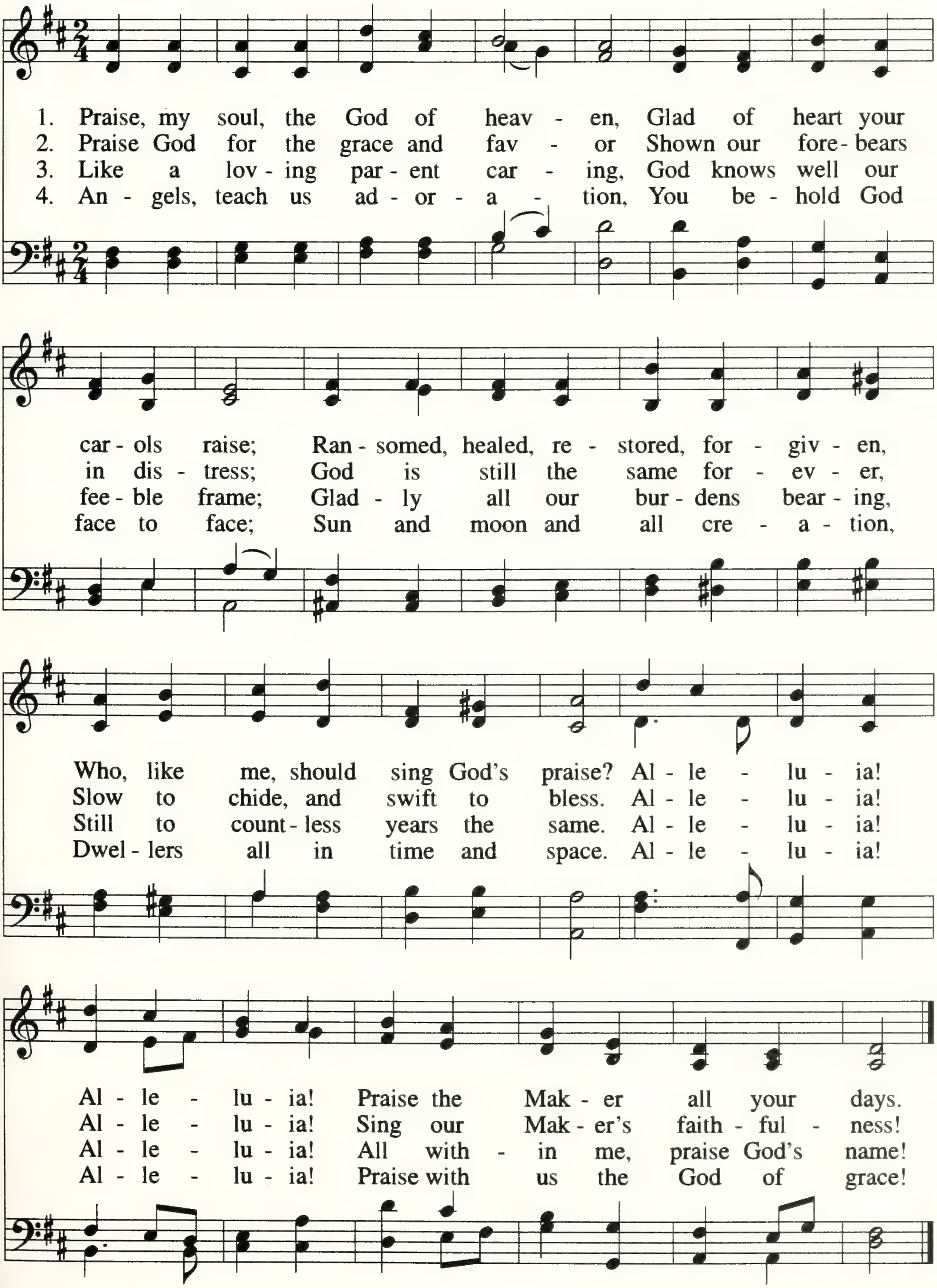
27

Praise, My Soul, The God Of Heaven

LAUDA ANIMA 8 7 8 7 8 7

Henry Francis Lyte, 1834; alt.

John Goss, 1869


1. Praise, my soul, the God of heav - en, Glad of heart your car - ols raise; Ran - somed, healed, re - stored, for - giv - en, Who, like me, should sing God's praise? Al - le - lu - ia! Al - le - lu - ia! Praise the Mak - er all your days.
2. Praise God for the grace and fav - or Shown our fore - bears in dis - tress; God is still the same for - ev - er, Slow to chide, and swift to bless. Al - le - lu - ia! Al - le - lu - ia! Sing our Mak - er's faith - ful - ness!
3. Like a lov - ing par - ent car - ing, God knows well our fee - ble frame; Glad - ly all our bur - dens bear - ing, Still to count - less years the same. Al - le - lu - ia! Al - le - lu - ia! All with - in me, praise God's name!
4. An - gels, teach us ad - or - a - tion, You be - hold God face to face; Sun and moon and all cre - a - tion, Dwel - lers all in time and space. Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace!

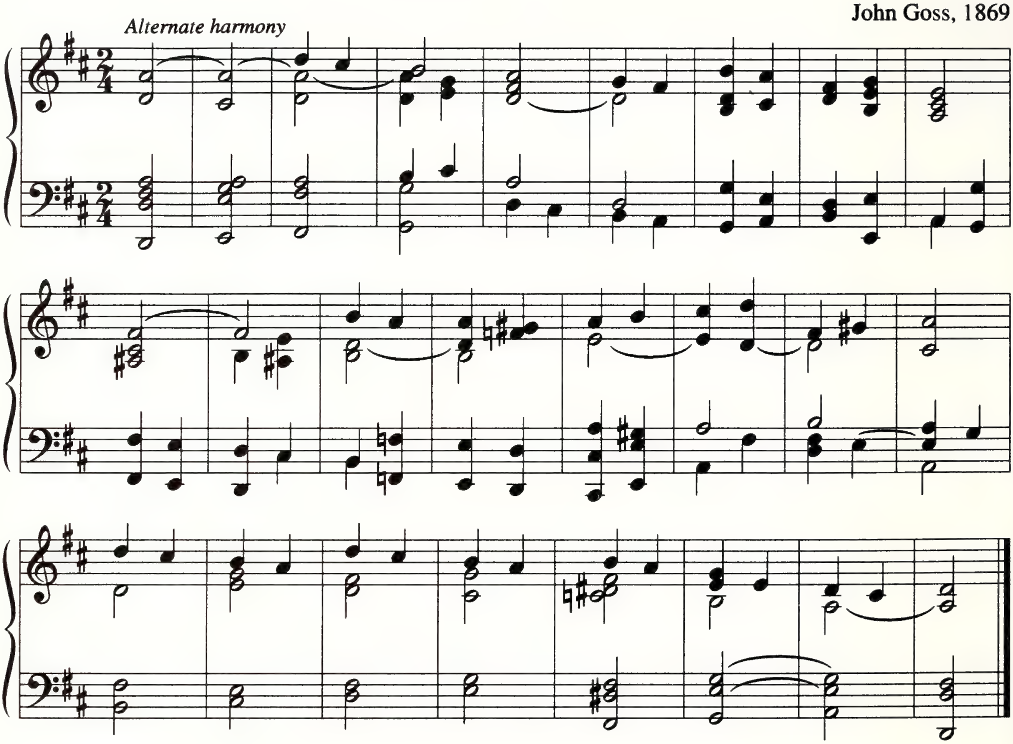
Words: Adapt. © 1974 Ecumenical Women's Center

Psalm 103

Praise, My Soul, The King Of Heaven

LAUDA ANIMA 8 7 8 7 8 7

John Goss, 1869



Henry Francis Lyte, 1834; alt.

1. Praise, my soul, the King of heaven;
To his feet thy tribute bring;
Ransomed, healed, restored, forgiven,
Evermore His praises sing:
Alleluia! Alleluia!
Praise the everlasting King.

2. Praise Him for His grace and favor
To His people in distress;
Praise Him still the same as ever,
Slow to chide, and swift to bless:
Alleluia! Alleluia!
Glorious in His faithfulness.

3. Father-like He tends and spares us;
Well our feeble frame He knows;
In His hands He gently bears us,
Rescues us from all our foes.
Alleluia! Alleluia!
Widely yet His mercy flows.

4. Angels, help us to adore Him:
Ye behold Him face to face;
Sun and moon, bow down before Him,
Dwellers all in time and space.
Alleluia! Alleluia!
Praise with us the God of grace.

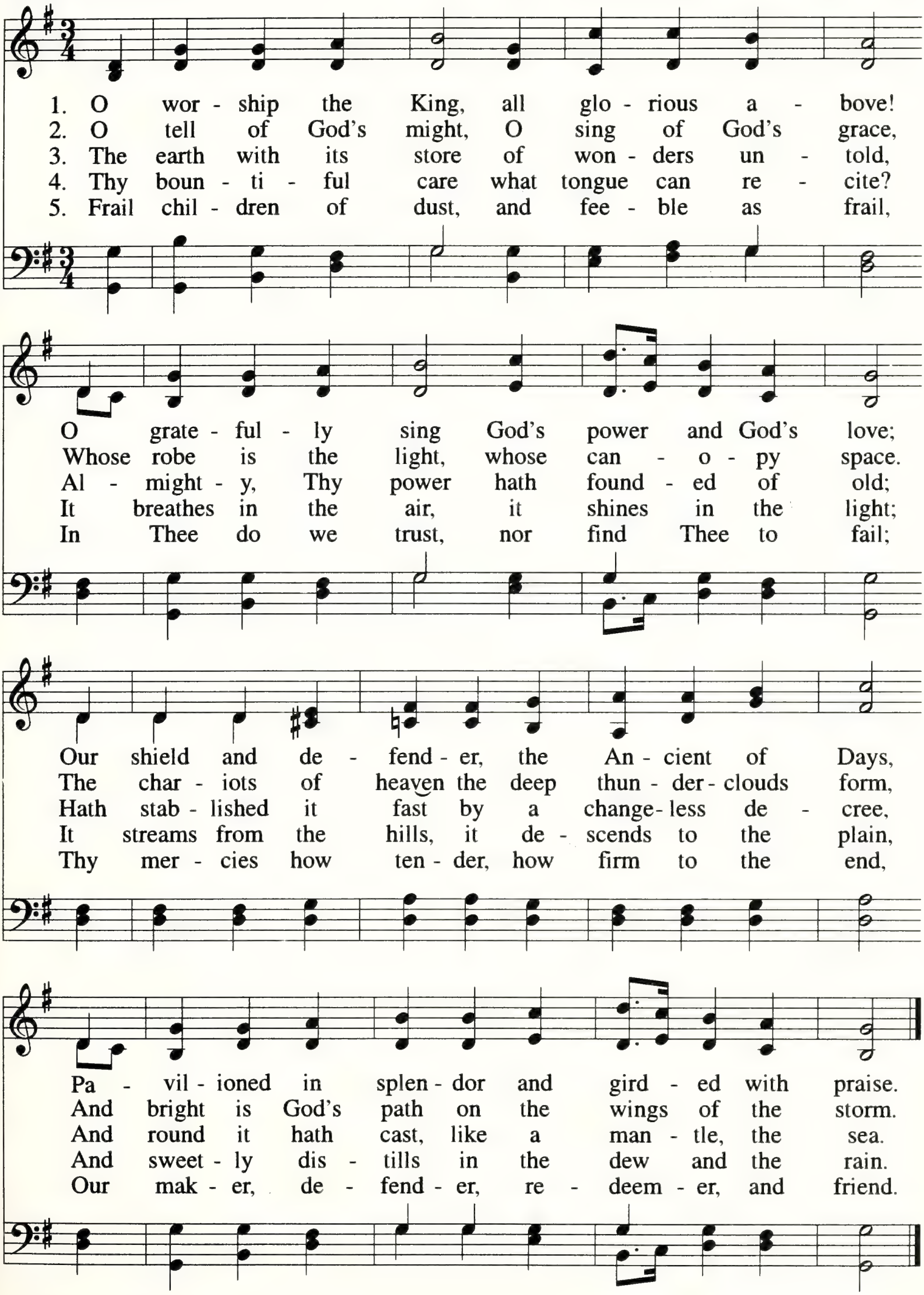
Psalm 104

29

O Worship The King, All Glorious Above!

LYONS 10 10 11 11

Robert Grant, 1833; alt. Attr. Johann Michael Haydn (1737–1806); alt.


1. O wor - ship the King, all glo - rious a - bove!
2. O tell of God's might, O sing of God's grace,
3. The earth with its store of won - ders un - told,
4. Thy boun - ti - ful care what tongue can re - cite?
5. Frail chil - dren of dust, and fee - ble as frail,
O grate - ful - ly sing God's power and God's love;
Whose robe is the light, whose can - o - py space.
Al - might - y, Thy power hath found - ed of old;
It breathes in the air, it shines in the light;
In Thee do we trust, nor find Thee to fail;
Our shield and de - fend - er, the An - cient of Days,
The char - iots of heaven the deep thun - der - clouds form,
Hath stab - lished it fast by a change - less de - cree,
It streams from the hills, it de - scends to the plain,
Thy mer - cies how ten - der, how firm to the end,
Pa - vil - ioned in splen - dor and gird - ed with praise.
And bright is God's path on the wings of the storm.
And round it hath cast, like a man - tle, the sea.
And sweet - ly dis - tills in the dew and the rain.
Our mak - er, de - fend - er, re - deem - er, and friend.

This tune in a higher key, 299

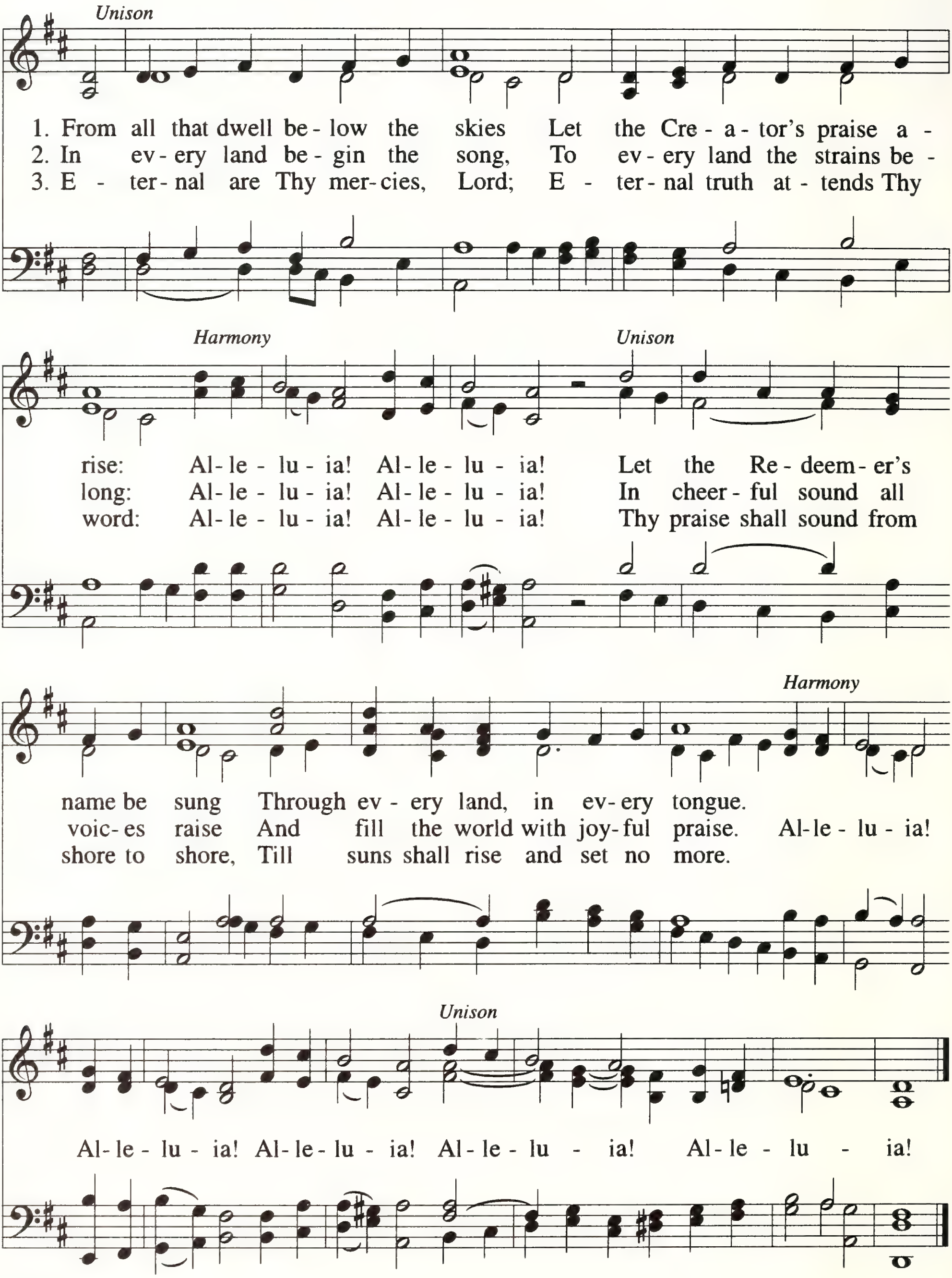
30

Psalm 117

From All That Dwell Below The Skies

LASST UNS ERFREUEN LM with alleluias

Geistliche Kirchengesäng, 1623; alt.
Isaac Watts, 1719
Harm. Ralph Vaughan Williams, 1906


Unison
1. From all that dwell be - low the skies Let the Cre - a - tor's praise a - rise:
2. In ev - ery land be - gin the song, To ev - ery land the strains be - long:
3. E - ter - nal are Thy mer - cies, Lord; E - ter - nal truth at - tends Thy word:
Harmony
Al - le - lu - ia! Al - le - lu - ia!
Unison
Let the Re - deem - er's name be sung Through ev - ery land, in ev - ery tongue.
In cheer - ful sound all voic - es raise And fill the world with joy - ful praise.
Thy praise shall sound from shore to shore, Till suns shall rise and set no more.
Harmony
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!
Unison
Al - le - lu - ia! Al - le - lu - ia!

Music from *The English Hymnal,* 1906.

Psalm 121

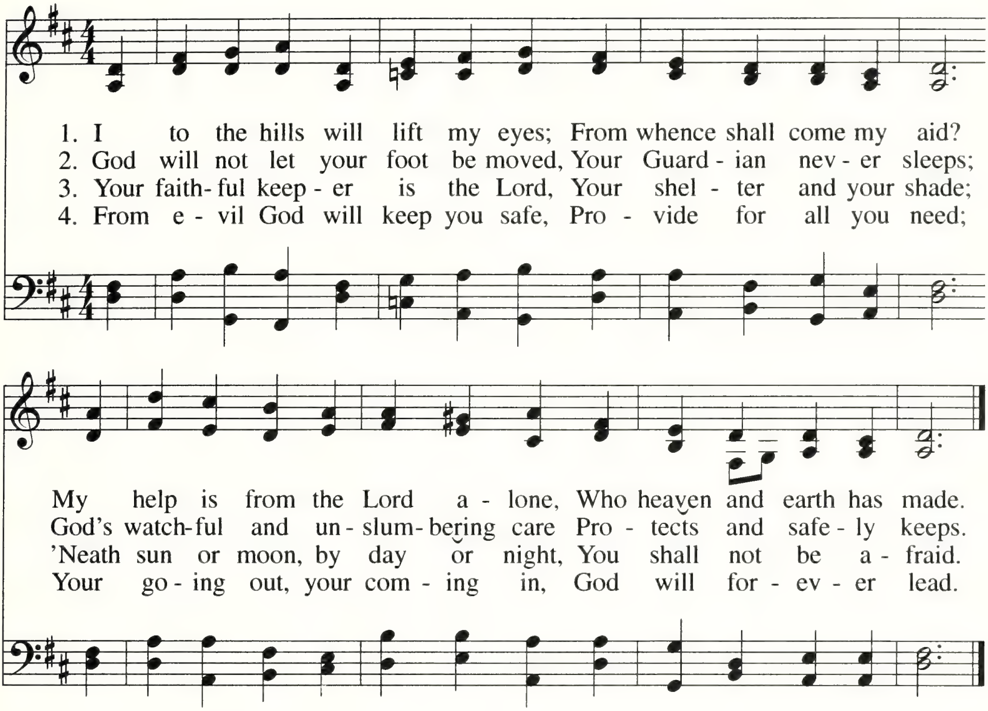
31

I To The Hills Will Lift My Eyes

DUNDEE CM

The Psalter, 1912; alt.

Scottish Psalter, 1615


1. I to the hills will lift my eyes; From whence shall come my aid?
2. God will not let your foot be moved, Your Guard - ian nev - er sleeps;
3. Your faith- ful keep - er is the Lord, Your shel - ter and your shade;
4. From e - vil God will keep you safe, Pro - vide for all you need;
My help is from the Lord a - lone, Who heaven and earth has made.
God's watch-ful and un - slum- bering care Pro - tects and safe - ly keeps.
'Neath sun or moon, by day or night, You shall not be a - fraid.
Your go - ing out, your com - ing in, God will for - ev - er lead.

This tune in a higher key, 266

32

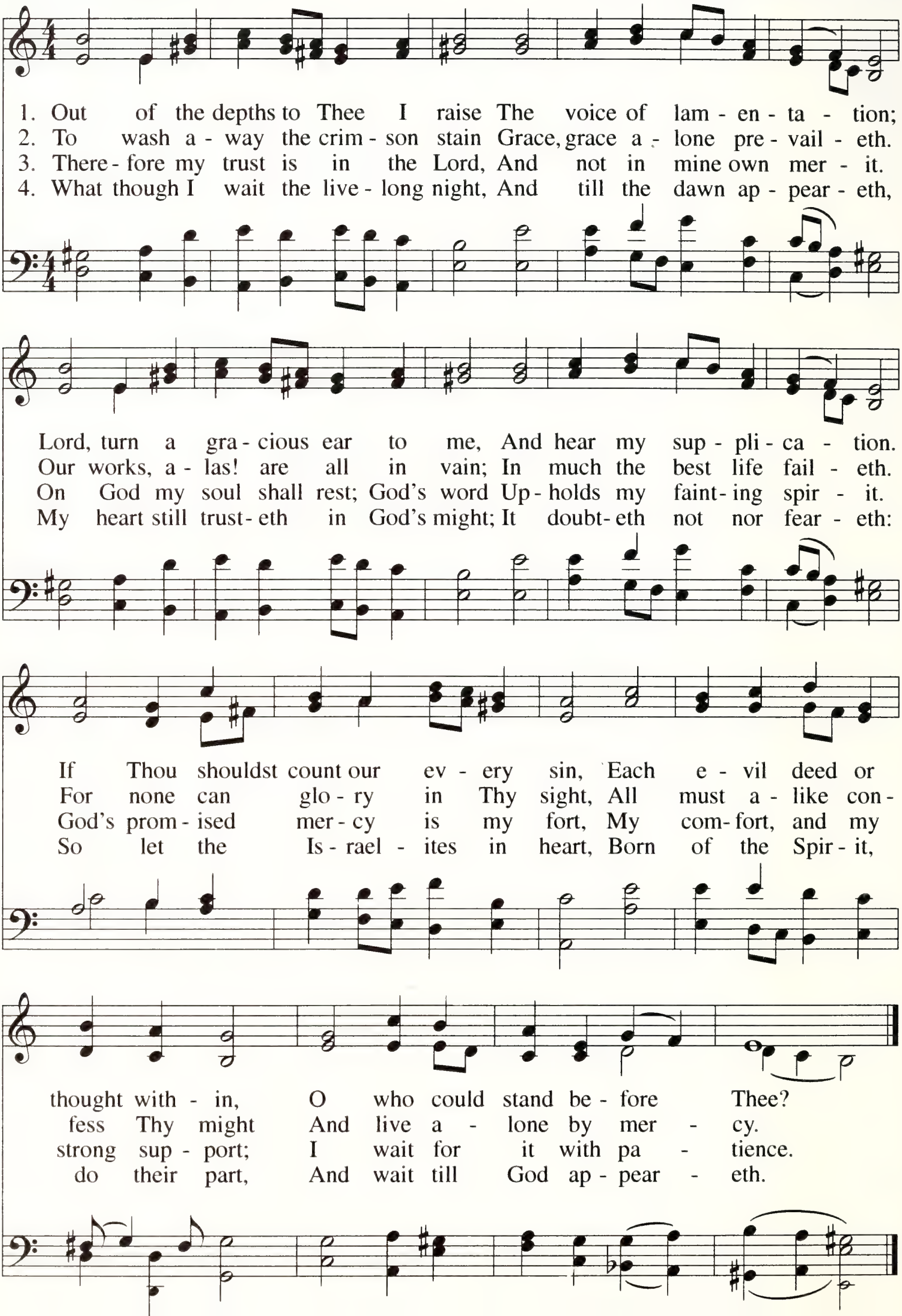
Psalm 130

Out Of The Depths

AUS TIEFER NOT 8 7 8 7 8 8 7

Martin Luther, 1524
Trans. Richard Massie, 1854; alt.

Martin Luther, 1524
Harm. Johann Sebastian Bach, 1740


1. Out of the depths to Thee I raise The voice of lamentation;
2. To wash away the crimson stain Grace, grace alone prevaileth.
3. Therefore my trust is in the Lord, And not in mine own merit.
4. What though I wait the livelong night, And till the dawn appeareth,
Lord, turn a gracious ear to me, And hear my supplication.
Our works, alas! are all in vain; In much the best life faileth.
On God my soul shall rest; God's word Upholds my fainting spirit.
My heart still trusteth in God's might; It doubteth not nor feareth:
If Thou shouldst count our every sin, Each evil deed or
For none can glory in Thy sight, All must alike con-
God's promised mercy is my fort, My comfort, and my
So let the Israelites in heart, Born of the Spirit,
thought within, O who could stand before Thee?
fess Thy might And live alone by mercy.
strong support; I wait for it with patience.
do their part, And wait till God appeareth.

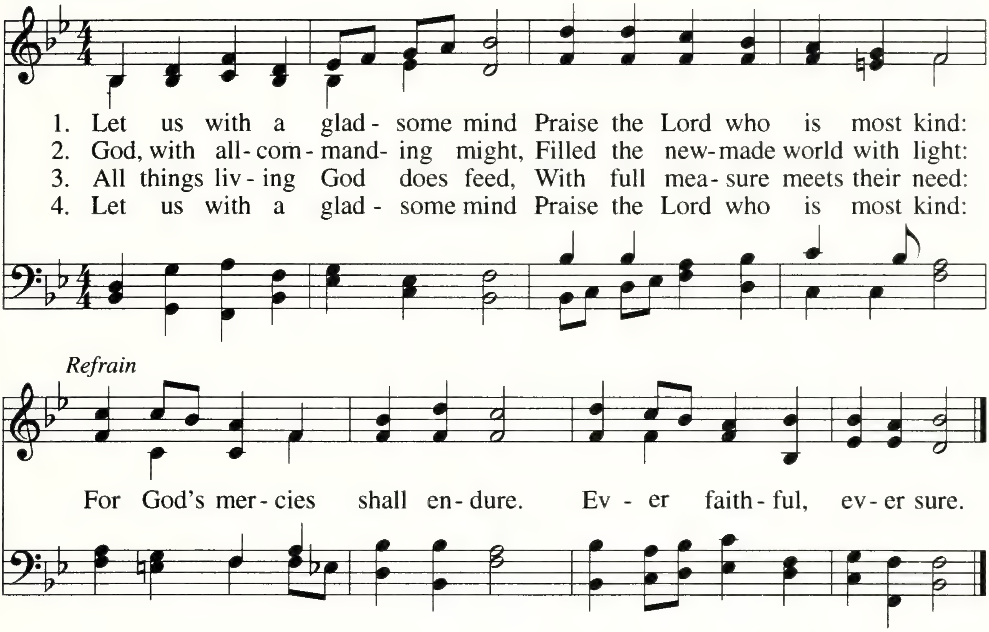
33

Psalm 136

Let Us With A Gladsome Mind

MONKLAND 7 7 7 7

Freylinghausen's *Geistreiches Gesangbuch,* 1704
John Milton, 1623; alt.
Arr. John B. Wilkes, 1861


1. Let us with a glad - some mind Praise the Lord who is most kind:
2. God, with all - com - mand- ing might, Filled the new-made world with light:
3. All things liv - ing God does feed, With full mea - sure meets their need:
4. Let us with a glad - some mind Praise the Lord who is most kind:
Refrain
For God's mer - cies shall en - dure. Ev - er faith - ful, ev - er sure.

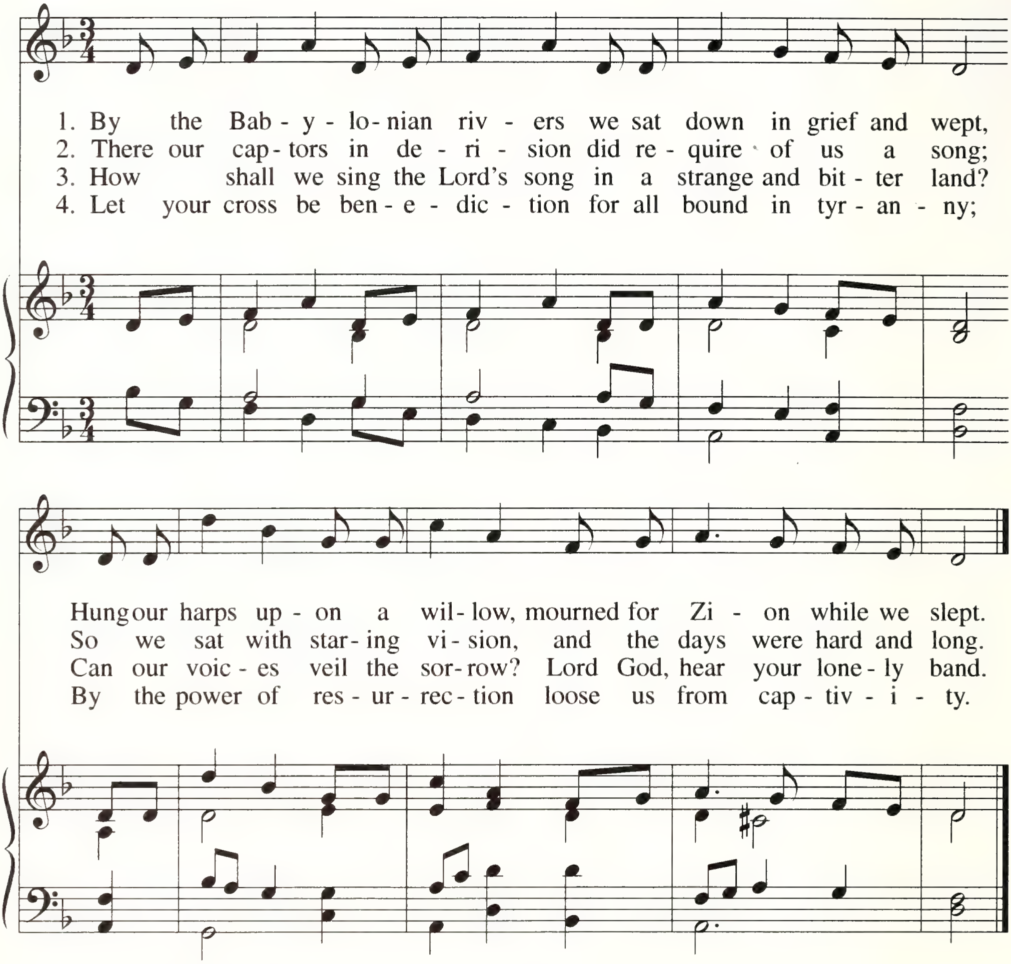
Psalm 137

By The Babylonian Rivers

BABYLONIAN RIVERS 8 7 8 7

Ewald Bash, 1964

Latvian melody
Harm. Anita Bultmann Tritt, 1995


1. By the Bab - y - lo- nian riv - ers we sat down in grief and wept,
2. There our cap - tors in de - ri - sion did re - quire of us a song;
3. How shall we sing the Lord's song in a strange and bit - ter land?
4. Let your cross be ben - e - dic - tion for all bound in tyr - an - ny;
Hung our harps up - on a wil - low, mourned for Zi - on while we slept.
So we sat with star - ing vi - sion, and the days were hard and long.
Can our voic - es veil the sor - row? Lord God, hear your lone - ly band.
By the power of res - ur - rec - tion loose us from cap - tiv - i - ty.

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Psalm 137

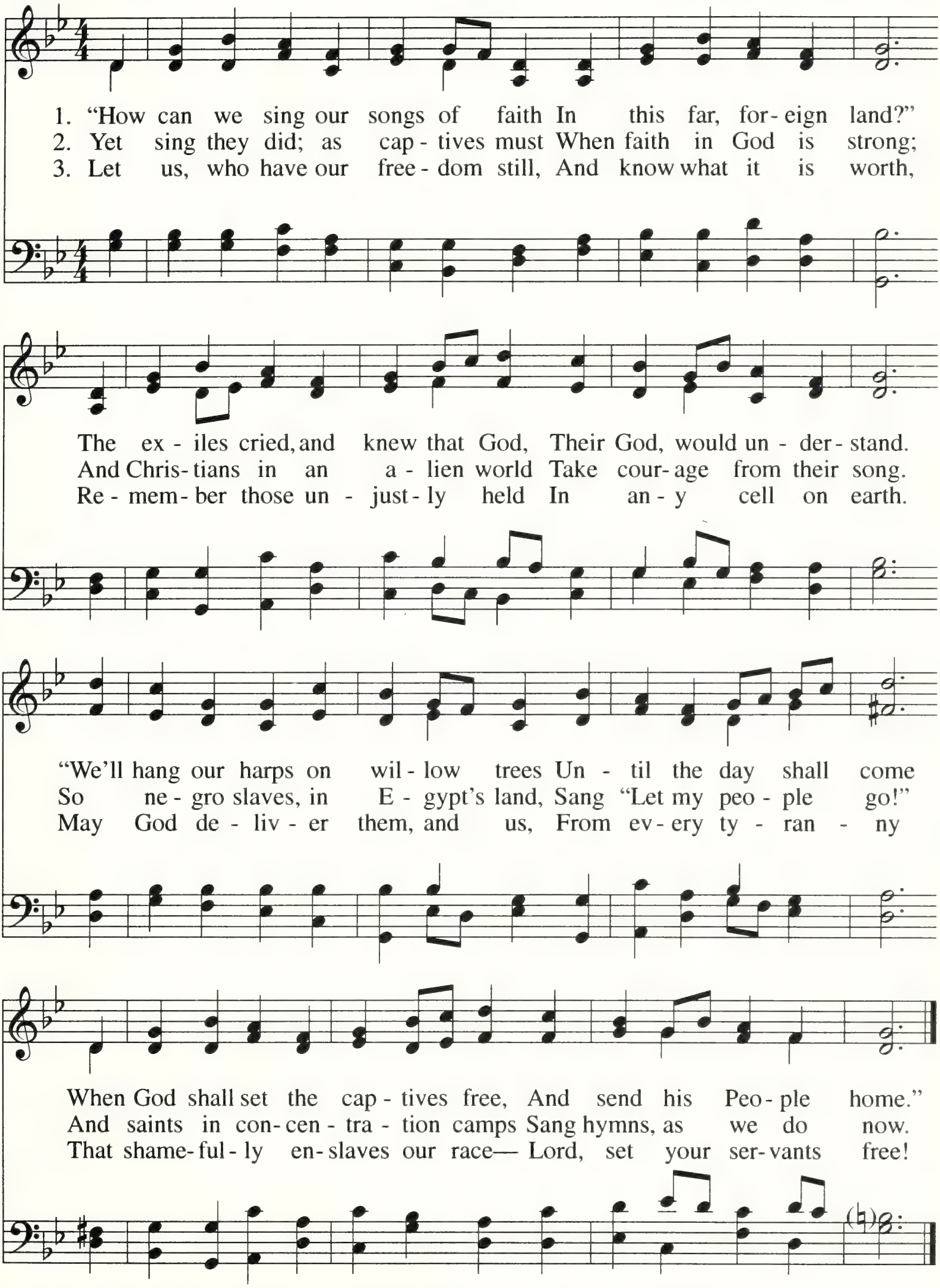
35

How Can We Sing Our Songs Of Faith

SHEPHERDS' PIPES CMD

Fred Pratt Green

Annabeth McClelland Gay, 1952


1. "How can we sing our songs of faith In this far, foreign land?"
2. Yet sing they did; as captives must When faith in God is strong;
3. Let us, who have our freedom still, And know what it is worth,
The exiles cried, and knew that God, Their God, would understand.
And Christians in an alien world Take courage from their song.
Remember those unjustly held In any cell on earth.
"We'll hang our harps on willow trees Until the day shall come
So negro slaves, in Egypt's land, Sang "Let my people go!"
May God deliver them, and us, From every tyranny
When God shall set the captives free, And send his People home."
And saints in concentration camps Sang hymns, as we do now.
That shamefully enslaves our race— Lord, set your servants free!

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36

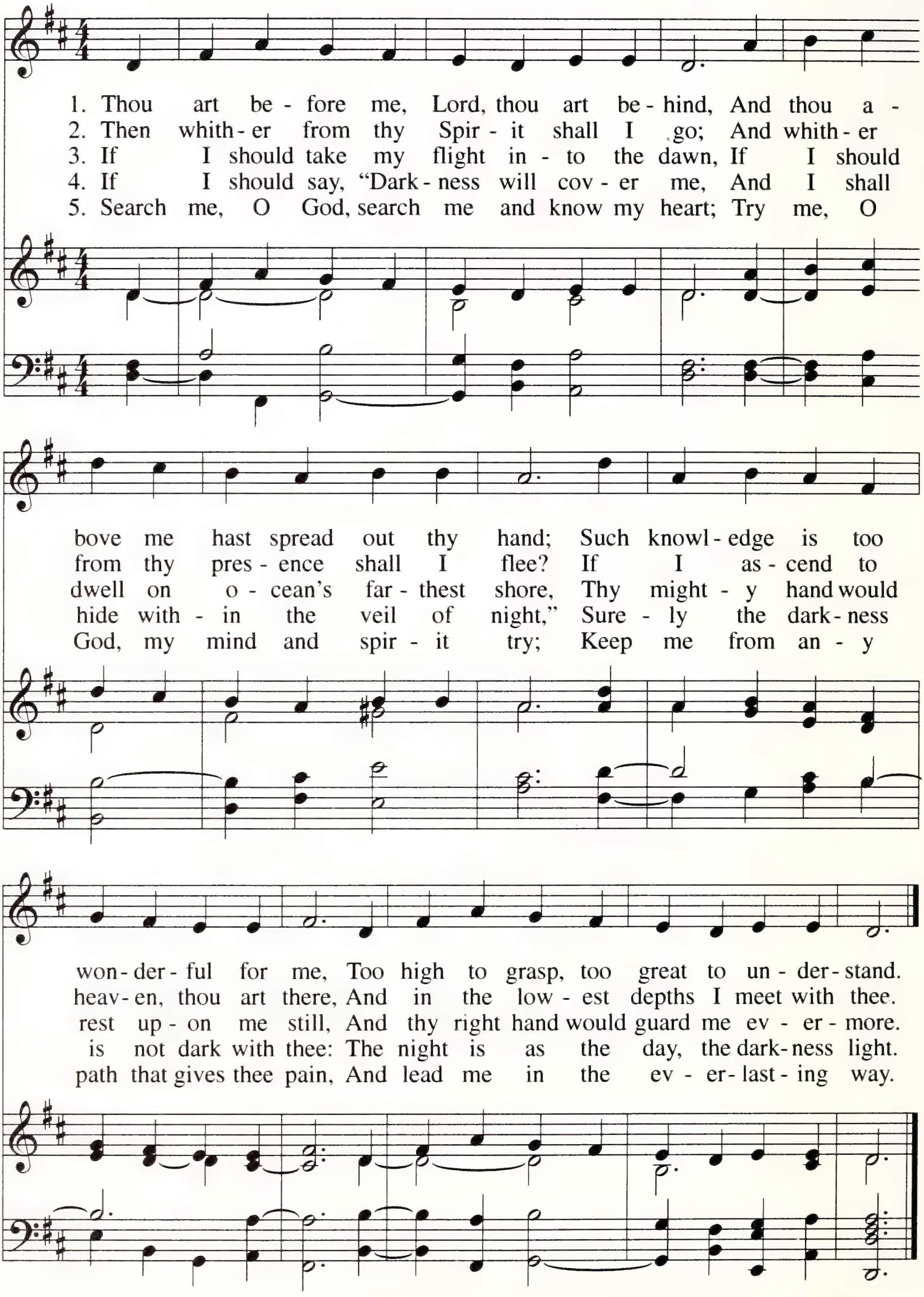
Psalm 139

Thou Art Before Me, Lord

SURSUM CORDA (Smith) 10 10 10 10

Ian Pitt-Watson, 1973

Alfred Morton Smith, 1940


1. Thou art before me, Lord, thou art behind, And thou a-
2. Then whither from thy Spirit shall I go; And whither
3. If I should take my flight into the dawn, If I should
4. If I should say, "Darkness will cover me, And I shall
5. Search me, O God, search me and know my heart; Try me, O
bove me hast spread out thy hand; Such knowledge is too
from thy presence shall I flee? If I ascend to
dwell on ocean's farthest shore, Thy mighty hand would
hide within the veil of night," Surely the darkness
God, my mind and spirit try; Keep me from any
wonderful for me, Too high to grasp, too great to understand.
heaven, thou art there, And in the lowest depths I meet with thee.
rest upon me still, And thy right hand would guard me evermore.
is not dark with thee: The night is as the day, the darkness light.
path that gives thee pain, And lead me in the everlasting way.

Psalm 143

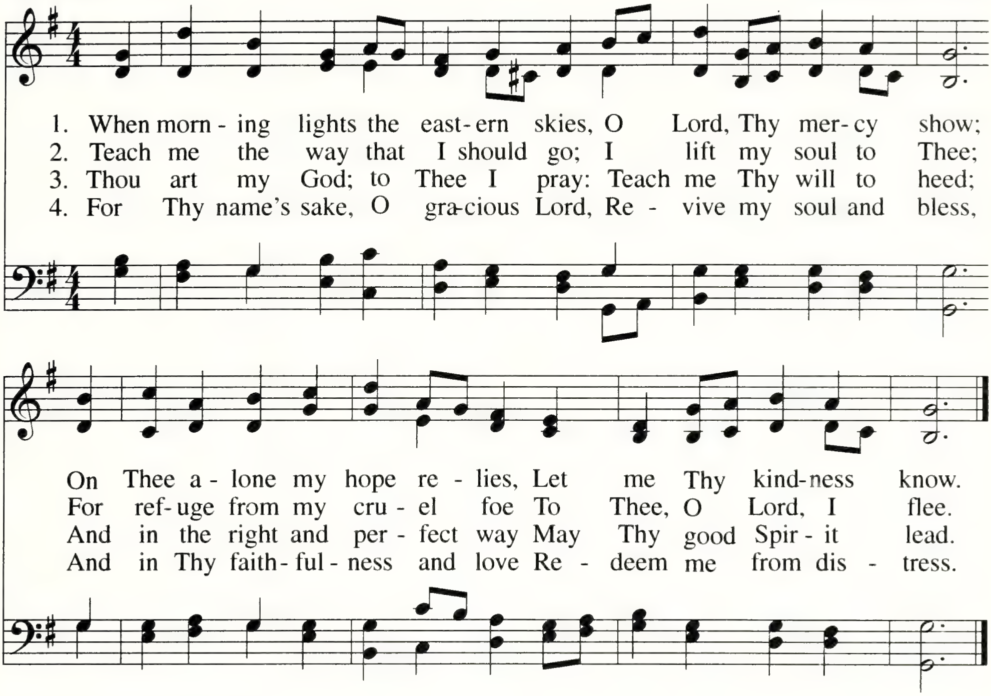
37

When Morning Lights The Eastern Skies

ST. STEPHEN CM

The Psalter, 1912

William Jones, 1789


1. When morn - ing lights the east- ern skies, O Lord, Thy mer- cy show;
2. Teach me the way that I should go; I lift my soul to Thee;
3. Thou art my God; to Thee I pray: Teach me Thy will to heed;
4. For Thy name's sake, O gra-cious Lord, Re - vive my soul and bless,
On Thee a - lone my hope re - lies, Let me Thy kind-ness know.
For ref- uge from my cru - el foe To Thee, O Lord, I flee.
And in the right and per - fect way May Thy good Spir - it lead.
And in Thy faith - ful - ness and love Re - deem me from dis - tress.

This tune in a lower key, 240

38

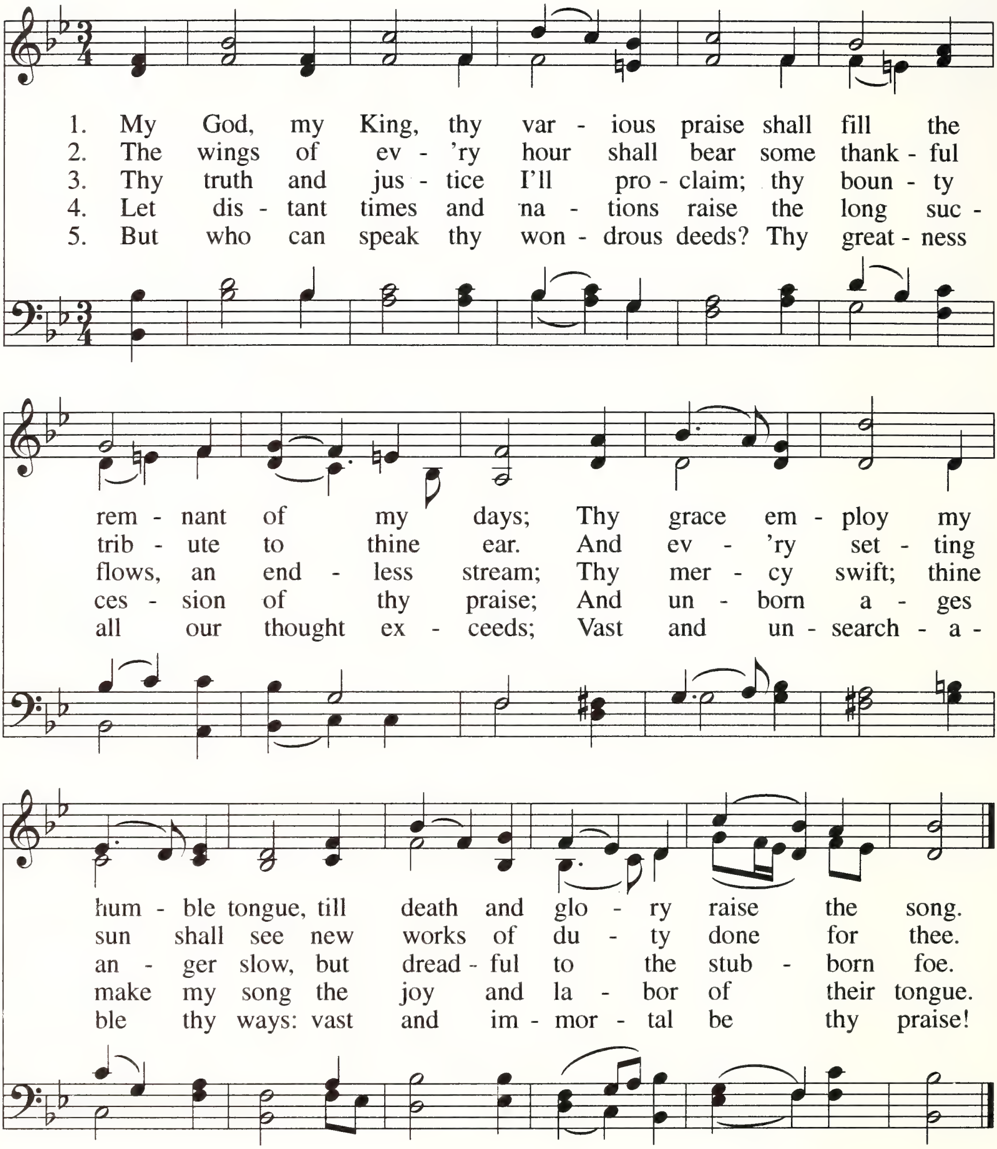
Psalm 145

My God, My King, Thy Various Praise

ST. BARTHOLOMEW LM

Isaac Watts, 1719

Henry Duncalf, 1762


1. My God, my King, thy var - ious praise shall fill the
2. The wings of ev - 'ry hour shall bear some thank - ful
3. Thy truth and jus - tice I'll pro - claim; thy boun - ty
4. Let dis - tant times and na - tions raise the long suc -
5. But who can speak thy won - drous deeds? Thy great - ness
rem - nant of my days; Thy grace em - ploy my
trib - ute to thine ear. And ev - 'ry set - ting
flows, an end - less stream; Thy mer - cy swift; thine
ces - sion of thy praise; And un - born a - ges
all our thought ex - ceeds; Vast and un - search - a -
hum - ble tongue, till death and glo - ry raise the song.
sun shall see new works of du - ty done for thee.
an - ger slow, but dread - ful to the stub - born foe.
make my song the joy and la - bor of their tongue.
ble thy ways: vast and im - mor - tal be thy praise!

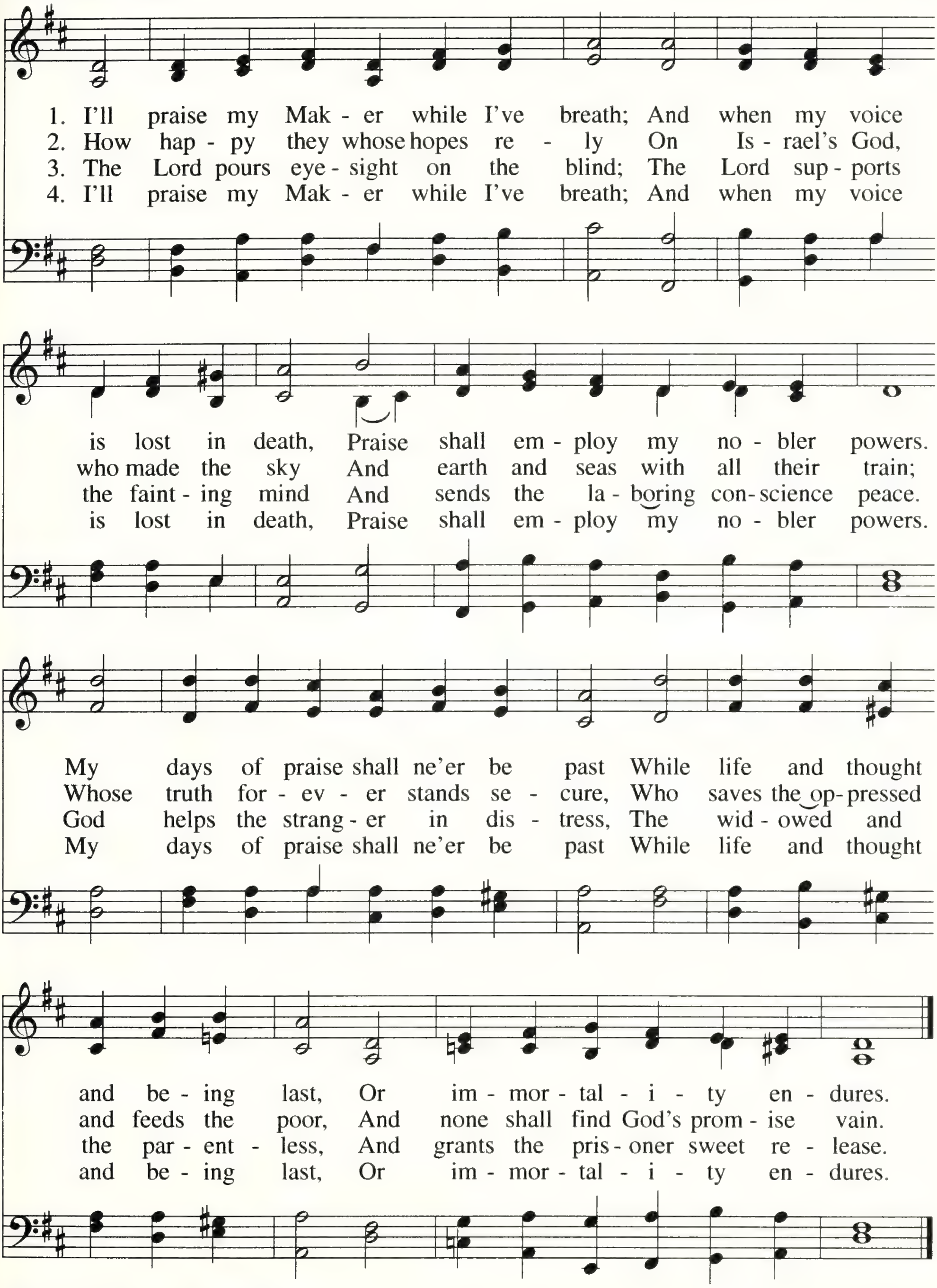
Psalm 146

I'll Praise My Maker

OLD 113TH 8 8 8 8 8 8

Isaac Watts
Adapt. John Wesley, 1736; alt.

Attr. Matthäus Greiter (c. 1500–1552)
Harm. Vicar Earle Copes, 1964


1. I'll praise my Mak - er while I've breath; And when my voice
2. How hap - py they whose hopes re - ly On Is - rael's God,
3. The Lord pours eye - sight on the blind; The Lord sup - ports
4. I'll praise my Mak - er while I've breath; And when my voice
is lost in death, Praise shall em - ploy my no - bler powers.
who made the sky And earth and seas with all their train;
the faint - ing mind And sends the la - boring con - science peace.
is lost in death, Praise shall em - ploy my no - bler powers.
My days of praise shall ne'er be past While life and thought
Whose truth for - ev - er stands se - cure, Who saves the op - pressed
God helps the strang - er in dis - tress, The wid - owed and
My days of praise shall ne'er be past While life and thought
and be - ing last, Or im - mor - tal - i - ty en - dures.
and feeds the poor, And none shall find God's prom - ise vain.
the par - ent - less, And grants the pris - oner sweet re - lease.
and be - ing last, Or im - mor - tal - i - ty en - dures.

Music from *The United Methodist Hymnal.*
Harm. © 1964 by The United Methodist Publishing House. Used by permission.

40

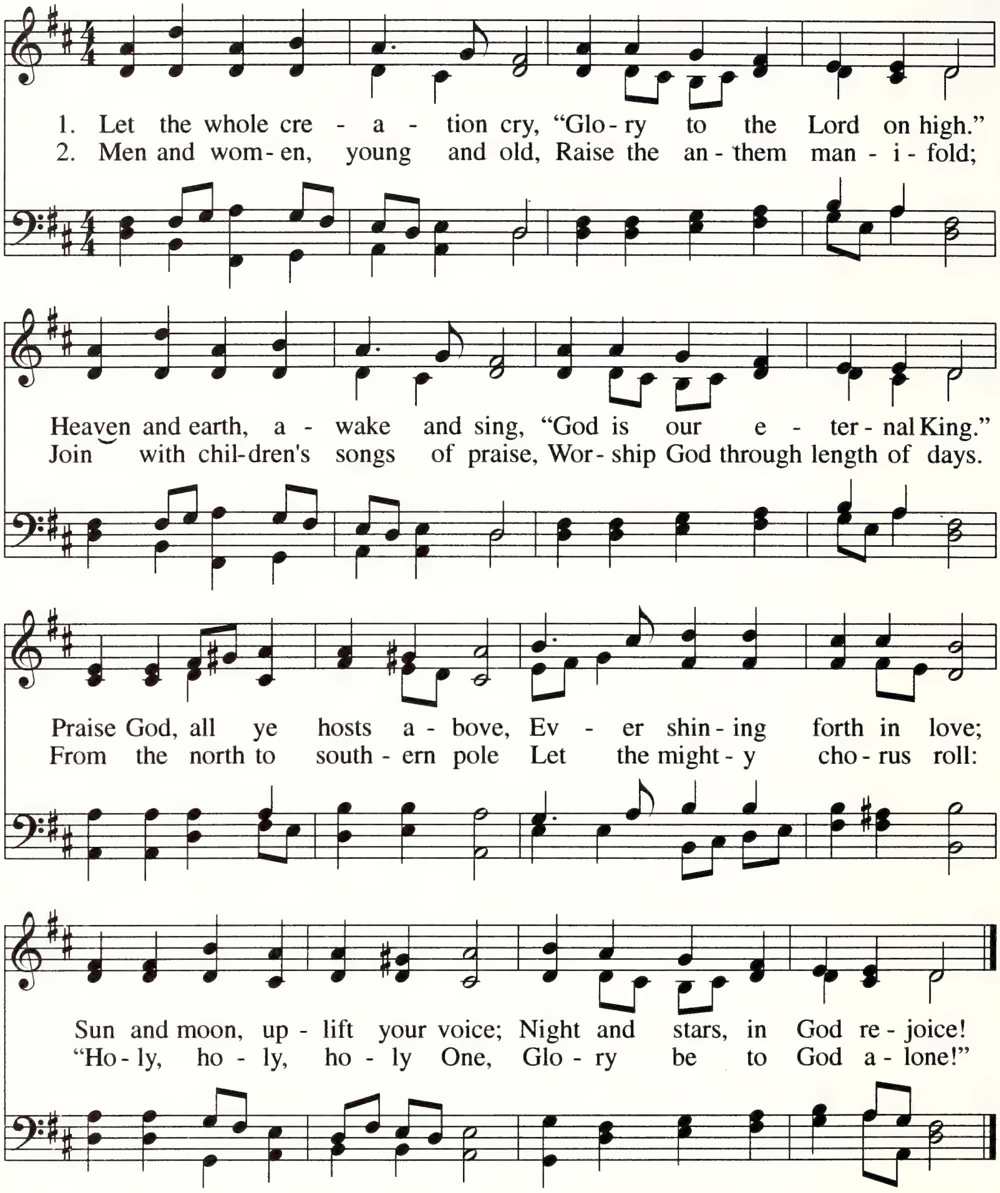
Psalm 148

Let The Whole Creation Cry

SALZBURG 7 7 7 7 D

Jacob Hintze, 1678
Harm. Johann Sebastian Bach (1685–1750)
As in *Hymns Ancient and Modern*, 1861

Stopford A. Brooke, 1881


1. Let the whole cre - a - tion cry, "Glo - ry to the Lord on high."
2. Men and wom - en, young and old, Raise the an - them man - i - fold;
Heaven and earth, a - wake and sing, "God is our e - ter - nal King."
Join with chil - dren's songs of praise, Wor - ship God through length of days.
Praise God, all ye hosts a - bove, Ev - er shin - ing forth in love;
From the north to south - ern pole Let the might - y cho - rus roll:
Sun and moon, up - lift your voice; Night and stars, in God re - joice!
"Ho - ly, ho - ly, ho - ly One, Glo - ry be to God a - lone!"

41

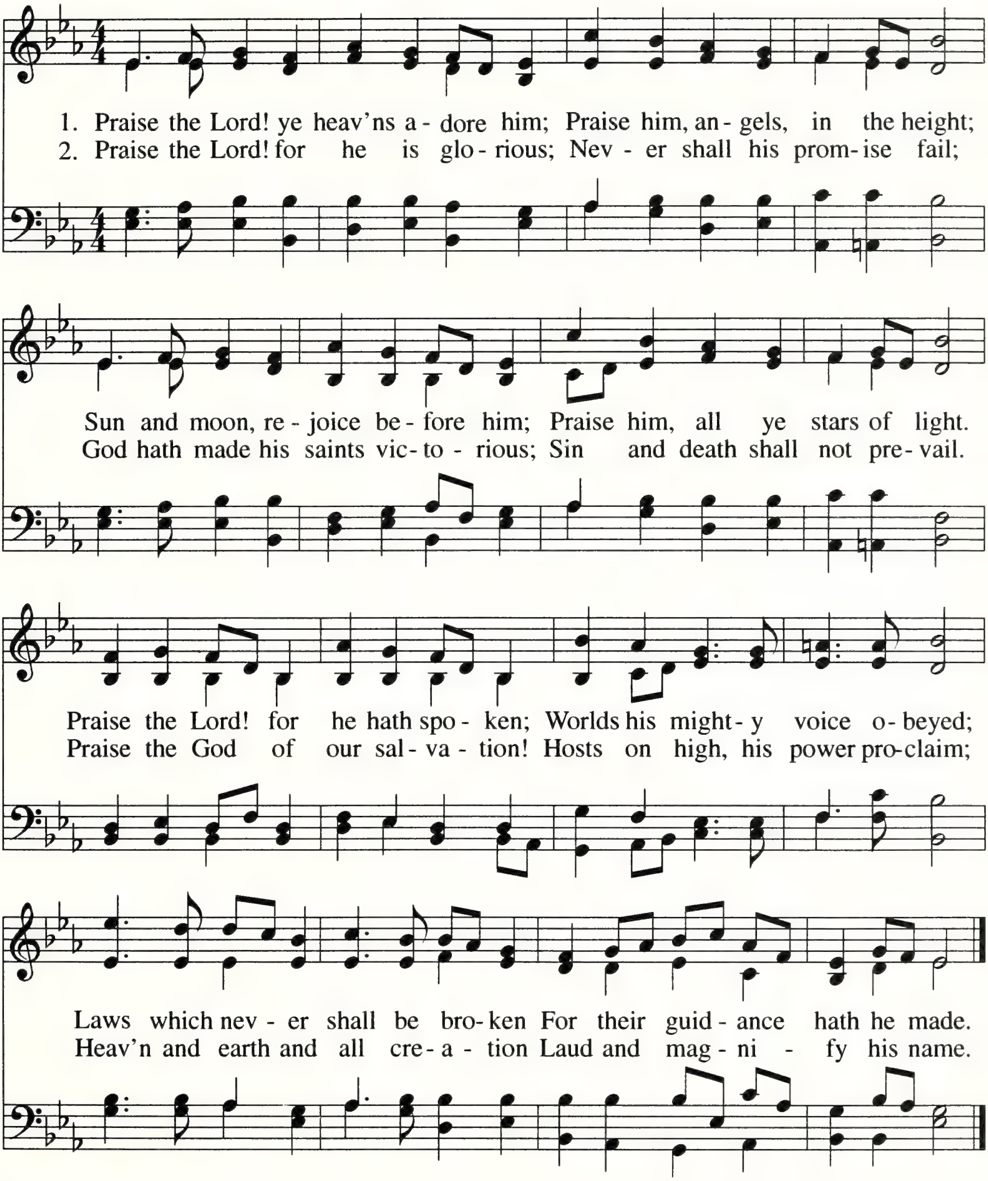
Psalm 148

Praise The Lord! Ye Heavens Adore Him

AUSTRIA 8 7 8 7 D

The Foundling Hospital Collection, 1796

Franz Joseph Haydn, 1797


1. Praise the Lord! ye heav'ns a - dore him; Praise him, an - gels, in the height;
2. Praise the Lord! for he is glo - rious; Nev - er shall his prom - ise fail;
Sun and moon, re - joice be - fore him; Praise him, all ye stars of light.
God hath made his saints vic - to - rious; Sin and death shall not pre - vail.
Praise the Lord! for he hath spo - ken; Worlds his might - y voice o - beyed;
Praise the God of our sal - va - tion! Hosts on high, his power pro - claim;
Laws which nev - er shall be bro - ken For their guid - ance hath he made.
Heav'n and earth and all cre - a - tion Laud and mag - ni - fy his name.

Alternate tune: HYFRYDOL

42

Psalm 150

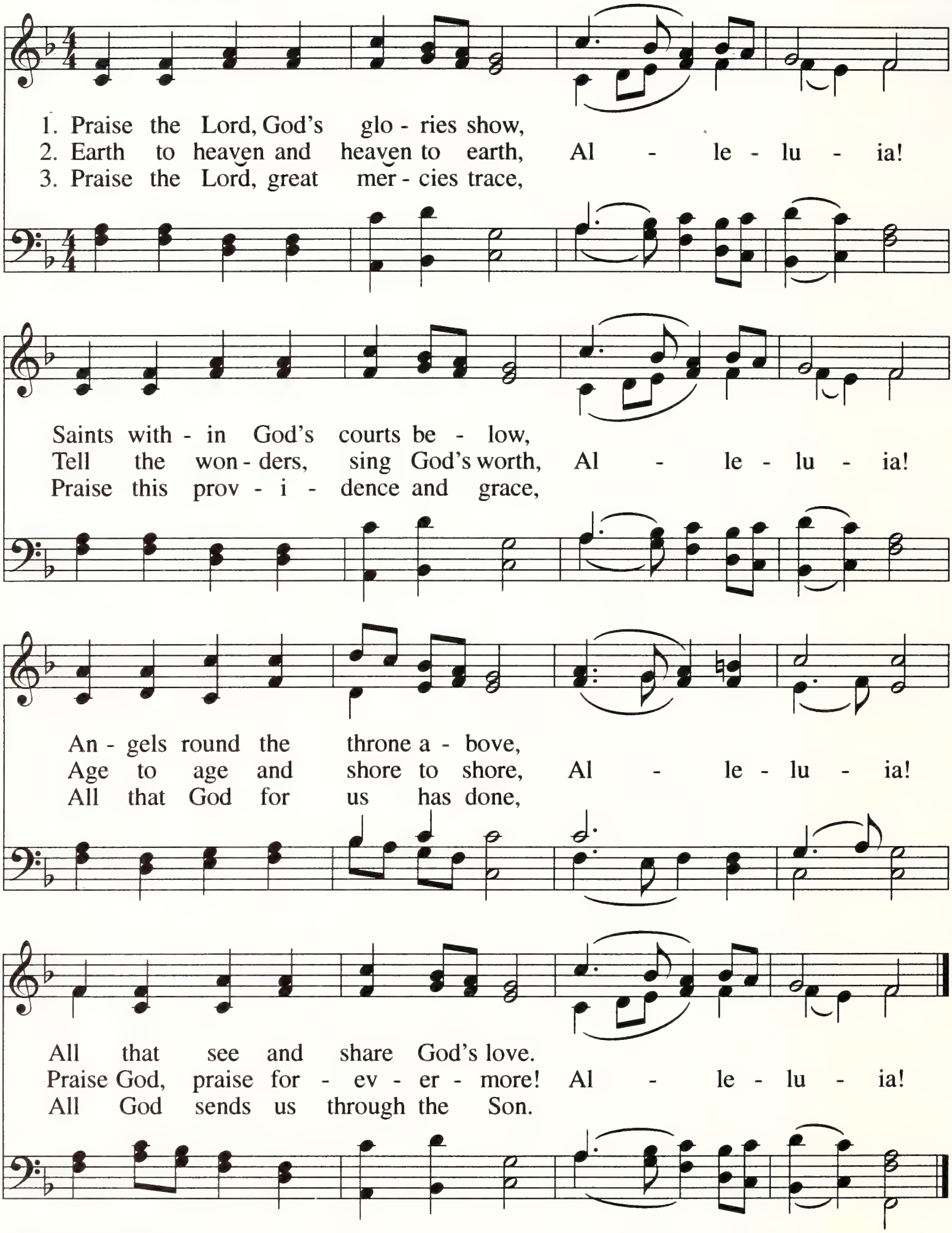
Praise The Lord, God's Glories Show

LLANFAIR 7 7 7 7 with alleluias

Robert Williams, 1817

Henry Francis Lyte, 1834; alt.

Harm. David Evans (1874–1948)


1. Praise the Lord, God's glo - ries show,
2. Earth to heaven and heaven to earth, Al - le - lu - ia!
3. Praise the Lord, great mer - cies trace,
Saints with - in God's courts be - low,
Tell the won - ders, sing God's worth, Al - le - lu - ia!
Praise this prov - i - dence and grace,
An - gels round the throne a - bove,
Age to age and shore to shore, Al - le - lu - ia!
All that God for us has done,
All that see and share God's love.
Praise God, praise for - ev - er - more! Al - le - lu - ia!
All God sends us through the Son.

Music: Harmonization from the *Revised Church Hymnary 1927.* Used by permission of Oxford University Press.

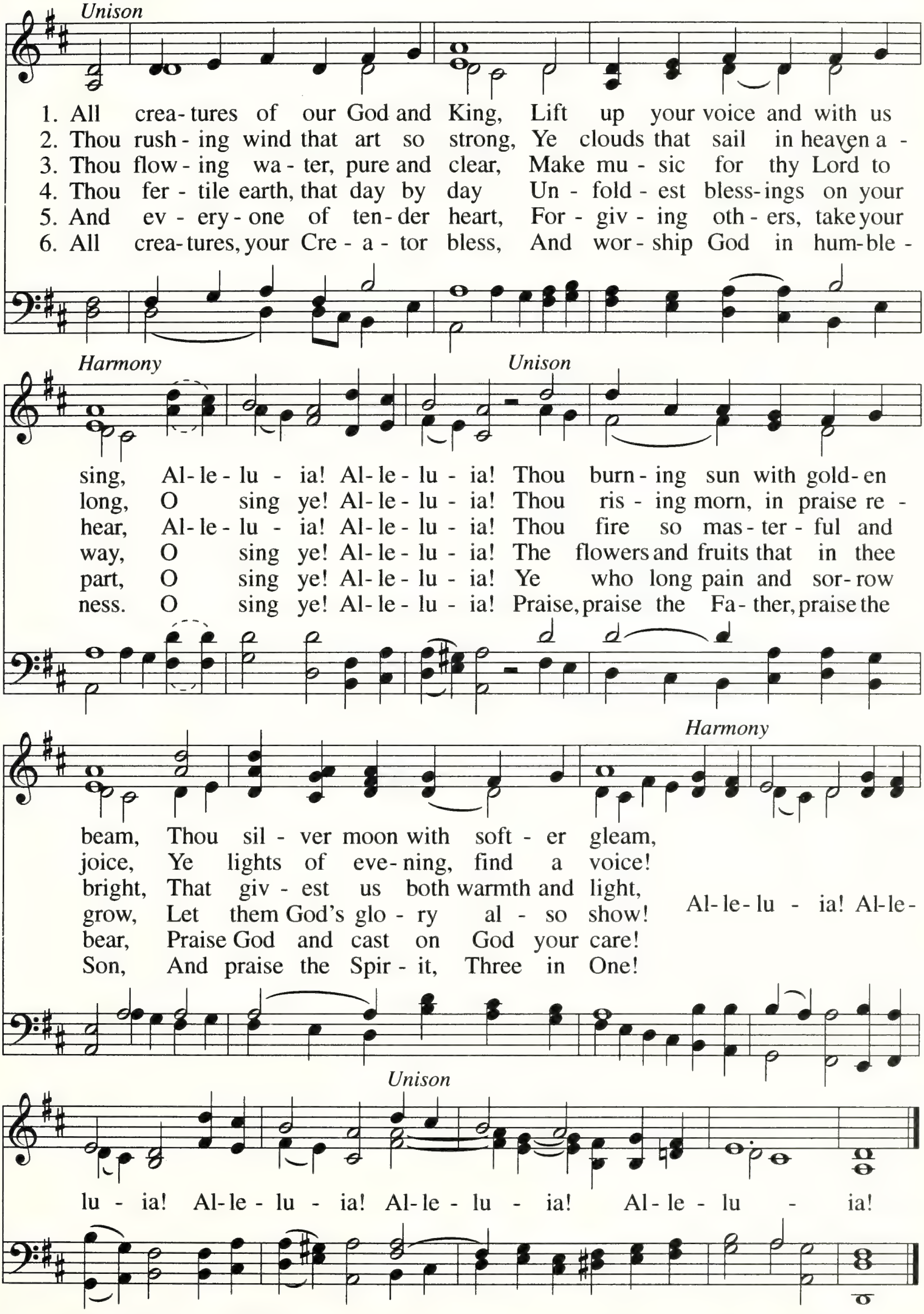
43

All Creatures Of Our God And King

LASST UNS ERFREUEN LM with alleluias

Francis of Assisi, 1225
Trans. and para. William Henry Draper, c. 1910; alt.

Geistliche Kirchengesäng, 1623; alt.
Harm. Ralph Vaughan Williams, 1906


Unison
1. All crea- tures of our God and King, Lift up your voice and with us
2. Thou rush - ing wind that art so strong, Ye clouds that sail in heaven a -
3. Thou flow - ing wa - ter, pure and clear, Make mu - sic for thy Lord to
4. Thou fer - tile earth, that day by day Un - fold - est bless-ings on your
5. And ev - ery - one of ten - der heart, For - giv - ing oth - ers, take your
6. All crea- tures, your Cre - a - tor bless, And wor - ship God in hum- ble -
Harmony
Unison
sing, Al- le - lu - ia! Al- le - lu - ia! Thou burn - ing sun with gold- en
long, O sing ye! Al- le - lu - ia! Thou ris - ing morn, in praise re -
hear, Al- le - lu - ia! Al- le - lu - ia! Thou fire so mas - ter - ful and
way, O sing ye! Al- le - lu - ia! The flowers and fruits that in thee
part, O sing ye! Al- le - lu - ia! Ye who long pain and sor- row
ness. O sing ye! Al- le - lu - ia! Praise, praise the Fa- ther, praise the
Harmony
beam, Thou sil - ver moon with soft - er gleam,
joice, Ye lights of eve- ning, find a voice!
bright, That giv - est us both warmth and light,
grow, Let them God's glo - ry al - so show!
bear, Praise God and cast on God your care!
Son, And praise the Spir - it, Three in One!
Al- le- lu - ia! Al- le-
Unison
lu - ia! Al- le - lu - ia! Al- le - lu - ia! Al- le - lu - ia!

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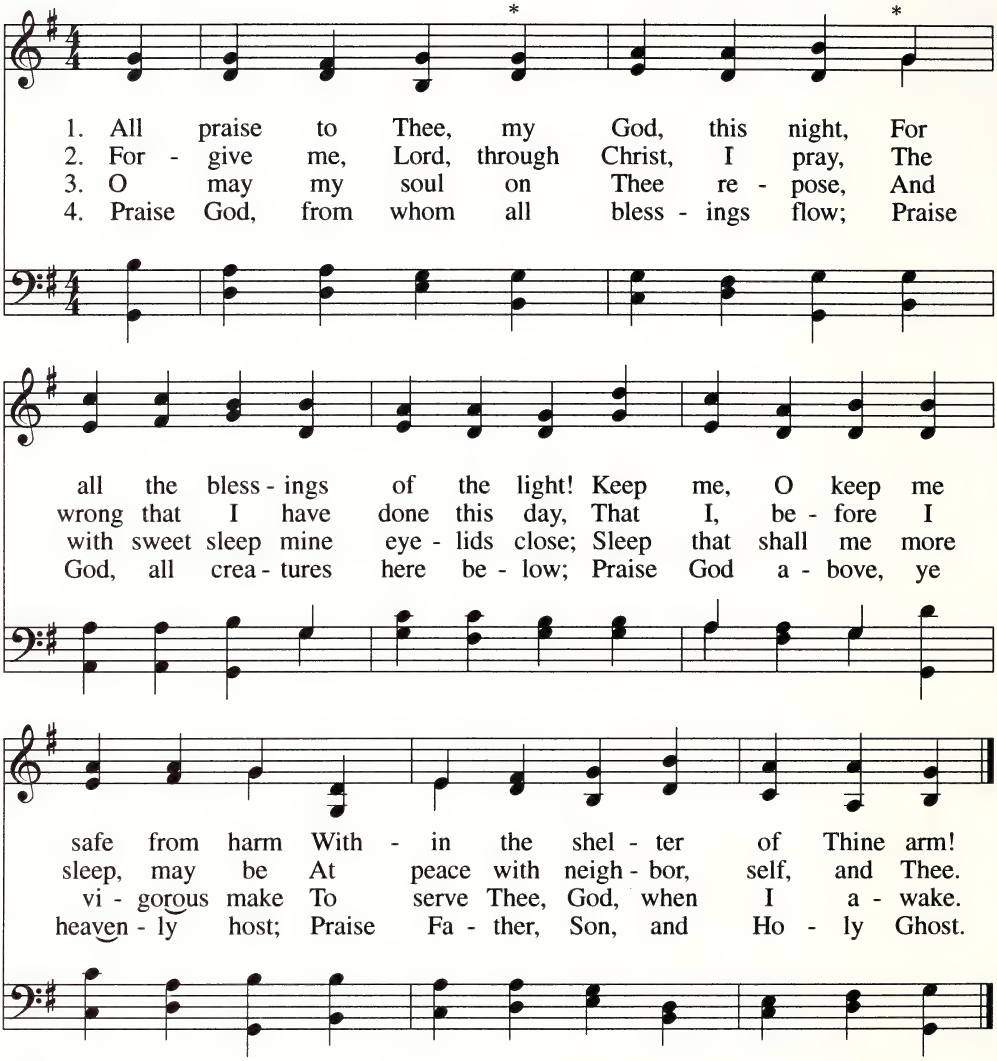
44

All Praise To Thee, My God, This Night

TALLIS' CANON LM

Thomas Ken, 1674

Thomas Tallis
Adapt. Parker's *Whole Psalter,* c. 1561


*
*
1. All praise to Thee, my God, this night, For
2. For - give me, Lord, through Christ, I pray, The
3. O may my soul on Thee re - pose, And
4. Praise God, from whom all bless - ings flow; Praise
all the bless - ings of the light! Keep me, O keep me
wrong that I have done this day, That I, be - fore I
with sweet sleep mine eye - lids close; Sleep that shall me more
God, all crea - tures here be - low; Praise God a - bove, ye
safe from harm With - in the shel - ter of Thine arm!
sleep, may be At peace with neigh - bor, self, and Thee.
vi - gorous make To serve Thee, God, when I a - wake.
heaven - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

* *May be sung as a canon.*

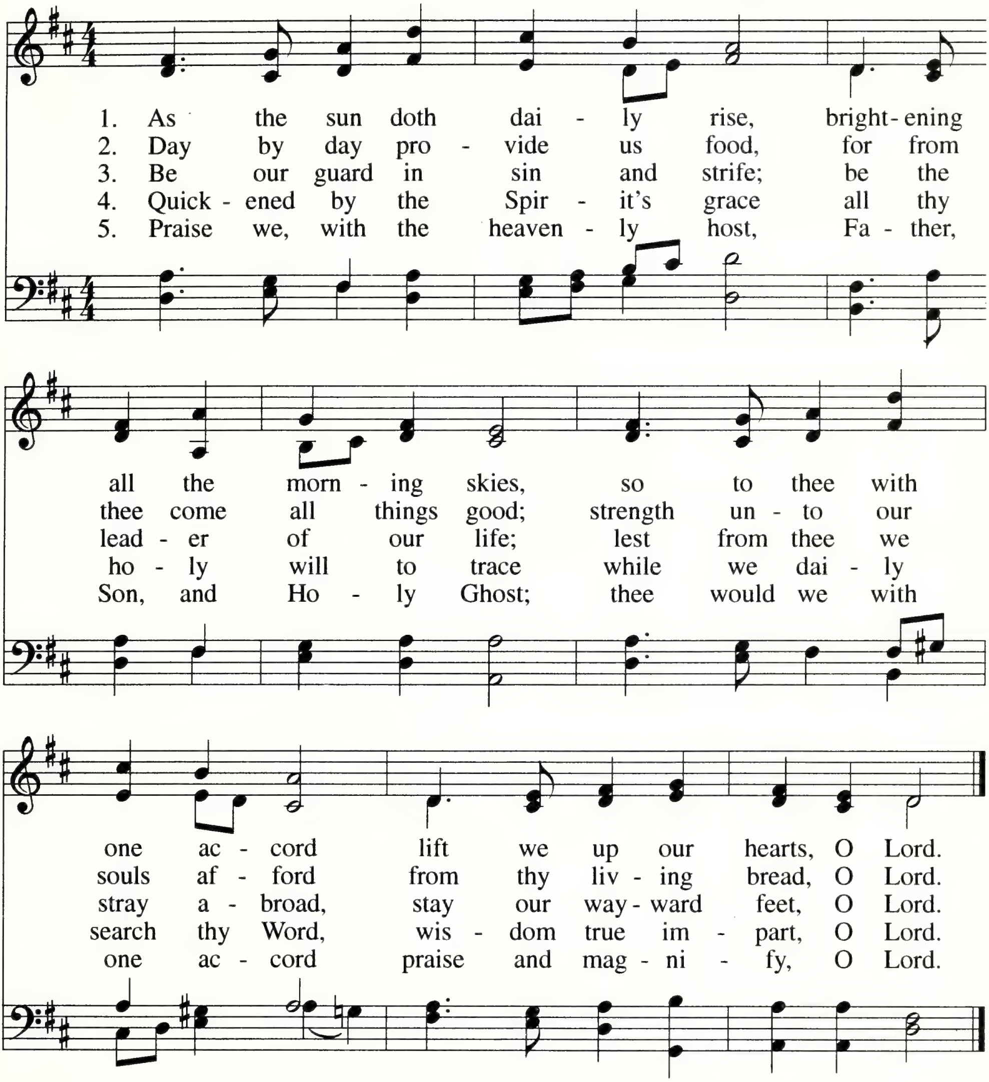
45

As The Sun Doth Daily Rise

INNOCENTS 7 7 7 7

Latin hymn; Trans. J. Masters
Adapt. Horatio Nelson, 1864

The Parish Choir, 1850
Harm. William Henry Monk, 1861

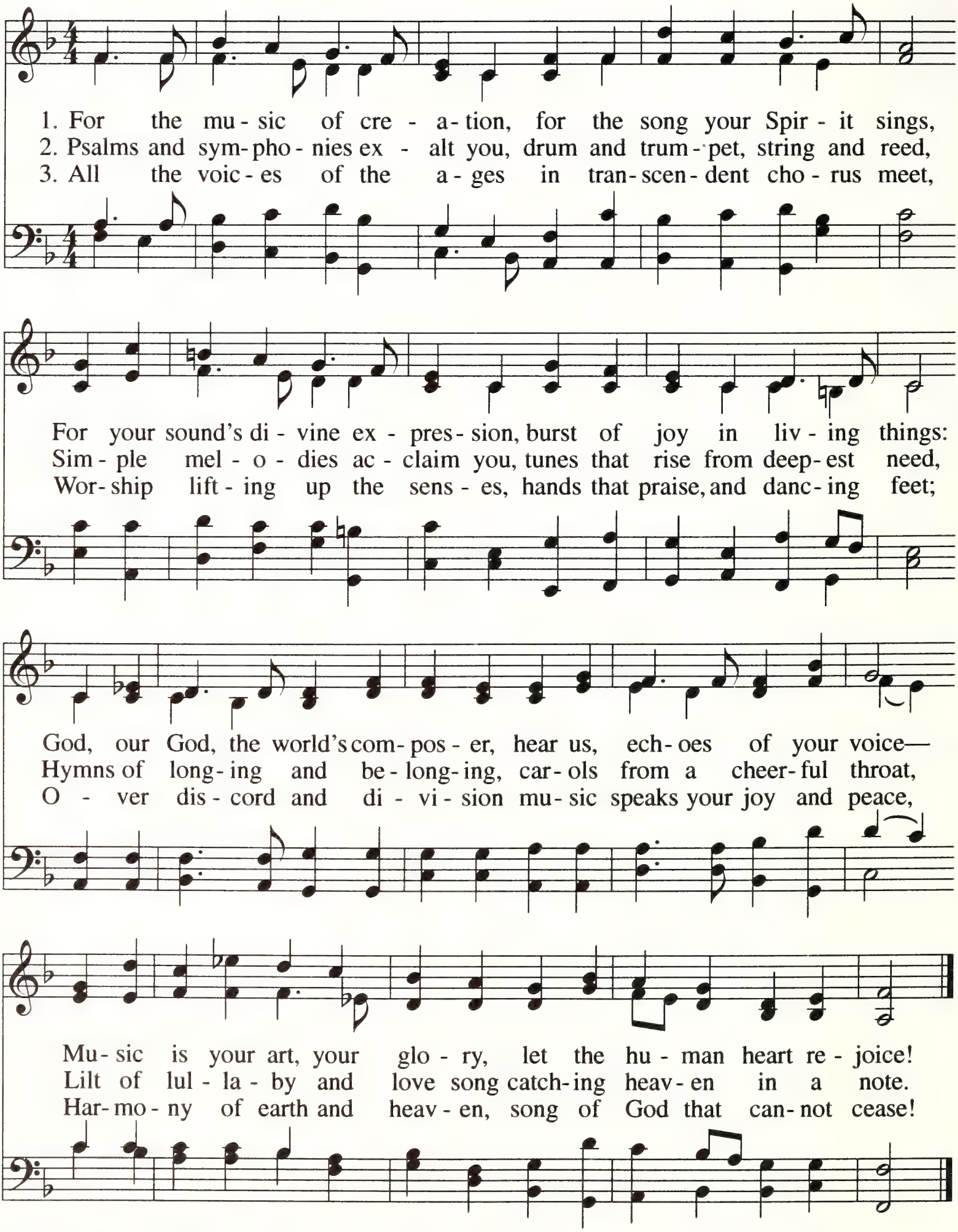

1. As the sun doth daily rise, brightening all the morning skies, so to thee with one accord lift we up our hearts, O Lord.
2. Day by day provide us food, for from thee come all things good; strength unto our souls afford from thy living bread, O Lord.
3. Be our guard in sin and strife; be the leader of our life; lest from thee we stray abroad, stay our wayward feet, O Lord.
4. Quickened by the Spirit's grace all thy holy will to trace while we daily search thy Word, wisdom true impart, O Lord.
5. Praise we, with the heavenly host, Father, Son, and Holy Ghost; thee would we with one accord praise and magnify, O Lord.

46

For The Music Of Creation

RUSTINGTON 8 7 8 7 D

Shirley Erena Murray, 1988
C. Hubert H. Parry (1848–1918)


1. For the mu-sic of cre-a-tion, for the song your Spir-it sings,
2. Psalms and sym-pho-nies ex-alt you, drum and trum-pet, string and reed,
3. All the voic-es of the a-ges in tran-scen-dent cho-rus meet,
For your sound's di-vine ex-pres-sion, burst of joy in liv-ing things:
Sim-ple mel-o-dies ac-claim you, tunes that rise from deep-est need,
Wor-ship lift-ing up the sens-es, hands that praise, and danc-ing feet;
God, our God, the world's com-pos-er, hear us, ech-oes of your voice—
Hymns of long-ing and be-long-ing, car-ols from a cheer-ful throat,
O-ver dis-cord and di-vi-sion mu-sic speaks your joy and peace,
Mu-sic is your art, your glo-ry, let the hu-man heart re-joice!
Lilt of lul-la-by and love song catch-ing heav-en in a note.
Har-mo-ny of earth and heav-en, song of God that can-not cease!

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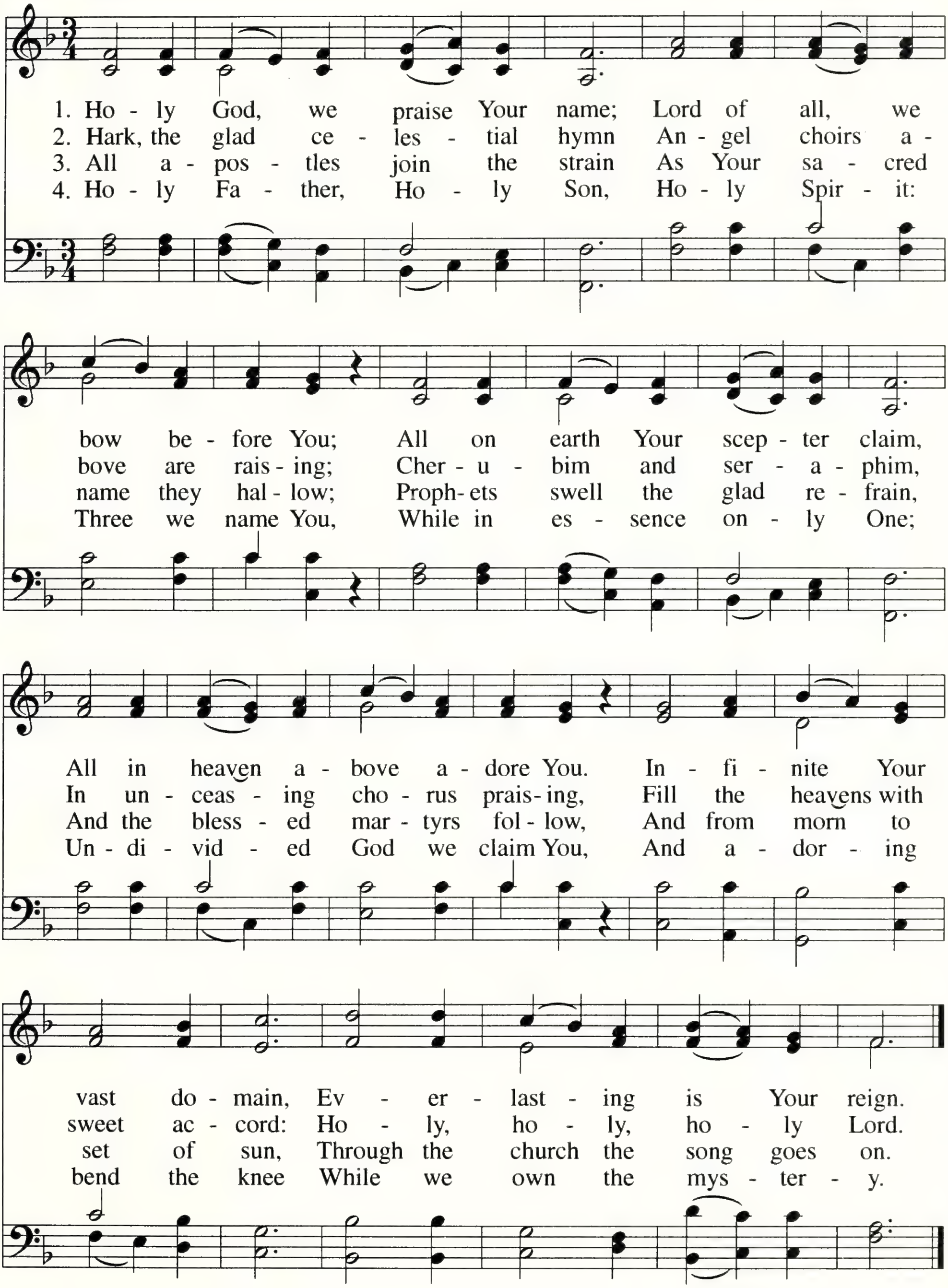
47

Holy God, We Praise Your Name

GROSSER GOTT, WIR LOBEN DICH 7 8 7 8 7 7

Attr. Ignaz Franz, c. 1774
Trans. Clarence Alphonsus Walworth, 1858; alt.

Allgemeines Katholisches Gesangbuch, c. 1774
Alt. Johann Gottfried Schicht, 1819


1. Ho - ly God, we praise Your name; Lord of all, we
2. Hark, the glad ce - les - tial hymn An - gel choirs a -
3. All a - pos - tles join the strain As Your sa - cred
4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it:
bow be - fore You; All on earth Your scep - ter claim,
bove are rais - ing; Cher - u - bim and ser - a - phim,
name they hal - low; Proph - ets swell the glad re - frain,
Three we name You, While in es - sence on - ly One;
All in heaven a - bove a - dore You. In - fi - nite Your
In un - ceas - ing cho - rus prais - ing, Fill the heavens with
And the bless - ed mar - tyrs fol - low, And from morn to
Un - di - vid - ed God we claim You, And a - dor - ing
vast do - main, Ev - er - last - ing is Your reign.
sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord.
set of sun, Through the church the song goes on.
bend the knee While we own the mys - ter - y.

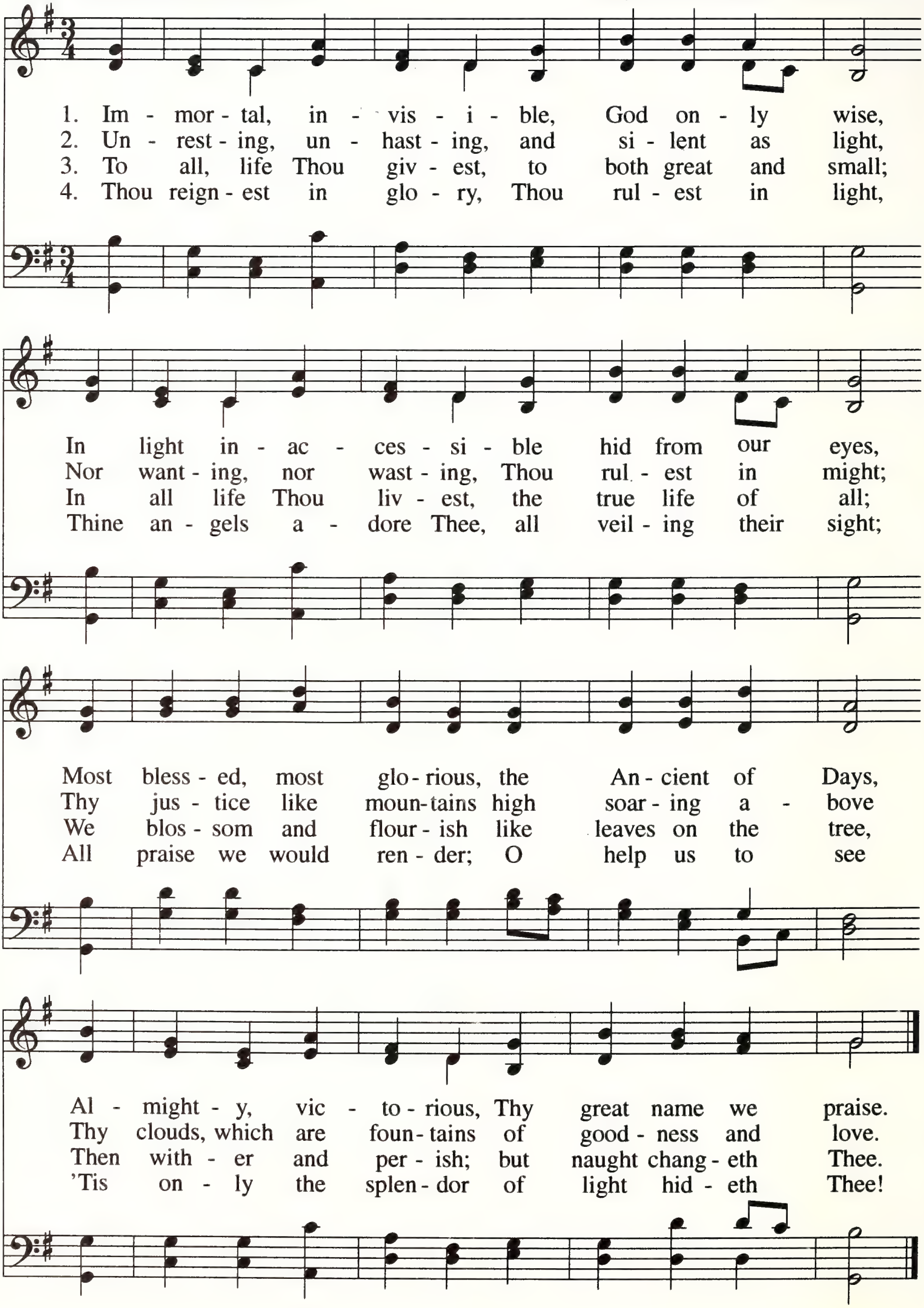
48

Immortal, Invisible, God Only Wise

ST. DENIO (JOANNA) 11 11 11 11

Walter Chalmers Smith, 1867; alt.

Welsh folk melody
Adapted in *Caniadau y Cyssegr,* 1839

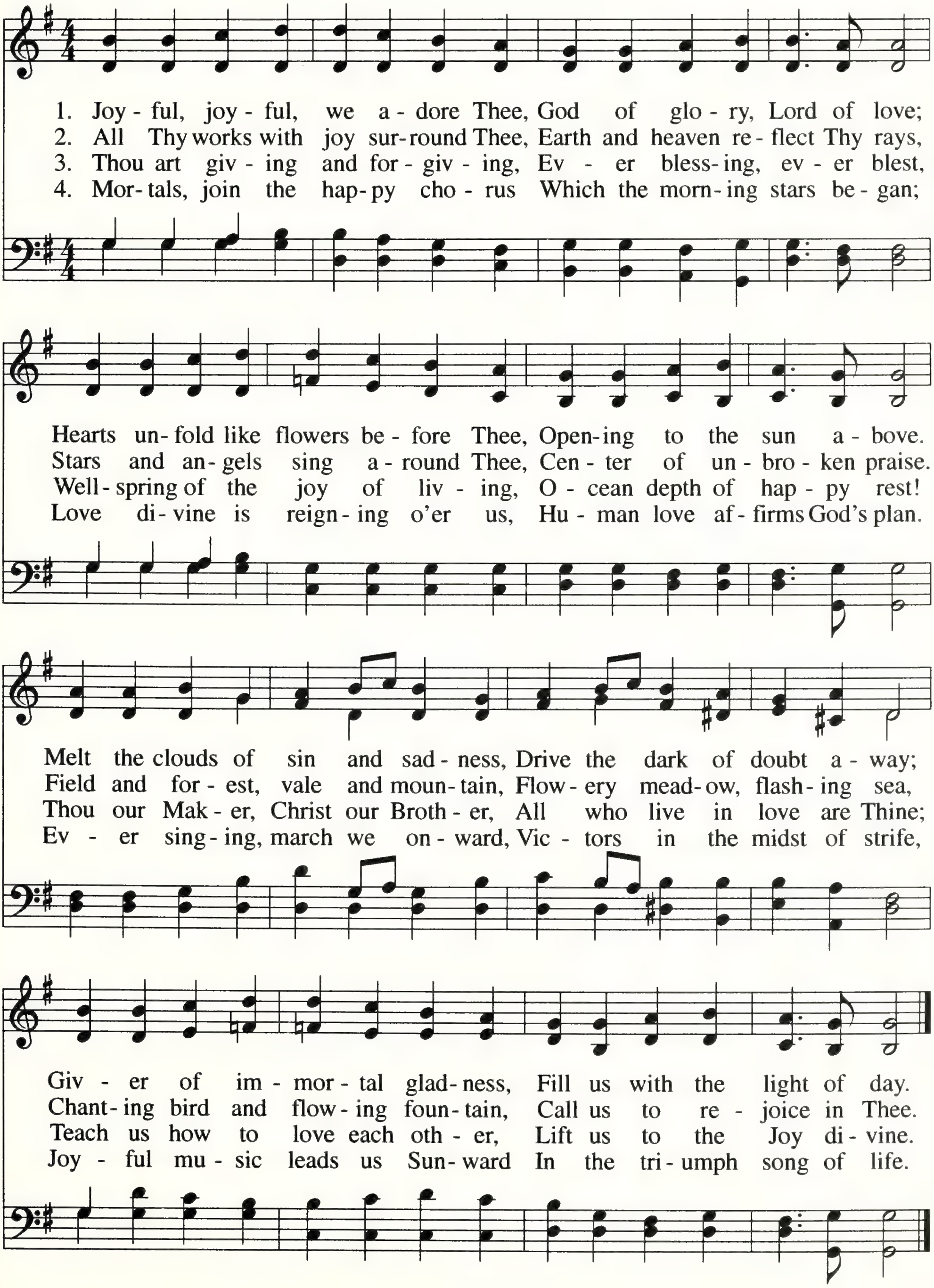

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing, and si - lent as light,
3. To all, life Thou giv - est, to both great and small;
4. Thou reign - est in glo - ry, Thou rul - est in light,
In light in - ac - ces - si - ble hid from our eyes,
Nor want - ing, nor wast - ing, Thou rul - est in might;
In all life Thou liv - est, the true life of all;
Thine an - gels a - dore Thee, all veil - ing their sight;
Most bless - ed, most glo - rious, the An - cient of Days,
Thy jus - tice like moun - tains high soar - ing a - bove
We blos - som and flour - ish like leaves on the tree,
All praise we would ren - der; O help us to see
Al - might - y, vic - to - rious, Thy great name we praise.
Thy clouds, which are foun - tains of good - ness and love.
Then with - er and per - ish; but naught chang - eth Thee.
'Tis on - ly the splen - dor of light hid - eth Thee!

49

Joyful, Joyful, We Adore Thee

HYMN TO JOY 8 7 8 7 D

Henry van Dyke, 1907, alt.
Ludwig van Beethoven, 1824

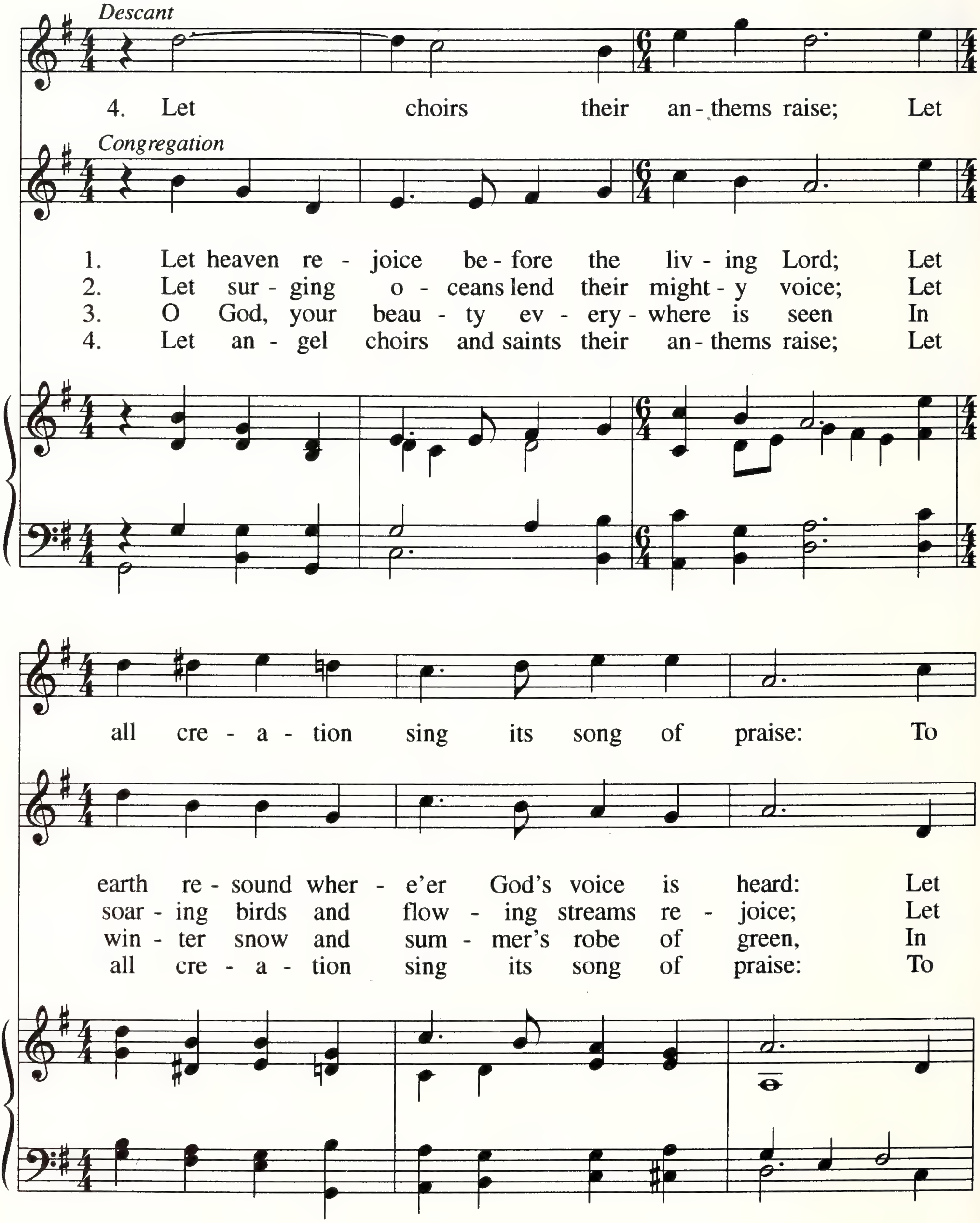

1. Joy - ful, joy - ful, we a - dore Thee, God of glo - ry, Lord of love;
2. All Thy works with joy sur-round Thee, Earth and heaven re - flect Thy rays,
3. Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,
4. Mor- tals, join the hap- py cho - rus Which the morn- ing stars be - gan;
Hearts un- fold like flowers be - fore Thee, Open-ing to the sun a - bove.
Stars and an- gels sing a - round Thee, Cen - ter of un - bro - ken praise.
Well- spring of the joy of liv - ing, O - cean depth of hap - py rest!
Love di- vine is reign- ing o'er us, Hu - man love af - firms God's plan.
Melt the clouds of sin and sad - ness, Drive the dark of doubt a - way;
Field and for - est, vale and moun- tain, Flow - ery mead- ow, flash - ing sea,
Thou our Mak - er, Christ our Broth - er, All who live in love are Thine;
Ev - er sing - ing, march we on - ward, Vic - tors in the midst of strife,
Giv - er of im - mor - tal glad- ness, Fill us with the light of day.
Chant- ing bird and flow - ing foun- tain, Call us to re - joice in Thee.
Teach us how to love each oth - er, Lift us to the Joy di - vine.
Joy - ful mu - sic leads us Sun- ward In the tri - umph song of life.

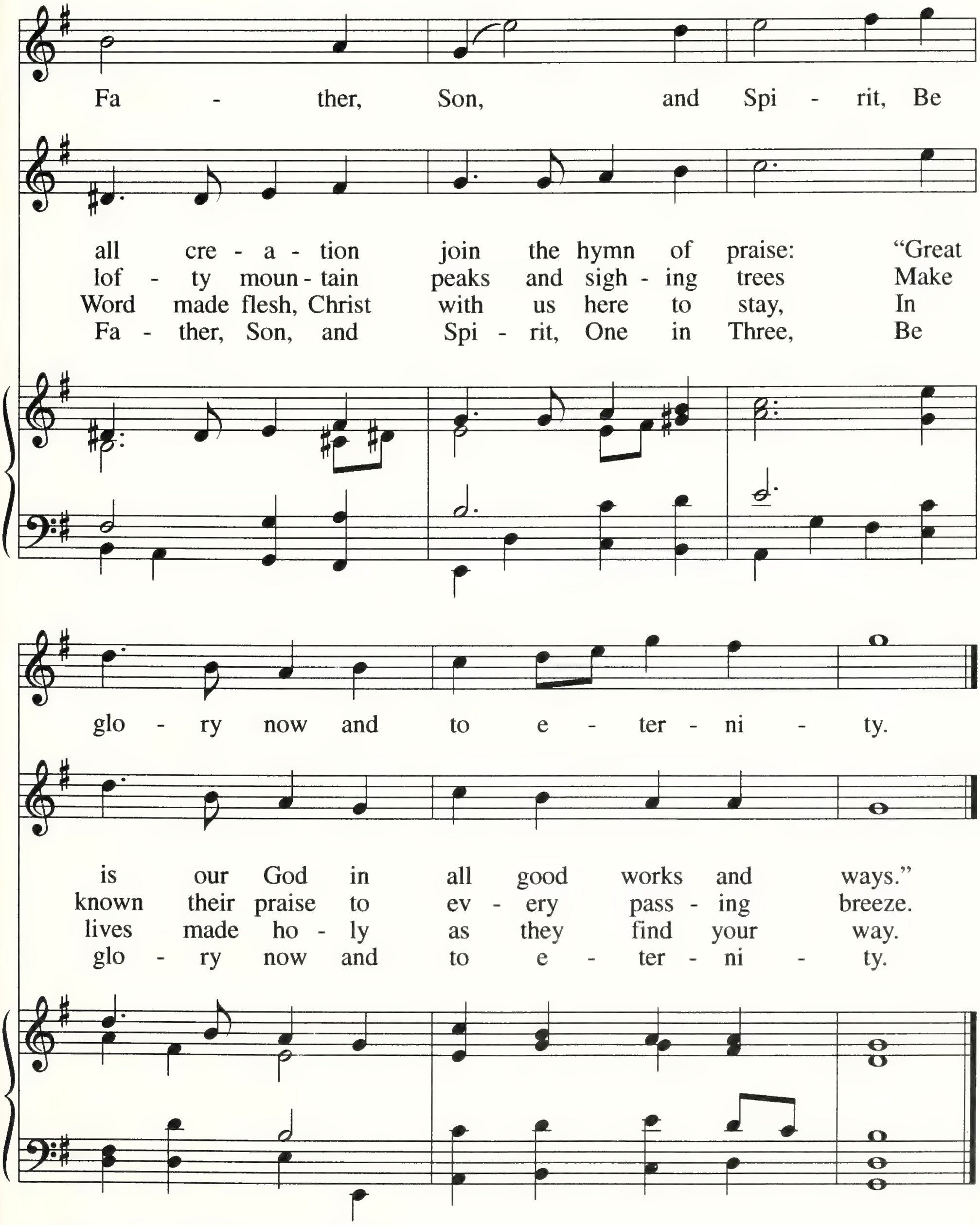
Let Heaven Rejoice Before The Living Lord

ROCK HARBOR 10 10 10 10

Hal H. Helms (b. 1923)

Alan MacMillan (b. 1947)


Descant
4. Let choirs their an - thems raise; Let
Congregation
1. Let heaven re - joice be - fore the liv - ing Lord; Let
2. Let sur - ging o - ceans lend their might - y voice; Let
3. O God, your beau - ty ev - ery - where is seen In
4. Let an - gel choirs and saints their an - thems raise; Let
all cre - a - tion sing its song of praise: To
earth re - sound wher - e'er God's voice is heard: Let
soar - ing birds and flow - ing streams re - joice; Let
win - ter snow and sum - mer's robe of green, In
all cre - a - tion sing its song of praise: To


Fa - ther, Son, and Spi - rit, Be
all cre - a - tion join the hymn of praise: "Great
lof - ty moun - tain peaks and sigh - ing trees Make
Word made flesh, Christ with us here to stay, In
Fa - ther, Son, and Spi - rit, One in Three, Be
glo - ry now and to e - ter - ni - ty.
is our God in all good works and ways."
known their praise to ev - ery pass - ing breeze.
lives made ho - ly as they find your way.
glo - ry now and to e - ter - ni - ty.

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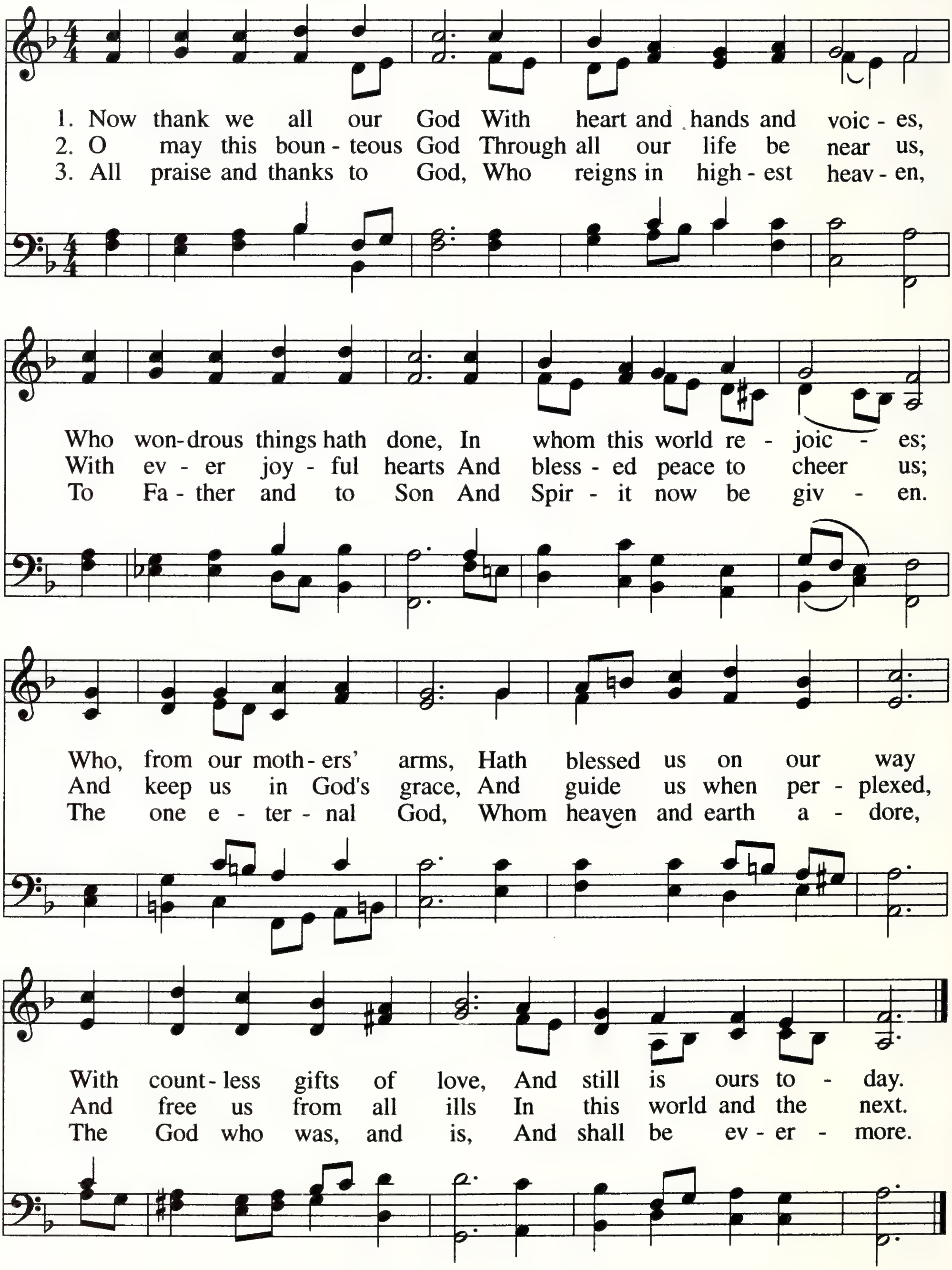
51

Now Thank We All Our God

NUN DANKET 6 7 6 7 6 6 6 6

Martin Rinkart, c. 1636
Trans. Catherine Winkworth, 1858; alt.

Johann Crüger, 1648
Harm. adapt. *Lobegesang,* Felix Mendelssohn, 1840


1. Now thank we all our God With heart and hands and voic - es,
2. O may this boun - teous God Through all our life be near us,
3. All praise and thanks to God, Who reigns in high - est heav - en,
Who won-drous things hath done, In whom this world re - joic - es;
With ev - er joy - ful hearts And bless - ed peace to cheer us;
To Fa - ther and to Son And Spir - it now be giv - en.
Who, from our moth - ers' arms, Hath blessed us on our way
And keep us in God's grace, And guide us when per - plexed,
The one e - ter - nal God, Whom heaven and earth a - dore,
With count - less gifts of love, And still is ours to - day.
And free us from all ills In this world and the next.
The God who was, and is, And shall be ev - er - more.

52

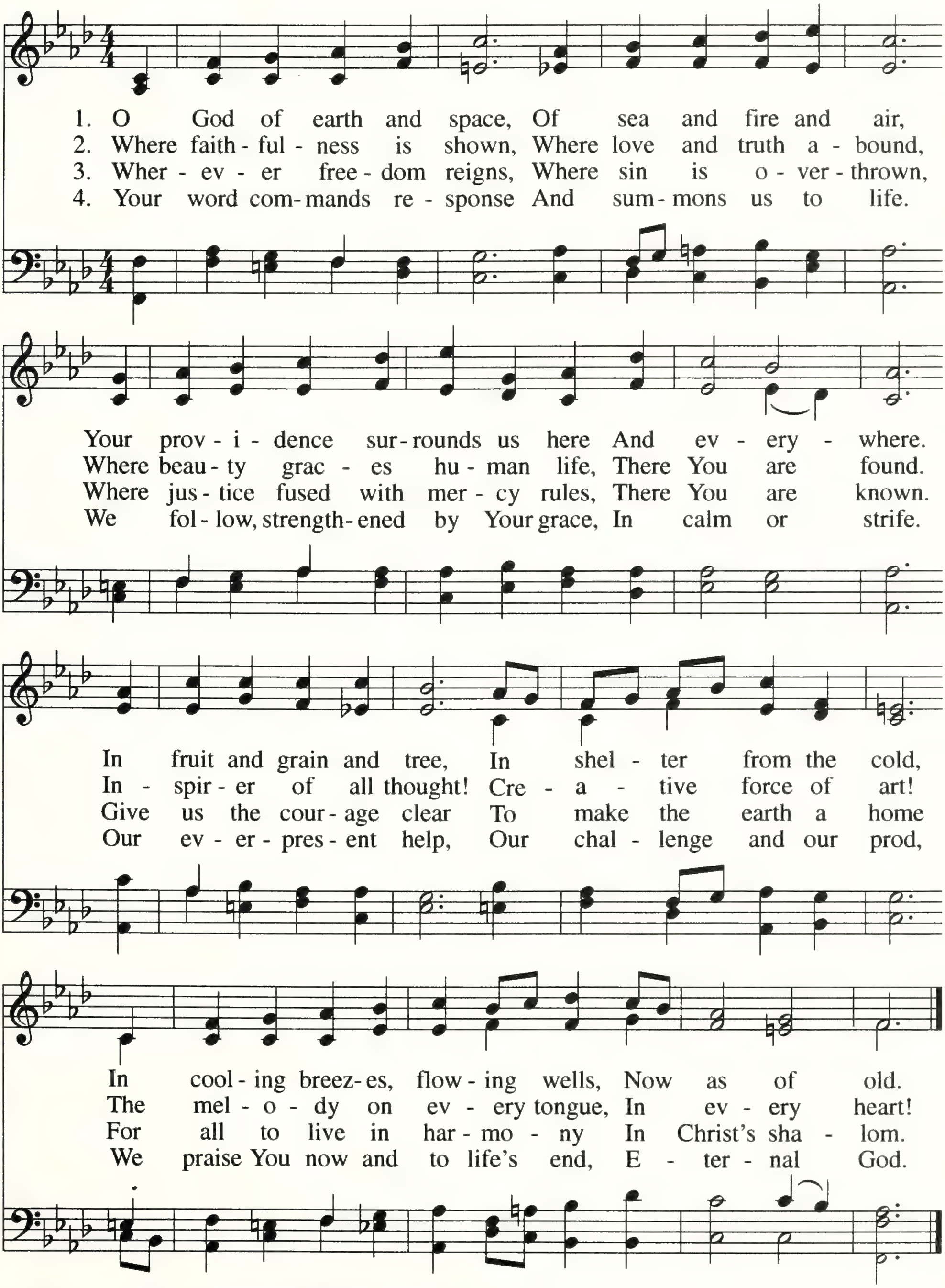
O God Of Earth And Space

LEONI 6 6 8 4 D

Hebrew melody

Jane Parker Huber, 1980

Adapt. Thomas Olivers and Meyer Lyon, 1770


1. O God of earth and space, Of sea and fire and air,
2. Where faith-ful-ness is shown, Where love and truth a-bound,
3. Wher-ev-er free-dom reigns, Where sin is o-ver-thrown,
4. Your word com-mands re-sponse And sum-mons us to life.
Your prov-i-dence sur-rounds us here And ev-ery-where.
Where beau-ty grac-es hu-man life, There You are found.
Where jus-tice fused with mer-cy rules, There You are known.
We fol-low, strength-ened by Your grace, In calm or strife.
In fruit and grain and tree, In shel-ter from the cold,
In-spir-er of all thought! Cre-a-tive force of art!
Give us the cour-age clear To make the earth a home
Our ev-er-pres-ent help, Our chal-lenge and our prod,
In cool-ing breez-es, flow-ing wells, Now as of old.
The mel-o-dy on ev-ery tongue, In ev-ery heart!
For all to live in har-mo-ny In Christ's sha-lom.
We praise You now and to life's end, E-ter-nal God.

Words from "A Singing Faith" by Jane Parker Huber.

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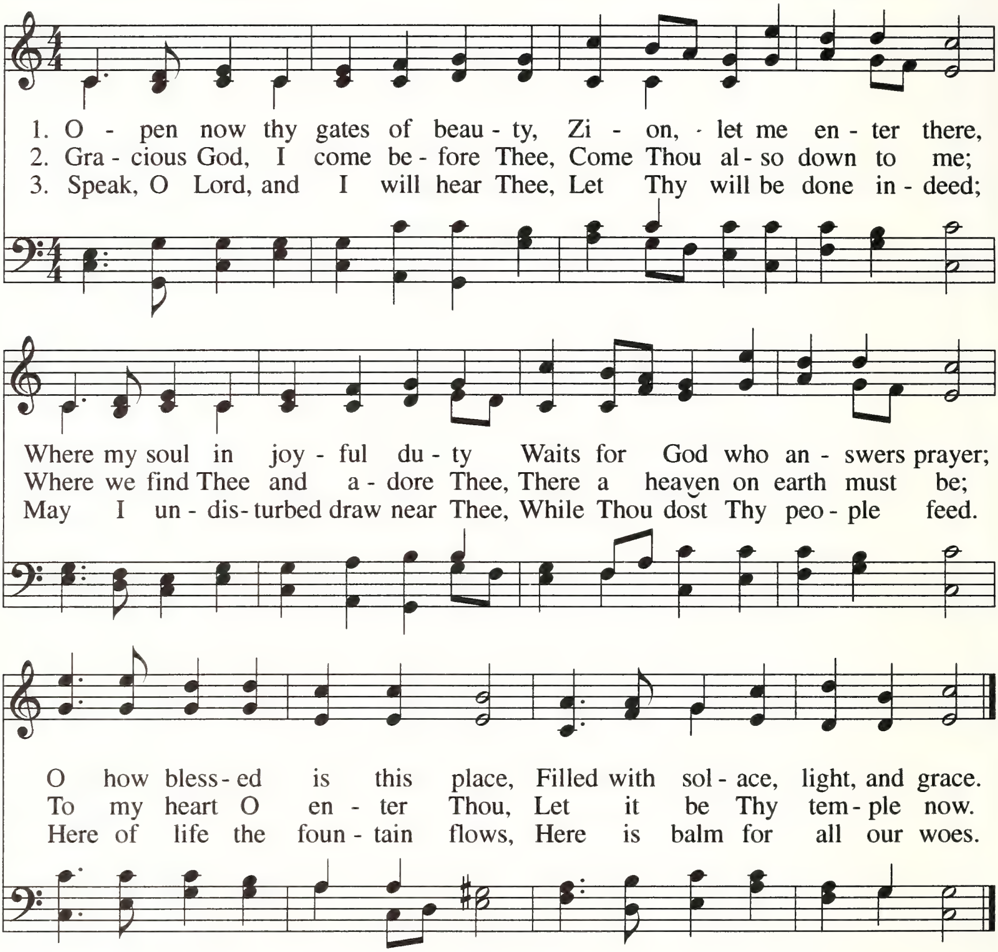
53

Open Now Thy Gates Of Beauty

UNSER HERRSCHER 8 7 8 7 7 7

Benjamin Schmolck, 1732
Trans. Catherine Winkworth, 1863

Joachim Neander, 1680
Harm. *The Chorale Book for England,* 1863; alt.

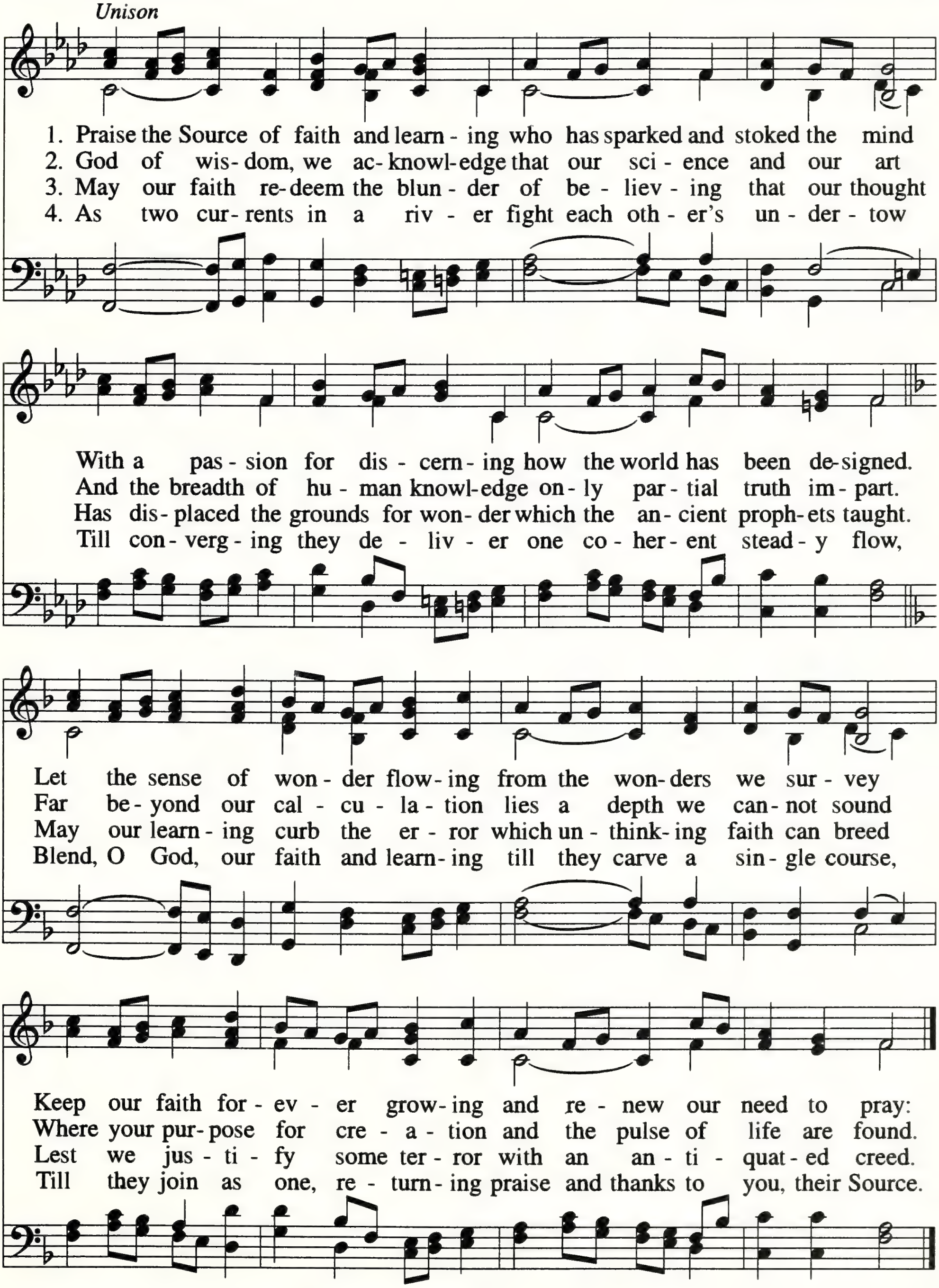

1. Open now thy gates of beauty, Zion, let me enter there,
2. Gracious God, I come before Thee, Come Thou also down to me;
3. Speak, O Lord, and I will hear Thee, Let Thy will be done indeed;
Where my soul in joyful duty Waits for God who answers prayer;
Where we find Thee and adore Thee, There a heaven on earth must be;
May I undisturbed draw near Thee, While Thou dost Thy people feed.
O how blessed is this place, Filled with solace, light, and grace.
To my heart O enter Thou, Let it be Thy temple now.
Here of life the fountain flows, Here is balm for all our woes.

This tune in a lower key, 280

Praise The Source Of Faith And Learning

GENEVA 8 7 8 7 D

Thomas H. Troeger, 1987, 1989 George Henry Day, 1940


Unison
1. Praise the Source of faith and learning who has sparked and stoked the mind
2. God of wisdom, we acknowledge that our science and our art
3. May our faith redeem the blunder of believing that our thought
4. As two currents in a river fight each other's undertow
With a passion for discerning how the world has been designed.
And the breadth of human knowledge only partial truth impart.
Has displaced the grounds for wonder which the ancient prophets taught.
Till converging they deliver one coherent steady flow,
Let the sense of wonder flowing from the wonders we survey
Far beyond our calculation lies a depth we cannot sound
May our learning curb the error which unthinking faith can breed
Blend, O God, our faith and learning till they carve a single course,
Keep our faith forever growing and renew our need to pray:
Where your purpose for creation and the pulse of life are found.
Lest we justify some terror with an antiquated creed.
Till they join as one, returning praise and thanks to you, their Source.

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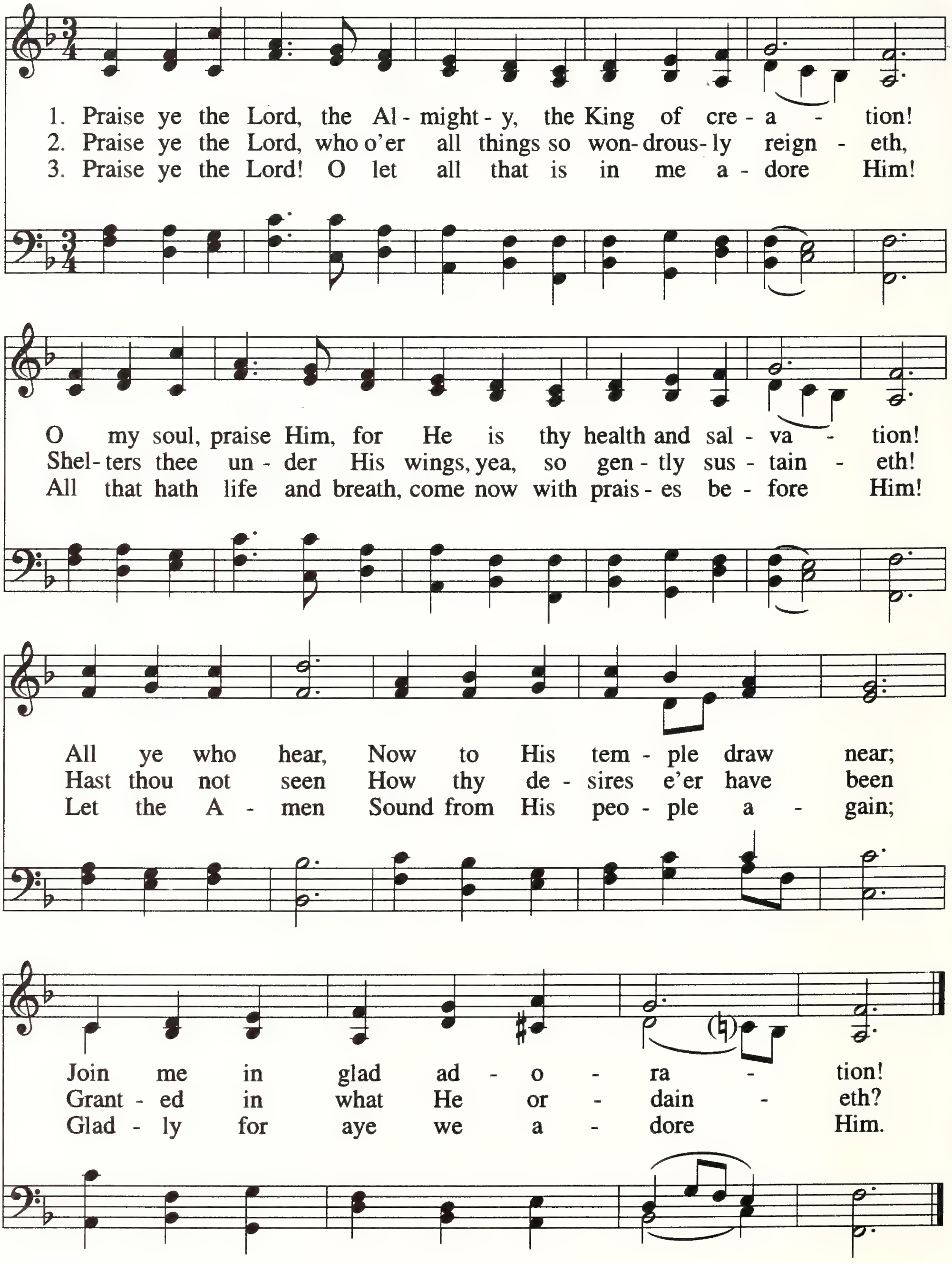
55

Praise Ye The Lord, The Almighty

LOBE DEN HERREN 14 14 4 7 8

Joachim Neander, 1680
Trans. by Catherine Winkworth, 1863

Stralsund *Ernewerten Gesangbuch,* 1665
Arr. in *Praxis Pietatis Melica,* 1668


1. Praise ye the Lord, the Al - might - y, the King of cre - a - tion!
2. Praise ye the Lord, who o'er all things so won - drous - ly reign - eth,
3. Praise ye the Lord! O let all that is in me a - dore Him!
O my soul, praise Him, for He is thy health and sal - va - tion!
Shel - ters thee un - der His wings, yea, so gen - tly sus - tain - eth!
All that hath life and breath, come now with prais - es be - fore Him!
All ye who hear, Now to His tem - ple draw near;
Hast thou not seen How thy de - sires e'er have been
Let the A - men Sound from His peo - ple a - gain;
Join me in glad ad - o - ra - tion!
Grant - ed in what He or - dain - eth?
Glad - ly for aye we a - dore Him.

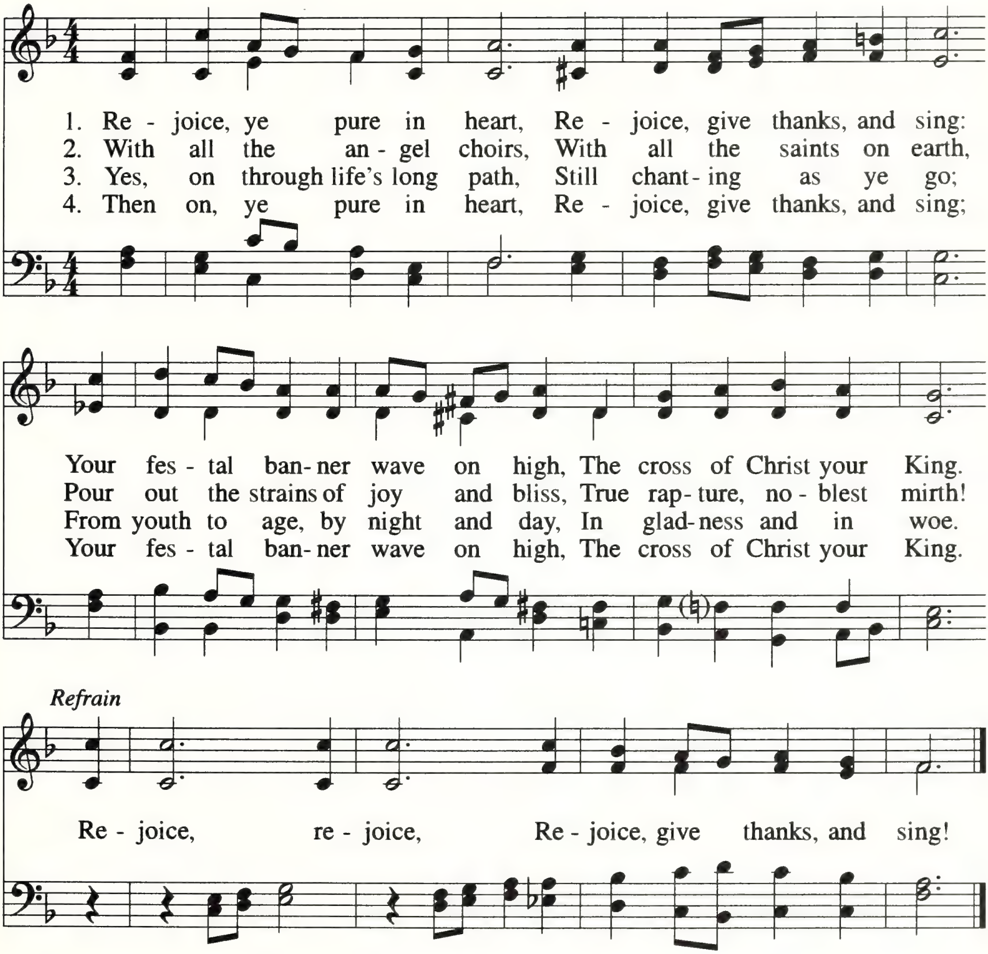
56

Rejoice, Ye Pure In Heart

MARION SM with refrain

Edward Hayes Plumptre, 1865

Arthur Henry Messiter, 1883


1. Re - joice, ye pure in heart, Re - joice, give thanks, and sing: Your fes - tal ban- ner wave on high, The cross of Christ your King.
2. With all the an - gel choirs, With all the saints on earth, Pour out the strains of joy and bliss, True rap- ture, no - blest mirth!
3. Yes, on through life's long path, Still chant - ing as ye go; From youth to age, by night and day, In glad- ness and in woe.
4. Then on, ye pure in heart, Re - joice, give thanks, and sing; Your fes - tal ban- ner wave on high, The cross of Christ your King.
Refrain
Re - joice, re - joice, Re - joice, give thanks, and sing!

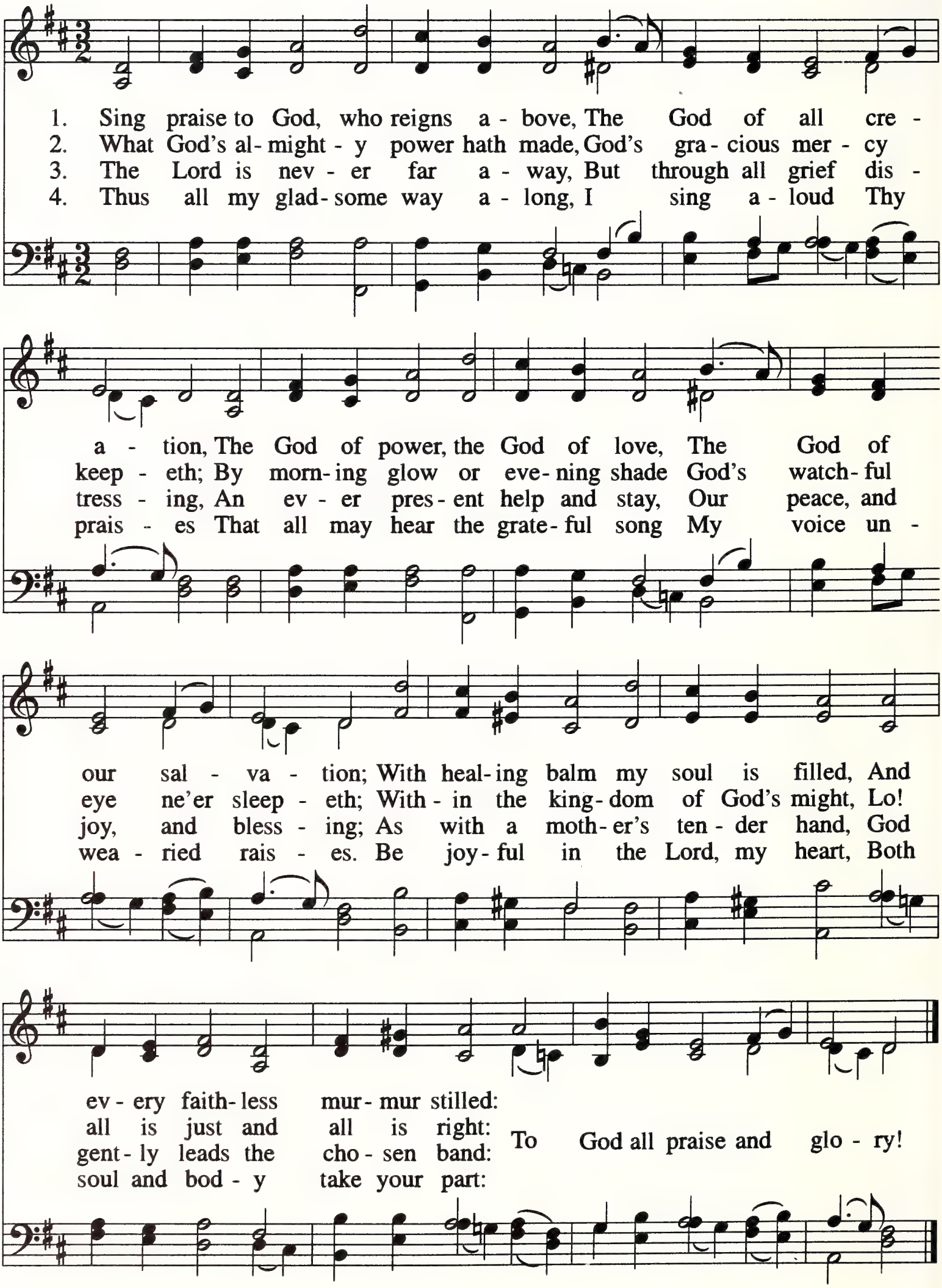
57

Sing Praise To God, Who Reigns Above

MIT FREUDEN ZART 8 7 8 7 8 8 7

Johann Jacob Schütz, 1675; alt.
Trans. Frances Elizabeth Cox, 1864; alt.

Bohemian Brethren's *Kirchengesang,* 1566
Harm. Maurice F. Bell, 1906


1. Sing praise to God, who reigns a - bove, The God of all cre -
2. What God's al - might - y power hath made, God's gra - cious mer - cy
3. The Lord is nev - er far a - way, But through all grief dis -
4. Thus all my glad - some way a - long, I sing a - loud Thy
a - tion, The God of power, the God of love, The God of
keep - eth; By morn - ing glow or eve - ning shade God's watch - ful
tress - ing, An ev - er pres - ent help and stay, Our peace, and
prais - es That all may hear the grate - ful song My voice un -
our sal - va - tion; With heal - ing balm my soul is filled, And
eye ne'er sleep - eth; With - in the king - dom of God's might, Lo!
joy, and bless - ing; As with a moth - er's ten - der hand, God
wea - ried rais - es. Be joy - ful in the Lord, my heart, Both
ev - ery faith - less mur - mur stilled:
all is just and all is right:
gent - ly leads the cho - sen band:
soul and bod - y take your part:
To God all praise and glo - ry!

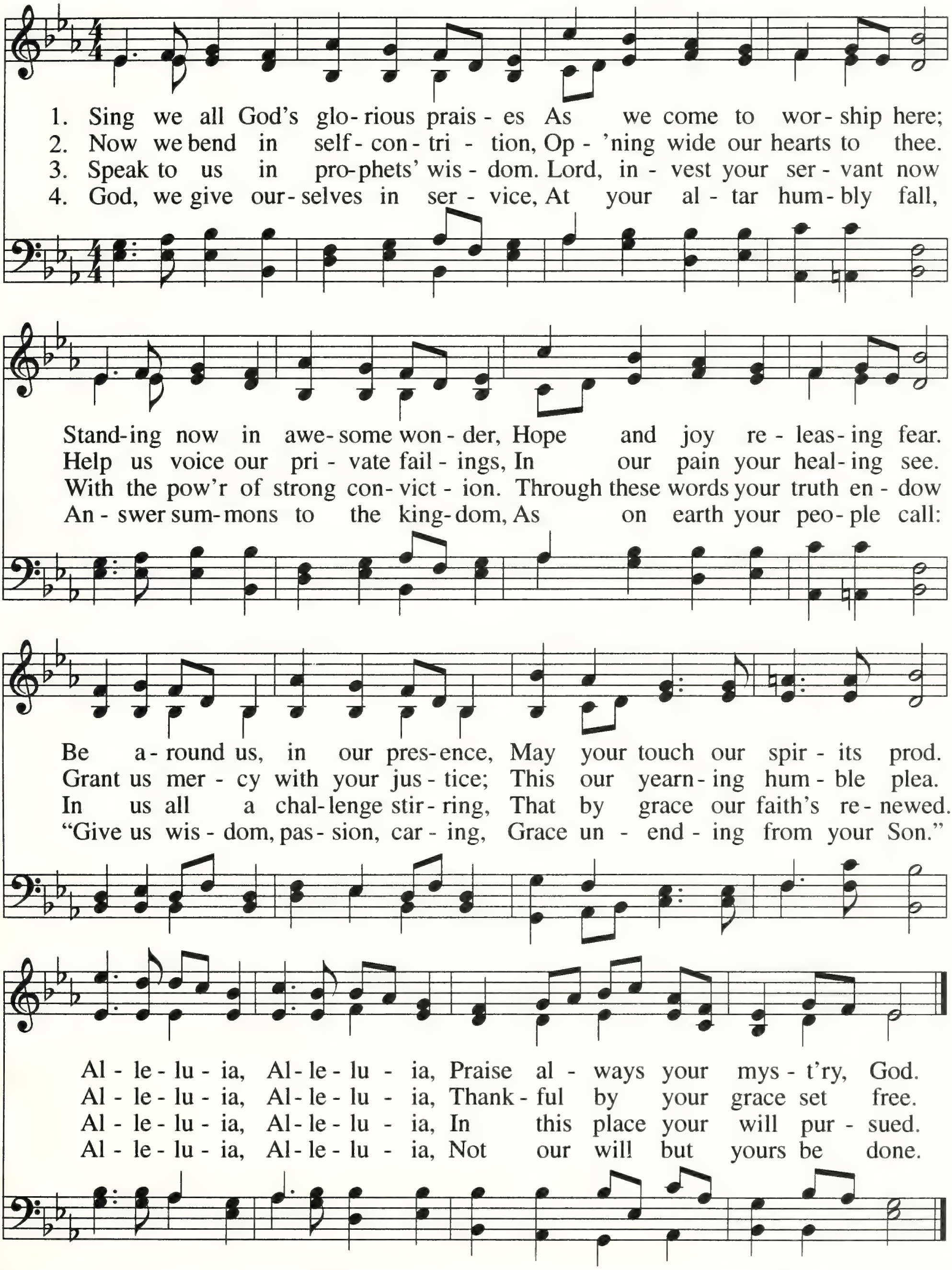
This tune in a lower key, 148

Sing We All God's Glorious Praises

AUSTRIA 8 7 8 7 D

J. Daniel White, 1994

Franz Joseph Haydn, 1797


1. Sing we all God's glo-rious prais-es As we come to wor-ship here;
2. Now we bend in self-con-tri-tion, Op-'ning wide our hearts to thee.
3. Speak to us in pro-phets' wis-dom. Lord, in-vest your ser-vant now
4. God, we give our-selves in ser-vice, At your al-tar hum-bly fall,
Stand-ing now in awe-some won-der, Hope and joy re-leas-ing fear.
Help us voice our pri-vate fail-ings, In our pain your heal-ing see.
With the pow'r of strong con-vict-ion. Through these words your truth en-dow
An-swer sum-mons to the king-dom, As on earth your peo-ple call:
Be a-round us, in our pres-ence, May your touch our spir-its prod.
Grant us mer-cy with your jus-tice; This our yearn-ing hum-ble plea.
In us all a chal-lenge stir-ring, That by grace our faith's re-newed.
"Give us wis-dom, pas-sion, car-ing, Grace un-end-ing from your Son."
Al-le-lu-ia, Al-le-lu-ia, Praise al-ways your mys-t'ry, God.
Al-le-lu-ia, Al-le-lu-ia, Thank-ful by your grace set free.
Al-le-lu-ia, Al-le-lu-ia, In this place your will pur-sued.
Al-le-lu-ia, Al-le-lu-ia, Not our will but yours be done.

Dedicated to the ministry of John Tudor Walsh, on his installation as the fourth senior minister of The Myers Park Baptist Church, September 11, 1994.

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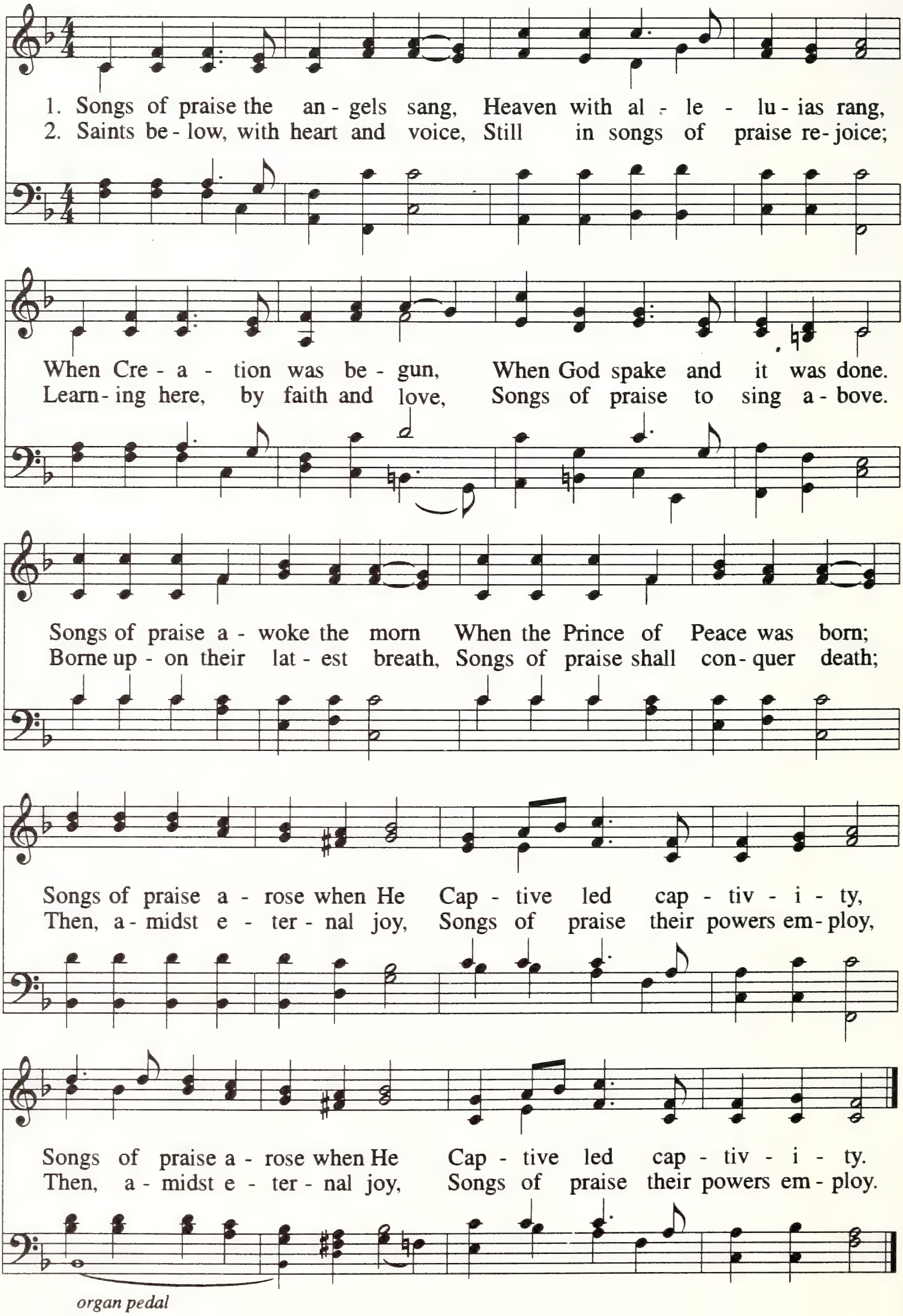
59

Songs Of Praise The Angels Sang

MENDELSSOHN 7 7 7 7 D

James Montgomery, 1819

Felix Mendelssohn, 1840

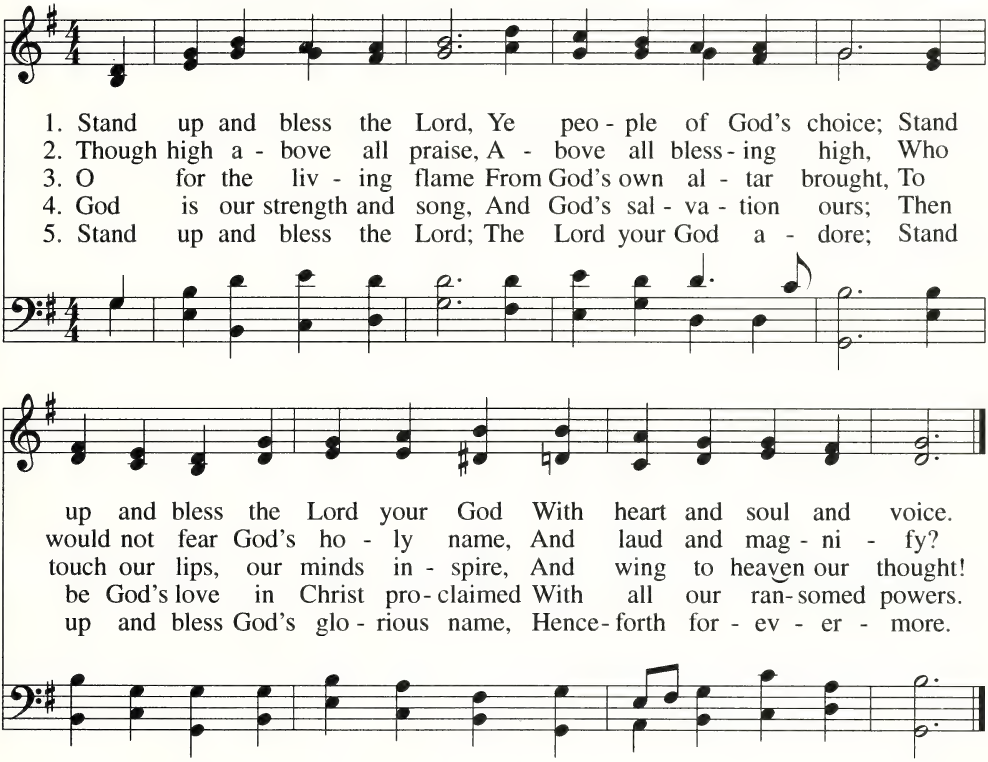

1. Songs of praise the an - gels sang, Heaven with al - le - lu - ias rang,
2. Saints be - low, with heart and voice, Still in songs of praise re - joice;
When Cre - a - tion was be - gun, When God spake and it was done.
Learn - ing here, by faith and love, Songs of praise to sing a - bove.
Songs of praise a - woke the morn When the Prince of Peace was born;
Borne up - on their lat - est breath, Songs of praise shall con - quer death;
Songs of praise a - rose when He Cap - tive led cap - tiv - i - ty,
Then, a - midst e - ter - nal joy, Songs of praise their powers em - ploy,
Songs of praise a - rose when He Cap - tive led cap - tiv - i - ty.
Then, a - midst e - ter - nal joy, Songs of praise their powers em - ploy.
organ pedal

60

Stand Up And Bless The Lord

ST. MICHAEL SM

Genevan Psalter, 1551
James Montgomery, 1771–1854, alt.
Adapt. William Crotch, 1775–1847


1. Stand up and bless the Lord, Ye people of God's choice; Stand up and bless the Lord your God With heart and soul and voice.
2. Though high above all praise, Above all blessing high, Who would not fear God's holy name, And laud and magnify?
3. O for the living flame From God's own altar brought, To touch our lips, our minds inspire, And wing to heaven our thought!
4. God is our strength and song, And God's salvation ours; Then be God's love in Christ proclaimed With all our ransomed powers.
5. Stand up and bless the Lord; The Lord your God adore; Stand up and bless God's glorious name, Henceforth forevermore.

Alternate tune: ST. THOMAS

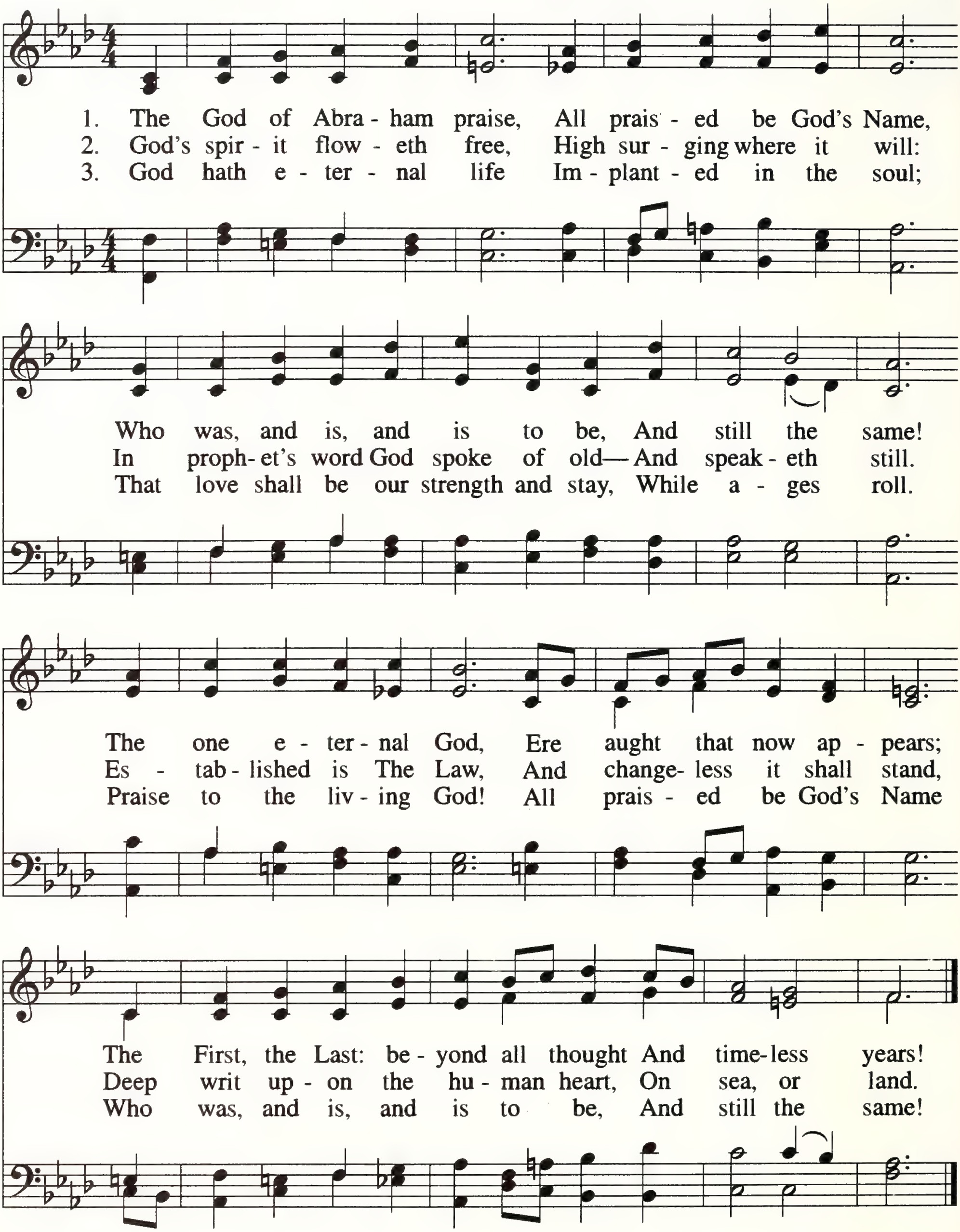
61

The God Of Abraham Praise

LEONI 6 6 8 4 D

Daniel Ben Judah, 1404; alt.
Revised version of *The Yigdal*

Hebrew melody
Adapt. Thomas Olivers and Meyer Lyon, 1770


1. The God of Abra - ham praise, All prais - ed be God's Name,
2. God's spir - it flow - eth free, High sur - ging where it will:
3. God hath e - ter - nal life Im - plant - ed in the soul;
Who was, and is, and is to be, And still the same!
In proph - et's word God spoke of old— And speak - eth still.
That love shall be our strength and stay, While a - ges roll.
The one e - ter - nal God, Ere aught that now ap - pears;
Es - tab - lished is The Law, And change- less it shall stand,
Praise to the liv - ing God! All prais - ed be God's Name
The First, the Last: be - yond all thought And time-less years!
Deep writ up - on the hu - man heart, On sea, or land.
Who was, and is, and is to be, And still the same!

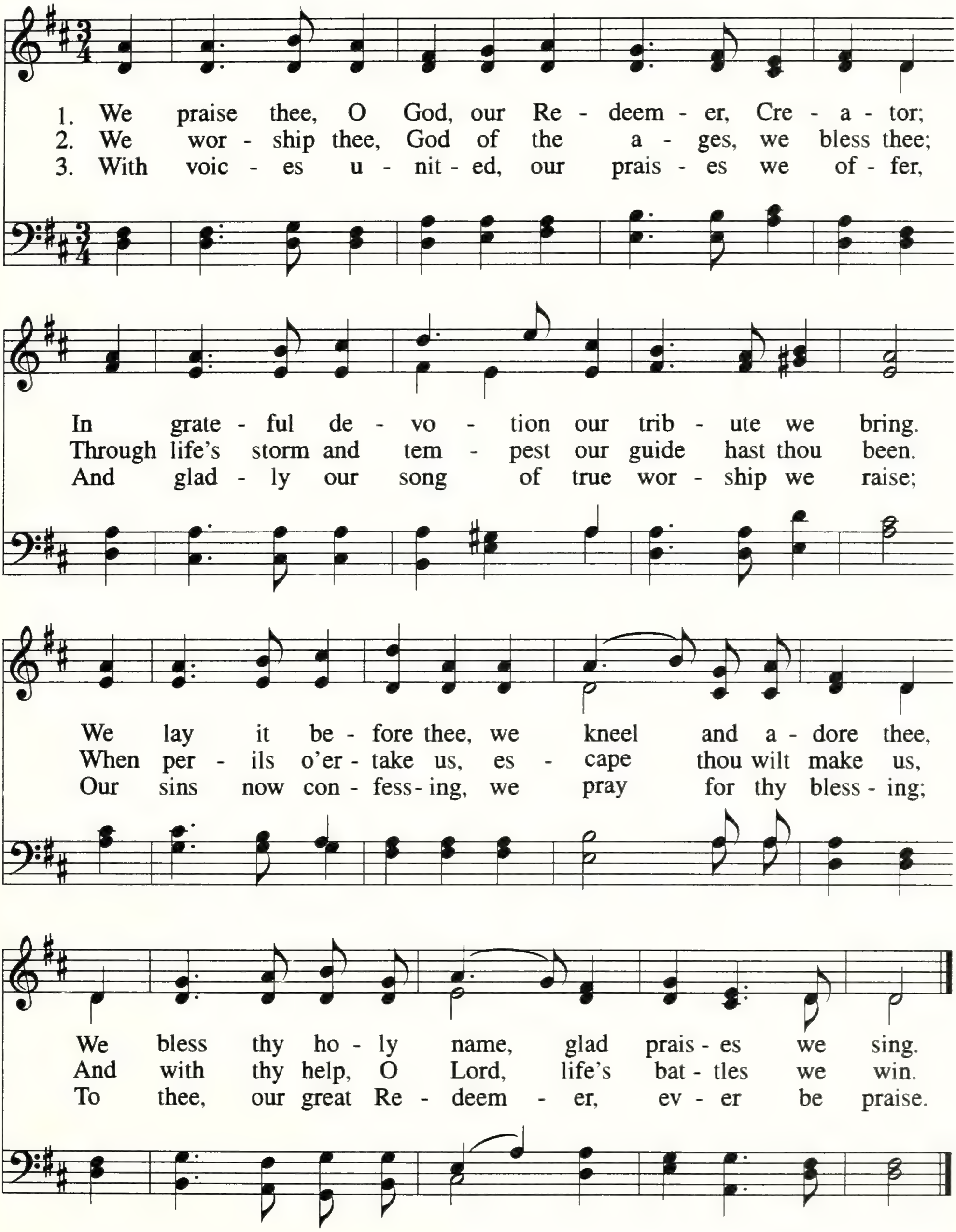
62

We Praise Thee, O God, Our Redeemer

KREMSER 12 11 12 11

Julia C. Cory, 1902; alt.

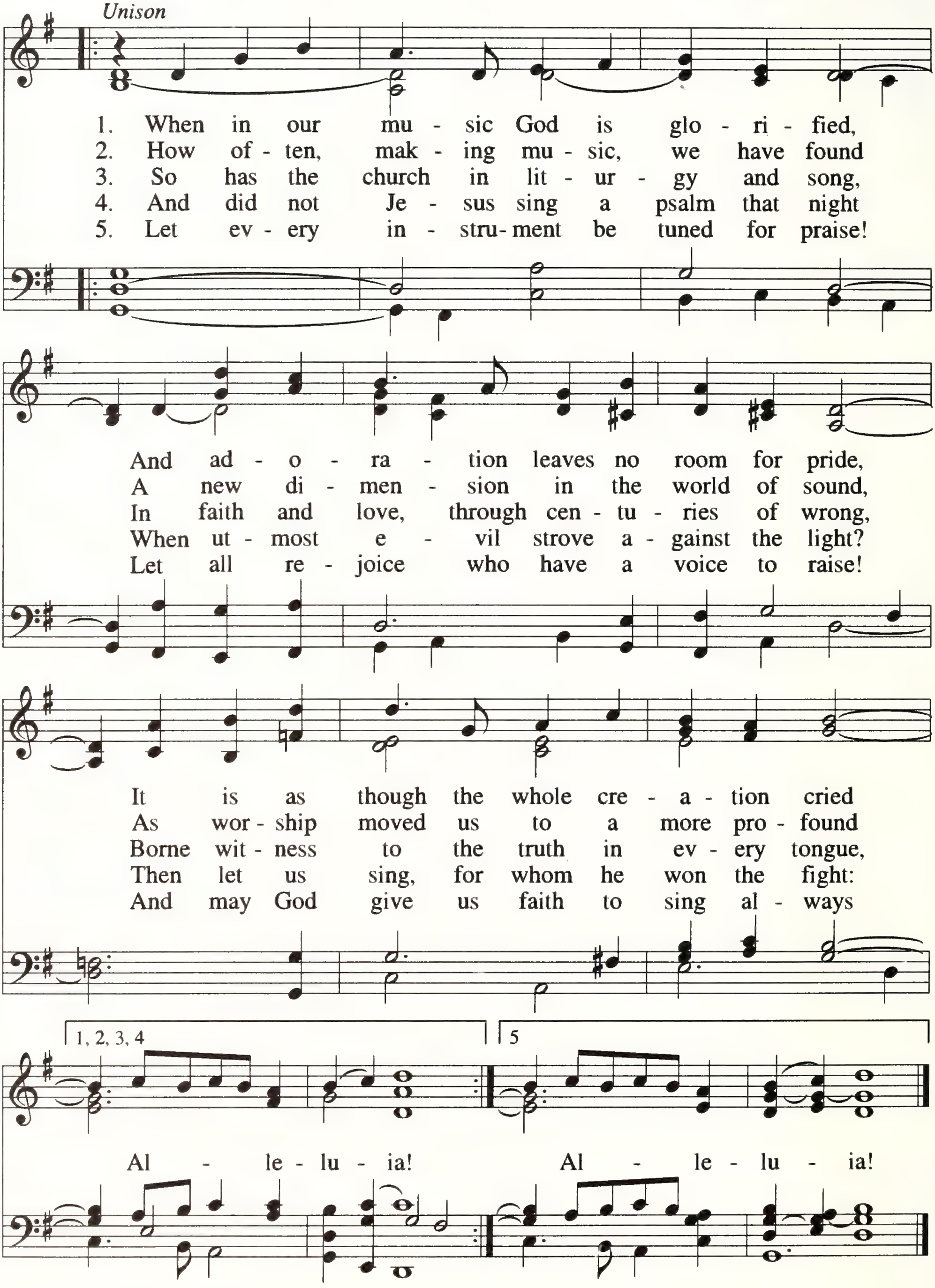
Netherlands melody, in
A. Valerius's *Collection*, 1626


1. We praise thee, O God, our Re - deem - er, Cre - a - tor;
2. We wor - ship thee, God of the a - ges, we bless thee;
3. With voic - es u - nit - ed, our prais - es we of - fer,
In grate - ful de - vo - tion our trib - ute we bring.
Through life's storm and tem - pest our guide hast thou been.
And glad - ly our song of true wor - ship we raise;
We lay it be - fore thee, we kneel and a - dore thee,
When per - ils o'er - take us, es - cape thou wilt make us,
Our sins now con - fess - ing, we pray for thy bless - ing;
We bless thy ho - ly name, glad prais - es we sing.
And with thy help, O Lord, life's bat - tles we win.
To thee, our great Re - deem - er, ev - er be praise.

When In Our Music God Is Glorified

ENGELBERG 10 10 10 4

Fred Pratt Green, 1971 Charles Villiers Stanford, 1904


Unison
1. When in our mu - sic God is glo - ri - fied,
2. How of - ten, mak - ing mu - sic, we have found
3. So has the church in lit - ur - gy and song,
4. And did not Je - sus sing a psalm that night
5. Let ev - ery in - stru- ment be tuned for praise!
And ad - o - ra - tion leaves no room for pride,
A new di - men - sion in the world of sound,
In faith and love, through cen - tu - ries of wrong,
When ut - most e - vil strove a - gainst the light?
Let all re - joice who have a voice to raise!
It is as though the whole cre - a - tion cried
As wor - ship moved us to a more pro - found
Borne wit - ness to the truth in ev - ery tongue,
Then let us sing, for whom he won the fight:
And may God give us faith to sing al - ways
1, 2, 3, 4
Al - le - lu - ia!
5
Al - le - lu - ia!

This tune in a lower key, 175

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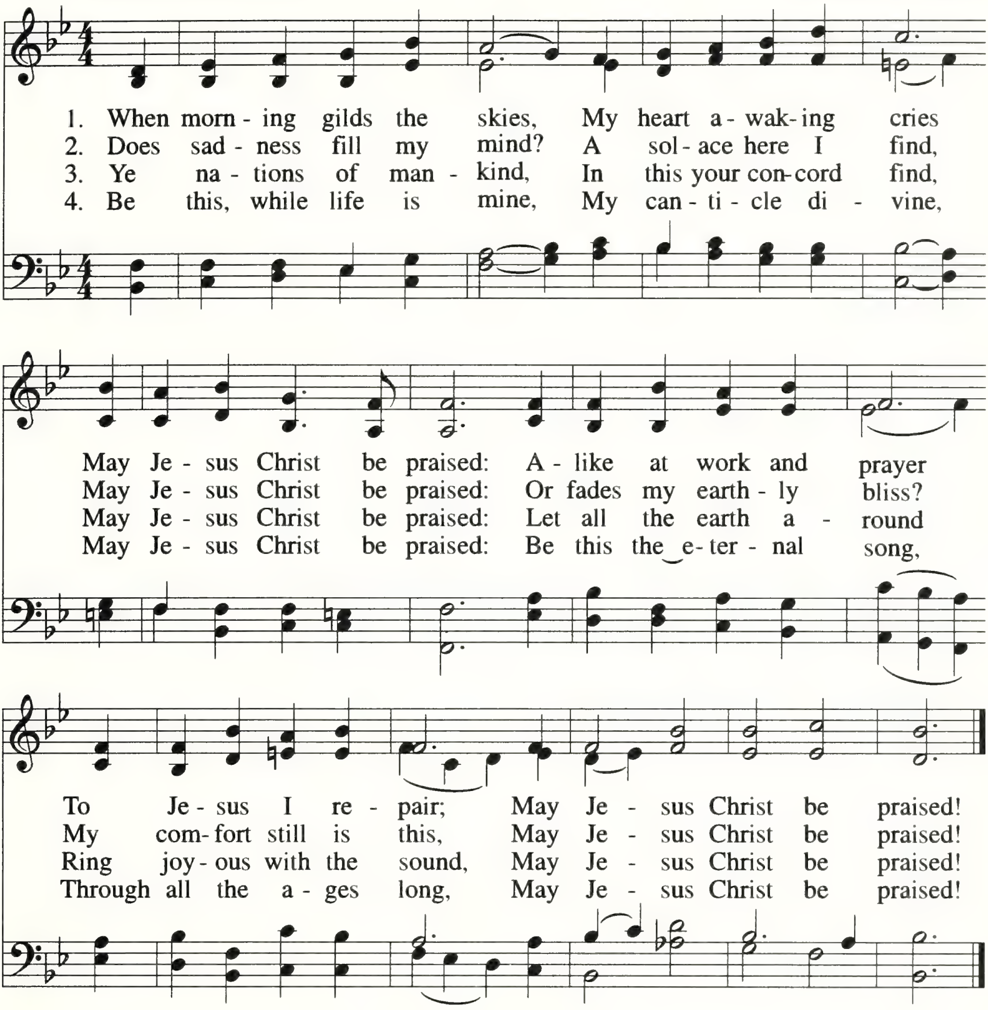
64

When Morning Gilds The Skies

LAUDES DOMINI 6 6 6 6 6 6

German, c. 1800
Trans. by Edward Caswell, 1853

Joseph Barnby, 1868


1. When morn - ing gilds the skies, My heart a - wak - ing cries
2. Does sad - ness fill my mind? A sol - ace here I find,
3. Ye na - tions of man - kind, In this your con-cord find,
4. Be this, while life is mine, My can - ti - cle di - vine,
May Je - sus Christ be praised: A - like at work and prayer
May Je - sus Christ be praised: Or fades my earth - ly bliss?
May Je - sus Christ be praised: Let all the earth a - round
May Je - sus Christ be praised: Be this the e - ter - nal song,
To Je - sus I re - pair; May Je - sus Christ be praised!
My com - fort still is this, May Je - sus Christ be praised!
Ring joy - ous with the sound, May Je - sus Christ be praised!
Through all the a - ges long, May Je - sus Christ be praised!

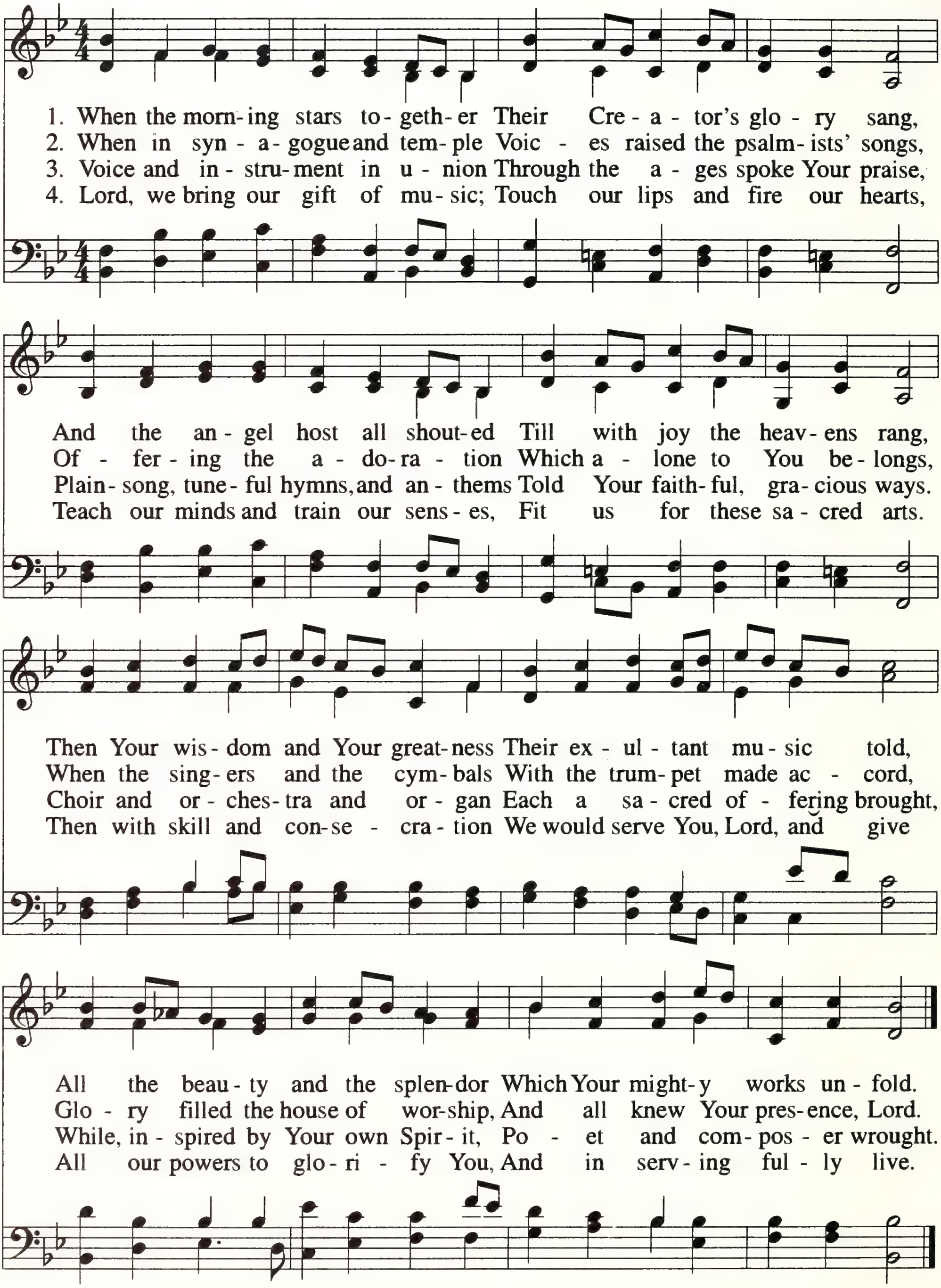
65

When The Morning Stars Together

WEISSE FLAGGEN 8 7 8 7 D

Albert Frederick Bayly (1901–1984); alt.

As in *Tochter Sion,* Cologne, 1741


1. When the morning stars together Their Creator's glory sang,
2. When in synagogue and temple Voices raised the psalmists' songs,
3. Voice and instrument in union Through the ages spoke Your praise,
4. Lord, we bring our gift of music; Touch our lips and fire our hearts,
And the angel host all shouted Till with joy the heavens rang,
Offering the adoration Which alone to You belongs,
Plainsong, tuneful hymns, and anthems Told Your faithful, gracious ways.
Teach our minds and train our senses, Fit us for these sacred arts.
Then Your wisdom and Your greatness Their exultant music told,
When the singers and the cymbals With the trumpet made accord,
Choir and orchestra and organ Each a sacred offering brought,
Then with skill and consecration We would serve You, Lord, and give
All the beauty and the splendor Which Your mighty works unfold.
Glory filled the house of worship, And all knew Your presence, Lord.
While, inspired by Your own Spirit, Poet and composer wrought.
All our powers to glorify You, And in serving fully live.

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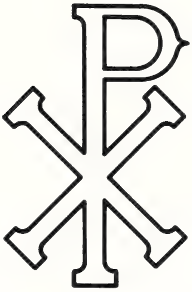
THE LIFE OF CHRIST



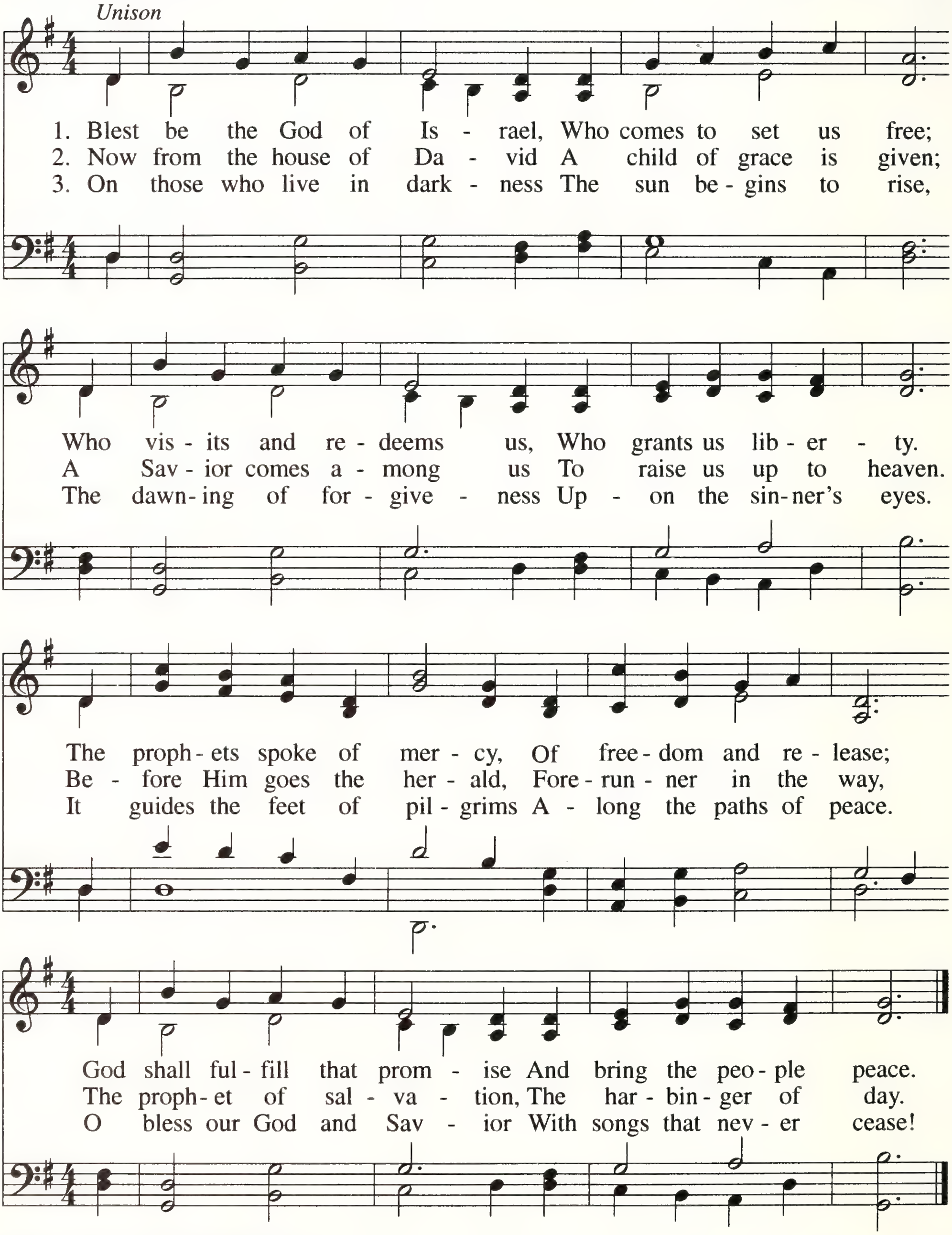
Chi-Rho, the oldest symbol used with reference to Christ, also called a Christogram.

Blest Be The God Of Israel

MERLE'S TUNE 7 6 7 6 D

Michael A. Perry, 1983

Hal H. Hopson, 1983


Unison
1. Blest be the God of Is - rael, Who comes to set us free;
2. Now from the house of Da - vid A child of grace is given;
3. On those who live in dark - ness The sun be - gins to rise,
Who vis - its and re - deems us, Who grants us lib - er - ty.
A Sav - ior comes a - mong us To raise us up to heaven.
The dawn - ing of for - give - ness Up - on the sin - ner's eyes.
The proph - ets spoke of mer - cy, Of free - dom and re - lease;
Be - fore Him goes the her - ald, Fore - run - ner in the way,
It guides the feet of pil - grims A - long the paths of peace.
God shall ful - fill that prom - ise And bring the peo - ple peace.
The proph - et of sal - va - tion, The har - bin - ger of day.
O bless our God and Sav - ior With songs that nev - er cease!

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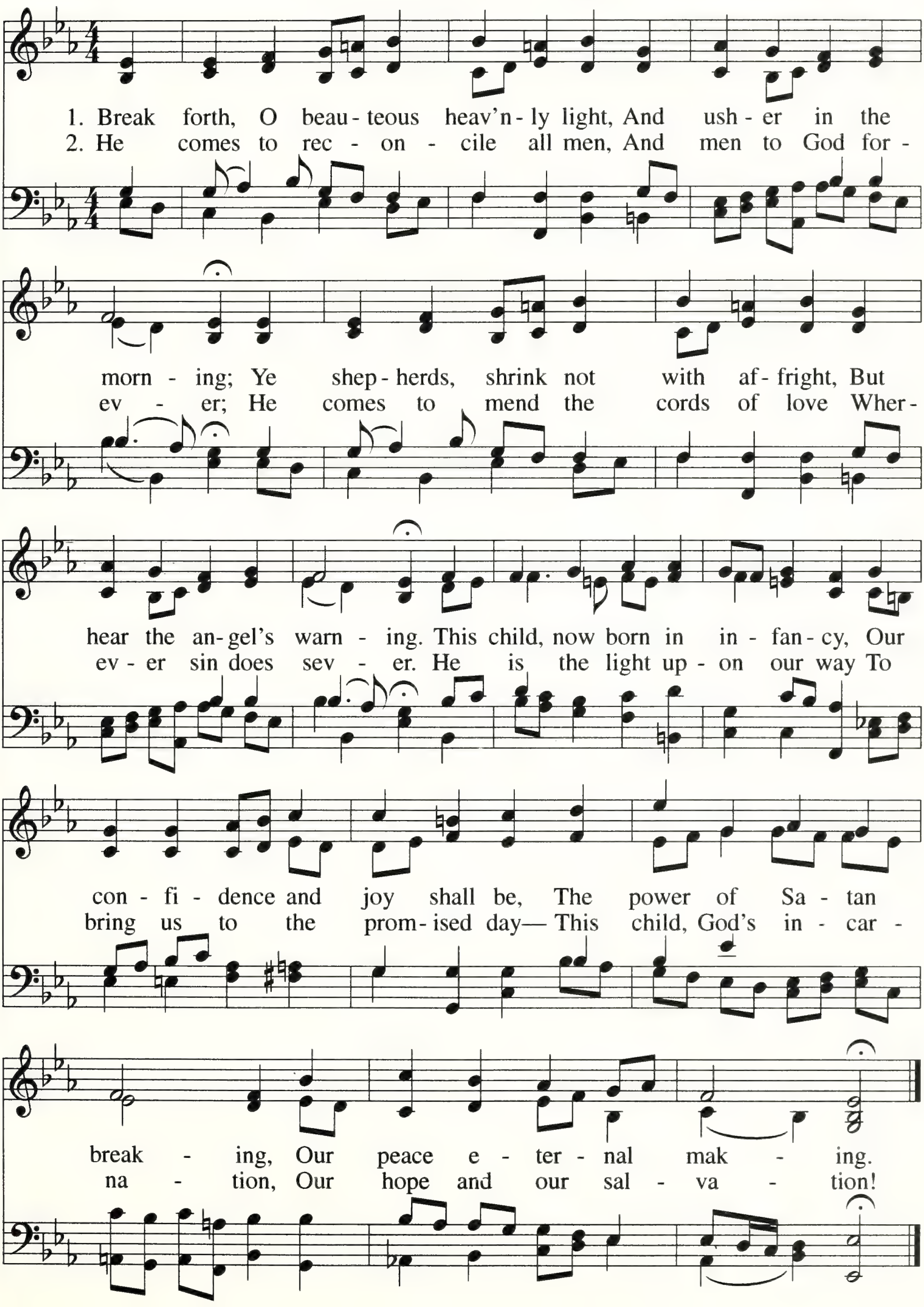
67

Break Forth, O Beauteous Heavenly Light

St. 1, Johann Rist, 1641
Tr. attr. to John Troutbeck, 1873
St. 2, Dalton E. McDonald, 1972

ERMUNTRE DICH 8 7 8 7 8 8 7 7

Melody by Johann Schop?, c. 1641
Harm. by Johann Sebastian Bach, 1734


1. Break forth, O beau - teous heav'n - ly light, And ush - er in the
2. He comes to rec - on - cile all men, And men to God for -
morn - ing; Ye shep - herds, shrink not with af - fright, But
ev - er; He comes to mend the cords of love Wher -
hear the an - gel's warn - ing. This child, now born in in - fan - cy, Our
ev - er sin does sev - er. He is the light up - on our way To
con - fi - dence and joy shall be, The power of Sa - tan
bring us to the prom - ised day— This child, God's in - car -
break - ing, Our peace e - ter - nal mak - ing.
na - tion, Our hope and our sal - va - tion!

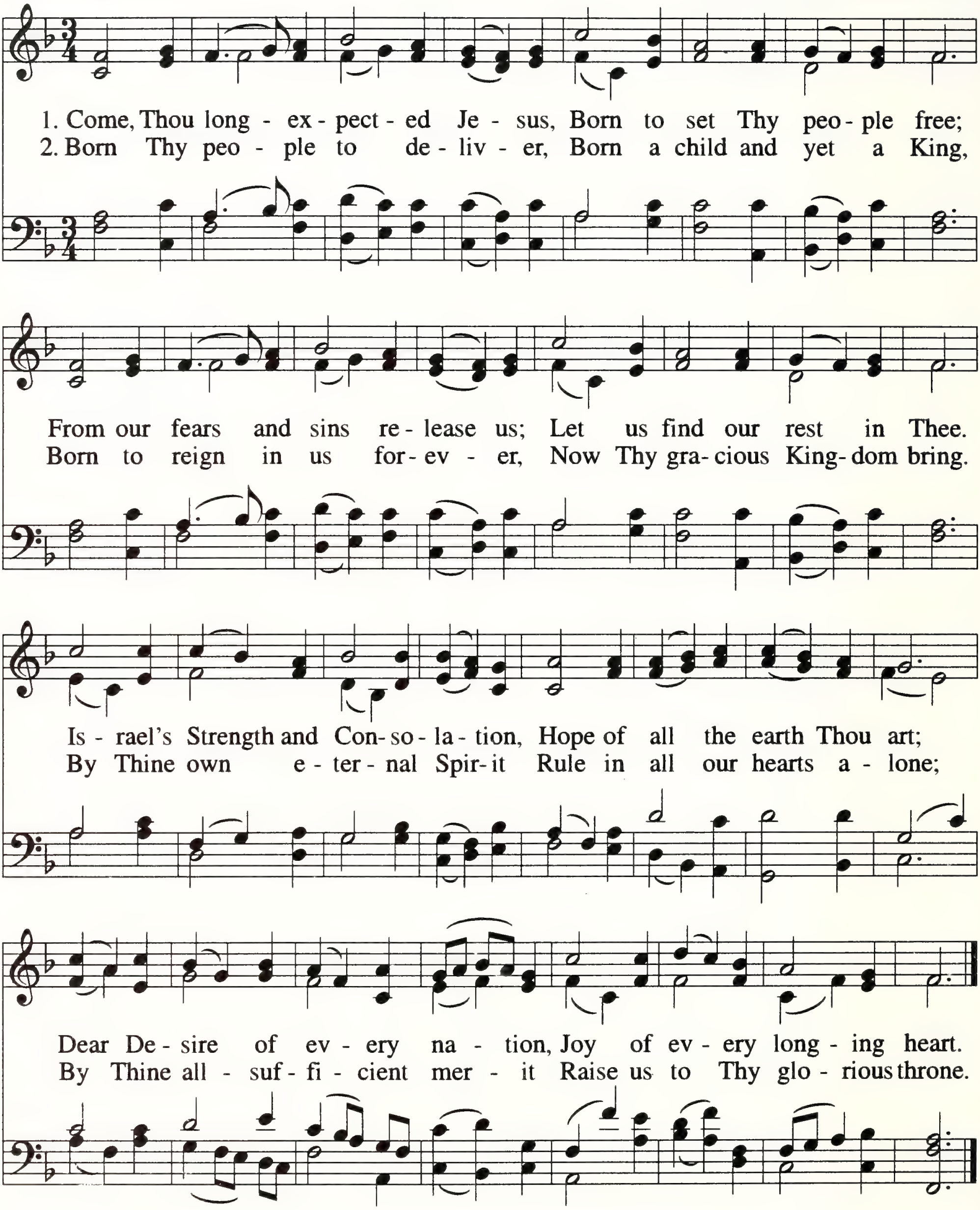
68

Come, Thou Long-Expected Jesus

HYFRYDOL 8 7 8 7 D

Charles Wesley, 1744

Rowland Hugh Prichard, 1831


1. Come, Thou long - ex - pect - ed Je - sus, Born to set Thy peo - ple free;
2. Born Thy peo - ple to de - liv - er, Born a child and yet a King,
From our fears and sins re - lease us; Let us find our rest in Thee.
Born to reign in us for - ev - er, Now Thy gra - cious King - dom bring.
Is - rael's Strength and Con - so - la - tion, Hope of all the earth Thou art;
By Thine own e - ter - nal Spir - it Rule in all our hearts a - lone;
Dear De - sire of ev - ery na - tion, Joy of ev - ery long - ing heart.
By Thine all - suf - fi - cient mer - it Raise us to Thy glo - rious throne.

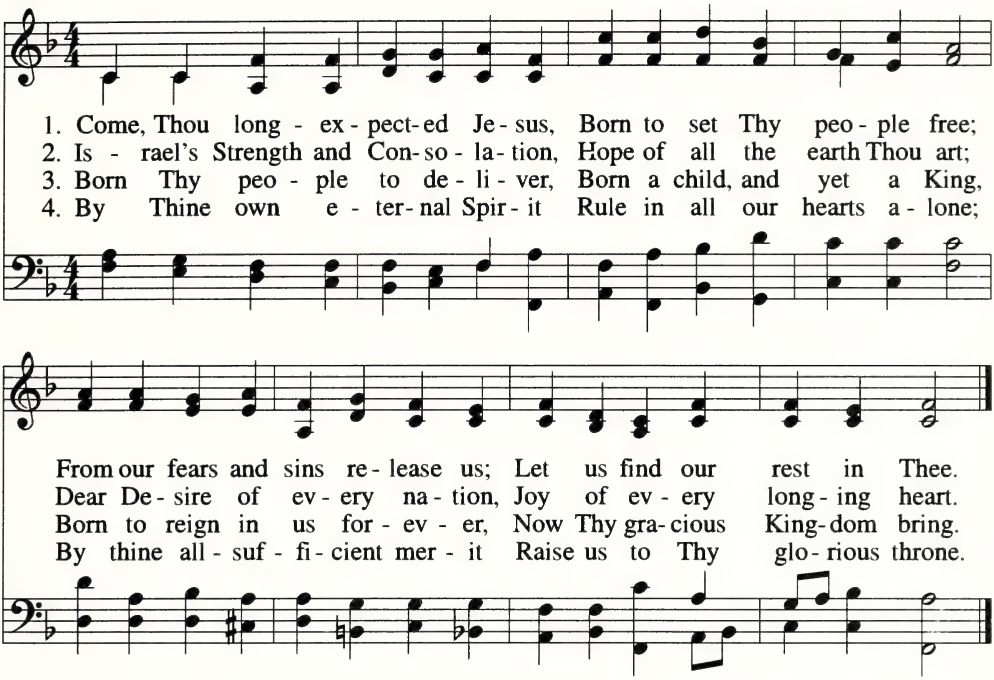
69

Come, Thou Long-Expected Jesus

STUTTGART 8 7 8 7

Charles Wesley, 1744

Witt's *Psalmodia Sacra,* 1715


1. Come, Thou long-expected Jesus, Born to set Thy people free;
From our fears and sins release us; Let us find our rest in Thee.
2. Israel's Strength and Consolation, Hope of all the earth Thou art;
Dear Desire of every nation, Joy of every longing heart.
3. Born Thy people to deliver, Born a child, and yet a King,
Born to reign in us forever, Now Thy gracious Kingdom bring.
4. By Thine own eternal Spirit Rule in all our hearts alone;
By thine all-sufficient merit Raise us to Thy glorious throne.

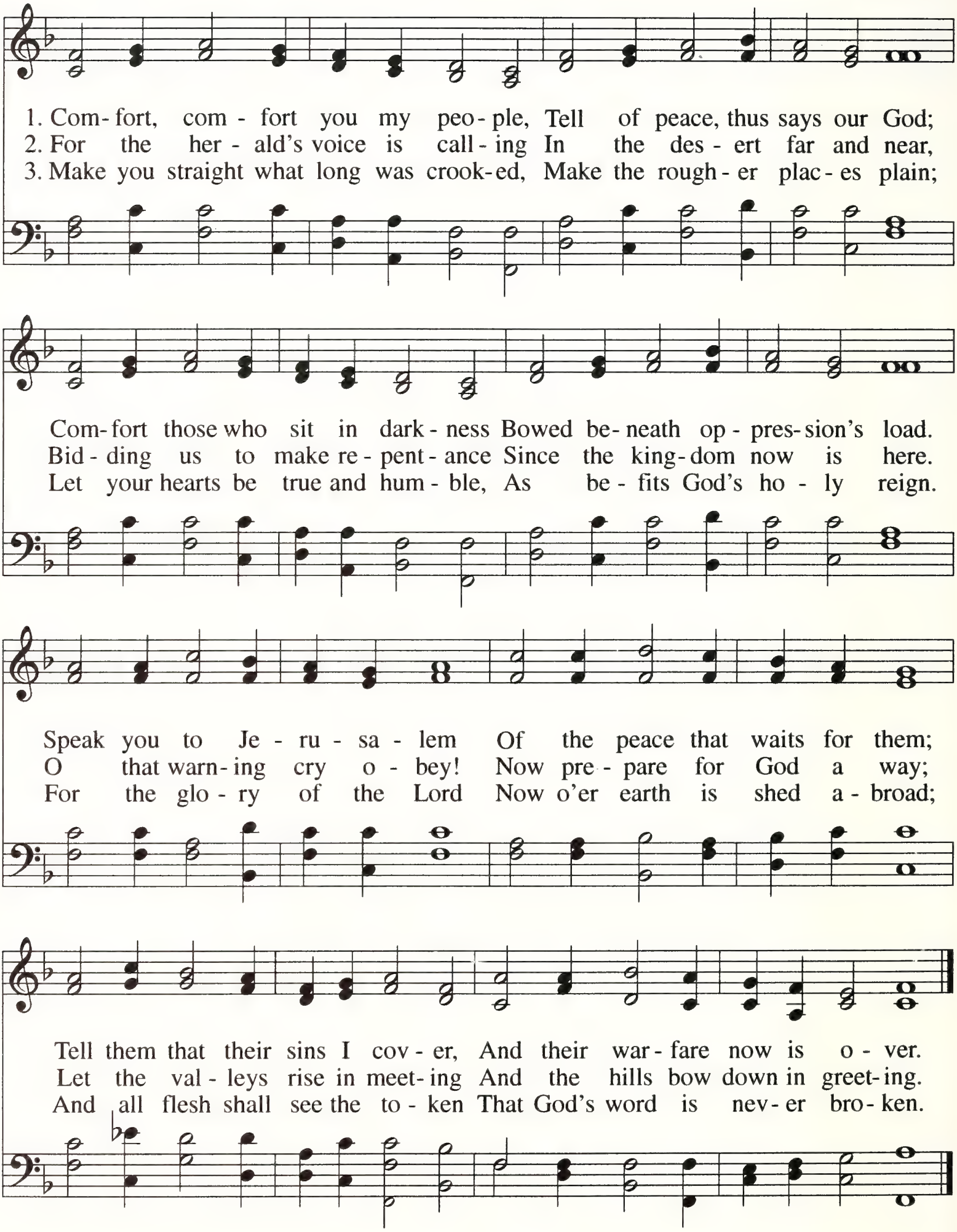
70

Comfort, Comfort You My People

PSALM 42 8 7 8 7 7 7 8 8

Johannes Olearius, 1671
Trans. Catherine Winkworth, 1863; alt.

Genevan Psalter, 1551

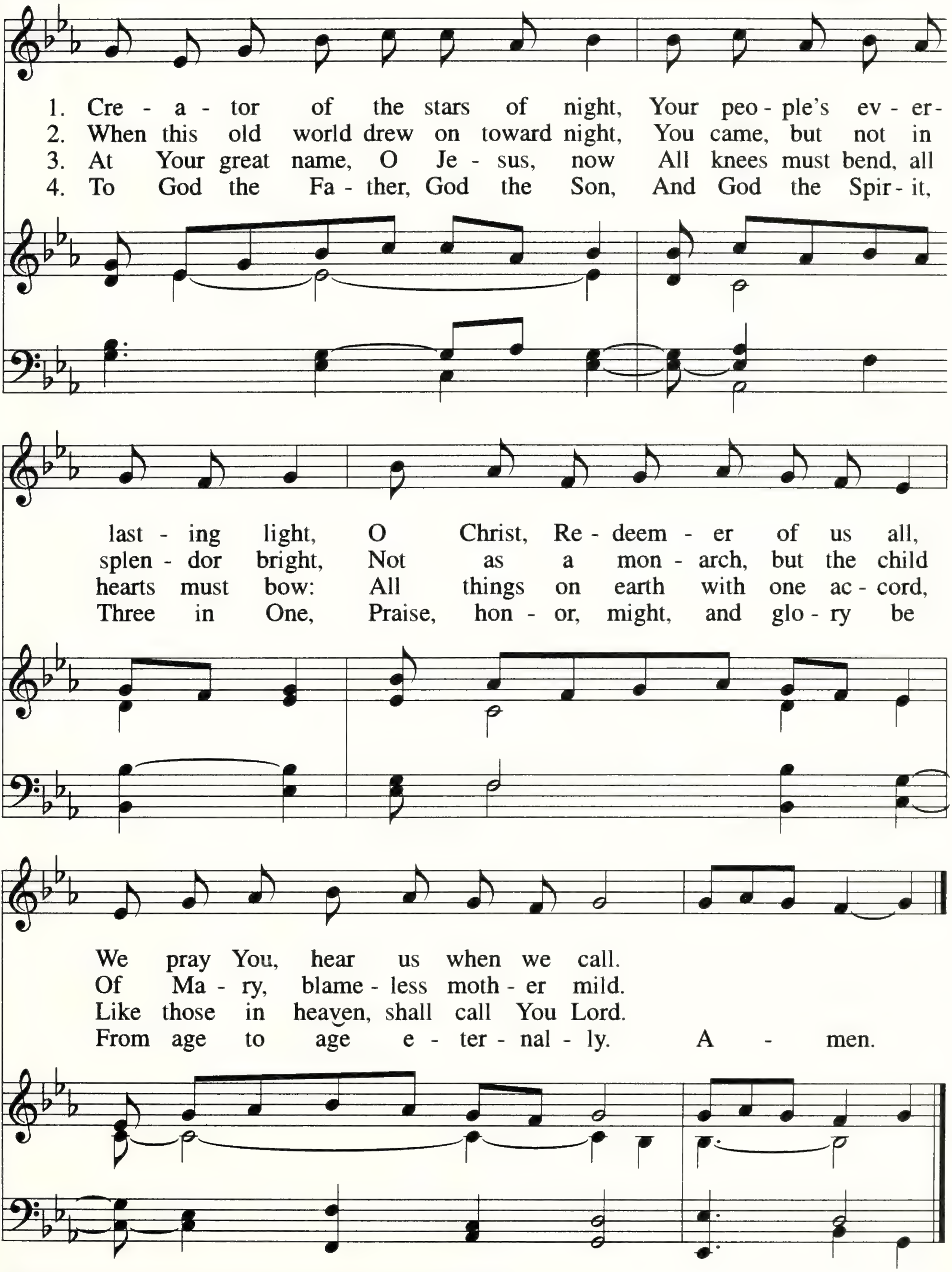

1. Com-fort, com - fort you my peo-ple, Tell of peace, thus says our God;
2. For the her - ald's voice is call - ing In the des - ert far and near,
3. Make you straight what long was crook-ed, Make the rough - er plac - es plain;
Com-fort those who sit in dark - ness Bowed be-neath op - pres-sion's load.
Bid - ding us to make re - pent - ance Since the king-dom now is here.
Let your hearts be true and hum - ble, As be - fits God's ho - ly reign.
Speak you to Je - ru - sa - lem Of the peace that waits for them;
O that warn-ing cry o - bey! Now pre - pare for God a way;
For the glo - ry of the Lord Now o'er earth is shed a - broad;
Tell them that their sins I cov - er, And their war-fare now is o - ver.
Let the val - leys rise in meet-ing And the hills bow down in greet-ing.
And all flesh shall see the to - ken That God's word is nev-er bro - ken.

Creator Of The Stars Of Night

CONDITOR ALME SIDERUM LM

Latin hymn, 9th century
Trans. John Mason Neale, 1851
As in *The Hymnal 1940*; alt.

Sarum plainsong, Mode IV, 9th century
Harm. Charles Winfred Douglas, 1943


1. Cre - a - tor of the stars of night, Your peo - ple's ev - er - last - ing light, O Christ, Re - deem - er of us all, We pray You, hear us when we call.
2. When this old world drew on toward night, You came, but not in splen - dor bright, Not as a mon - arch, but the child Of Ma - ry, blame - less moth - er mild.
3. At Your great name, O Je - sus, now All knees must bend, all hearts must bow: All things on earth with one ac - cord, Like those in heaven, shall call You Lord.
4. To God the Fa - ther, God the Son, And God the Spir - it, Three in One, Praise, hon - or, might, and glo - ry be From age to age e - ter - nal - ly. A - men.

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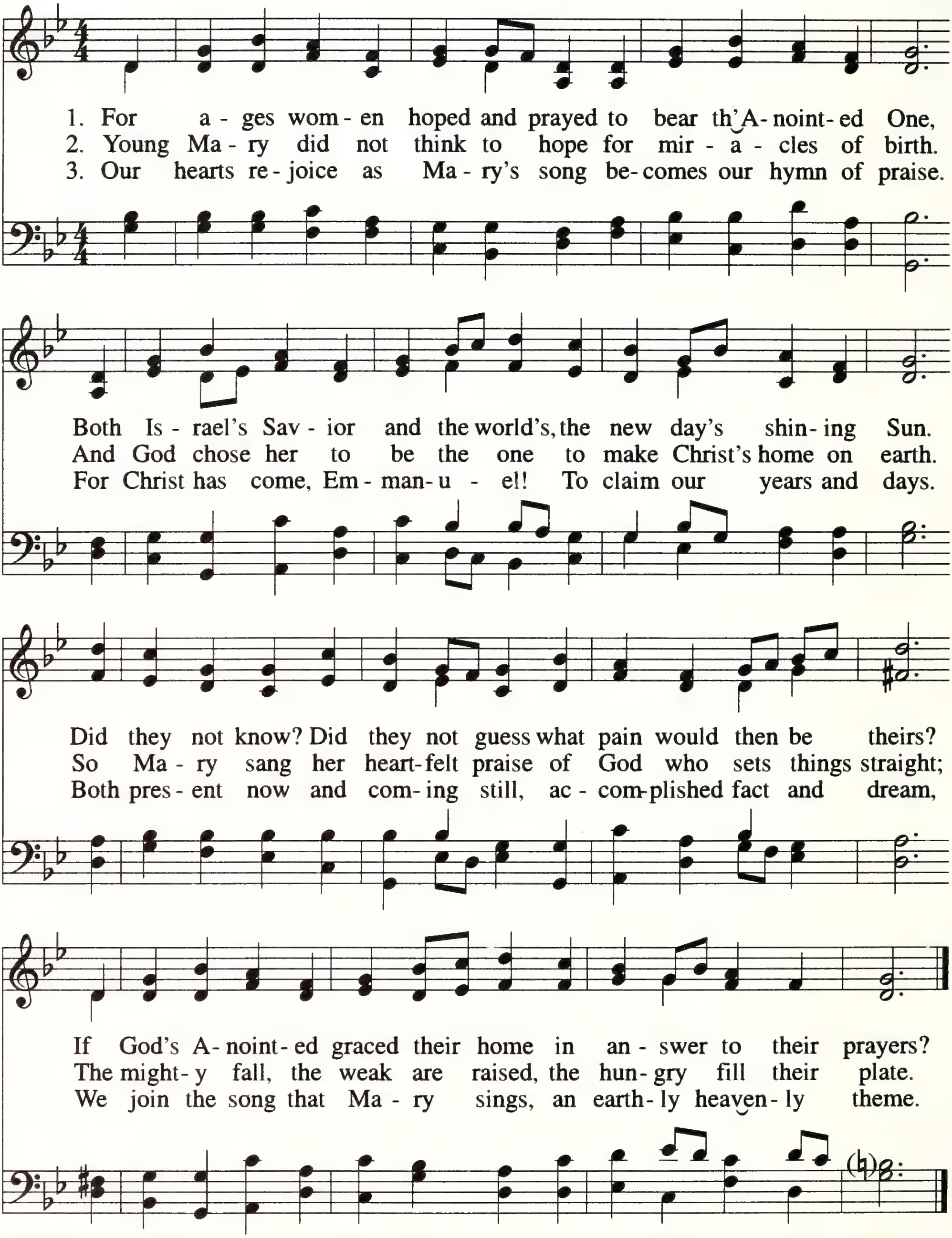
72

For Ages Women Hoped And Prayed

SHEPHERDS' PIPES CMD

Jane Parker Huber

Annabeth McClelland Gay, 1952


1. For ages women hoped and prayed to bear th'Anointed One,
2. Young Mary did not think to hope for miracles of birth.
3. Our hearts rejoice as Mary's song becomes our hymn of praise.
Both Israel's Savior and the world's, the new day's shining Sun.
And God chose her to be the one to make Christ's home on earth.
For Christ has come, Emmanuel! To claim our years and days.
Did they not know? Did they not guess what pain would then be theirs?
So Mary sang her heart-felt praise of God who sets things straight;
Both present now and coming still, accomplished fact and dream,
If God's Anointed graced their home in answer to their prayers?
The mighty fall, the weak are raised, the hungry fill their plate.
We join the song that Mary sings, an earthly heavenly theme.

Words from "A Singing Faith" by Jane Parker Huber.
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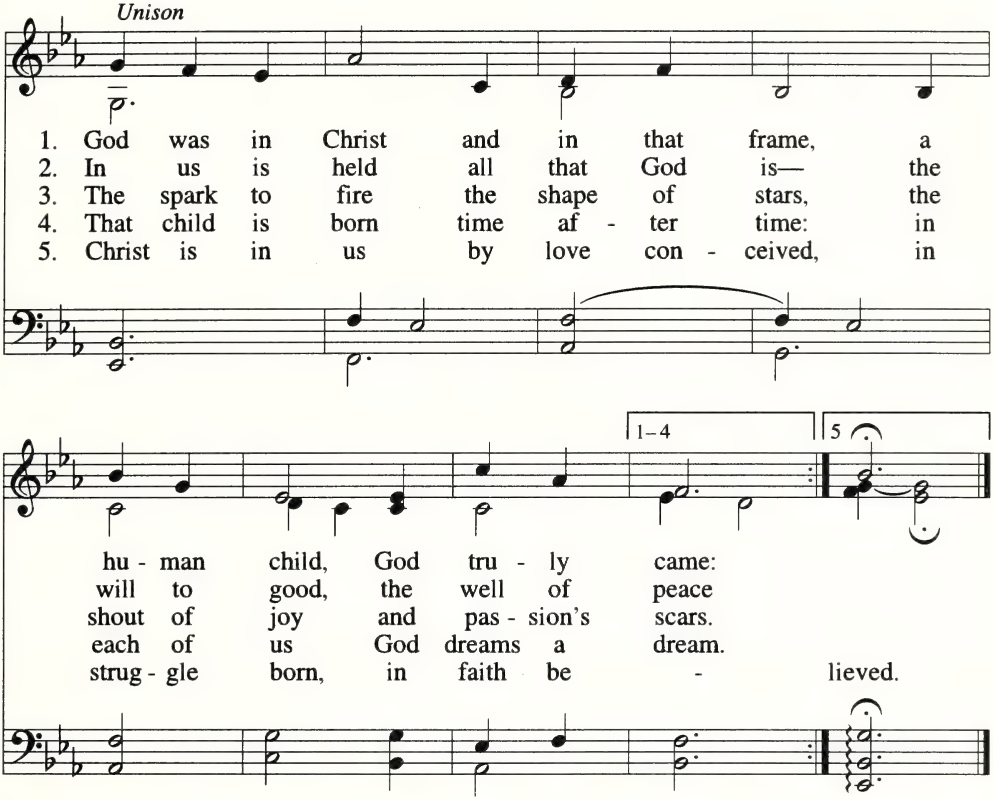
God Was In Christ

REBECCA 4 4 4 4

Shirley Erena Murray, 1988

Carlton Raymond Young


Unison
1. God was in Christ and in that frame, a
2. In us is held all that God is— the
3. The spark to fire the shape of stars, the
4. That child is born time af - ter time: in
5. Christ is in us by love con - ceived, in
1–4
5
hu - man child, God tru - ly came:
will to good, the well of peace
shout of joy and pas - sion's scars.
each of us God dreams a dream.
strug - gle born, in faith be - lieved.

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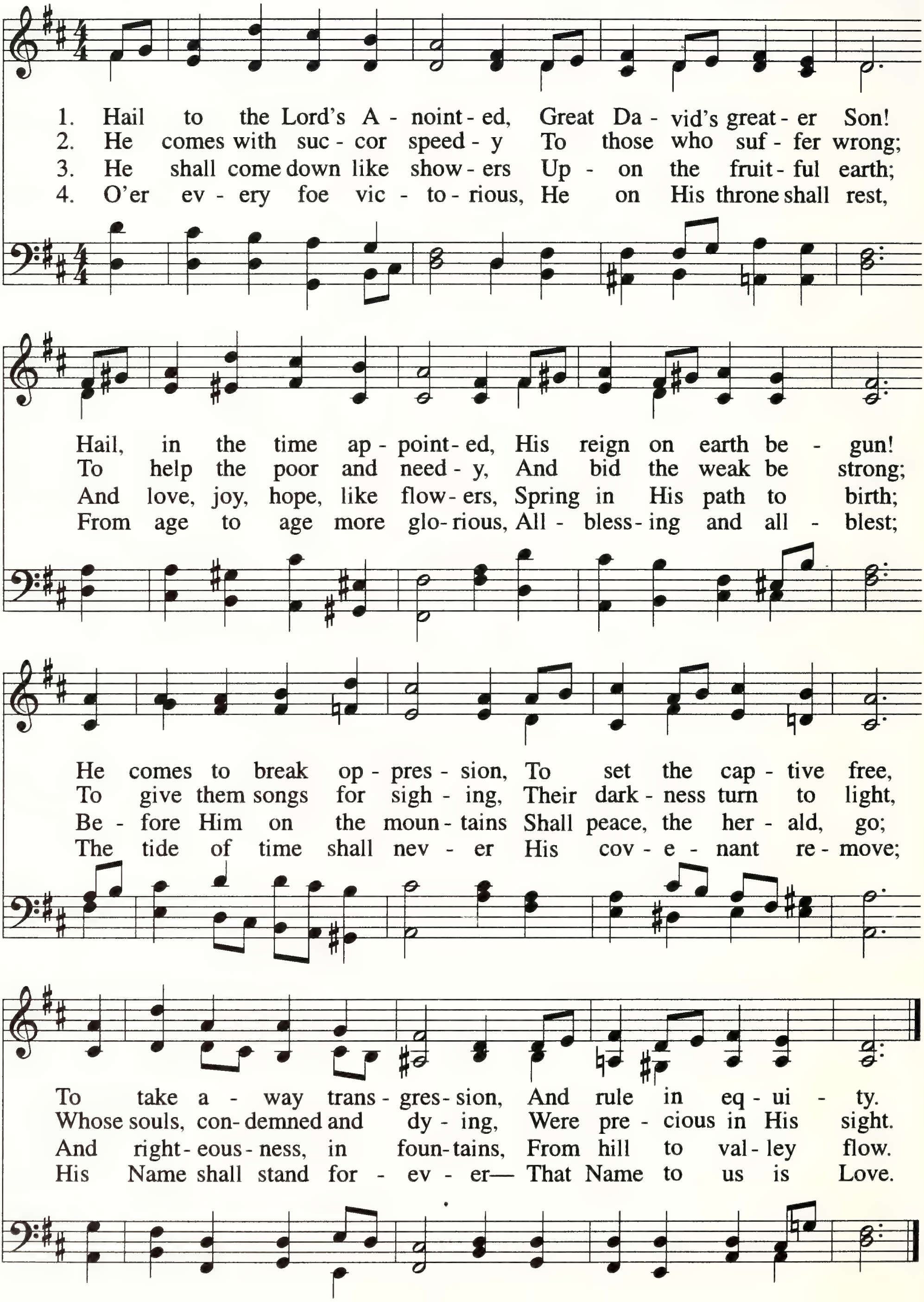
74

Hail To The Lord's Anointed

TOURS 7 6 7 6 D

James Montgomery, 1821

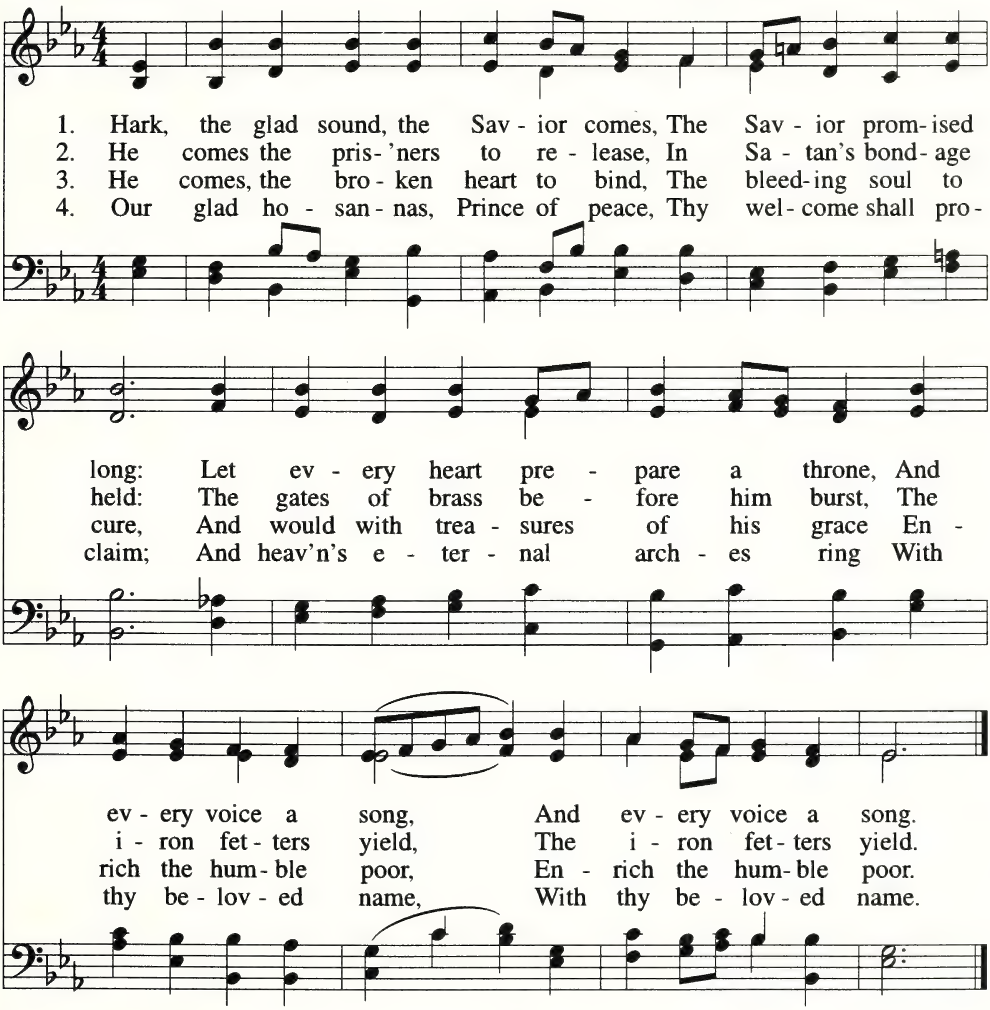
Berthold Tours, 1872


1. Hail to the Lord's A - noint - ed, Great Da - vid's great - er Son!
2. He comes with suc - cor speed - y To those who suf - fer wrong;
3. He shall come down like show - ers Up - on the fruit - ful earth;
4. O'er ev - ery foe vic - to - rious, He on His throne shall rest,
Hail, in the time ap - point - ed, His reign on earth be - gun!
To help the poor and need - y, And bid the weak be strong;
And love, joy, hope, like flow - ers, Spring in His path to birth;
From age to age more glo - rious, All - bless - ing and all - blest;
He comes to break op - pres - sion, To set the cap - tive free,
To give them songs for sigh - ing, Their dark - ness turn to light,
Be - fore Him on the moun - tains Shall peace, the her - ald, go;
The tide of time shall nev - er His cov - e - nant re - move;
To take a - way trans - gres - sion, And rule in eq - ui - ty.
Whose souls, con - demned and dy - ing, Were pre - cious in His sight.
And right - eous - ness, in foun - tains, From hill to val - ley flow.
His Name shall stand for - ev - er— That Name to us is Love.

Hark, The Glad Sound

LOBT GOTT IHR CHRISTEN 8 6 8 6 6

Melody by Nicolaus Hermann, 1554
Philip Doddridge, 1735
Harm. Austin C. Lovelace, 1965


1. Hark, the glad sound, the Sav - ior comes, The Sav - ior prom - ised
2. He comes the pris - 'ners to re - lease, In Sa - tan's bond - age
3. He comes, the bro - ken heart to bind, The bleed - ing soul to
4. Our glad ho - san - nas, Prince of peace, Thy wel - come shall pro -
long: Let ev - ery heart pre - pare a throne, And
held: The gates of brass be - fore him burst, The
cure, And would with trea - sures of his grace En -
claim; And heav'n's e - ter - nal arch - es ring With
ev - ery voice a song, And ev - ery voice a song.
i - ron fet - ters yield, The i - ron fet - ters yield.
rich the hum - ble poor, En - rich the hum - ble poor.
thy be - lov - ed name, With thy be - lov - ed name.

Music from *The United Methodist Hymnal.*

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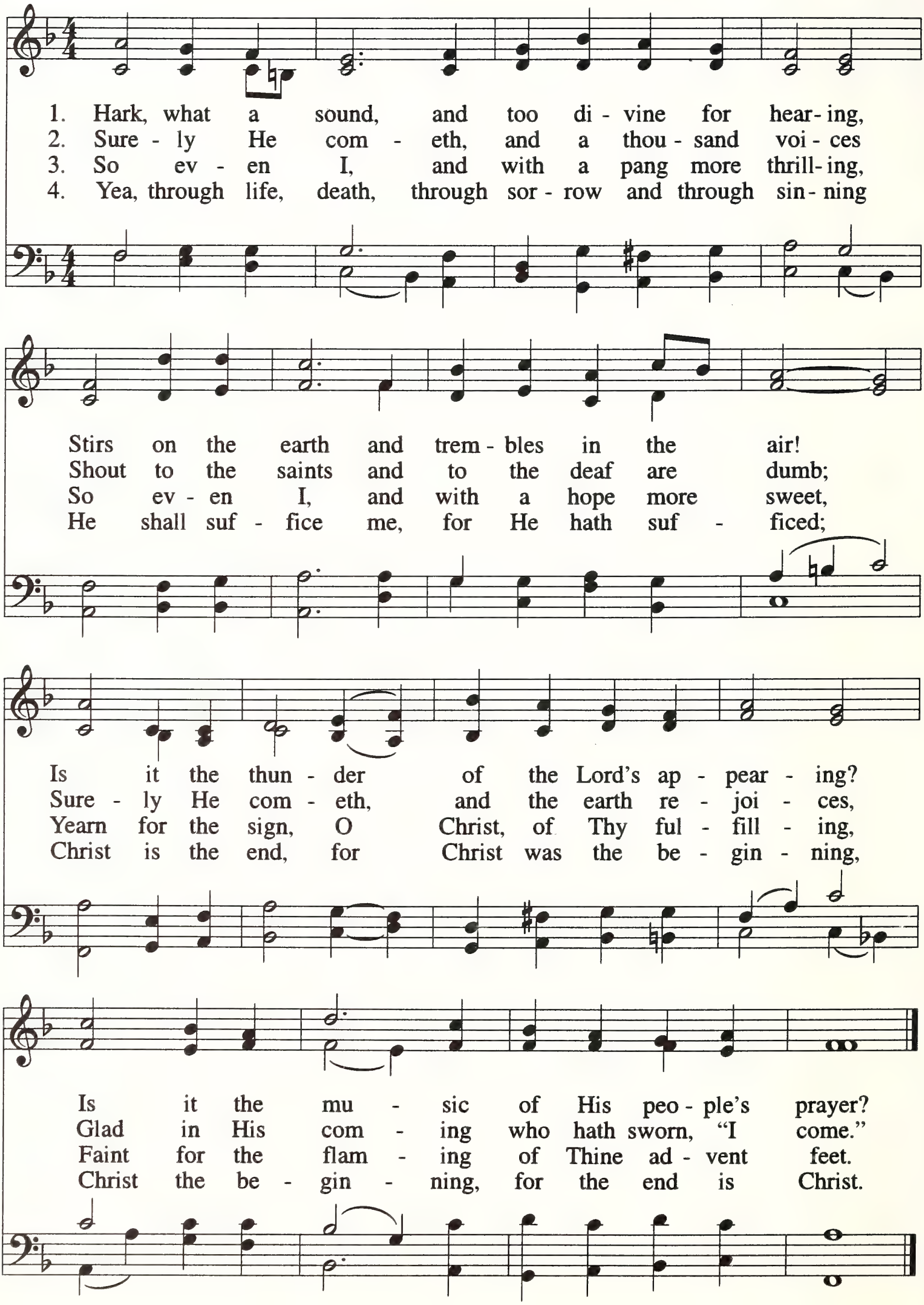
76

Hark, What A Sound

WELWYN 11 10 11 10

Frederick William Henry Myers (1843–1901)

Alfred Scott-Gatty, 1902

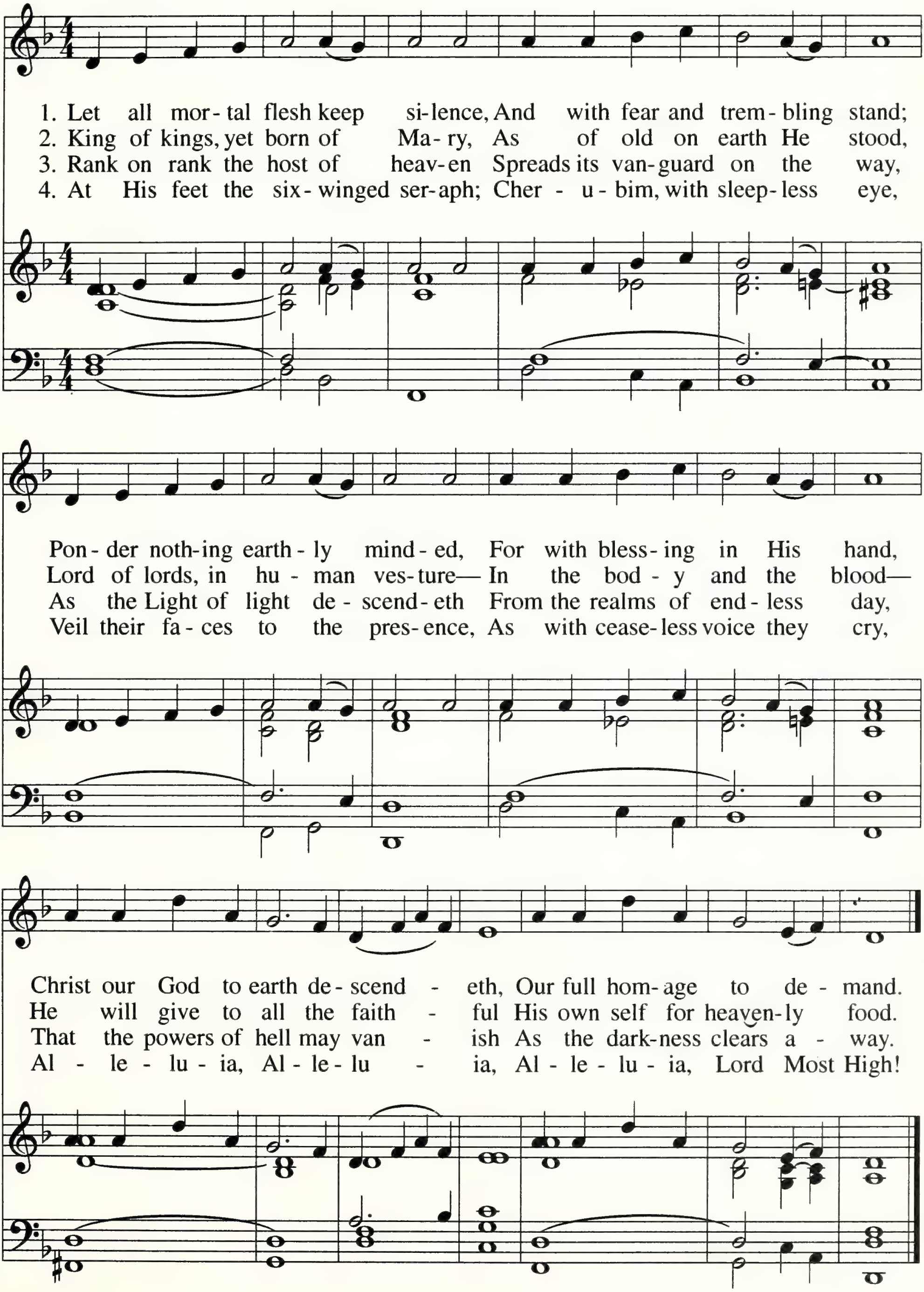

1. Hark, what a sound, and too divine for hearing,
Stirs on the earth and trembles in the air!
Is it the thunder of the Lord's appearing?
Is it the music of His people's prayer?
2. Surely He cometh, and a thousand voices
Shout to the saints and to the deaf are dumb;
Surely He cometh, and the earth rejoices,
Glad in His coming who hath sworn, "I come."
3. So even I, and with a pang more thrilling,
So even I, and with a hope more sweet,
Yearn for the sign, O Christ, of Thy fulfilling,
Faint for the flaming of Thine advent feet.
4. Yea, through life, death, through sorrow and through sinning
He shall suffice me, for He hath sufficed;
Christ is the end, for Christ was the beginning,
Christ the beginning, for the end is Christ.

Let All Mortal Flesh Keep Silence

PICARDY 8 7 8 7 8 7

From the Liturgy of St. James, 4th century
Trans. Gerard Moultrie, 1864

French carol
Harm. *The English Hymnal,* 1906


1. Let all mor-tal flesh keep si-lence, And with fear and trem-bling stand;
2. King of kings, yet born of Ma-ry, As of old on earth He stood,
3. Rank on rank the host of heav-en Spreads its van-guard on the way,
4. At His feet the six-winged ser-aph; Cher-u-bim, with sleep-less eye,
Pon-der noth-ing earth-ly mind-ed, For with bless-ing in His hand,
Lord of lords, in hu-man ves-ture— In the bod-y and the blood—
As the Light of light de-scend-eth From the realms of end-less day,
Veil their fa-ces to the pres-ence, As with cease-less voice they cry,
Christ our God to earth de-scend-eth, Our full hom-age to de-mand.
He will give to all the faith-ful His own self for heaven-ly food.
That the powers of hell may van-ish As the dark-ness clears a-way.
Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia, Lord Most High!

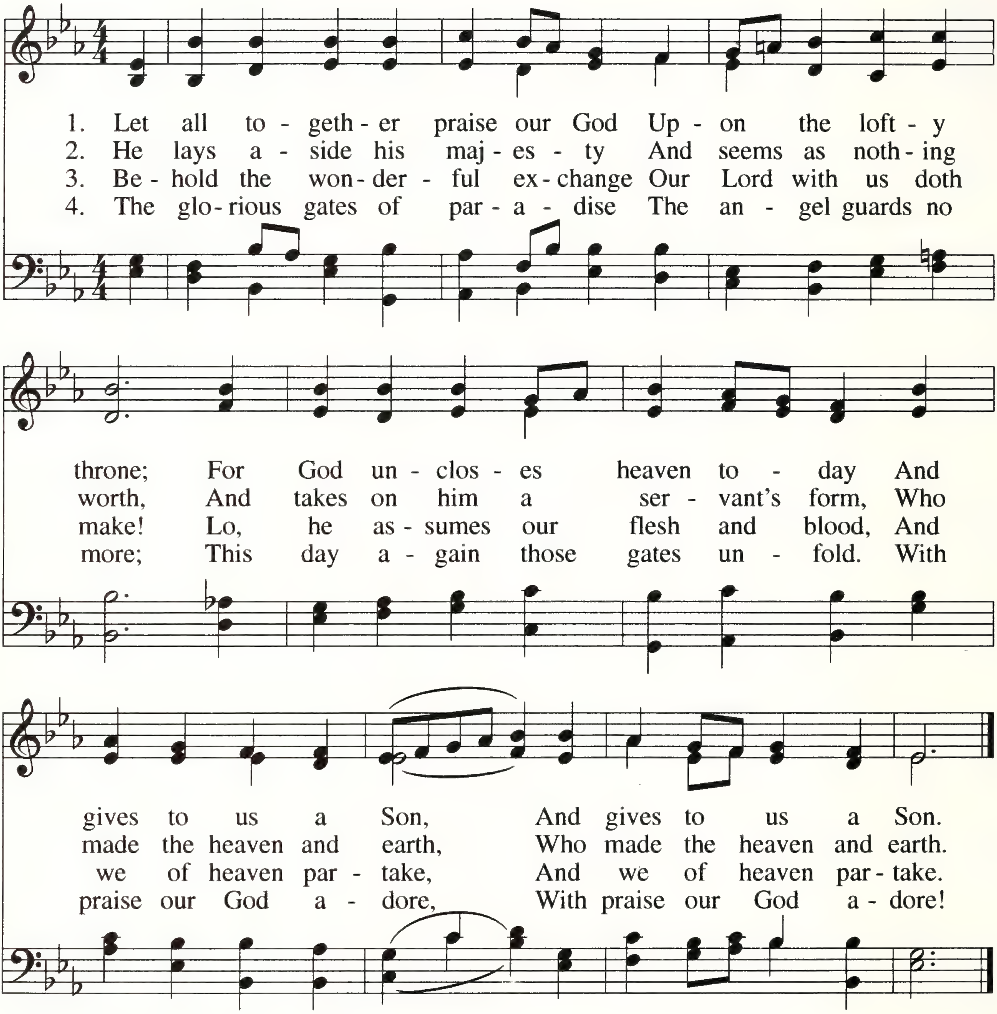
78

Let All Together Praise Our God

LOBT GOTT IHR CHRISTEN 8 6 8 6 6

Nicolaus Hermann, 1560
Trans. Arthur Tozer Russell, 1851; alt.

Nicolaus Hermann, 1554
Harm. Austin C. Lovelace


1. Let all to - geth - er praise our God Up - on the loft - y
2. He lays a - side his maj - es - ty And seems as noth - ing
3. Be - hold the won - der - ful ex - change Our Lord with us doth
4. The glo - rious gates of par - a - dise The an - gel guards no
throne; For God un - clos - es heaven to - day And
worth, And takes on him a ser - vant's form, Who
make! Lo, he as - sumes our flesh and blood, And
more; This day a - gain those gates un - fold. With
gives to us a Son, And gives to us a Son.
made the heaven and earth, Who made the heaven and earth.
we of heaven par - take, And we of heaven par - take.
praise our God a - dore, With praise our God a - dore!

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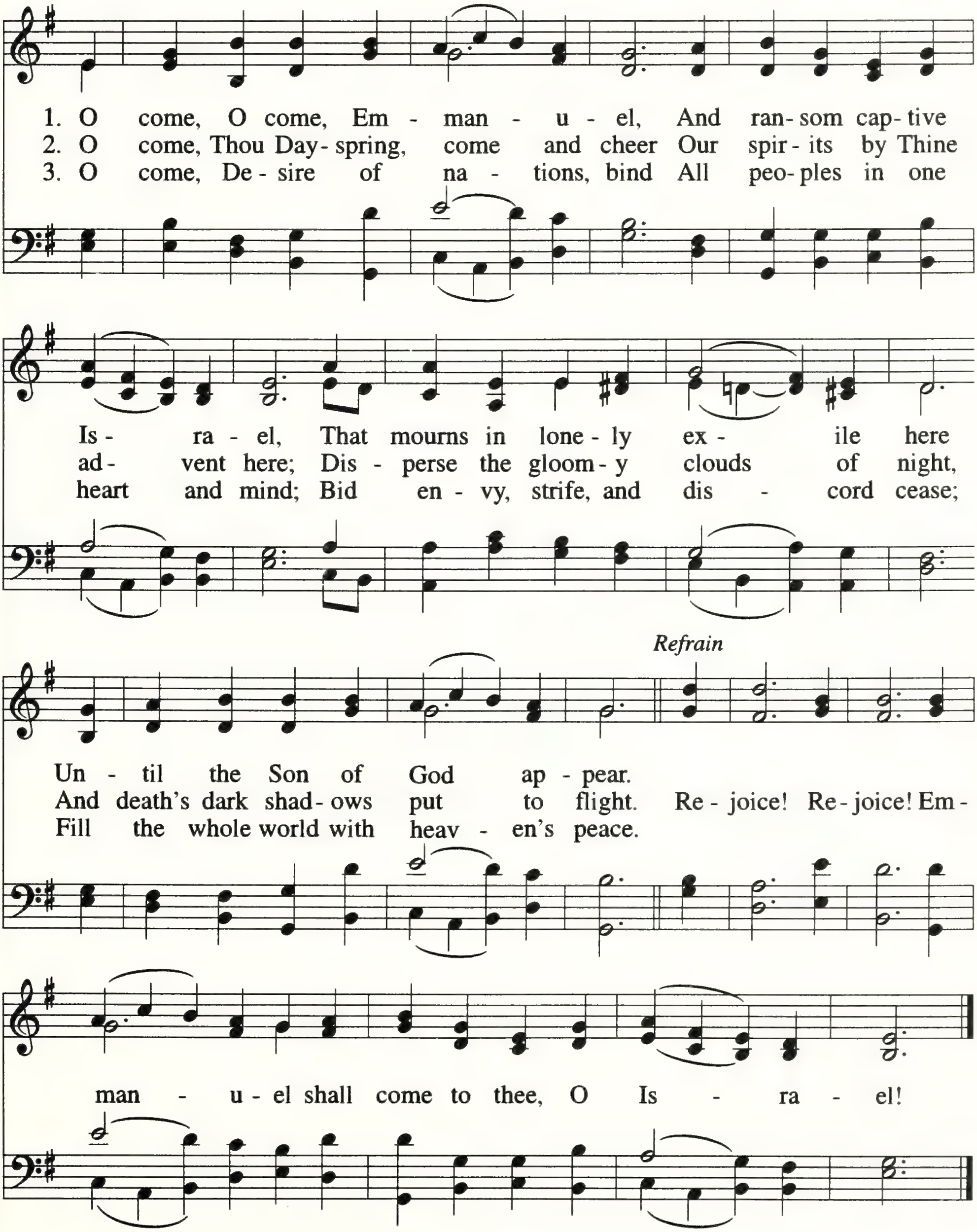
79

O Come, O Come, Emmanuel

VENI EMMANUEL LM with refrain

Latin, c. 12th century
Stanzas 1–2 trans. John Mason Neale, 1851; alt. 1854
Stanza 3 trans. Henry Sloane Coffin, 1916

15th century French
Arr. and Harm. Thomas Helmore, 1854


1. O come, O come, Em - man - u - el, And ran- som cap- tive Is - ra - el, That mourns in lone - ly ex - ile here Un - til the Son of God ap - pear.
2. O come, Thou Day- spring, come and cheer Our spir - its by Thine ad - vent here; Dis - perse the gloom - y clouds of night, And death's dark shad- ows put to flight.
3. O come, De - sire of na - tions, bind All peo- ples in one heart and mind; Bid en - vy, strife, and dis - cord cease; Fill the whole world with heav - en's peace.
Refrain
Re - joice! Re - joice! Em - man - u - el shall come to thee, O Is - ra - el!

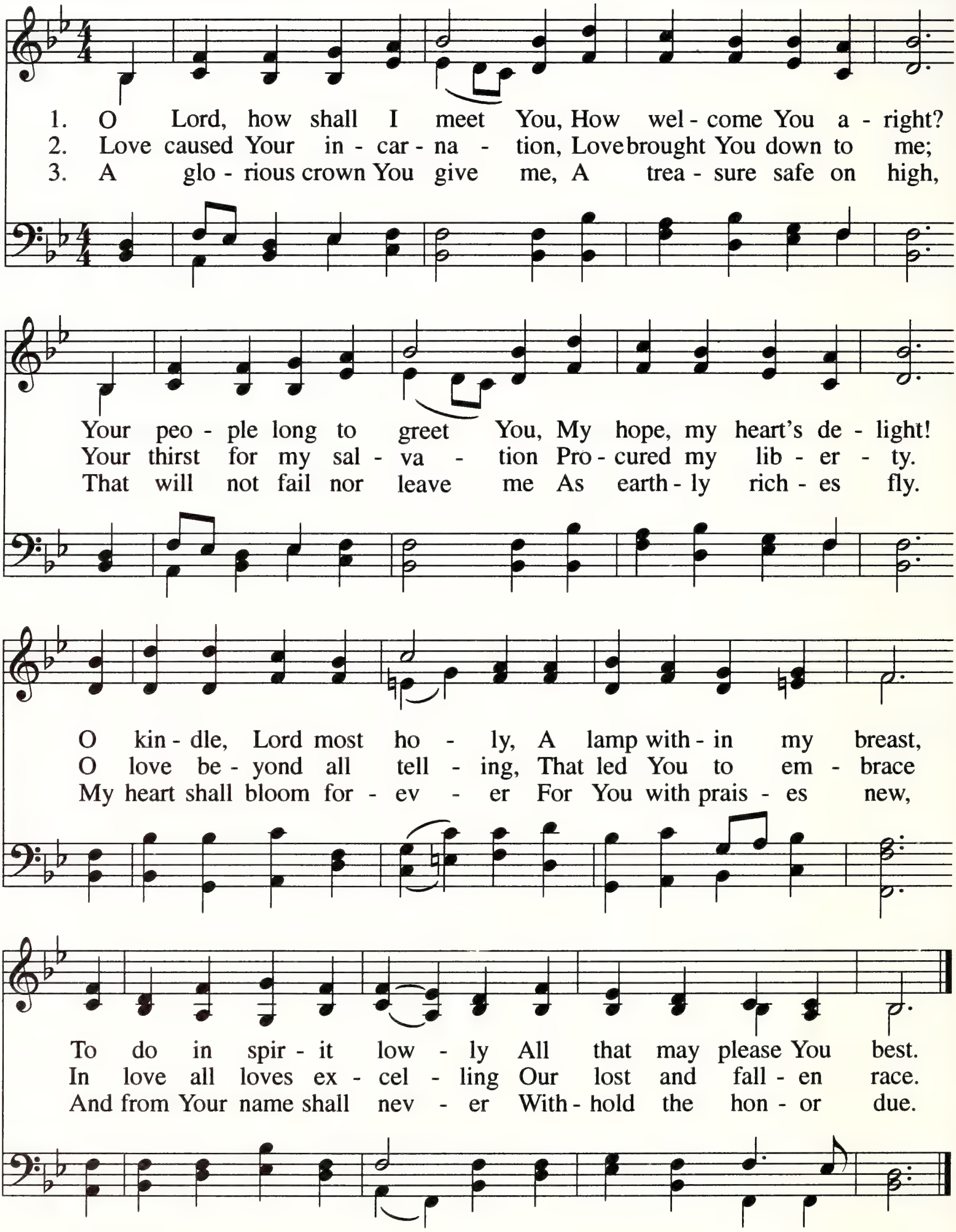
80

O Lord, How Shall I Meet You?

VALET WILL ICH DIR GEBEN 7 6 7 6 D

Paul Gerhardt, 1653
Trans. Catherine Winkworth and others, 1863; alt.

Melchior Teschner, 1614
Harm. William Henry Monk, 1861


1. O Lord, how shall I meet You, How welcome You aright?
2. Love caused Your incarnation, Love brought You down to me;
3. A glorious crown You give me, A treasure safe on high,
Your people long to greet You, My hope, my heart's delight!
Your thirst for my salvation Procured my liberty.
That will not fail nor leave me As earthly riches fly.
O kindle, Lord most holy, A lamp within my breast,
O love beyond all telling, That led You to embrace
My heart shall bloom forever For You with praises new,
To do in spirit lowly All that may please You best.
In love all loves excelling Our lost and fallen race.
And from Your name shall never Withhold the honor due.

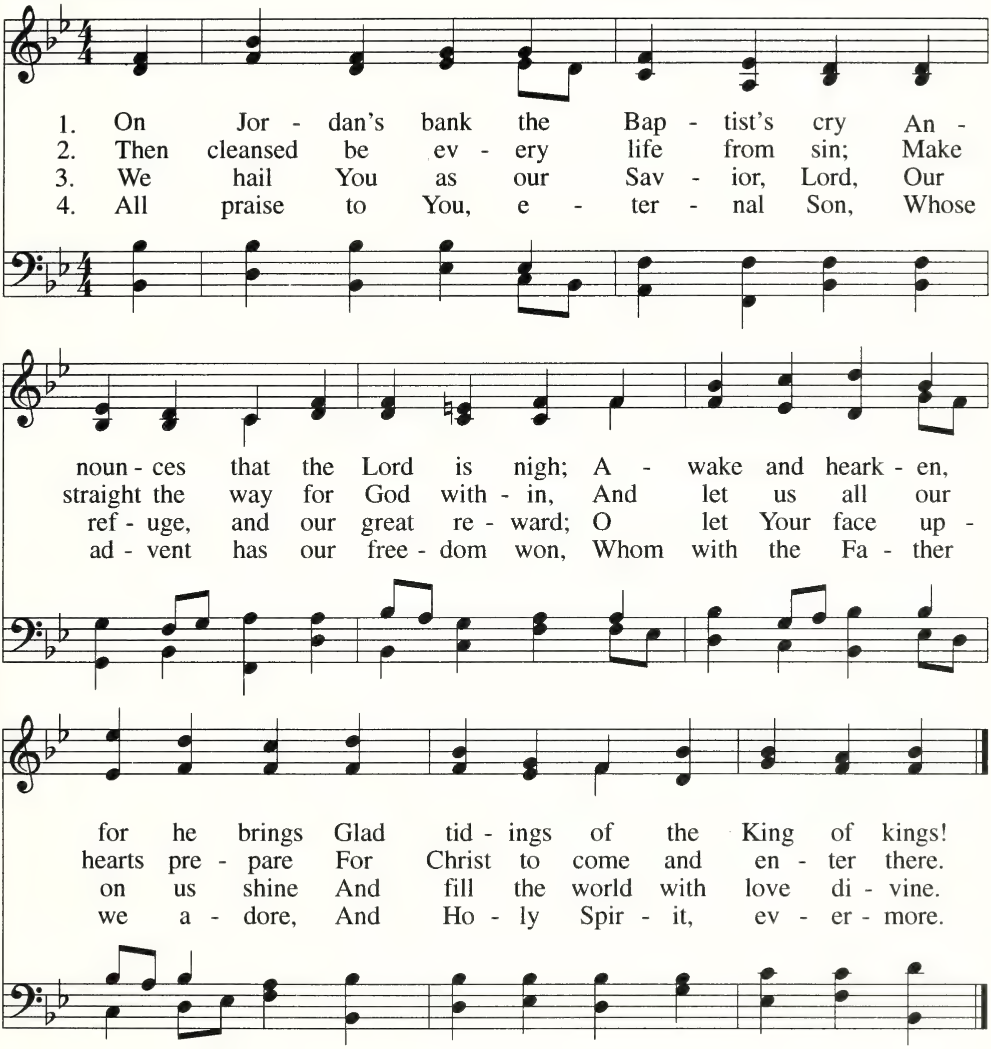
81

On Jordan's Bank The Baptist's Cry

WINCHESTER NEW LM

Charles Coffin, 1736
Trans. John Chandler, 1837; alt.

Musikalisches Handbuch, 1690
Harm. William Henry Monk, 1847; alt.


1. On Jor - dan's bank the Bap - tist's cry An -
2. Then cleansed be ev - ery life from sin; Make
3. We hail You as our Sav - ior, Lord, Our
4. All praise to You, e - ter - nal Son, Whose
noun - ces that the Lord is nigh; A - wake and heark - en,
straight the way for God with - in, And let us all our
ref - uge, and our great re - ward; O let Your face up -
ad - vent has our free - dom won, Whom with the Fa - ther
for he brings Glad tid - ings of the King of kings!
hearts pre - pare For Christ to come and en - ter there.
on us shine And fill the world with love di - vine.
we a - dore, And Ho - ly Spir - it, ev - er - more.

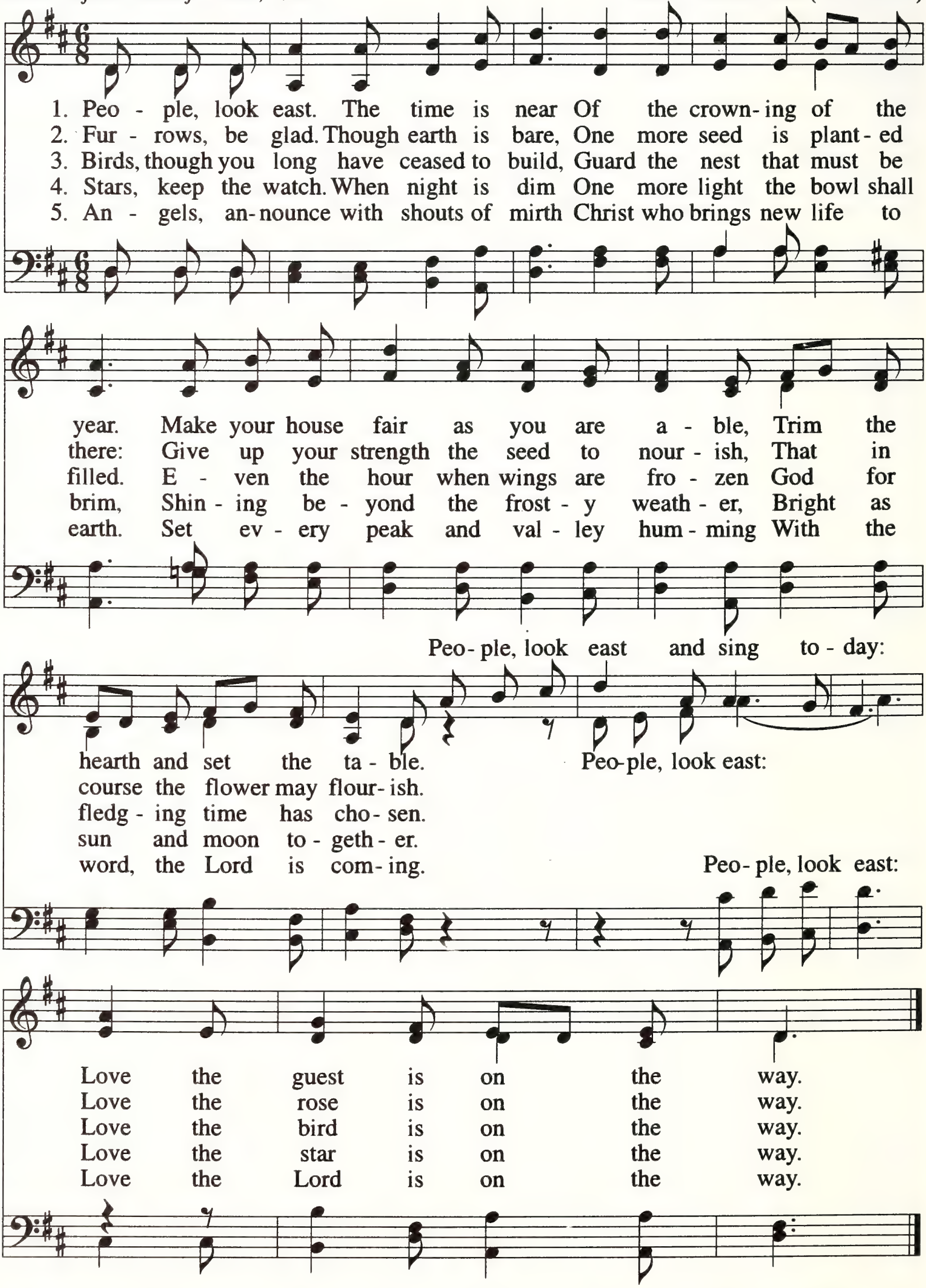
82

People, Look East

BESANÇON 8 7 9 8 8 7

Eleanor Farjeon (1881–1965)
As in *Oxford Book of Carols,* 1964

French folk melody
Harm. Martin Shaw (1875–1958)


1. Peo - ple, look east. The time is near Of the crown- ing of the
2. Fur - rows, be glad. Though earth is bare, One more seed is plant - ed
3. Birds, though you long have ceased to build, Guard the nest that must be
4. Stars, keep the watch. When night is dim One more light the bowl shall
5. An - gels, an- nounce with shouts of mirth Christ who brings new life to
year. Make your house fair as you are a - ble, Trim the
there: Give up your strength the seed to nour - ish, That in
filled. E - ven the hour when wings are fro - zen God for
brim, Shin - ing be - yond the frost - y weath - er, Bright as
earth. Set ev - ery peak and val - ley hum - ming With the
Peo- ple, look east and sing to - day:
hearth and set the ta - ble. Peo-ple, look east:
course the flower may flour- ish.
fledg - ing time has cho - sen.
sun and moon to - geth - er.
word, the Lord is com- ing. Peo- ple, look east:
Love the guest is on the way.
Love the rose is on the way.
Love the bird is on the way.
Love the star is on the way.
Love the Lord is on the way.

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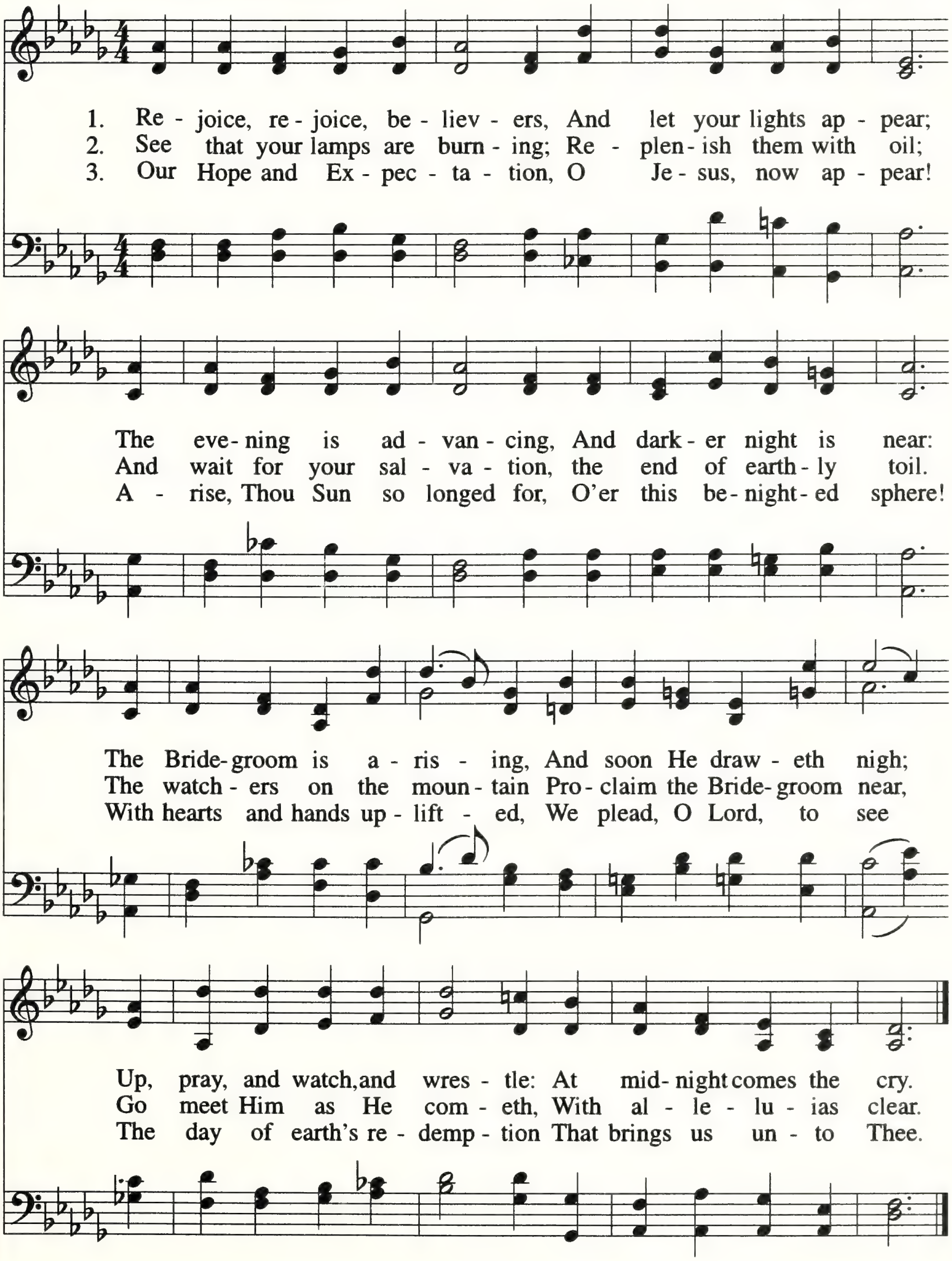
83

Rejoice, Rejoice, Believers

LANCASHIRE 7 6 7 6 D

Laurentius Laurenti, 1700
Trans. by Sarah Borthwick Findlater, 1854

Henry Smart, 1836


1. Rejoice, rejoice, believers, And let your lights appear;
2. See that your lamps are burning; Replenish them with oil;
3. Our Hope and Expectation, O Jesus, now appear!
The evening is advancing, And darker night is near:
And wait for your salvation, the end of earthly toil.
Arise, Thou Sun so longed for, O'er this benighted sphere!
The Bridegroom is arising, And soon He draweth nigh;
The watchers on the mountain Proclaim the Bridegroom near,
With hearts and hands uplifted, We plead, O Lord, to see
Up, pray, and watch, and wrestle: At midnight comes the cry.
Go meet Him as He cometh, With alleluias clear.
The day of earth's redemption That brings us unto Thee.

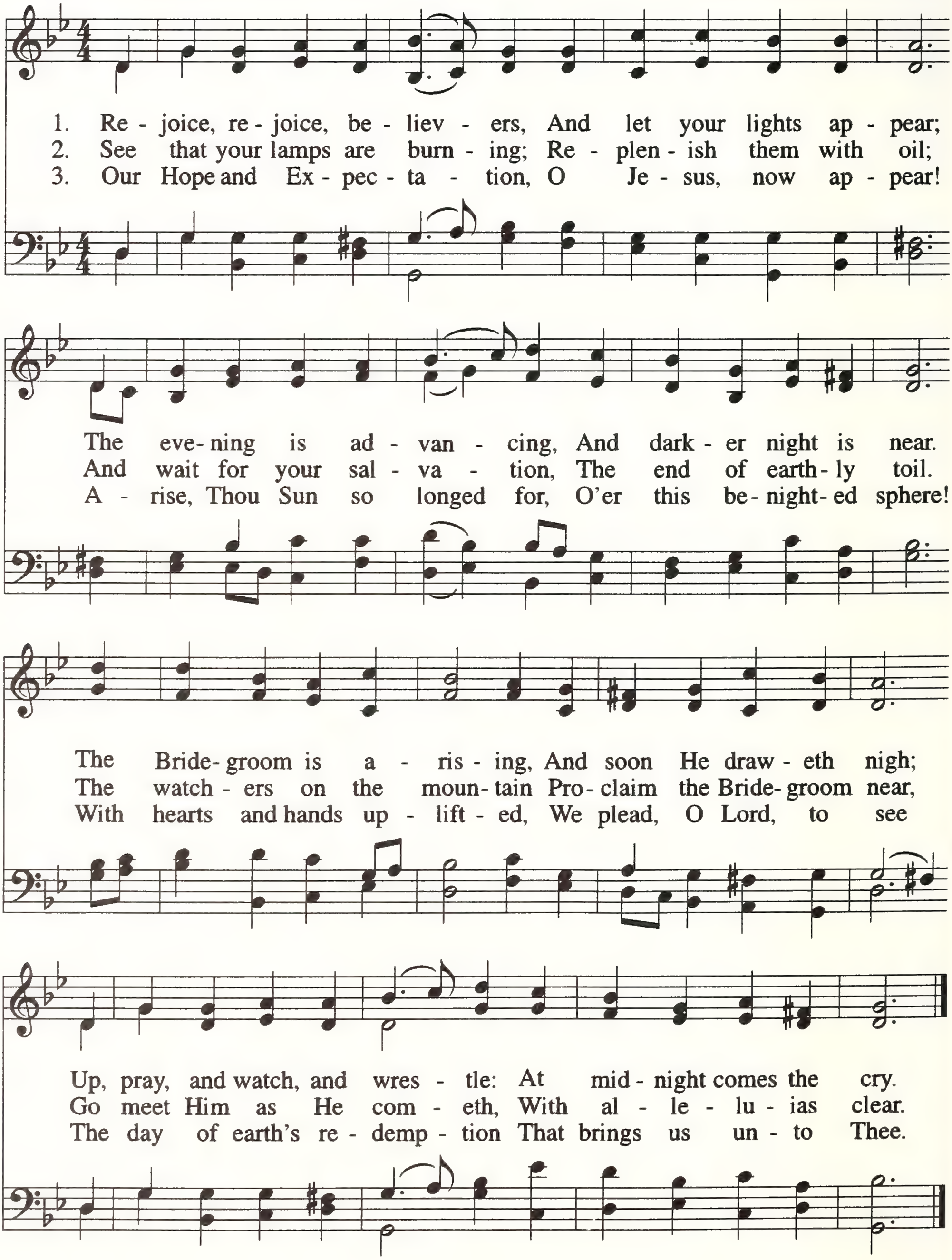
84

Rejoice, Rejoice, Believers

LLANGLOFFAN 7 6 7 6 D

Welsh folk melody
Evans' *Hymnau a Thonau,* 1865
As in *English Hymnal,* 1906

Laurentius Laurenti, 1700
Trans. by Sarah Borthwick Findlater, 1854


1. Re - joice, re - joice, be - liev - ers, And let your lights ap - pear;
2. See that your lamps are burn - ing; Re - plen - ish them with oil;
3. Our Hope and Ex - pec - ta - tion, O Je - sus, now ap - pear!
The eve - ning is ad - van - cing, And dark - er night is near.
And wait for your sal - va - tion, The end of earth - ly toil.
A - rise, Thou Sun so longed for, O'er this be - night - ed sphere!
The Bride - groom is a - ris - ing, And soon He draw - eth nigh;
The watch - ers on the moun - tain Pro - claim the Bride - groom near,
With hearts and hands up - lift - ed, We plead, O Lord, to see
Up, pray, and watch, and wres - tle: At mid - night comes the cry.
Go meet Him as He com - eth, With al - le - lu - ias clear.
The day of earth's re - demp - tion That brings us un - to Thee.

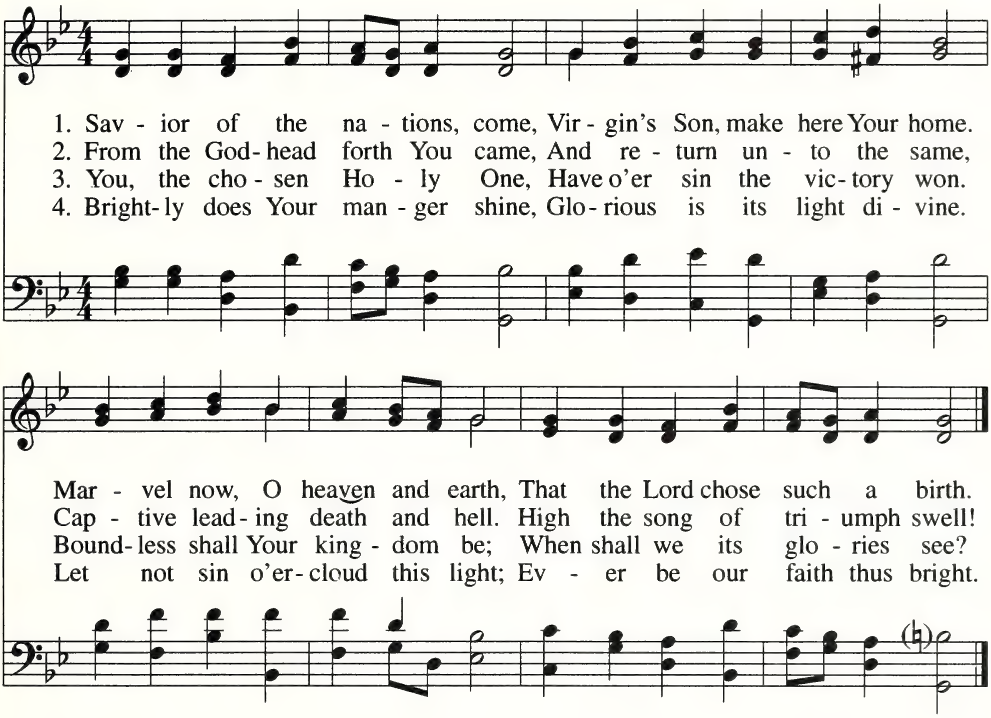
85

Savior Of The Nations, Come

NUN KOMM, DER HEIDEN HEILAND 7 7 7 7

Attr. Ambrose of Milan, 4th century
Para. Martin Luther, 1524
Trans. William Morton Reynolds, 1850

Based on plainsong melody
Eyn Enchiridion, Erfurt, 1524
As in *Songs of Syon,* 1910


1. Sav - ior of the na - tions, come, Vir - gin's Son, make here Your home.
2. From the God - head forth You came, And re - turn un - to the same,
3. You, the cho - sen Ho - ly One, Have o'er sin the vic - tory won.
4. Bright - ly does Your man - ger shine, Glo - rious is its light di - vine.
Mar - vel now, O heaven and earth, That the Lord chose such a birth.
Cap - tive lead - ing death and hell. High the song of tri - umph swell!
Bound - less shall Your king - dom be; When shall we its glo - ries see?
Let not sin o'er - cloud this light; Ev - er be our faith thus bright.

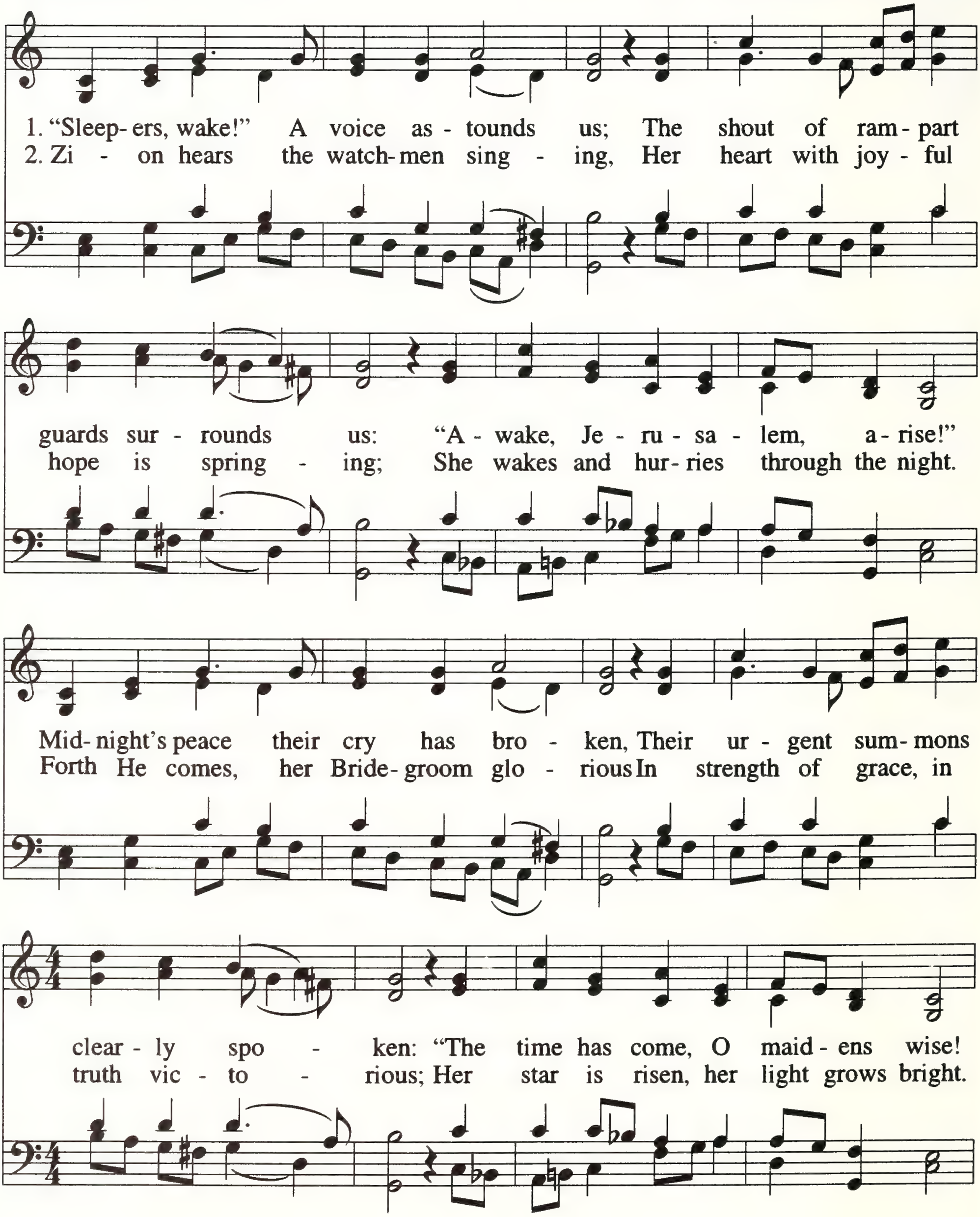
86

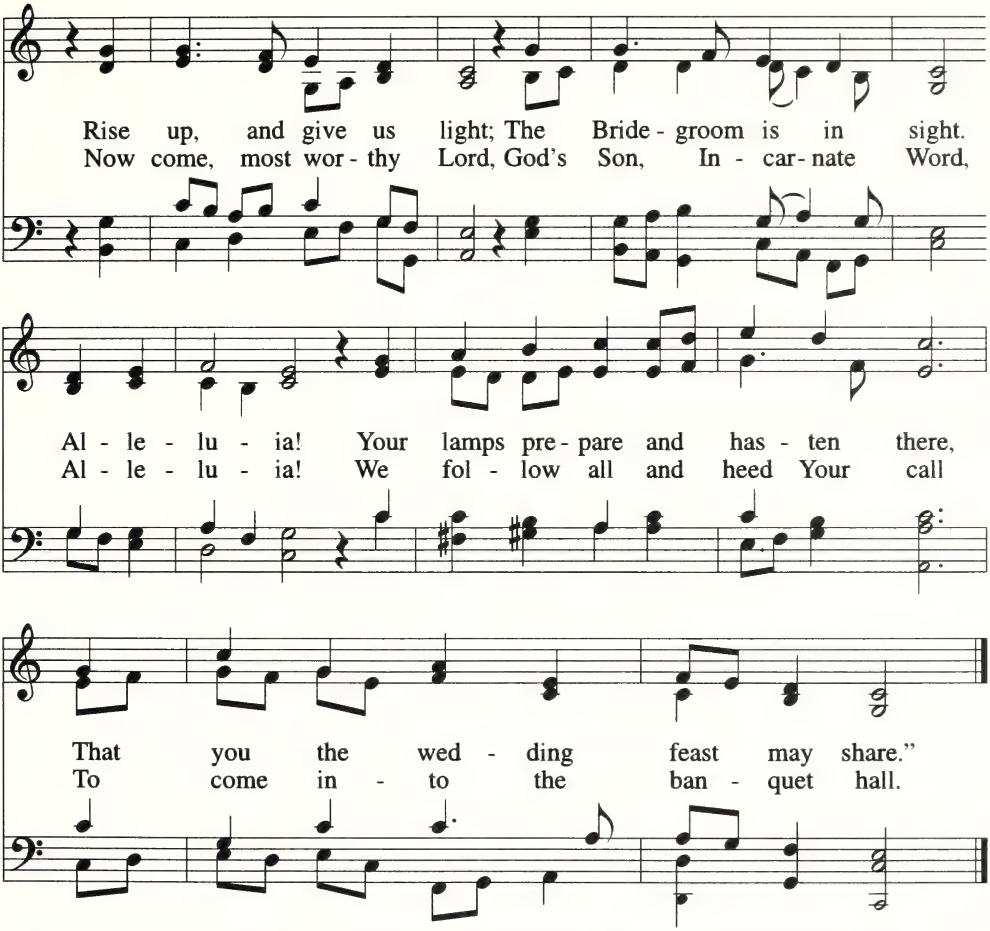
"Sleepers, Wake!" A Voice Astounds Us

WACHET AUF Irregular

Philipp Nicolai, 1599
Trans. Carl P. Daw, Jr., 1982

Attr. Philipp Nicolai, 1599
Harm. Johann Sebastian Bach, 1731


1. "Sleep-ers, wake!" A voice as-tounds us; The shout of ram-part guards sur-rounds us: "A-wake, Je-ru-sa-lem, a-rise!"
2. Zi-on hears the watch-men sing-ing, Her heart with joy-ful hope is spring-ing; She wakes and hur-ries through the night.
Mid-night's peace their cry has bro-ken, Their ur-gent sum-mons clear-ly spo-ken: "The time has come, O maid-ens wise!
Forth He comes, her Bride-groom glo-rious In strength of grace, in truth vic-to-rious; Her star is risen, her light grows bright.


Rise up, and give us light; The Bride - groom is in sight.
Now come, most wor - thy Lord, God's Son, In - car - nate Word,
Al - le - lu - ia! Your lamps pre - pare and has - ten there,
Al - le - lu - ia! We fol - low all and heed Your call
That you the wed - ding feast may share."
To come in - to the ban - quet hall.

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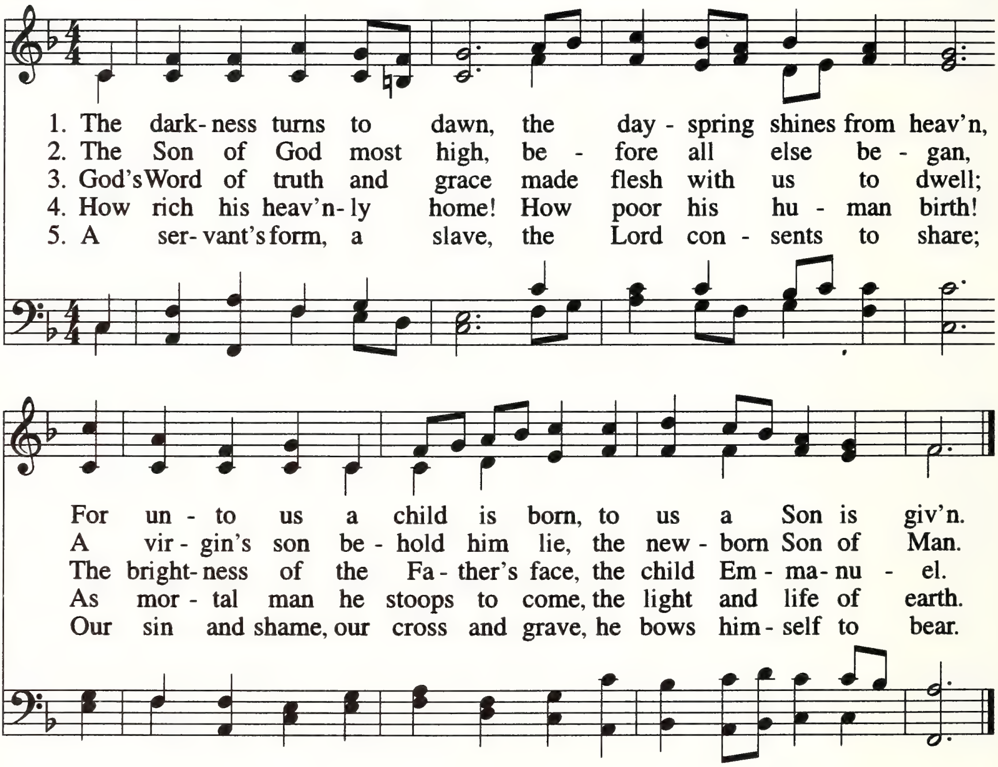
87

The Darkness Turns To Dawn

ST. THOMAS SM

Timothy Dudley-Smith, 1970

Aaron Williams, *The New Universal Psalmodist,* 1770


1. The darkness turns to dawn, the dayspring shines from heav'n,
2. The Son of God most high, before all else began,
3. God's Word of truth and grace made flesh with us to dwell;
4. How rich his heav'nly home! How poor his human birth!
5. A servant's form, a slave, the Lord consents to share;
For unto us a child is born, to us a Son is giv'n.
A virgin's son behold him lie, the newborn Son of Man.
The brightness of the Father's face, the child Emmanuel.
As mortal man he stoops to come, the light and life of earth.
Our sin and shame, our cross and grave, he bows himself to bear.

6. Obedient and alone
upon that cross to die
And then to share the Father's throne
in majesty on high.

7. And still God sheds abroad
that love so strong to send
A Savior, who is Christ the Lord,
whose reign shall never end.

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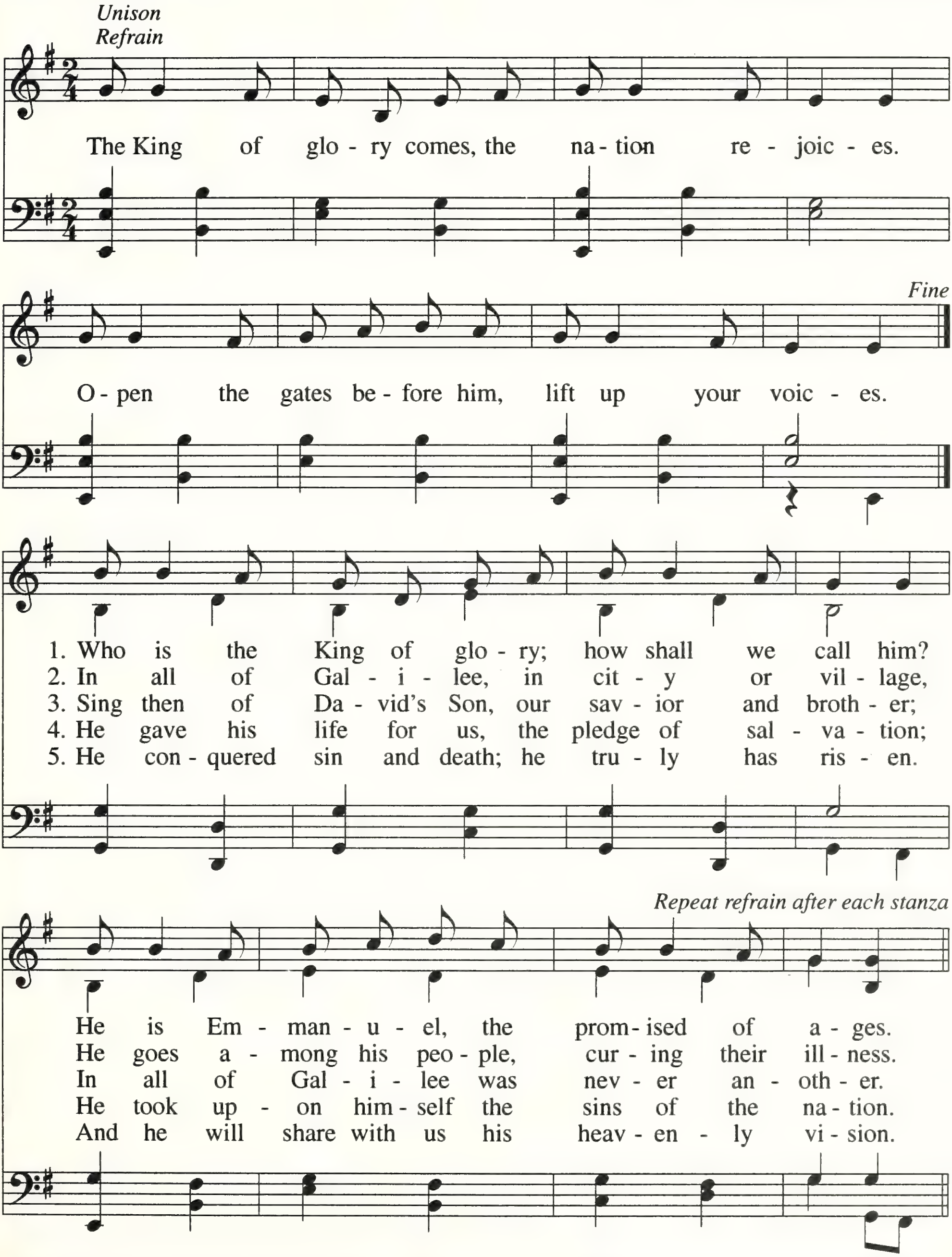
The King Of Glory

PROMISED ONE 12 12 12 12

Israeli folk song

Willard F. Jabusch, 1967

Harm. Anita Bultmann Tritt, 1995


Unison
Refrain
The King of glo - ry comes, the na - tion re - joic - es.
O - pen the gates be - fore him, lift up your voic - es.
Fine
1. Who is the King of glo - ry; how shall we call him?
2. In all of Gal - i - lee, in cit - y or vil - lage,
3. Sing then of Da - vid's Son, our sav - ior and broth - er;
4. He gave his life for us, the pledge of sal - va - tion;
5. He con - quered sin and death; he tru - ly has ris - en.
Repeat refrain after each stanza
He is Em - man - u - el, the prom - ised of a - ges.
He goes a - mong his peo - ple, cur - ing their ill - ness.
In all of Gal - i - lee was nev - er an - oth - er.
He took up - on him - self the sins of the na - tion.
And he will share with us his heav - en - ly vi - sion.

Gradually increasing tempo and changing to higher key(s) can heighten the sense of joy and power in this hymn.

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Music © 1995 Harm. Anita Bultmann Tritt. Used by permission.

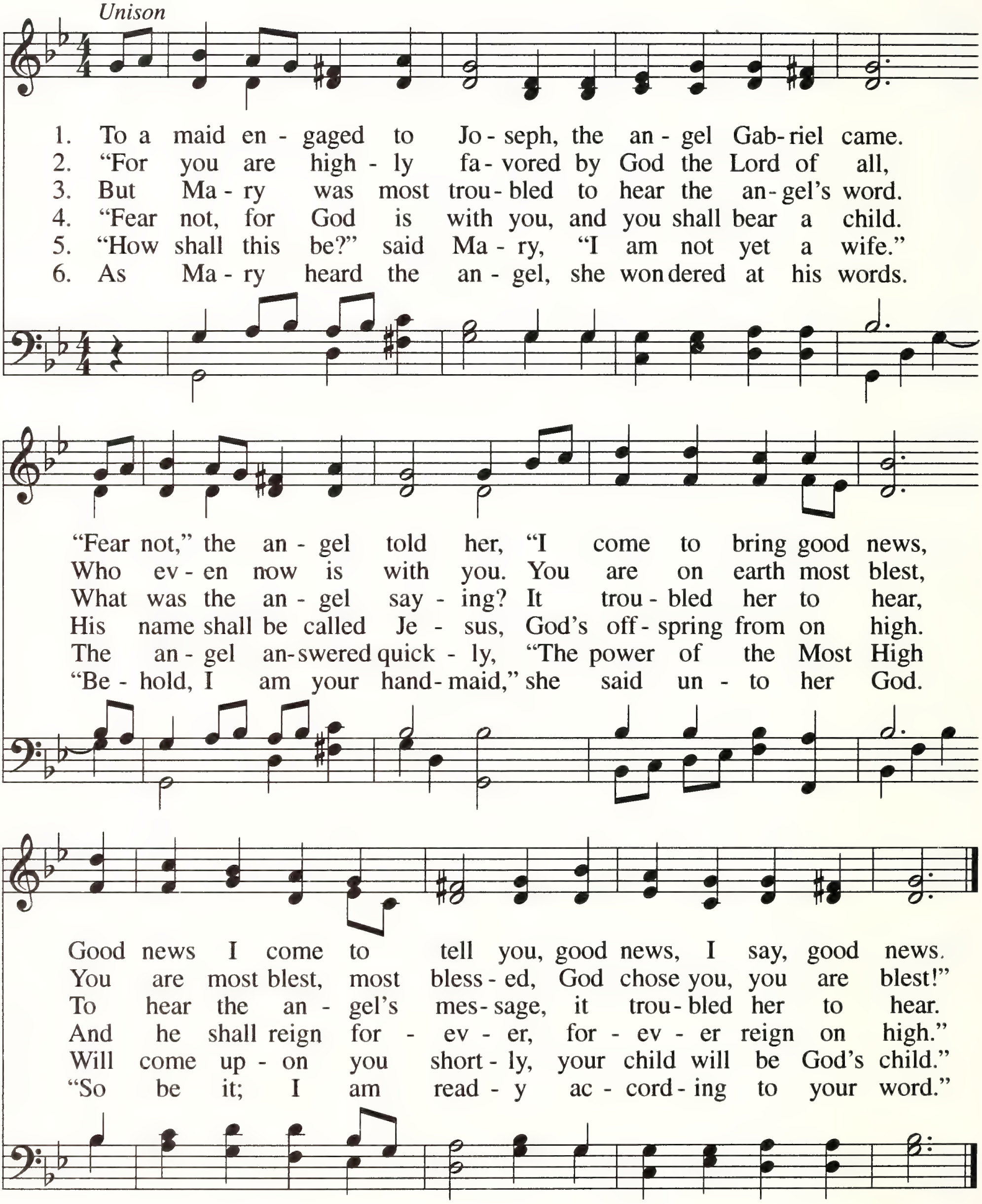
89

To A Maid Engaged To Joseph

ANNUNCIATION 767676

Gracia Grindal, 1983

Rusty Edwards, 1983


Unison
1. To a maid engaged to Joseph, the angel Gabriel came.
2. "For you are highly favored by God the Lord of all,
3. But Mary was most troubled to hear the angel's word.
4. "Fear not, for God is with you, and you shall bear a child.
5. "How shall this be?" said Mary, "I am not yet a wife."
6. As Mary heard the angel, she wondered at his words.
"Fear not," the angel told her, "I come to bring good news,
Who even now is with you. You are on earth most blest,
What was the angel saying? It troubled her to hear,
His name shall be called Jesus, God's offspring from on high.
The angel answered quickly, "The power of the Most High
"Behold, I am your handmaid," she said unto her God.
Good news I come to tell you, good news, I say, good news.
You are most blest, most blessed, God chose you, you are blest!"
To hear the angel's message, it troubled her to hear.
And he shall reign forever, forever reign on high."
Will come upon you shortly, your child will be God's child."
"So be it; I am ready according to your word."

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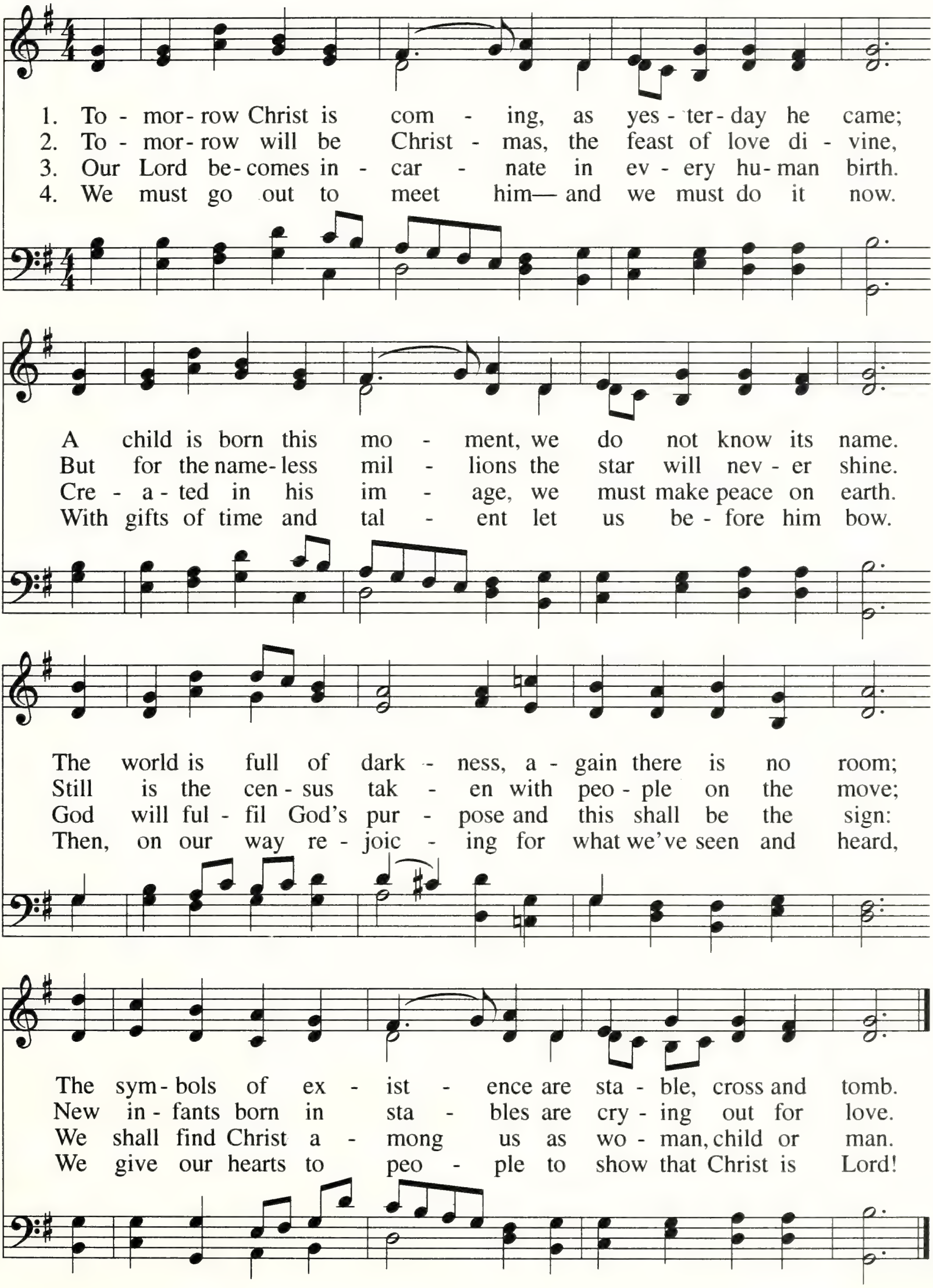
90

Tomorrow Christ Is Coming

ES FLOG EIN KLEINS WALDVÖGELEIN 7 6 7 6 D

Memmingen ms., 17th century
Fred Kaan (b. 1929)
Harm. George Ratcliffe Woodward, 1904


1. Tomorrow Christ is coming, as yesterday he came;
2. Tomorrow will be Christmas, the feast of love divine,
3. Our Lord becomes incarnate in every human birth.
4. We must go out to meet him— and we must do it now.
A child is born this moment, we do not know its name.
But for the nameless millions the star will never shine.
Created in his image, we must make peace on earth.
With gifts of time and talent let us before him bow.
The world is full of darkness, again there is no room;
Still is the census taken with people on the move;
God will fulfil God's purpose and this shall be the sign:
Then, on our way rejoicing for what we've seen and heard,
The symbols of existence are stable, cross and tomb.
New infants born in stables are crying out for love.
We shall find Christ among us as woman, child or man.
We give our hearts to people to show that Christ is Lord!

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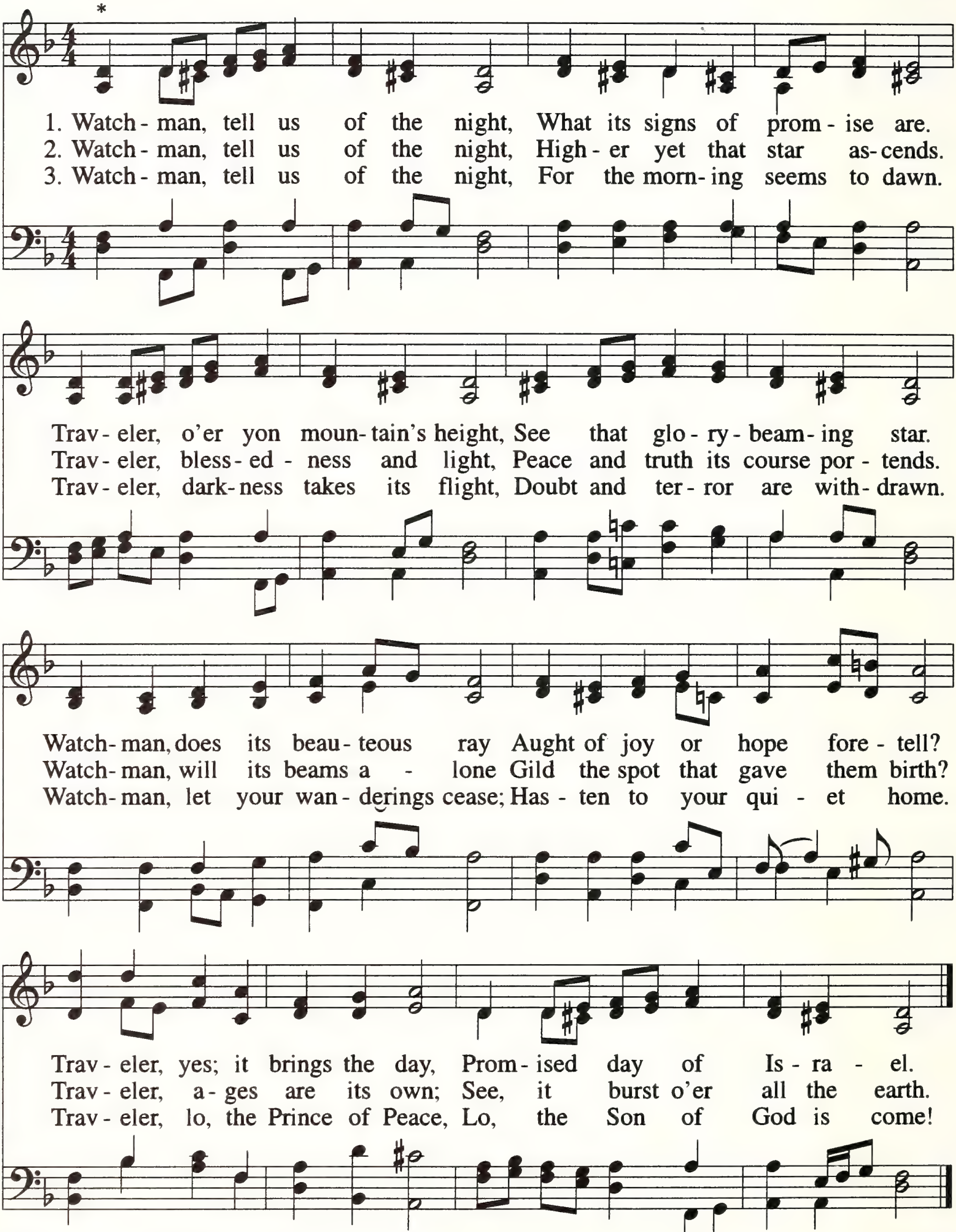
91

Watchman, Tell Us Of The Night

ABERYSTWYTH 7 7 7 7 D

John Bowring, 1825; alt.

Joseph Parry, 1879


*
1. Watch - man, tell us of the night, What its signs of prom - ise are.
2. Watch - man, tell us of the night, High - er yet that star as - cends.
3. Watch - man, tell us of the night, For the morn - ing seems to dawn.
Trav - eler, o'er yon moun - tain's height, See that glo - ry - beam - ing star.
Trav - eler, bless - ed - ness and light, Peace and truth its course por - tends.
Trav - eler, dark - ness takes its flight, Doubt and ter - ror are with - drawn.
Watch - man, does its beau - teous ray Aught of joy or hope fore - tell?
Watch - man, will its beams a - lone Gild the spot that gave them birth?
Watch - man, let your wan - derings cease; Has - ten to your qui - et home.
Trav - eler, yes; it brings the day, Prom - ised day of Is - ra - el.
Trav - eler, a - ges are its own; See, it burst o'er all the earth.
Trav - eler, lo, the Prince of Peace, Lo, the Son of God is come!

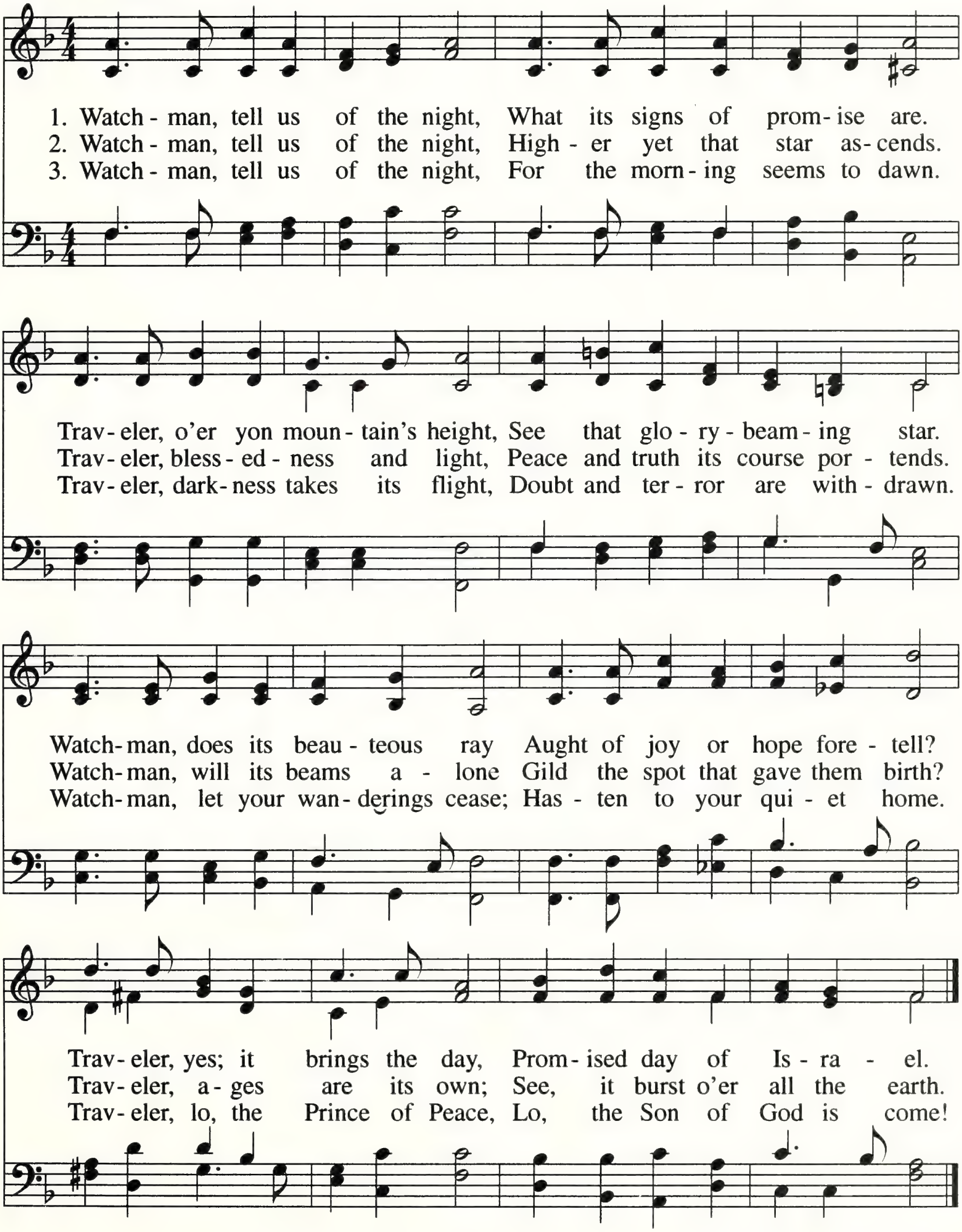
* *May be sung antiphonally.*

Watchman, Tell Us Of The Night

ST. GEORGE'S WINDSOR 7 7 7 7 D

John Bowring, 1825; alt.

George Job Elvey, 1859

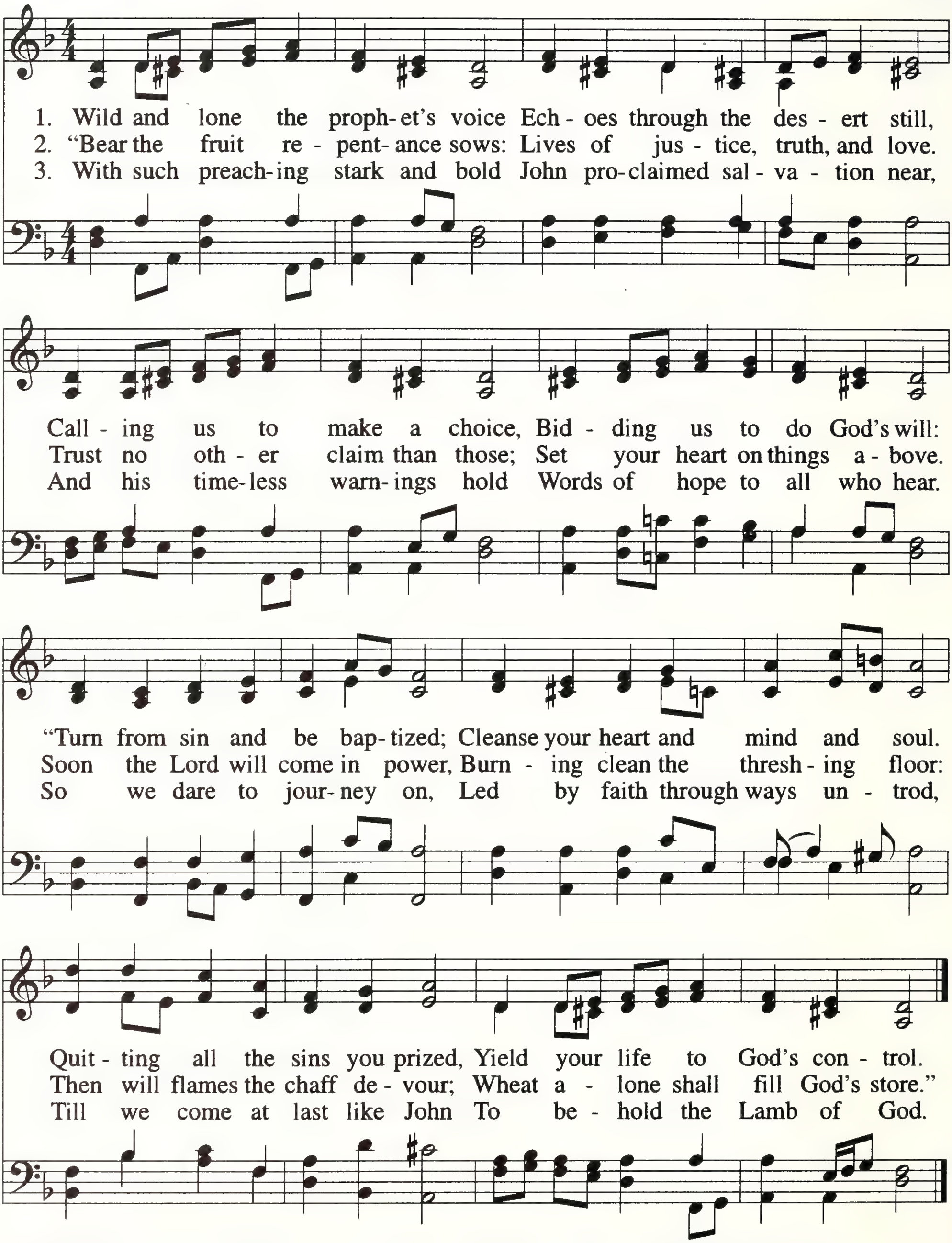

1. Watchman, tell us of the night, What its signs of promise are.
2. Watchman, tell us of the night, Higher yet that star ascends.
3. Watchman, tell us of the night, For the morning seems to dawn.
Traveler, o'er yon mountain's height, See that glory-beaming star.
Traveler, blessedness and light, Peace and truth its course portends.
Traveler, darkness takes its flight, Doubt and terror are withdrawn.
Watchman, does its beauteous ray Aught of joy or hope foretell?
Watchman, will its beams alone Gild the spot that gave them birth?
Watchman, let your wanderings cease; Hasten to your quiet home.
Traveler, yes; it brings the day, Promised day of Israel.
Traveler, ages are its own; See, it burst o'er all the earth.
Traveler, lo, the Prince of Peace, Lo, the Son of God is come!

Wild And Lone The Prophet's Voice

ABERYSTWYTH 7 7 7 7 D

Carl P. Daw, Jr., 1989

Joseph Parry, 1879


1. Wild and lone the proph-et's voice Ech-oes through the des-ert still,
2. "Bear the fruit re-pent-ance sows: Lives of jus-tice, truth, and love.
3. With such preach-ing stark and bold John pro-claimed sal-va-tion near,
Call-ing us to make a choice, Bid-ding us to do God's will:
Trust no oth-er claim than those; Set your heart on things a-bove.
And his time-less warn-ings hold Words of hope to all who hear.
"Turn from sin and be bap-tized; Cleanse your heart and mind and soul.
Soon the Lord will come in power, Burn-ing clean the thresh-ing floor:
So we dare to jour-ney on, Led by faith through ways un-trod,
Quit-ting all the sins you prized, Yield your life to God's con-trol.
Then will flames the chaff de-vour; Wheat a-lone shall fill God's store."
Till we come at last like John To be-hold the Lamb of God.

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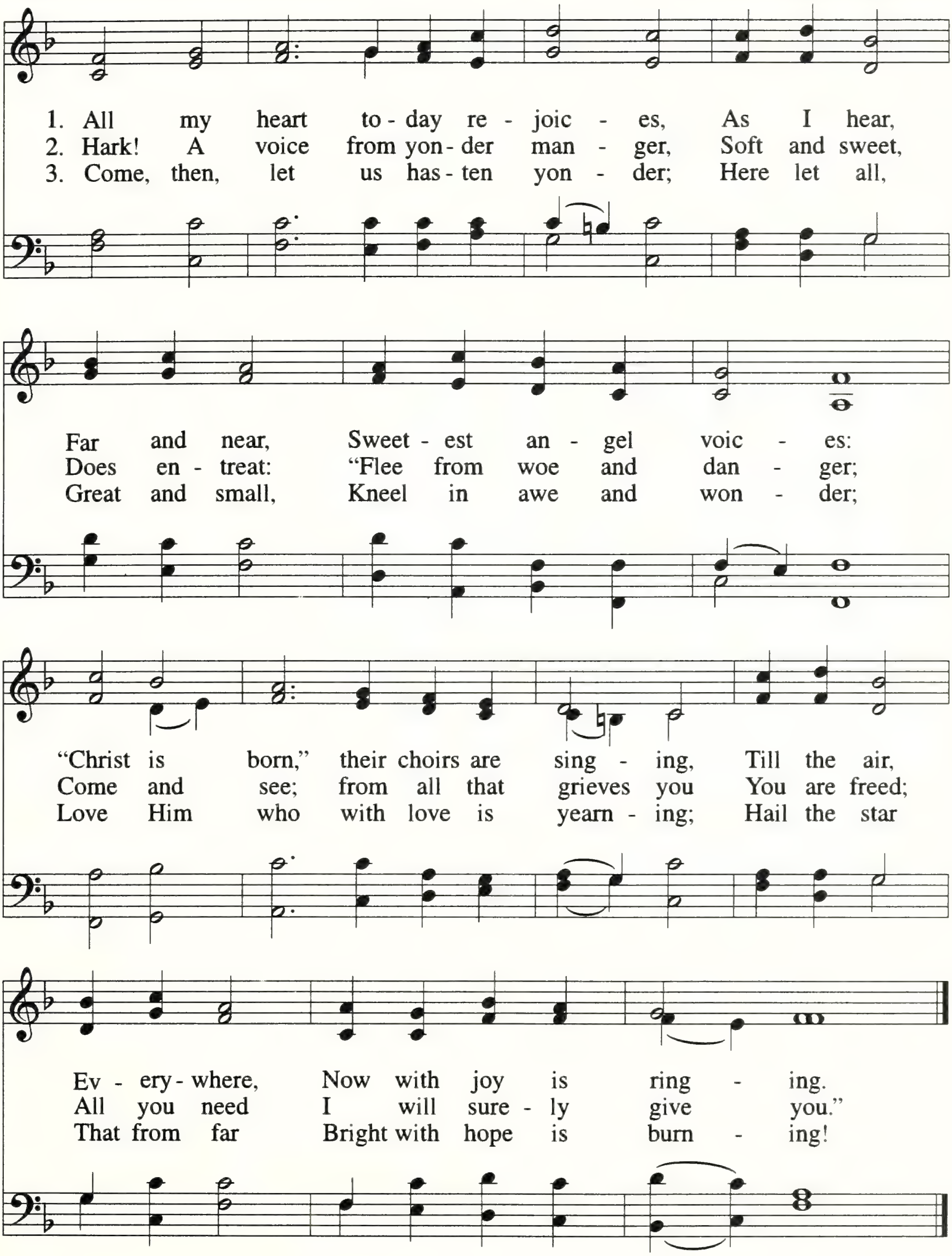
All My Heart Today Rejoices

WARUM SOLLT' ICH 8 3 3 6 D

Paul Gerhardt, 1653
Trans. Catherine Winkworth, 1858; alt.

Johann Georg Ebeling, 1666


1. All my heart to - day re - joic - es, As I hear,
2. Hark! A voice from yon - der man - ger, Soft and sweet,
3. Come, then, let us has - ten yon - der; Here let all,
Far and near, Sweet - est an - gel voic - es:
Does en - treat: "Flee from woe and dan - ger;
Great and small, Kneel in awe and won - der;
"Christ is born," their choirs are sing - ing, Till the air,
Come and see; from all that grieves you You are freed;
Love Him who with love is yearn - ing; Hail the star
Ev - ery - where, Now with joy is ring - ing.
All you need I will sure - ly give you."
That from far Bright with hope is burn - ing!

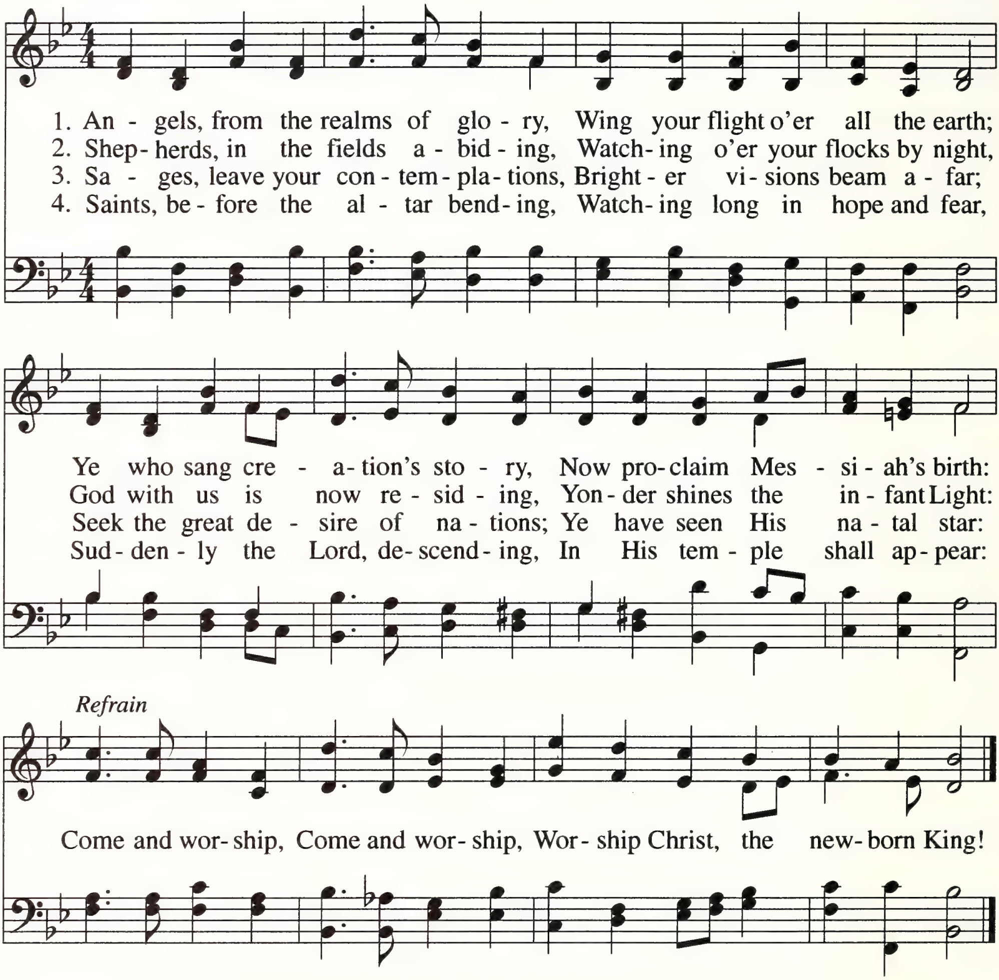
95

Angels, From The Realms Of Glory

REGENT SQUARE 8 7 8 7 8 7

James Montgomery, 1816, 1825

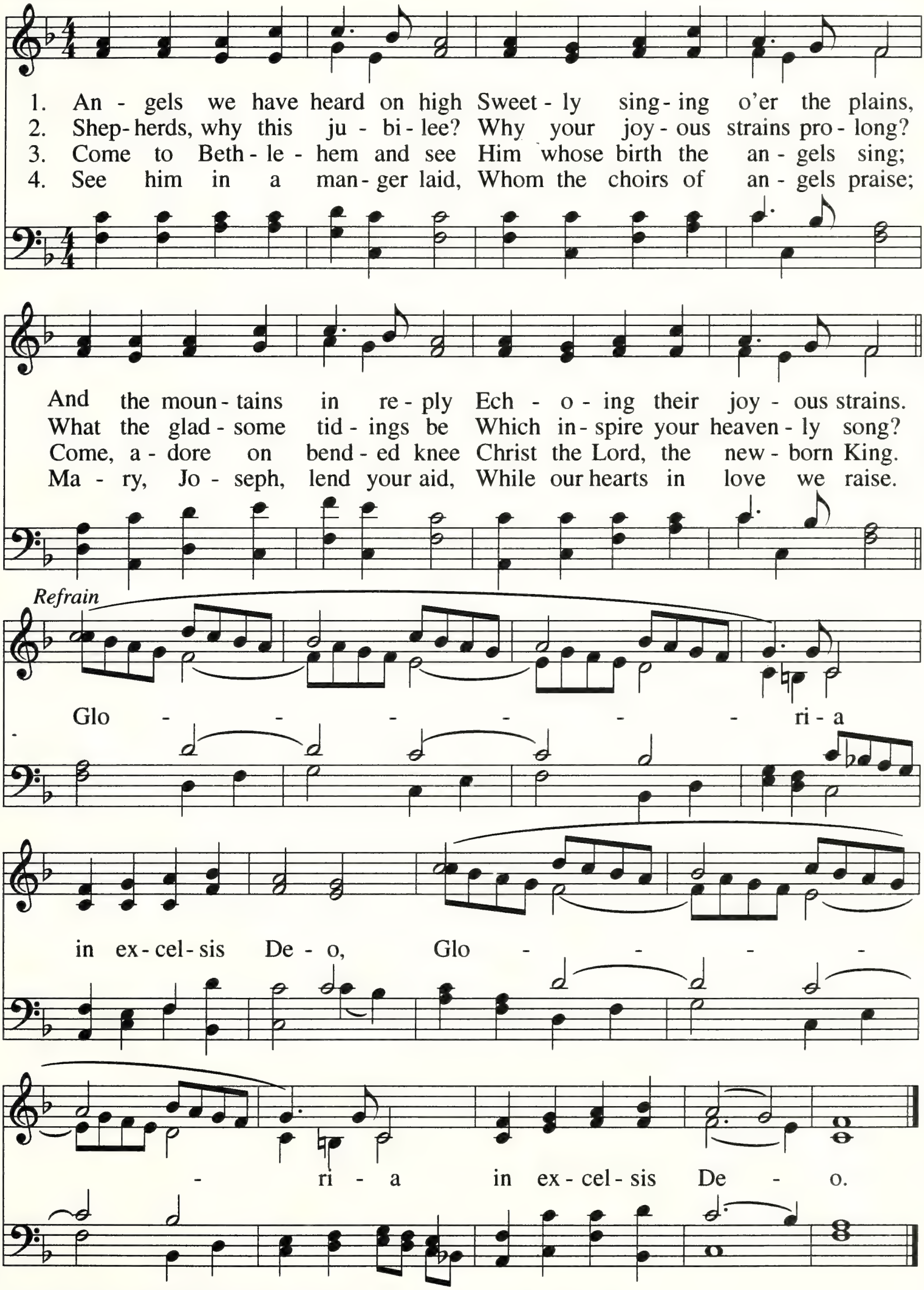
Henry Thomas Smart, 1867


1. An - gels, from the realms of glo - ry, Wing your flight o'er all the earth;
2. Shep- herds, in the fields a - bid - ing, Watch- ing o'er your flocks by night,
3. Sa - ges, leave your con - tem - pla- tions, Bright - er vi- sions beam a - far;
4. Saints, be - fore the al - tar bend- ing, Watch- ing long in hope and fear,
Ye who sang cre - a- tion's sto - ry, Now pro- claim Mes - si - ah's birth:
God with us is now re - sid - ing, Yon - der shines the in - fant Light:
Seek the great de - sire of na - tions; Ye have seen His na - tal star:
Sud - den - ly the Lord, de- scend - ing, In His tem - ple shall ap - pear:
Refrain
Come and wor- ship, Come and wor- ship, Wor- ship Christ, the new- born King!

Angels We Have Heard On High

GLORIA 7 7 7 7 with Refrain

French carol
Harm. Austin C. Lovelace


1. Angels we have heard on high Sweetly singing o'er the plains,
2. Shepherds, why this jubilee? Why your joyous strains prolong?
3. Come to Bethlehem and see Him whose birth the angels sing;
4. See him in a manger laid, Whom the choirs of angels praise;
And the mountains in reply Echoing their joyous strains.
What the gladsome tidings be Which inspire your heavenly song?
Come, adore on bended knee Christ the Lord, the newborn King.
Mary, Joseph, lend your aid, While our hearts in love we raise.
Refrain
Glo - - - - - - ria in excelsis Deo,
Glo - - - - - - - ria in excelsis De - o.

Music from *The United Methodist Hymnal.*
Harm. © 1964 by The United Methodist Publishing House. Used by permission.

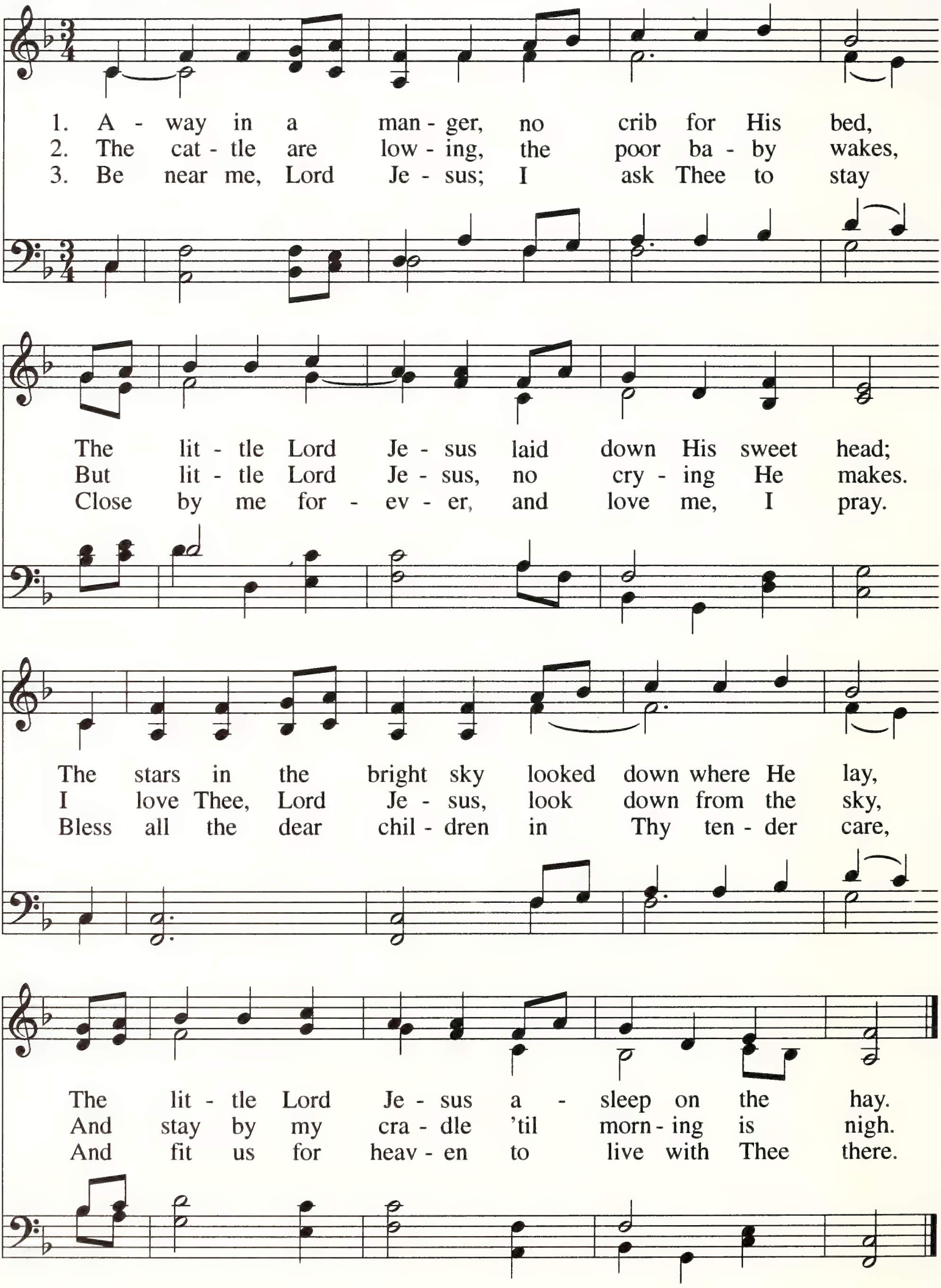
97

Away In A Manger

CRADLE SONG 11 11 11 11

Stanzas 1–2, *Little Children's Book for Schools and Families,* c. 1885; alt.
Stanza 3, Gabriel's *Vineyard Songs,* 1892

William James Kirkpatrick, 1895


1. A - way in a man - ger, no crib for His bed,
2. The cat - tle are low - ing, the poor ba - by wakes,
3. Be near me, Lord Je - sus; I ask Thee to stay
The lit - tle Lord Je - sus laid down His sweet head;
But lit - tle Lord Je - sus, no cry - ing He makes.
Close by me for - ev - er, and love me, I pray.
The stars in the bright sky looked down where He lay,
I love Thee, Lord Je - sus, look down from the sky,
Bless all the dear chil - dren in Thy ten - der care,
The lit - tle Lord Je - sus a - sleep on the hay.
And stay by my cra - dle 'til morn - ing is nigh.
And fit us for heav - en to live with Thee there.

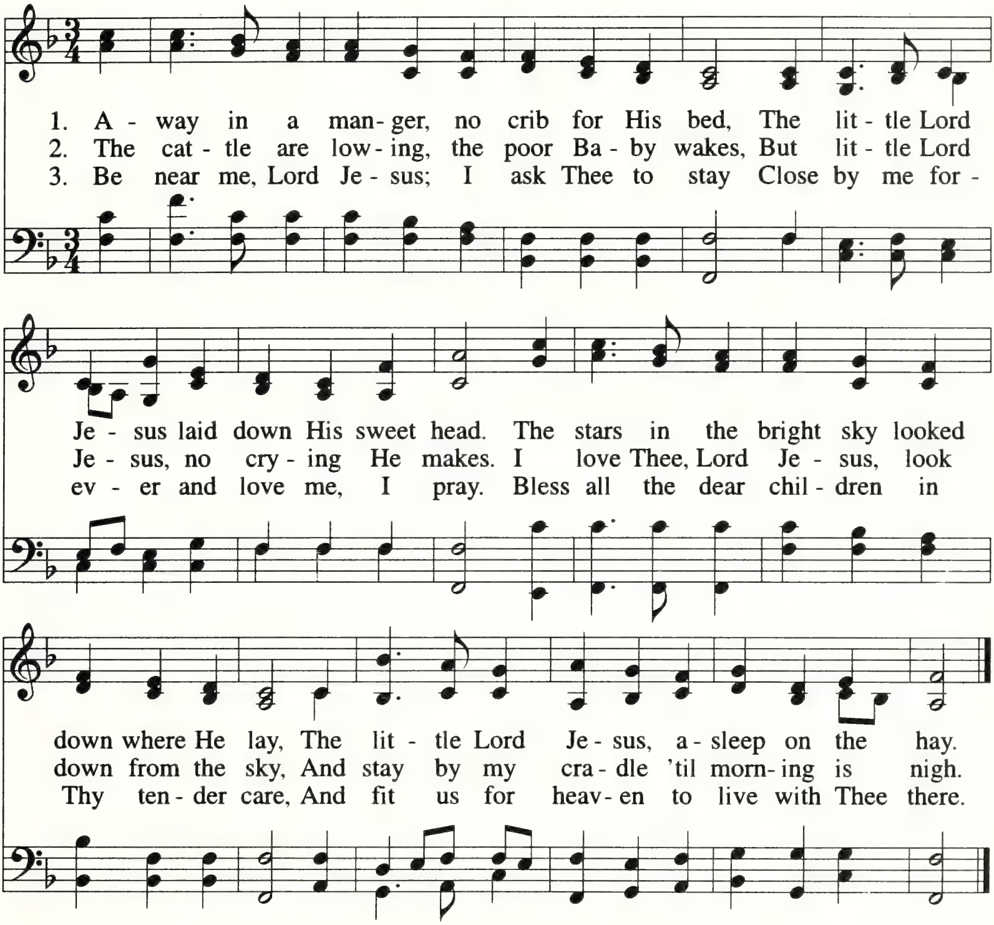
98

Away In A Manger

MUELLER 11 11 11 11

Stanzas 1–2, *Little Children's Book for Schools and Families,* c. 1885; alt.
Stanza 3, Gabriel's *Vineyard Songs,* 1892

Attr. James R. Murray, 1887
Harm. Anita Bultmann Tritt, 1995


1. A - way in a man - ger, no crib for His bed, The lit - tle Lord Je - sus laid down His sweet head. The stars in the bright sky looked down where He lay, The lit - tle Lord Je - sus, a - sleep on the hay.
2. The cat - tle are low - ing, the poor Ba - by wakes, But lit - tle Lord Je - sus, no cry - ing He makes. I love Thee, Lord Je - sus, look down from the sky, And stay by my cra - dle 'til morn - ing is nigh.
3. Be near me, Lord Je - sus; I ask Thee to stay Close by me for - ev - er and love me, I pray. Bless all the dear chil - dren in Thy ten - der care, And fit us for heav - en to live with Thee there.

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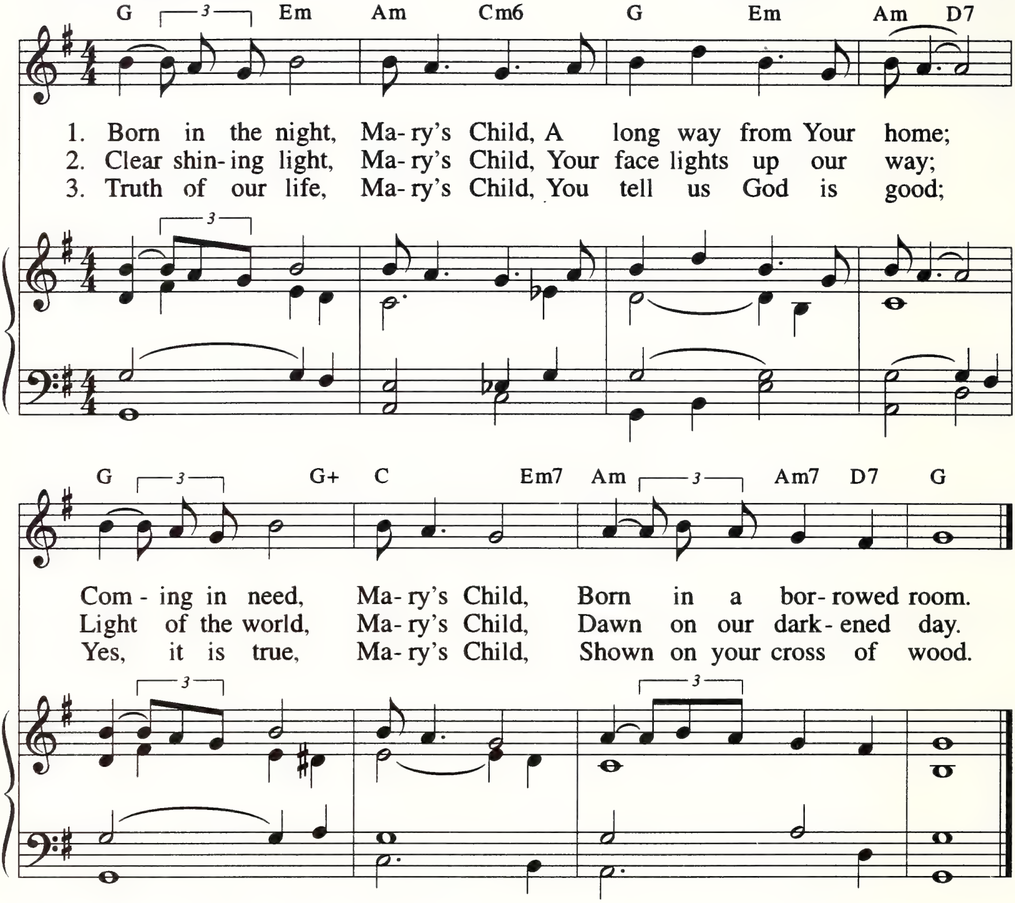
99

Born In The Night, Mary's Child

MARY'S CHILD 7 6 7 6

Geoffrey Ainger, 1964; alt.

Geoffrey Ainger, 1964
Harm. Richard D. Wetzel, 1972


G
3
Em
Am
Cm6
G
Em
Am
D7
1. Born in the night, Ma-ry's Child, A long way from Your home;
2. Clear shin-ing light, Ma-ry's Child, Your face lights up our way;
3. Truth of our life, Ma-ry's Child, You tell us God is good;
G
3
G+
C
Em7
Am
3
Am7
D7
G
Com-ing in need, Ma-ry's Child, Born in a bor-rowed room.
Light of the world, Ma-ry's Child, Dawn on our dark-ened day.
Yes, it is true, Ma-ry's Child, Shown on your cross of wood.

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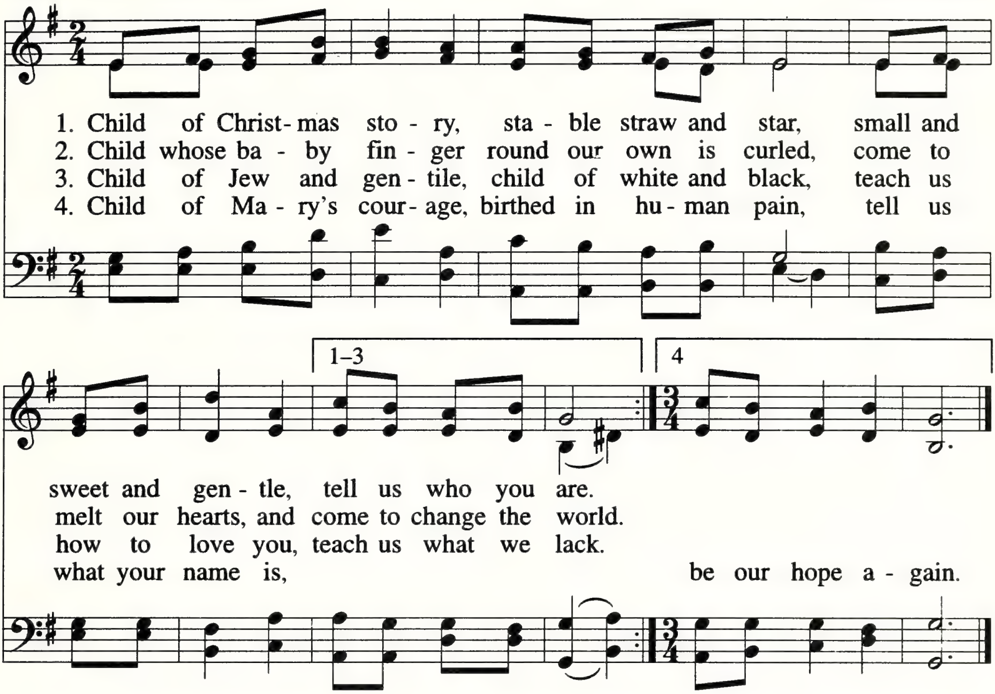
100

Child Of Christmas Story

SMALL CAROL 6 5 6 5

Shirley Erena Murray, 1988

Nigel Eastgate


1–3
4
1. Child of Christ-mas sto - ry, sta - ble straw and star, small and sweet and gen - tle, tell us who you are.
2. Child whose ba - by fin - ger round our own is curled, come to melt our hearts, and come to change the world.
3. Child of Jew and gen - tile, child of white and black, teach us how to love you, teach us what we lack.
4. Child of Ma - ry's cour - age, birthed in hu - man pain, tell us what your name is, be our hope a - gain.

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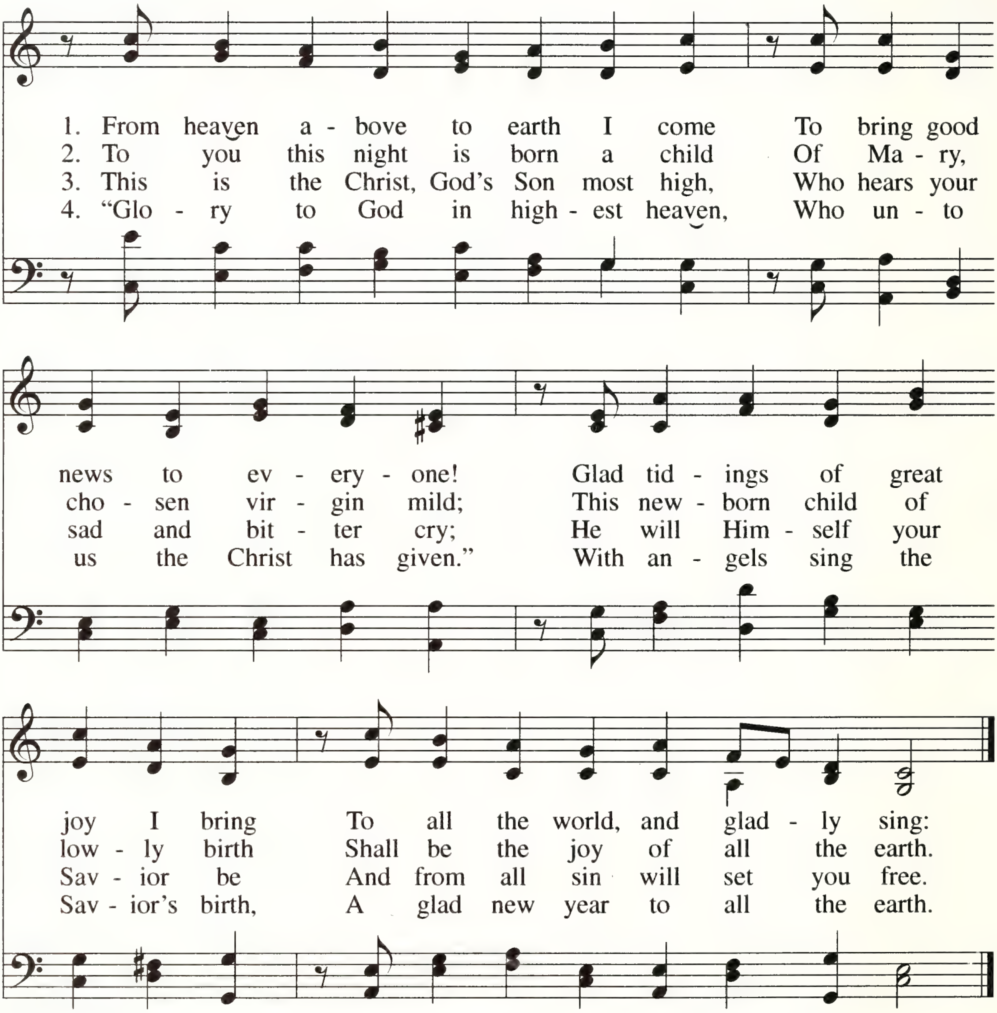
101

From Heaven Above To Earth I Come

VOM HIMMEL HOCH LM

Martin Luther, 1535
Trans. Inter-Lutheran Commission on Worship
for *Lutheran Book of Worship,* 1978; alt.

Schumann's *Geistliche Lieder,* 1539
Harm. Hans Leo Hassler (1564–1612)


1. From heav-en a - bove to earth I come To bring good news to ev - ery - one! Glad tid - ings of great joy I bring To all the world, and glad - ly sing:
2. To you this night is born a child Of Ma - ry, cho - sen vir - gin mild; This new - born child of low - ly birth Shall be the joy of all the earth.
3. This is the Christ, God's Son most high, Who hears your sad and bit - ter cry; He will Him - self your Sav - ior be And from all sin will set you free.
4. "Glo - ry to God in high - est heav-en, Who un - to us the Christ has given." With an - gels sing the Sav - ior's birth, A glad new year to all the earth.

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102

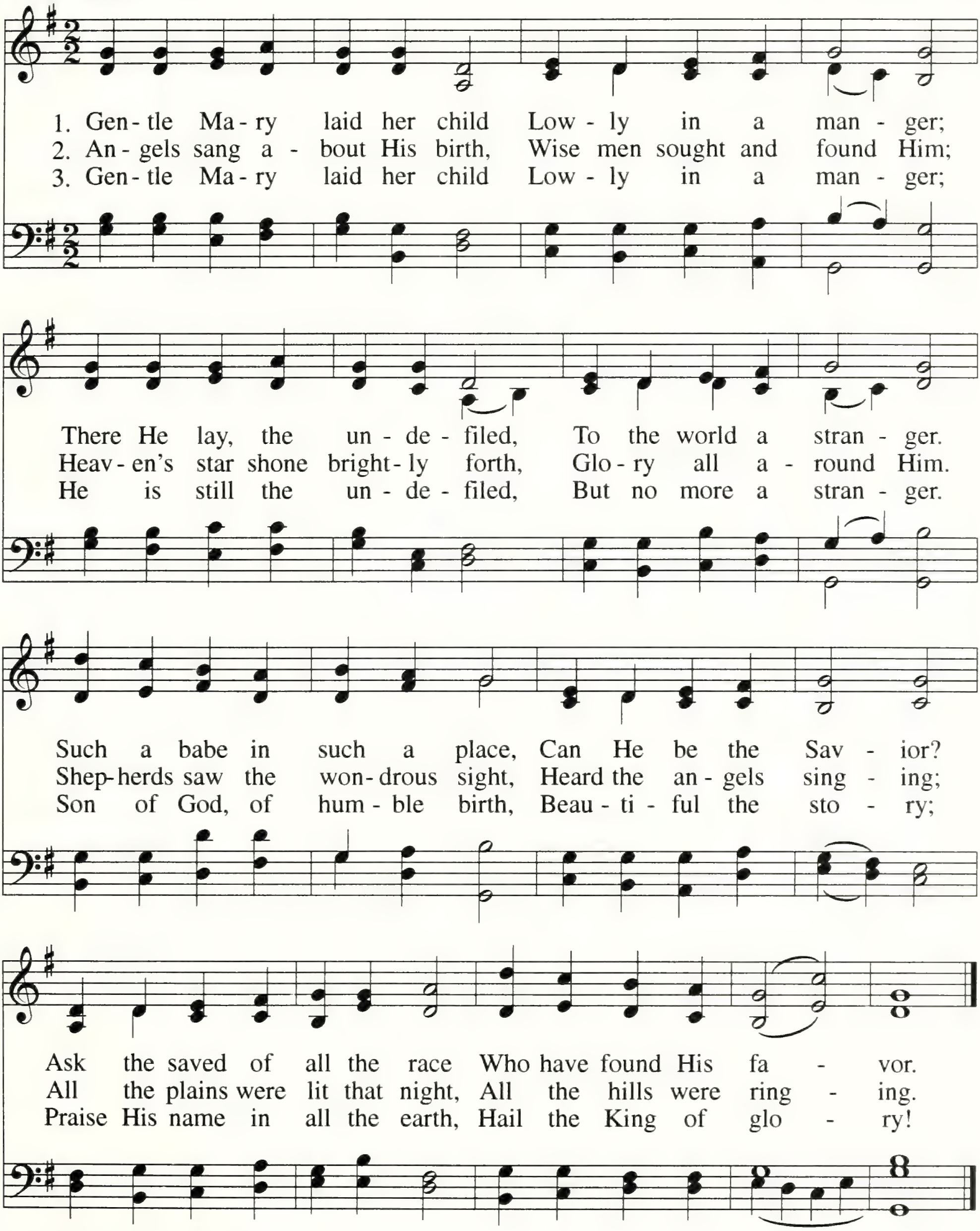
Gentle Mary Laid Her Child

TEMPUS ADEST FLORIDUM 7 6 7 6 D

Piae Cantiones, 1582

Joseph Simpson Cook, 1919

Harm. Anita Bultmann Tritt, 1995


1. Gen-tle Ma-ry laid her child Low-ly in a man-ger;
2. An-gels sang a-bout His birth, Wise men sought and found Him;
3. Gen-tle Ma-ry laid her child Low-ly in a man-ger;
There He lay, the un-de-filed, To the world a stran-ger.
Heav-en's star shone bright-ly forth, Glo-ry all a-round Him.
He is still the un-de-filed, But no more a stran-ger.
Such a babe in such a place, Can He be the Sav-ior?
Shep-herds saw the won-drous sight, Heard the an-gels sing-ing;
Son of God, of hum-ble birth, Beau-ti-ful the sto-ry;
Ask the saved of all the race Who have found His fa-vor.
All the plains were lit that night, All the hills were ring-ing.
Praise His name in all the earth, Hail the King of glo-ry!

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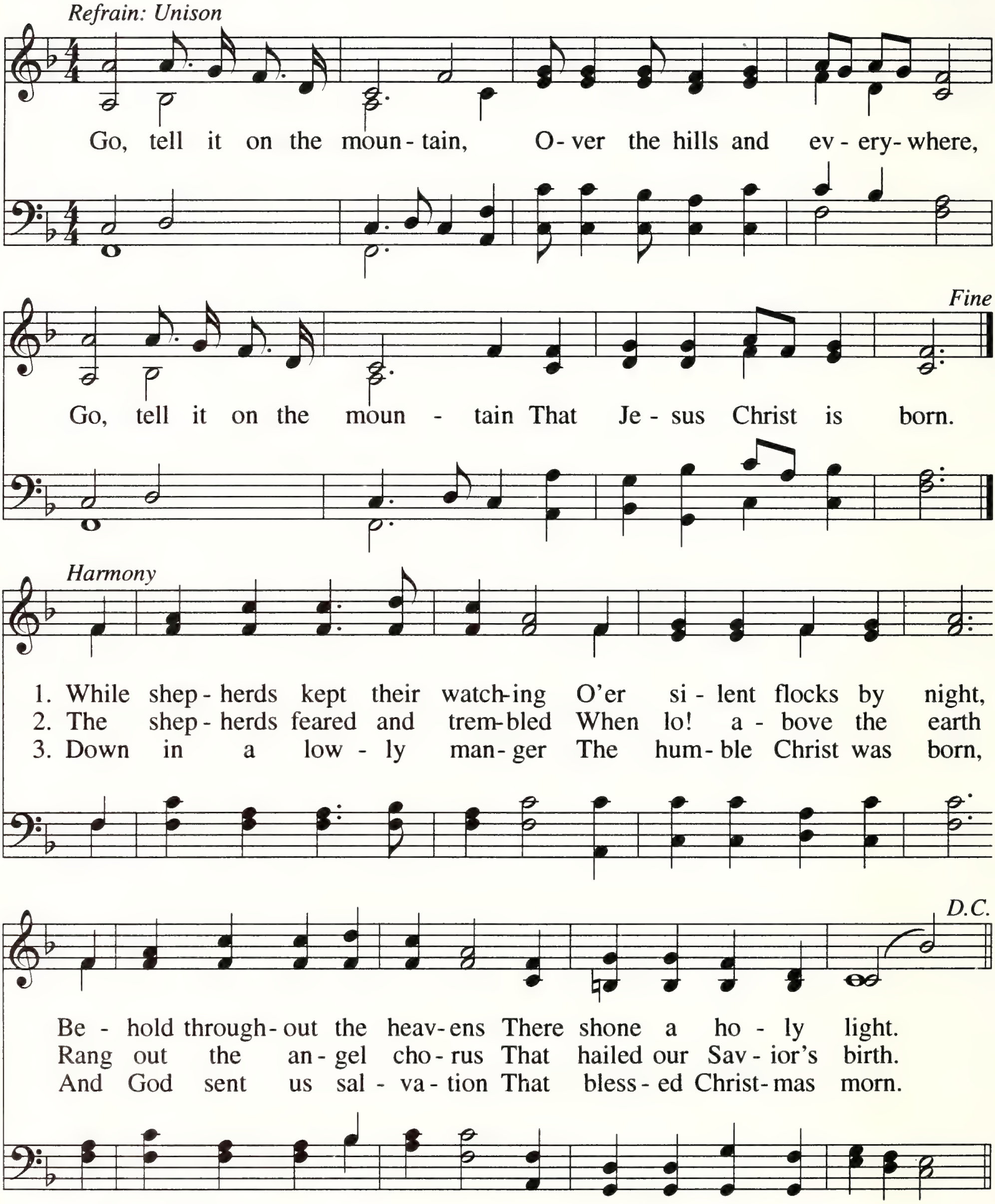
Go, Tell It On The Mountain

GO TELL IT ON THE MOUNTAIN 7 6 7 6 with refrain

American folk hymn
Adapt. John W. Work II (1872–1925)

American folk hymn
Arr. John W. Work


Refrain: Unison
Go, tell it on the moun-tain, O-ver the hills and ev-ery-where,
Go, tell it on the moun-tain That Je-sus Christ is born.
Fine
Harmony
1. While shep-herds kept their watch-ing O'er si-lent flocks by night,
2. The shep-herds feared and trem-bled When lo! a-bove the earth
3. Down in a low-ly man-ger The hum-ble Christ was born,
Be-hold through-out the heav-ens There shone a ho-ly light.
Rang out the an-gel cho-rus That hailed our Sav-ior's birth.
And God sent us sal-va-tion That bless-ed Christ-mas morn.
D.C.

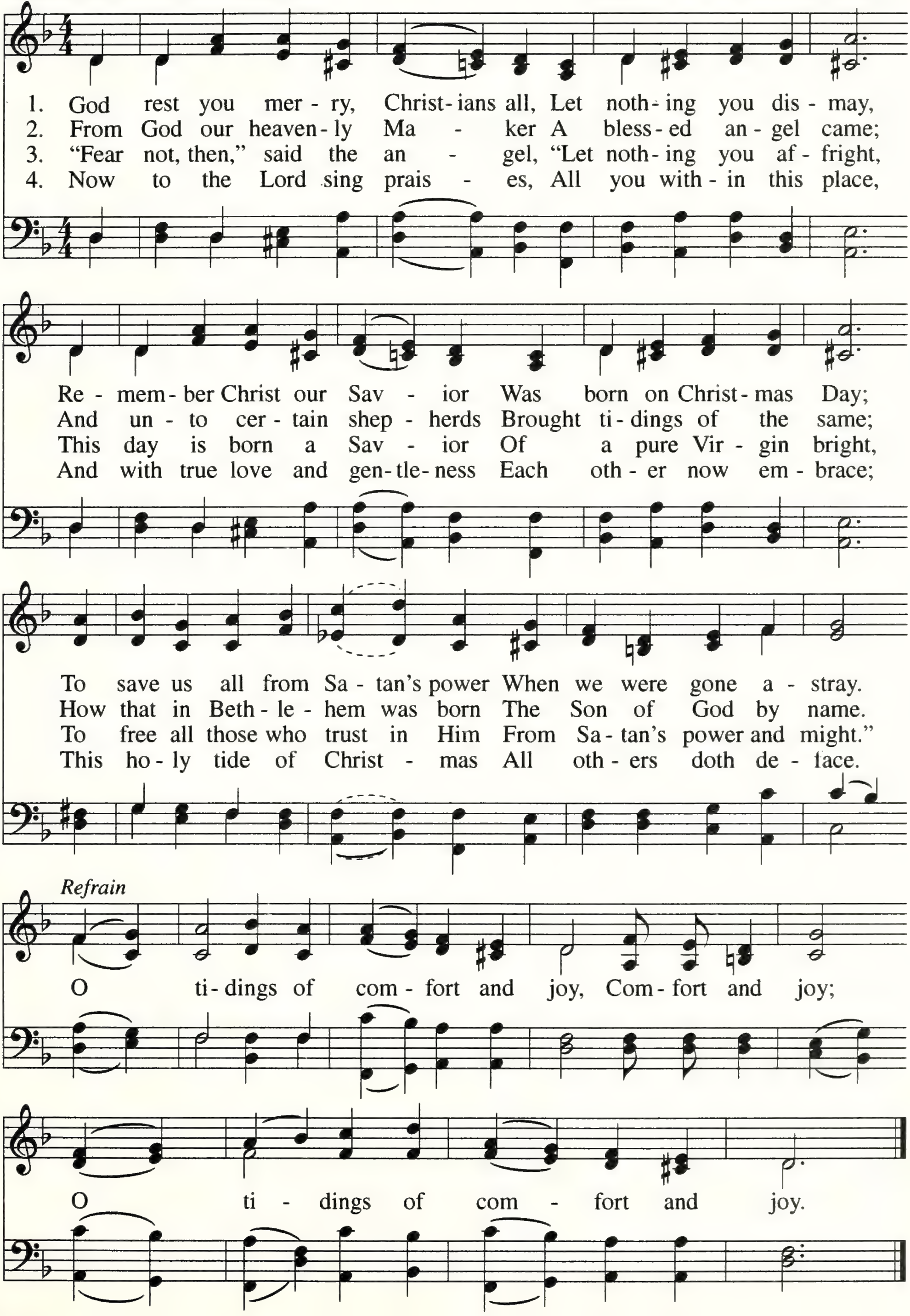
Words from *The Book of Hymns* © 1964, 1966 by The Board of Publication of The United Methodist Church, Inc.

God Rest You Merry, Christians All

GOD REST YOU MERRY Irregular with refrain

Traditional melody
Harmonized in Bramley & Stainer,
Christmas Carols Old and New, 1871

English traditional, 18th century; alt.


1. God rest you mer - ry, Christ- ians all, Let noth- ing you dis - may,
2. From God our heaven - ly Ma - ker A bless - ed an - gel came;
3. "Fear not, then," said the an - gel, "Let noth - ing you af - fright,
4. Now to the Lord sing prais - es, All you with - in this place,
Re - mem - ber Christ our Sav - ior Was born on Christ - mas Day;
And un - to cer - tain shep - herds Brought ti - dings of the same;
This day is born a Sav - ior Of a pure Vir - gin bright,
And with true love and gen - tle - ness Each oth - er now em - brace;
To save us all from Sa - tan's power When we were gone a - stray.
How that in Beth - le - hem was born The Son of God by name.
To free all those who trust in Him From Sa - tan's power and might."
This ho - ly tide of Christ - mas All oth - ers doth de - face.
Refrain
O ti - dings of com - fort and joy, Com - fort and joy;
O ti - dings of com - fort and joy.

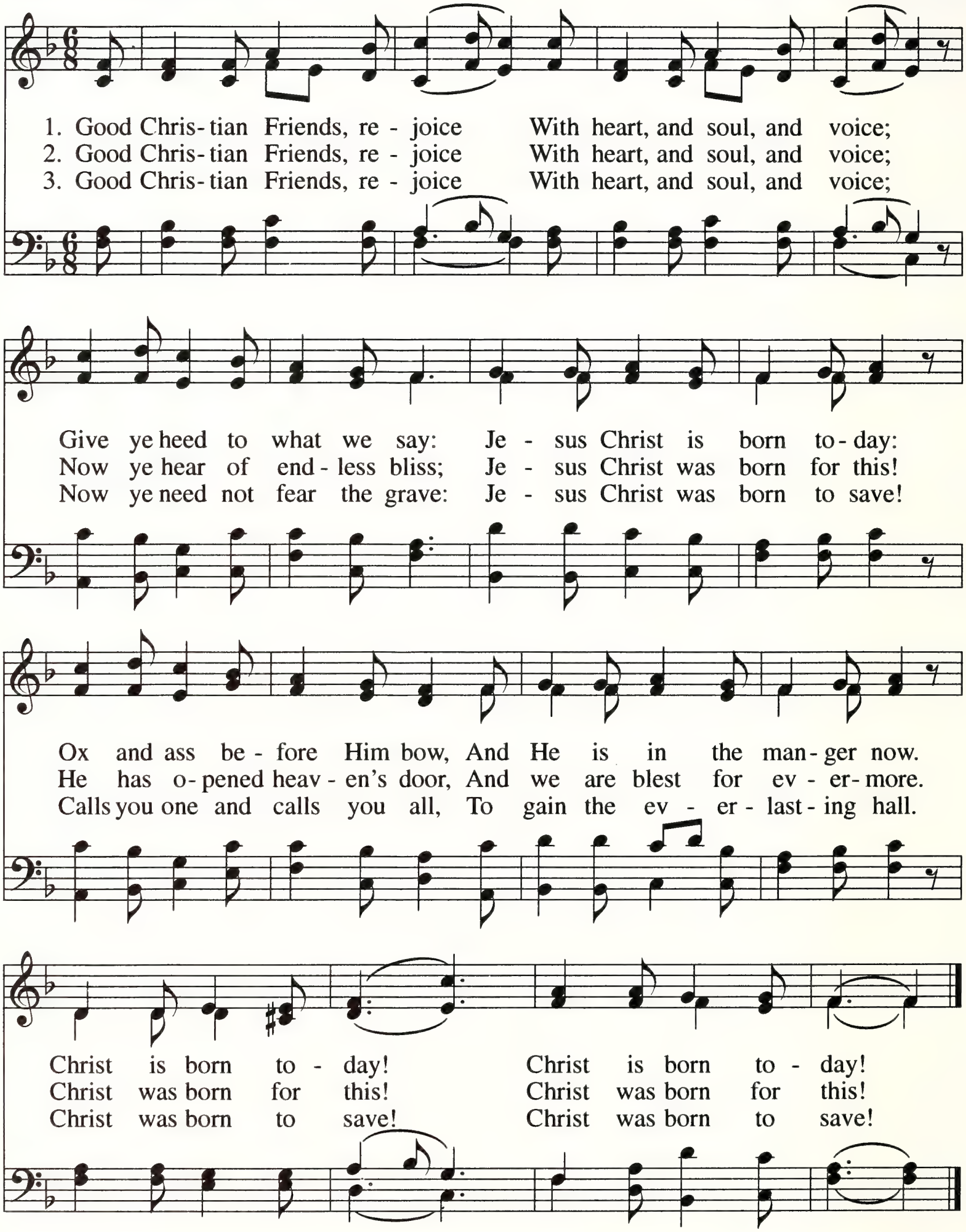
105

Good Christian Friends, Rejoice

IN DULCI JUBILO 6 6 7 7 7 8 5 5

Medieval Latin
Trans. John Mason Neale, 1853; alt.

14th century German melody
Harm. John Stainer, 1867

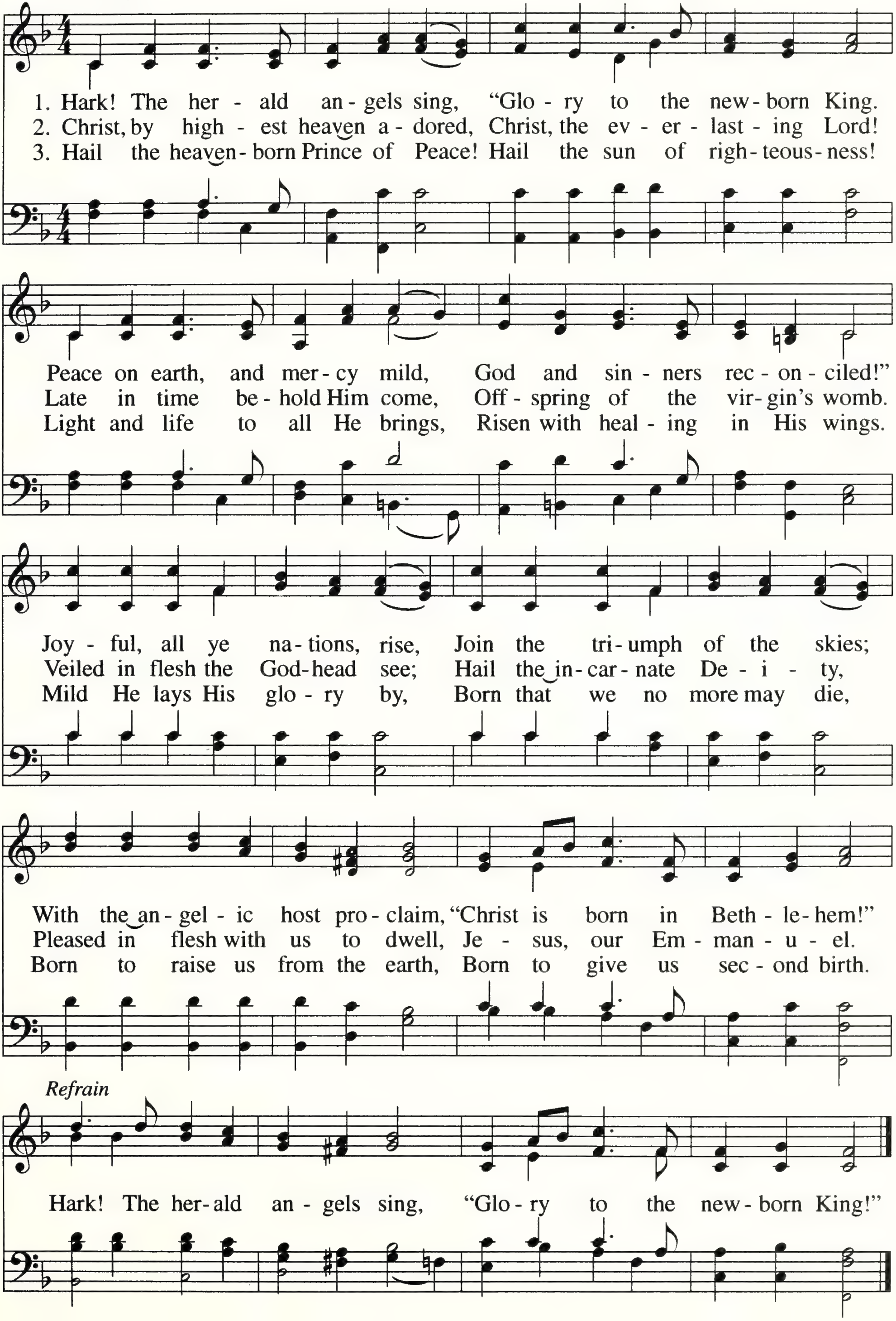

1. Good Chris-tian Friends, re - joice With heart, and soul, and voice;
2. Good Chris-tian Friends, re - joice With heart, and soul, and voice;
3. Good Chris-tian Friends, re - joice With heart, and soul, and voice;
Give ye heed to what we say: Je - sus Christ is born to-day:
Now ye hear of end - less bliss; Je - sus Christ was born for this!
Now ye need not fear the grave: Je - sus Christ was born to save!
Ox and ass be - fore Him bow, And He is in the man-ger now.
He has o-pened heav - en's door, And we are blest for ev - er-more.
Calls you one and calls you all, To gain the ev - er - last - ing hall.
Christ is born to - day! Christ is born to - day!
Christ was born for this! Christ was born for this!
Christ was born to save! Christ was born to save!

Hark! The Herald Angels Sing

MENDELSSOHN 7 7 7 7 D with refrain

Felix Mendelssohn, 1840
Arr. William Hayman Cummings, 1855

Charles Wesley, 1739; alt.


1. Hark! The herald angels sing, "Glory to the newborn King.
2. Christ, by highest heaven adored, Christ, the everlasting Lord!
3. Hail the heaven-born Prince of Peace! Hail the sun of righteousness!
Peace on earth, and mercy mild, God and sinners reconciled!"
Late in time behold Him come, Offspring of the virgin's womb.
Light and life to all He brings, Risen with healing in His wings.
Joyful, all ye nations, rise, Join the triumph of the skies;
Veiled in flesh the Godhead see; Hail the incarnate Deity,
Mild He lays His glory by, Born that we no more may die,
With the angelic host proclaim, "Christ is born in Bethlehem!"
Pleased in flesh with us to dwell, Jesus, our Emmanuel.
Born to raise us from the earth, Born to give us second birth.
Refrain
Hark! The herald angels sing, "Glory to the newborn King!"

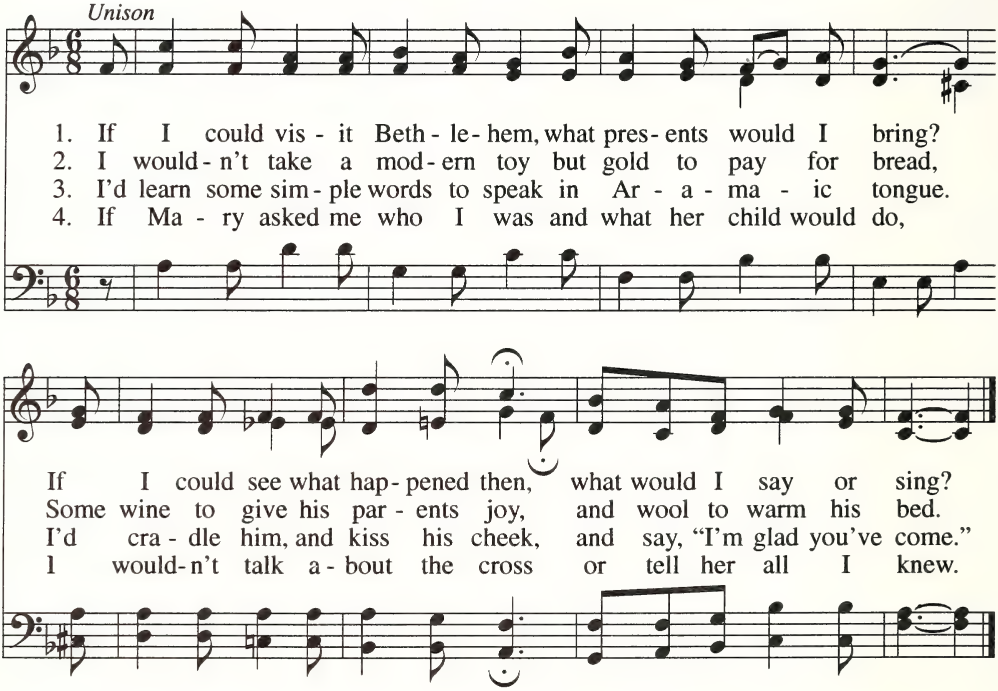
107

If I Could Visit Bethlehem

FIONNPHORT CM

Brian Wren, 1988

John Bell, 1988


Unison
1. If I could vis - it Beth - le - hem, what pres - ents would I bring?
2. I would - n't take a mod - ern toy but gold to pay for bread,
3. I'd learn some sim - ple words to speak in Ar - a - ma - ic tongue.
4. If Ma - ry asked me who I was and what her child would do,
If I could see what hap - pened then, what would I say or sing?
Some wine to give his par - ents joy, and wool to warm his bed.
I'd cra - dle him, and kiss his cheek, and say, "I'm glad you've come."
I would - n't talk a - bout the cross or tell her all I knew.

5. I'd say, "He'll never hurt or kill,
and joy will follow tears.
We'll know his name and love him still
in twenty hundred years."

6. I cannot visit Bethlehem
but what I can, I'll do:
I'll love you, Jesus, as my friend,
and give my life to you.

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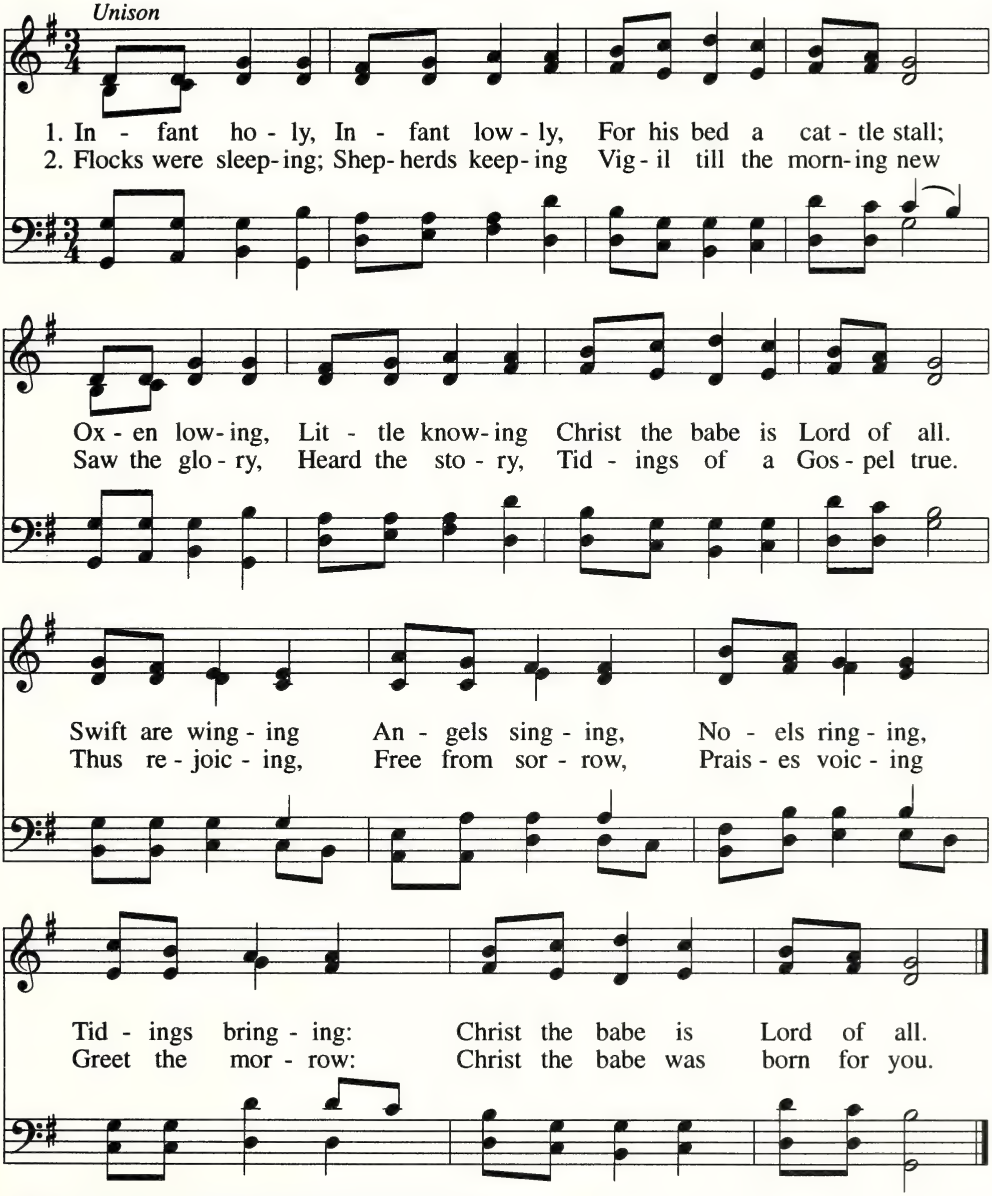
108

Infant Holy, Infant Lowly

W ŻŁOBIE LEŻY 4 4 7 4 4 7 4 4 4 4 7

Polish carol
Trans. and Para. Edith M. G. Reed, 1925

Polish carol
Harm. Anita Bultmann Tritt, 1995


Unison
1. In - fant ho - ly, In - fant low - ly, For his bed a cat - tle stall;
2. Flocks were sleep - ing; Shep - herds keep - ing Vig - il till the morn - ing new
Ox - en low - ing, Lit - tle know - ing Christ the babe is Lord of all.
Saw the glo - ry, Heard the sto - ry, Tid - ings of a Gos - pel true.
Swift are wing - ing An - gels sing - ing, No - els ring - ing,
Thus re - joic - ing, Free from sor - row, Prais - es voic - ing
Tid - ings bring - ing: Christ the babe is Lord of all.
Greet the mor - row: Christ the babe was born for you.

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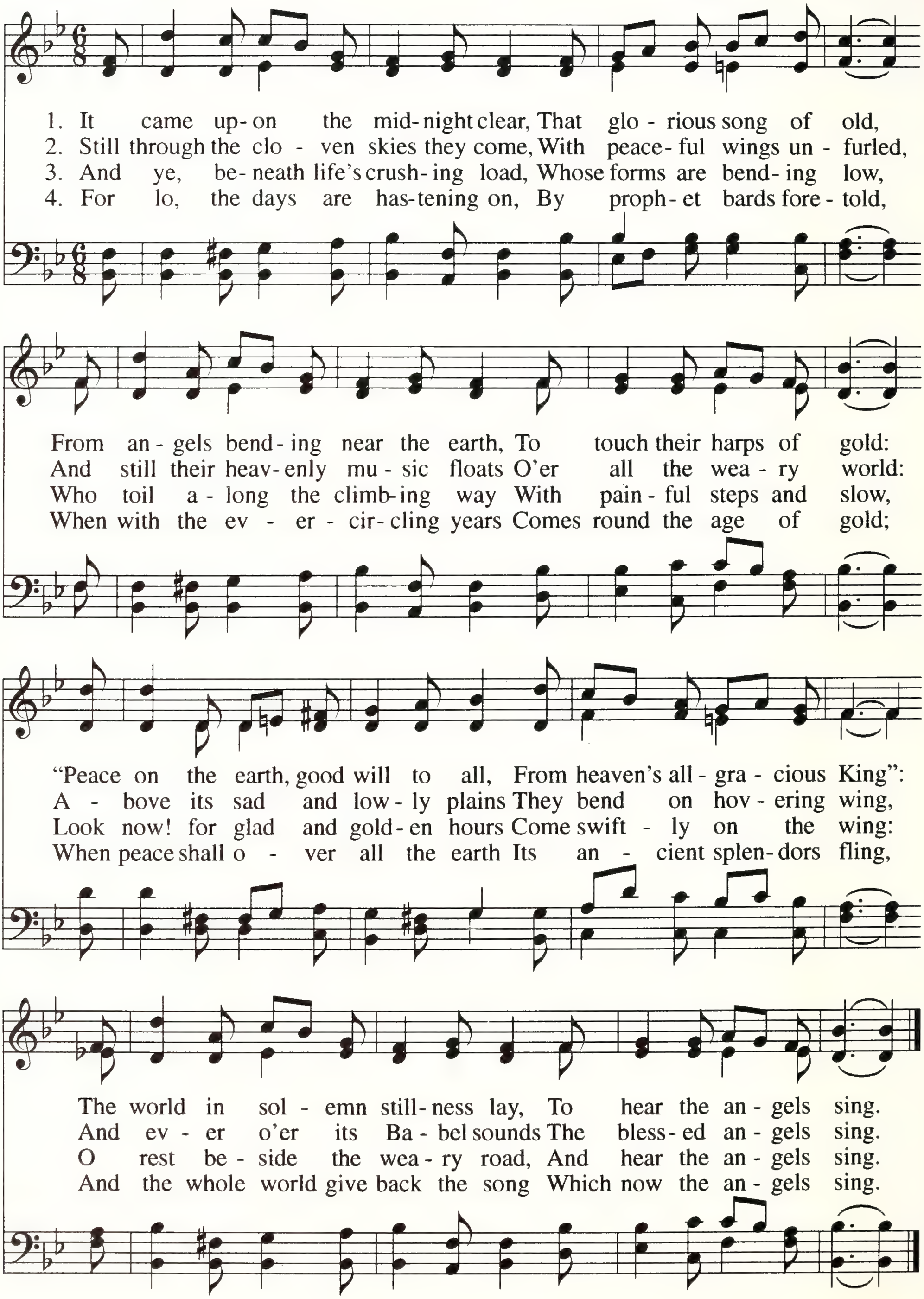
It Came Upon The Midnight Clear

CAROL CMD

Edmund Hamilton Sears, 1849; alt.

Richard Storrs Willis, 1850

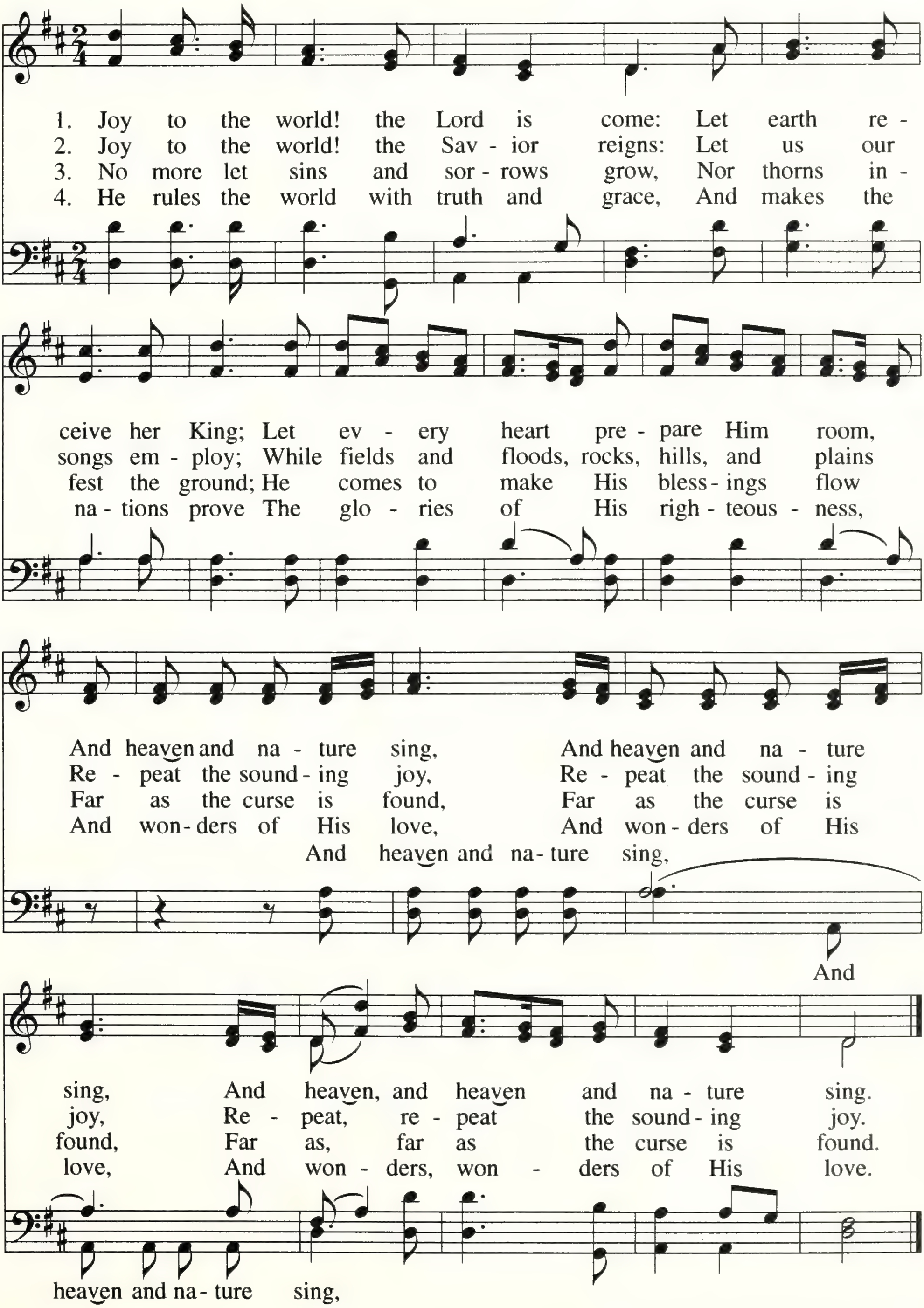

1. It came upon the midnight clear, That glorious song of old,
2. Still through the cloven skies they come, With peaceful wings unfurled,
3. And ye, beneath life's crushing load, Whose forms are bending low,
4. For lo, the days are hastening on, By prophet bards foretold,
From angels bending near the earth, To touch their harps of gold:
And still their heavenly music floats O'er all the weary world:
Who toil along the climbing way With painful steps and slow,
When with the ever-circling years Comes round the age of gold;
"Peace on the earth, good will to all, From heaven's all-gracious King":
Above its sad and lowly plains They bend on hovering wing,
Look now! for glad and golden hours Come swiftly on the wing:
When peace shall over all the earth Its ancient splendors fling,
The world in solemn stillness lay, To hear the angels sing.
And ever o'er its Babel sounds The blessed angels sing.
O rest beside the weary road, And hear the angels sing.
And the whole world give back the song Which now the angels sing.

110

Joy To The World!

ANTIOCH CM with repeat

Attr. George Frederick Handel, 1742
Isaac Watts, 1719; alt.
Arr. Lowell Mason, 1836

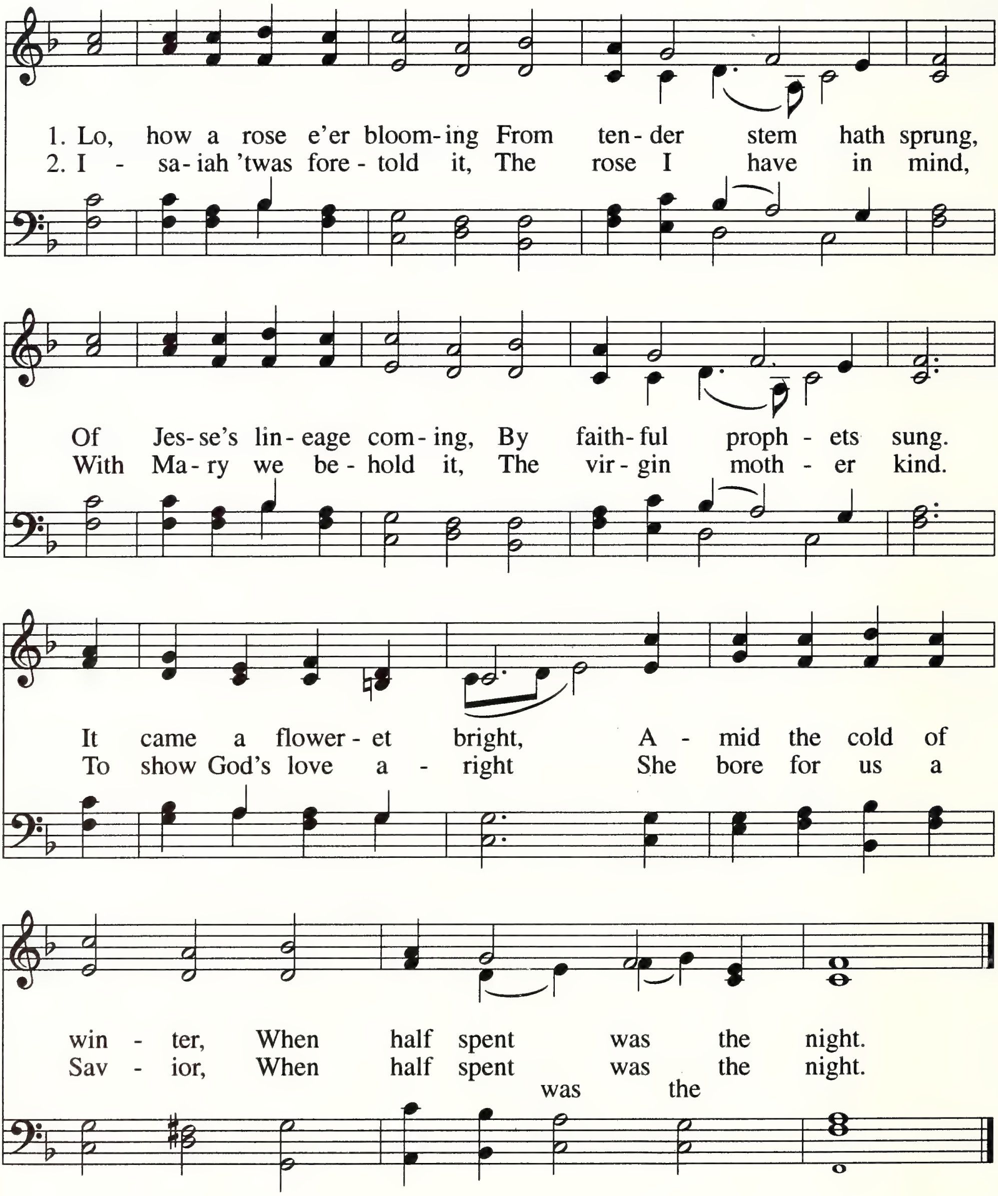

1. Joy to the world! the Lord is come: Let earth re - ceive her King; Let ev - ery heart pre - pare Him room, And heaven and na - ture sing, And heaven and na - ture sing, And heaven, and heaven and na - ture sing.
2. Joy to the world! the Sav - ior reigns: Let us our songs em - ploy; While fields and floods, rocks, hills, and plains Re - peat the sound - ing joy, Re - peat the sound - ing joy, Re - peat, re - peat the sound - ing joy.
3. No more let sins and sor - rows grow, Nor thorns in - fest the ground; He comes to make His bless - ings flow Far as the curse is found, Far as the curse is found, Far as, far as the curse is found.
4. He rules the world with truth and grace, And makes the na - tions prove The glo - ries of His righ - teous - ness, And won - ders of His love, And won - ders of His love, And won - ders, won - ders of His love.
And heaven and na - ture sing,
And heaven and na - ture sing,

Lo, How A Rose E'er Blooming

ES IST EIN' ROS'   7 6 7 6 7 6

German carol, 15th century
Trans. Theodore Baker (1851–1934)
Alt. *Rejoice in the Lord,* 1985

Alte Catholische Geistliche
Kirchengesäng, Cologne, 1599
Arr. Michael Praetorius, 1609


1. Lo, how a rose e'er bloom-ing From ten-der stem hath sprung,
2. I - sa-iah 'twas fore-told it, The rose I have in mind,
Of Jes-se's lin-eage com-ing, By faith-ful proph-ets sung.
With Ma-ry we be-hold it, The vir-gin moth-er kind.
It came a flower-et bright, A-mid the cold of
To show God's love a-right She bore for us a
win-ter, When half spent was the night.
Sav-ior, When half spent was the night.
was the

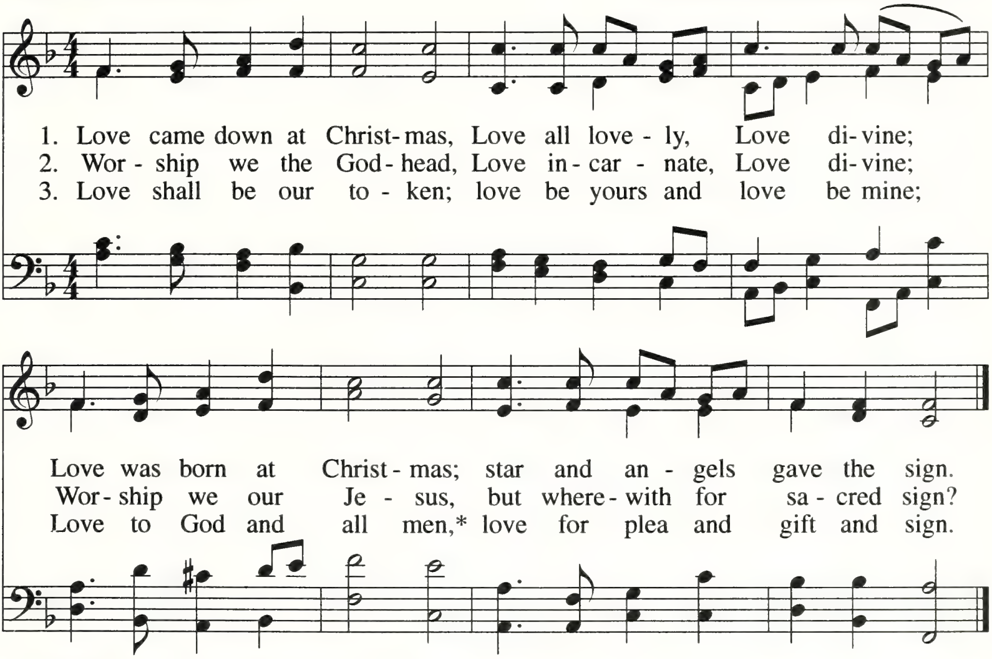
112

Love Came Down At Christmas

GARTAN 6 7 6 7

Christina G. Rossetti, 1885

Trad. Irish melody
Harm. Anita Bultmann Tritt, 1995


1. Love came down at Christ-mas, Love all love-ly, Love di-vine; Love was born at Christ-mas; star and an-gels gave the sign.
2. Wor-ship we the God-head, Love in-car-nate, Love di-vine; Wor-ship we our Je-sus, but where-with for sa-cred sign?
3. Love shall be our to-ken; love be yours and love be mine; Love to God and all men,* love for plea and gift and sign.

* *"neighbor" may be substituted for "all men"*

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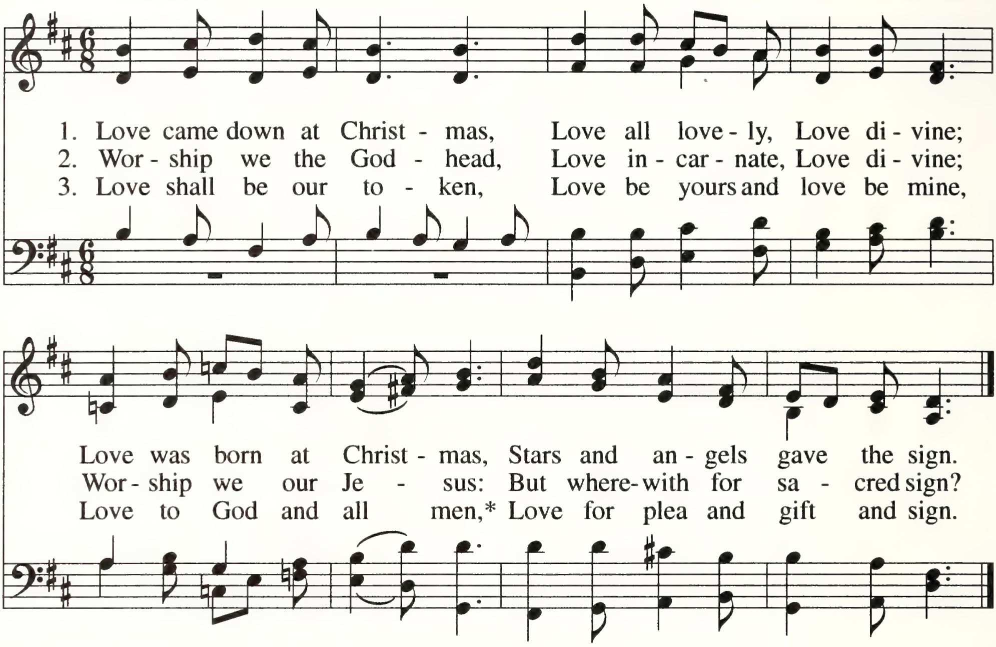
113

Love Came Down At Christmas

HERMITAGE 6 7 6 7

Christina G. Rossetti, 1885

R. O. Morris
Harm. Anita Bultmann Tritt, 1995


1. Love came down at Christ - mas, Love all love - ly, Love di - vine;
2. Wor - ship we the God - head, Love in - car - nate, Love di - vine;
3. Love shall be our to - ken, Love be yours and love be mine,
Love was born at Christ - mas, Stars and an - gels gave the sign.
Wor - ship we our Je - sus: But where-with for sa - cred sign?
Love to God and all men,* Love for plea and gift and sign.

* *"neighbor" may be substituted for "all men"*

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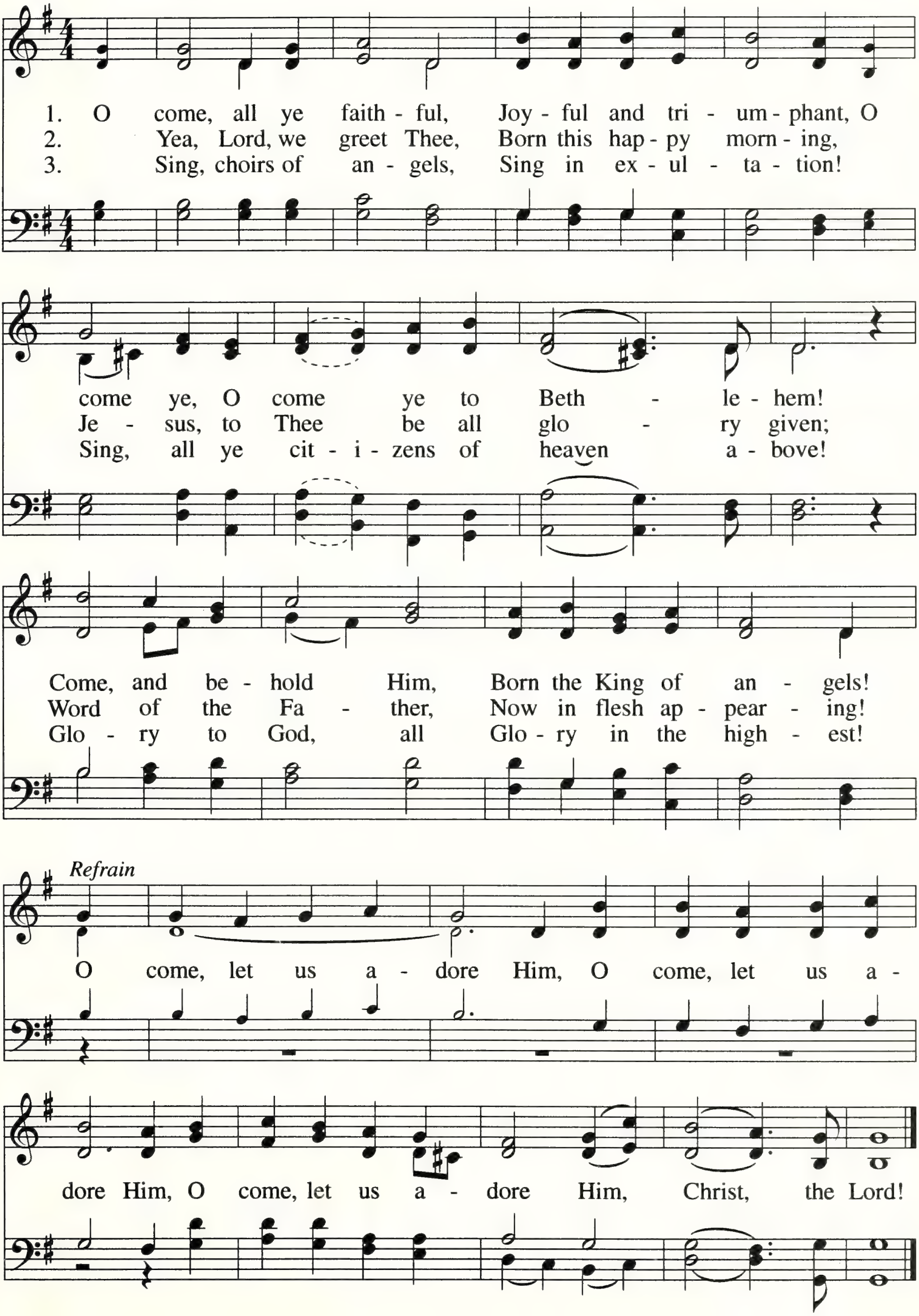
O Come, All Ye Faithful

ADESTE FIDELES 6 6 10 5 6 with refrain

John Francis Wade (c. 1740–1743)
Trans. Frederick Oakeley, 1841

John Francis Wade (c. 1740–1743)
Harm. *The English Hymnal,* 1906


1. O come, all ye faith - ful, Joy - ful and tri - um - phant, O
2. Yea, Lord, we greet Thee, Born this hap - py morn - ing,
3. Sing, choirs of an - gels, Sing in ex - ul - ta - tion!
come ye, O come ye to Beth - le - hem!
Je - sus, to Thee be all glo - ry given;
Sing, all ye cit - i - zens of heaven a - bove!
Come, and be - hold Him, Born the King of an - gels!
Word of the Fa - ther, Now in flesh ap - pear - ing!
Glo - ry to God, all Glo - ry in the high - est!
Refrain
O come, let us a - dore Him, O come, let us a -
dore Him, O come, let us a - dore Him, Christ, the Lord!

115

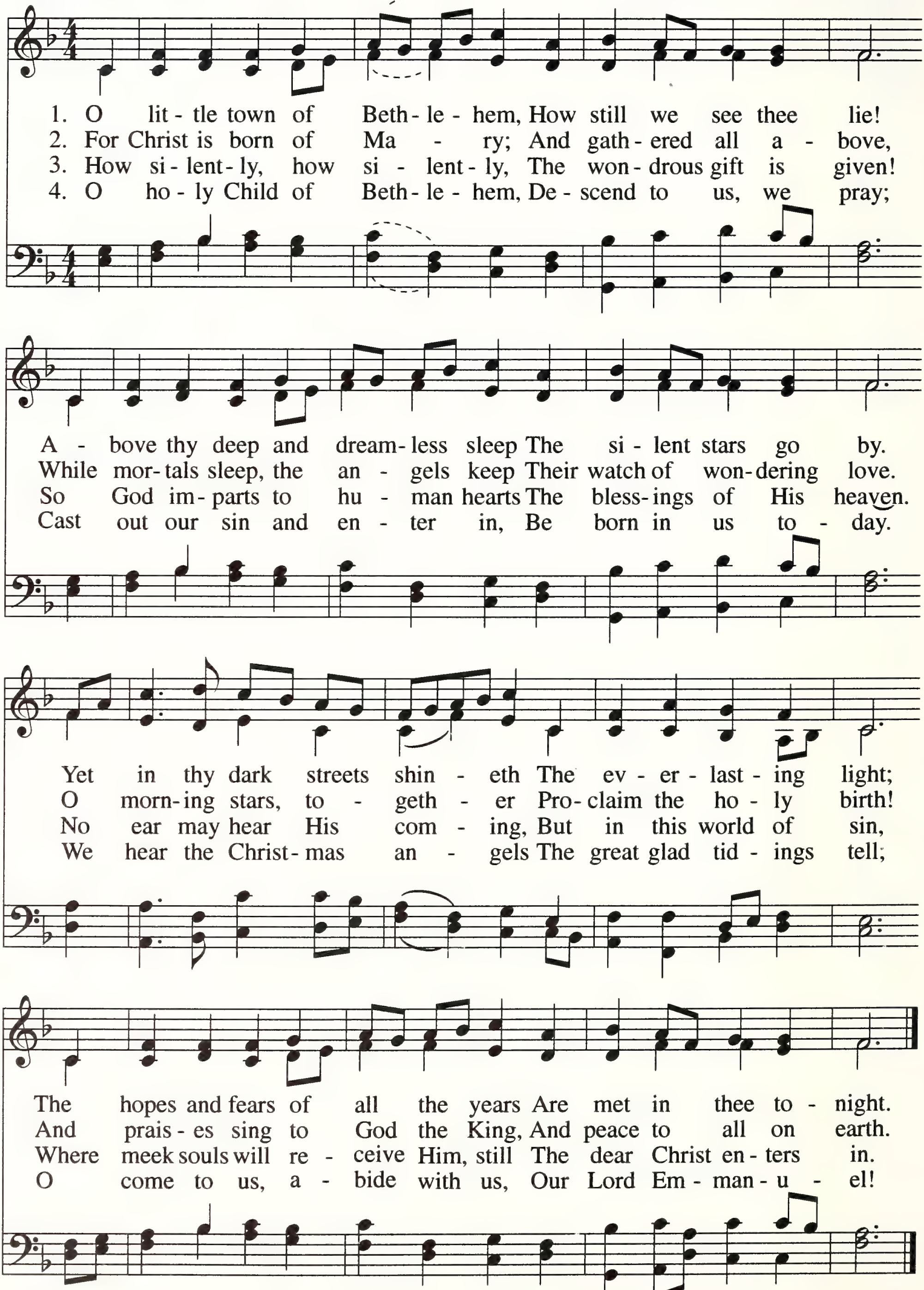
O Little Town Of Bethlehem

FOREST GREEN CMD

English folk melody

Phillips Brooks, 1868

Arr. Ralph Vaughan Williams, 1906


1. O lit - tle town of Beth - le - hem, How still we see thee lie!
2. For Christ is born of Ma - ry; And gath - ered all a - bove,
3. How si - lent - ly, how si - lent - ly, The won - drous gift is given!
4. O ho - ly Child of Beth - le - hem, De - scend to us, we pray;
A - bove thy deep and dream - less sleep The si - lent stars go by.
While mor - tals sleep, the an - gels keep Their watch of won - dering love.
So God im - parts to hu - man hearts The bless - ings of His heaven.
Cast out our sin and en - ter in, Be born in us to - day.
Yet in thy dark streets shin - eth The ev - er - last - ing light;
O morn - ing stars, to - geth - er Pro - claim the ho - ly birth!
No ear may hear His com - ing, But in this world of sin,
We hear the Christ - mas an - gels The great glad tid - ings tell;
The hopes and fears of all the years Are met in thee to - night.
And prais - es sing to God the King, And peace to all on earth.
Where meek souls will re - ceive Him, still The dear Christ en - ters in.
O come to us, a - bide with us, Our Lord Em - man - u - el!

This tune in a higher key, 145

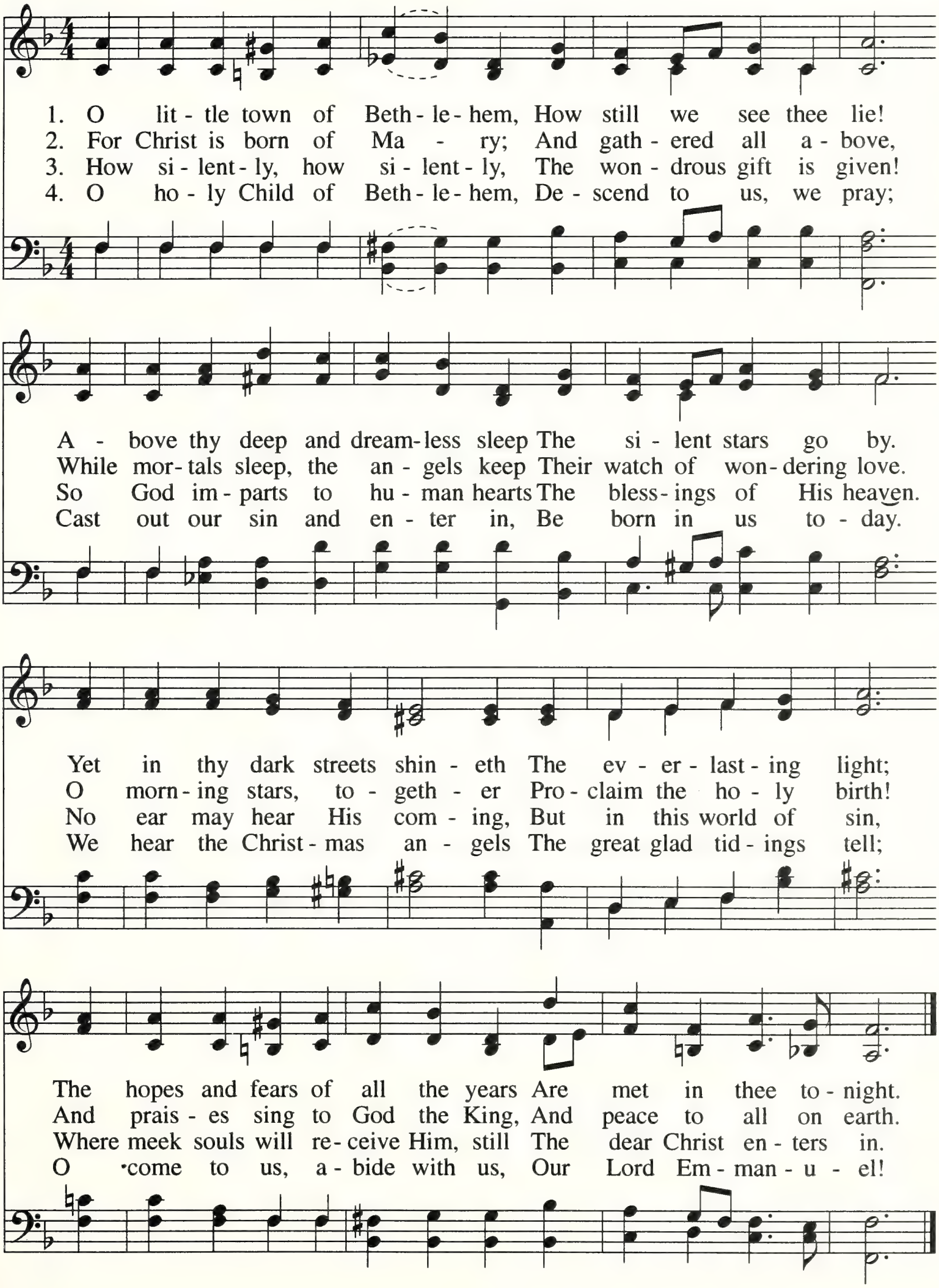
116

O Little Town Of Bethlehem

ST. LOUIS 8 6 8 6 7 6 8 6

Phillips Brooks, 1868

Lewis Henry Redner, 1868

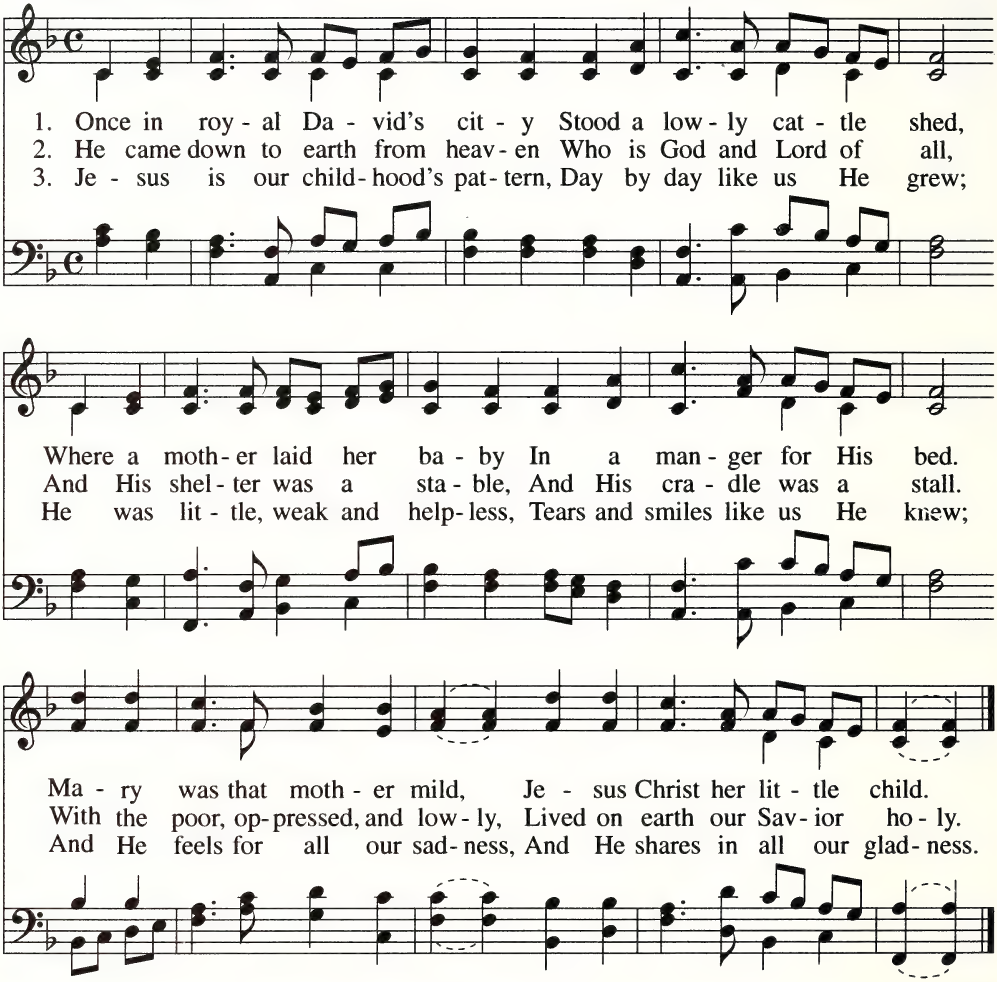

1. O lit - tle town of Beth - le - hem, How still we see thee lie!
2. For Christ is born of Ma - ry; And gath - ered all a - bove,
3. How si - lent - ly, how si - lent - ly, The won - drous gift is given!
4. O ho - ly Child of Beth - le - hem, De - scend to us, we pray;
A - bove thy deep and dream - less sleep The si - lent stars go by.
While mor - tals sleep, the an - gels keep Their watch of won - dering love.
So God im - parts to hu - man hearts The bless - ings of His heaven.
Cast out our sin and en - ter in, Be born in us to - day.
Yet in thy dark streets shin - eth The ev - er - last - ing light;
O morn - ing stars, to - geth - er Pro - claim the ho - ly birth!
No ear may hear His com - ing, But in this world of sin,
We hear the Christ - mas an - gels The great glad tid - ings tell;
The hopes and fears of all the years Are met in thee to - night.
And prais - es sing to God the King, And peace to all on earth.
Where meek souls will re - ceive Him, still The dear Christ en - ters in.
O come to us, a - bide with us, Our Lord Em - man - u - el!

117

Once In Royal David's City

IRBY 8 7 8 7 7 7

Henry John Gauntlett, 1849
Cecil Frances Alexander, 1848; alt.
Harm. Anita Bultmann Tritt, 1995


1. Once in roy - al Da - vid's cit - y Stood a low - ly cat - tle shed,
2. He came down to earth from heav - en Who is God and Lord of all,
3. Je - sus is our child - hood's pat - tern, Day by day like us He grew;
Where a moth - er laid her ba - by In a man - ger for His bed.
And His shel - ter was a sta - ble, And His cra - dle was a stall.
He was lit - tle, weak and help - less, Tears and smiles like us He knew;
Ma - ry was that moth - er mild, Je - sus Christ her lit - tle child.
With the poor, op - pressed, and low - ly, Lived on earth our Sav - ior ho - ly.
And He feels for all our sad - ness, And He shares in all our glad - ness.

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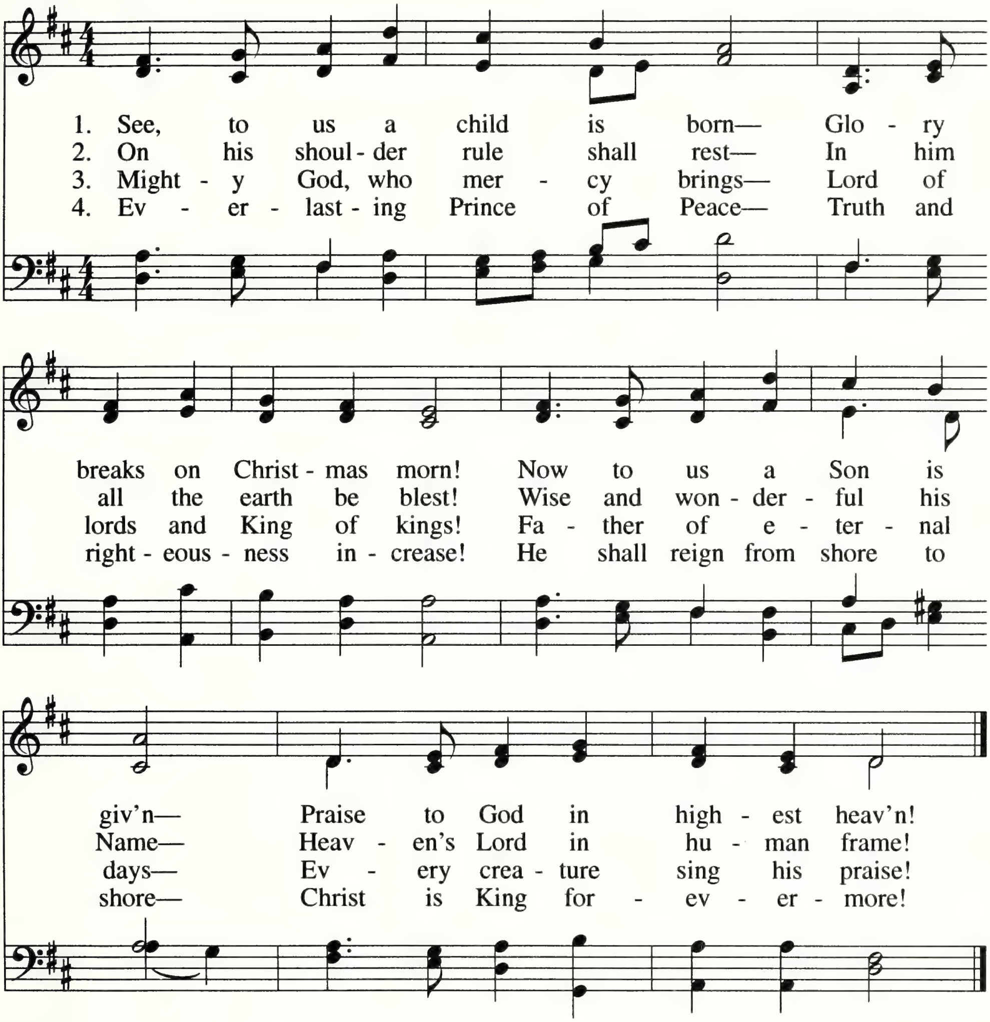
118

See, To Us A Child Is Born

INNOCENTS 7 7 7 7

Timothy Dudley-Smith | William Henry Monk, *The Parish Choir,* 1850


1. See, to us a child is born— Glo - ry breaks on Christ - mas morn! Now to us a Son is giv'n— Praise to God in high - est heav'n!
2. On his shoul - der rule shall rest— In him all the earth be blest! Wise and won - der - ful his Name— Heav - en's Lord in hu - man frame!
3. Might - y God, who mer - cy brings— Lord of lords and King of kings! Fa - ther of e - ter - nal days— Ev - ery crea - ture sing his praise!
4. Ev - er - last - ing Prince of Peace— Truth and right - eous - ness in - crease! He shall reign from shore to shore— Christ is King for - ev - er - more!

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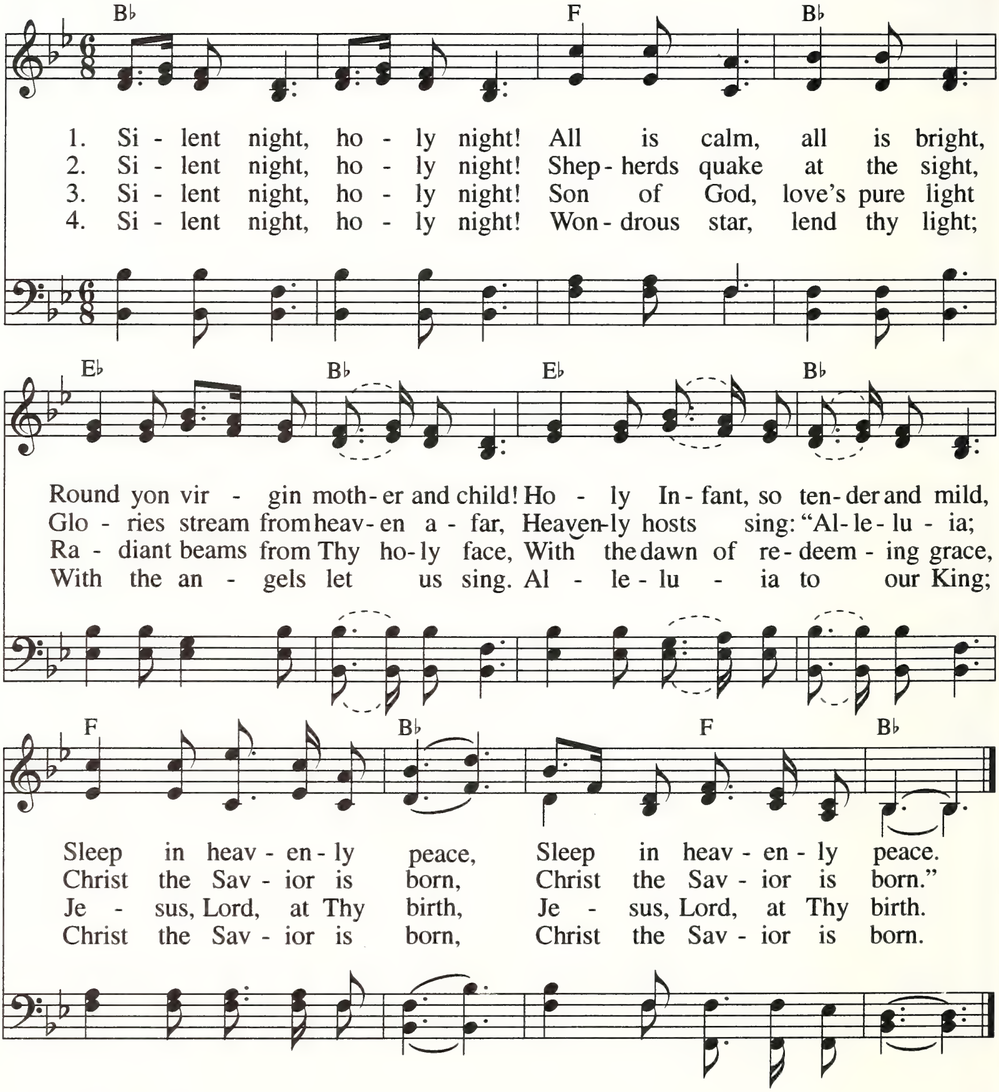
119

Silent Night, Holy Night

STILLE NACHT Irregular

Joseph Mohr, 1818
Trans. John Freeman Young, 1863

Franz Xaver Gruber, 1818

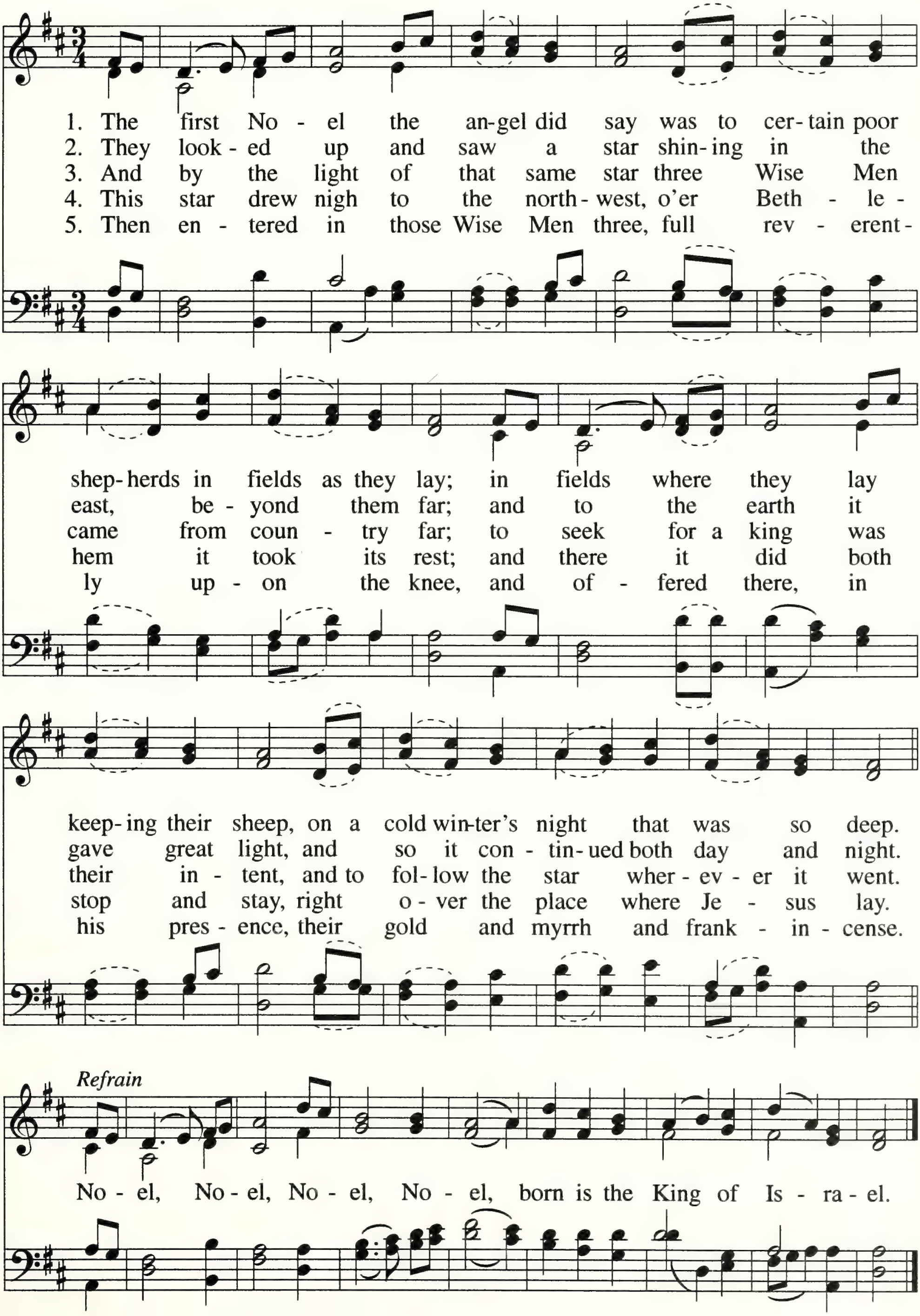

B♭ F B♭
1. Si - lent night, ho - ly night! All is calm, all is bright,
2. Si - lent night, ho - ly night! Shep - herds quake at the sight,
3. Si - lent night, ho - ly night! Son of God, love's pure light
4. Si - lent night, ho - ly night! Won - drous star, lend thy light;
E♭ B♭ E♭ B♭
Round yon vir - gin moth - er and child! Ho - ly In - fant, so ten - der and mild,
Glo - ries stream from heav - en a - far, Heav'n-ly hosts sing: "Al - le - lu - ia;
Ra - diant beams from Thy ho - ly face, With the dawn of re - deem - ing grace,
With the an - gels let us sing. Al - le - lu - ia to our King;
F B♭ F B♭
Sleep in heav - en - ly peace, Sleep in heav - en - ly peace.
Christ the Sav - ior is born, Christ the Sav - ior is born."
Je - sus, Lord, at Thy birth, Je - sus, Lord, at Thy birth.
Christ the Sav - ior is born, Christ the Sav - ior is born.

The First Noel

THE FIRST NOEL Irregular with refrain

Trad. English carol

Trad. English carol
Harm. from *Christmas Carols New and Old,* 1871


1. The first No - el the an-gel did say was to cer- tain poor
2. They look - ed up and saw a star shin- ing in the
3. And by the light of that same star three Wise Men
4. This star drew nigh to the north - west, o'er Beth - le -
5. Then en - tered in those Wise Men three, full rev - erent -
shep- herds in fields as they lay; in fields where they lay
east, be - yond them far; and to the earth it
came from coun - try far; to seek for a king was
hem it took its rest; and there it did both
ly up - on the knee, and of - fered there, in
keep- ing their sheep, on a cold win-ter's night that was so deep.
gave great light, and so it con - tin- ued both day and night.
their in - tent, and to fol- low the star wher - ev - er it went.
stop and stay, right o - ver the place where Je - sus lay.
his pres - ence, their gold and myrrh and frank - in - cense.
Refrain
No - el, No - el, No - el, No - el, born is the King of Is - ra - el.

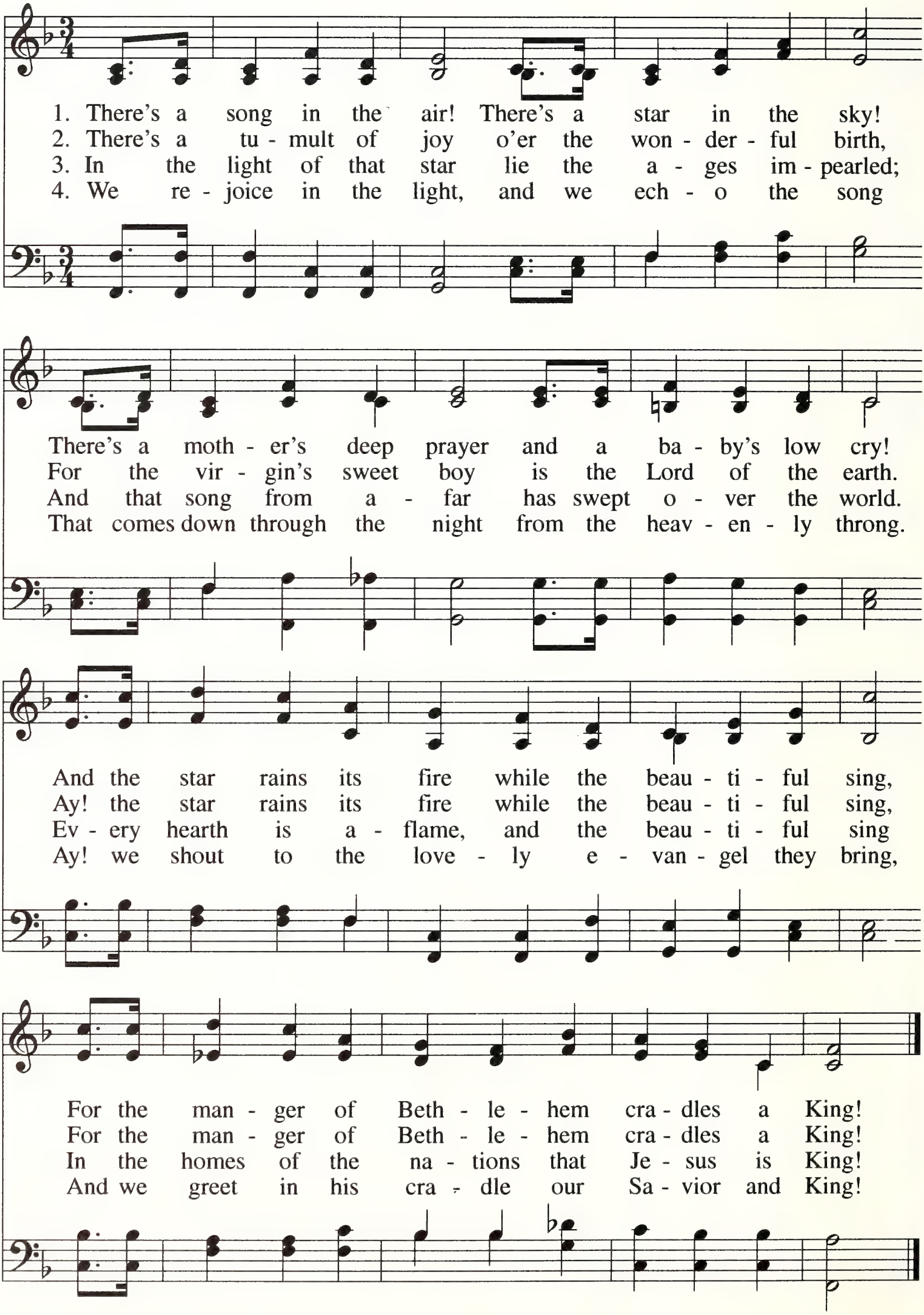
121

There's A Song In The Air

CHRISTMAS SONG 6 6 6 6 12 12

Josiah G. Holland, 1874

Karl P. Harrington, 1904


1. There's a song in the air! There's a star in the sky!
2. There's a tu - mult of joy o'er the won - der - ful birth,
3. In the light of that star lie the a - ges im - pearled;
4. We re - joice in the light, and we ech - o the song
There's a moth - er's deep prayer and a ba - by's low cry!
For the vir - gin's sweet boy is the Lord of the earth.
And that song from a - far has swept o - ver the world.
That comes down through the night from the heav - en - ly throng.
And the star rains its fire while the beau - ti - ful sing,
Ay! the star rains its fire while the beau - ti - ful sing,
Ev - ery hearth is a - flame, and the beau - ti - ful sing
Ay! we shout to the love - ly e - van - gel they bring,
For the man - ger of Beth - le - hem cra - dles a King!
For the man - ger of Beth - le - hem cra - dles a King!
In the homes of the na - tions that Je - sus is King!
And we greet in his cra - dle our Sa - vior and King!

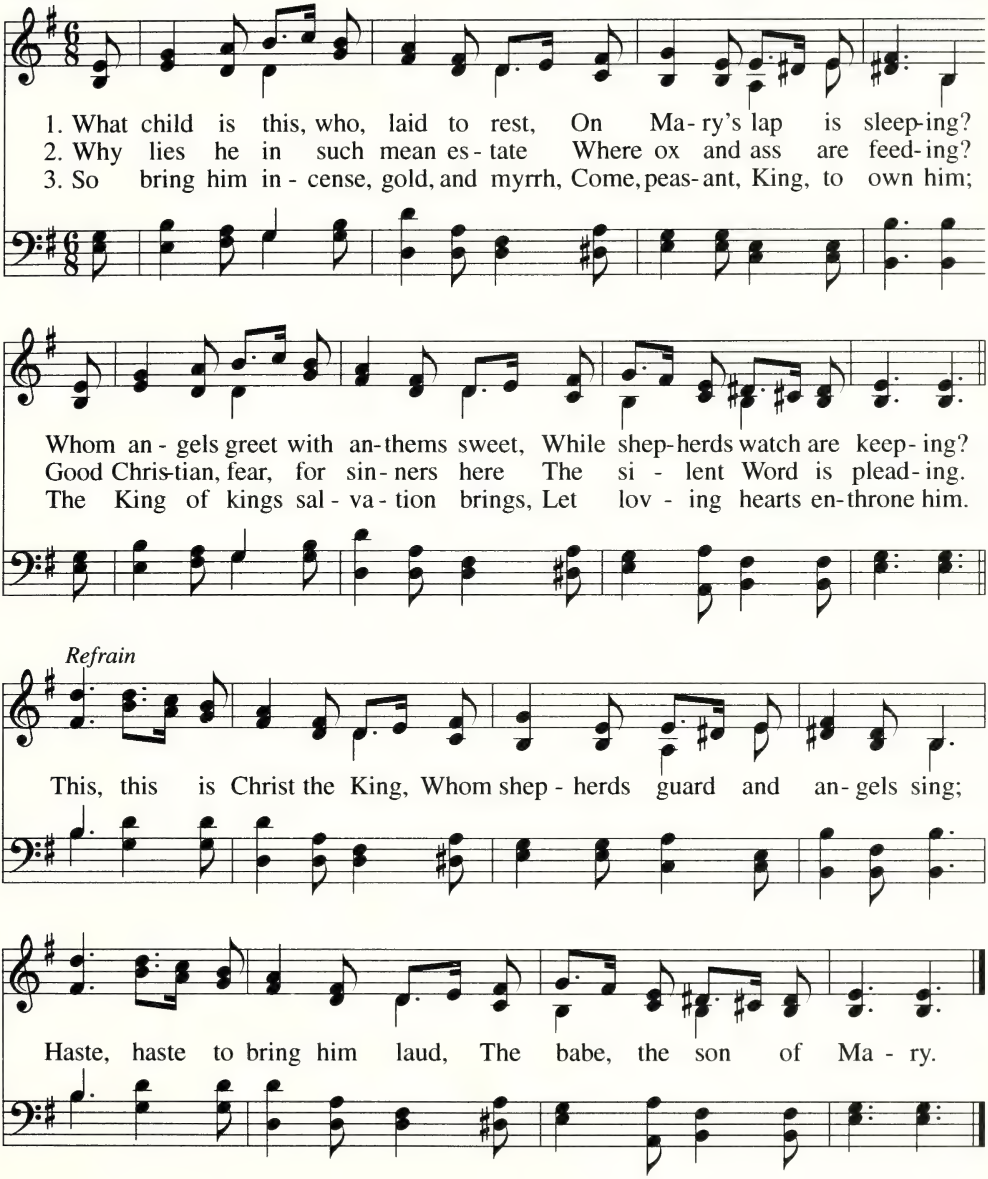
122

What Child Is This

GREENSLEEVES 8 7 8 7 with refrain

William C. Dix, 1871

16th century English melody


1. What child is this, who, laid to rest, On Ma-ry's lap is sleep-ing?
2. Why lies he in such mean es-tate Where ox and ass are feed-ing?
3. So bring him in-cense, gold, and myrrh, Come, peas-ant, King, to own him;
Whom an-gels greet with an-thems sweet, While shep-herds watch are keep-ing?
Good Chris-tian, fear, for sin-ners here The si-lent Word is plead-ing.
The King of kings sal-va-tion brings, Let lov-ing hearts en-throne him.
Refrain
This, this is Christ the King, Whom shep-herds guard and an-gels sing;
Haste, haste to bring him laud, The babe, the son of Ma-ry.

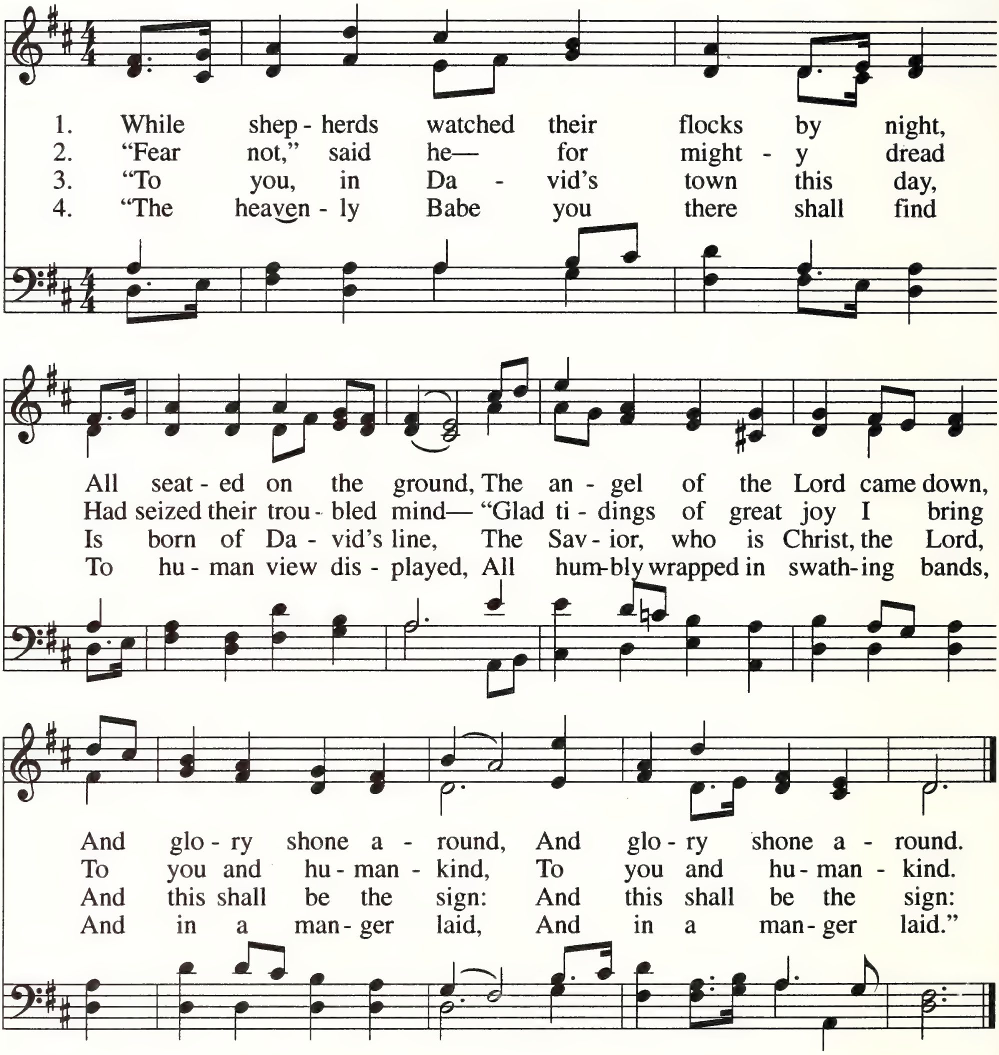
123

While Shepherds Watched Their Flocks

CHRISTMAS CM

Nahum Tate, 1700; alt.

George Frederick Handel, 1728


1. While shep - herds watched their flocks by night,
2. "Fear not," said he— for might - y dread
3. "To you, in Da - vid's town this day,
4. "The heav'n - ly Babe you there shall find
All seat - ed on the ground, The an - gel of the Lord came down,
Had seized their trou - bled mind— "Glad ti - dings of great joy I bring
Is born of Da - vid's line, The Sav - ior, who is Christ, the Lord,
To hu - man view dis - played, All hum-bly wrapped in swath-ing bands,
And glo - ry shone a - round, And glo - ry shone a - round.
To you and hu - man - kind, To you and hu - man - kind.
And this shall be the sign: And this shall be the sign:
And in a man - ger laid, And in a man - ger laid."

5. Thus spoke the seraph, and forthwith
Appeared a shining throng
Of angels praising God, who thus
Addressed their joyful song,
Addressed their joyful song:

6. "All glory be to God on high,
And to the earth be peace:
Good will to all from highest heaven
Begin and never cease!
Begin and never cease!"

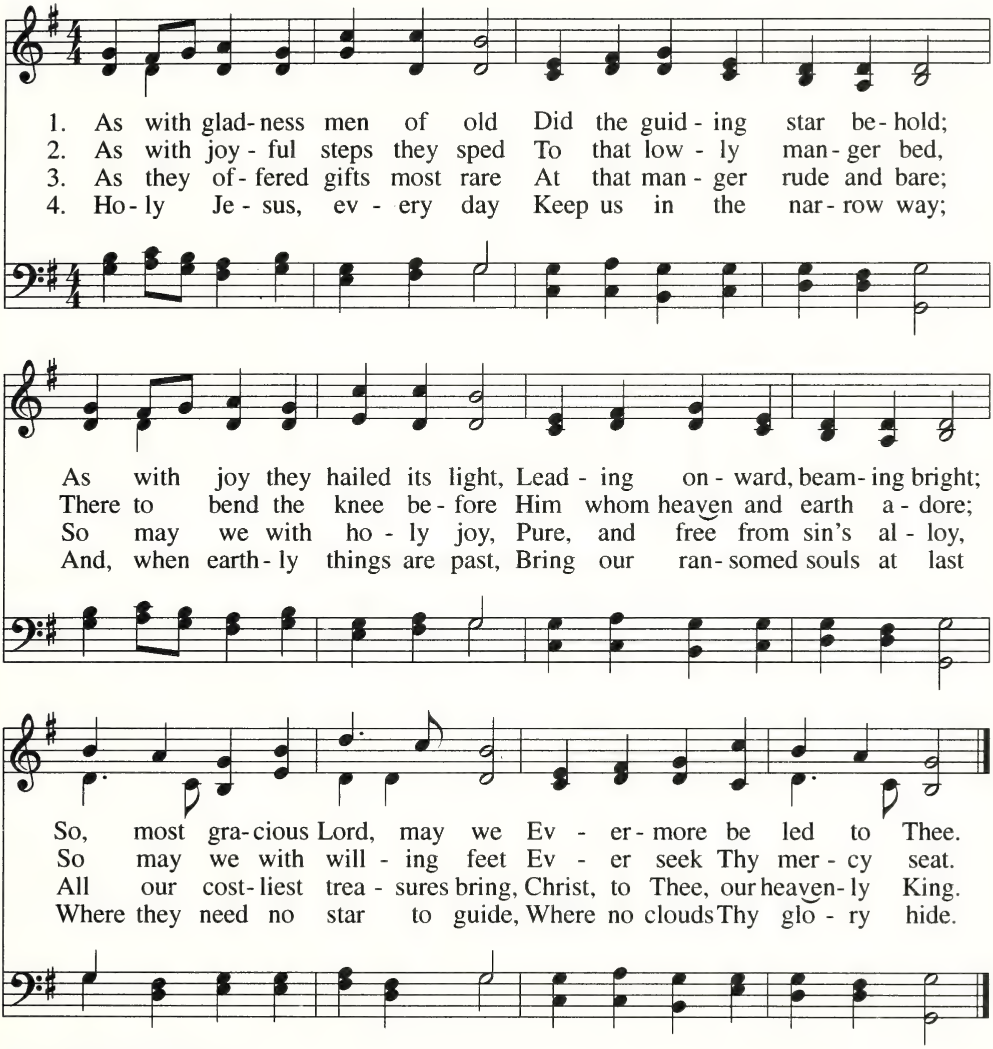
124

As With Gladness Men Of Old

DIX 777777

Conrad Kocher, 1838
Arr. William Henry Monk, 1861
Harm. *The English Hymnal,* 1906

William Chatterton Dix, c. 1858


1. As with glad-ness men of old Did the guid-ing star be-hold;
2. As with joy-ful steps they sped To that low-ly man-ger bed,
3. As they of-fered gifts most rare At that man-ger rude and bare;
4. Ho-ly Je-sus, ev-ery day Keep us in the nar-row way;
As with joy they hailed its light, Lead-ing on-ward, beam-ing bright;
There to bend the knee be-fore Him whom heaven and earth a-dore;
So may we with ho-ly joy, Pure, and free from sin's al-loy,
And, when earth-ly things are past, Bring our ran-somed souls at last
So, most gra-cious Lord, may we Ev-er-more be led to Thee.
So may we with will-ing feet Ev-er seek Thy mer-cy seat.
All our cost-liest trea-sures bring, Christ, to Thee, our heaven-ly King.
Where they need no star to guide, Where no clouds Thy glo-ry hide.

This tune in a higher key, 2

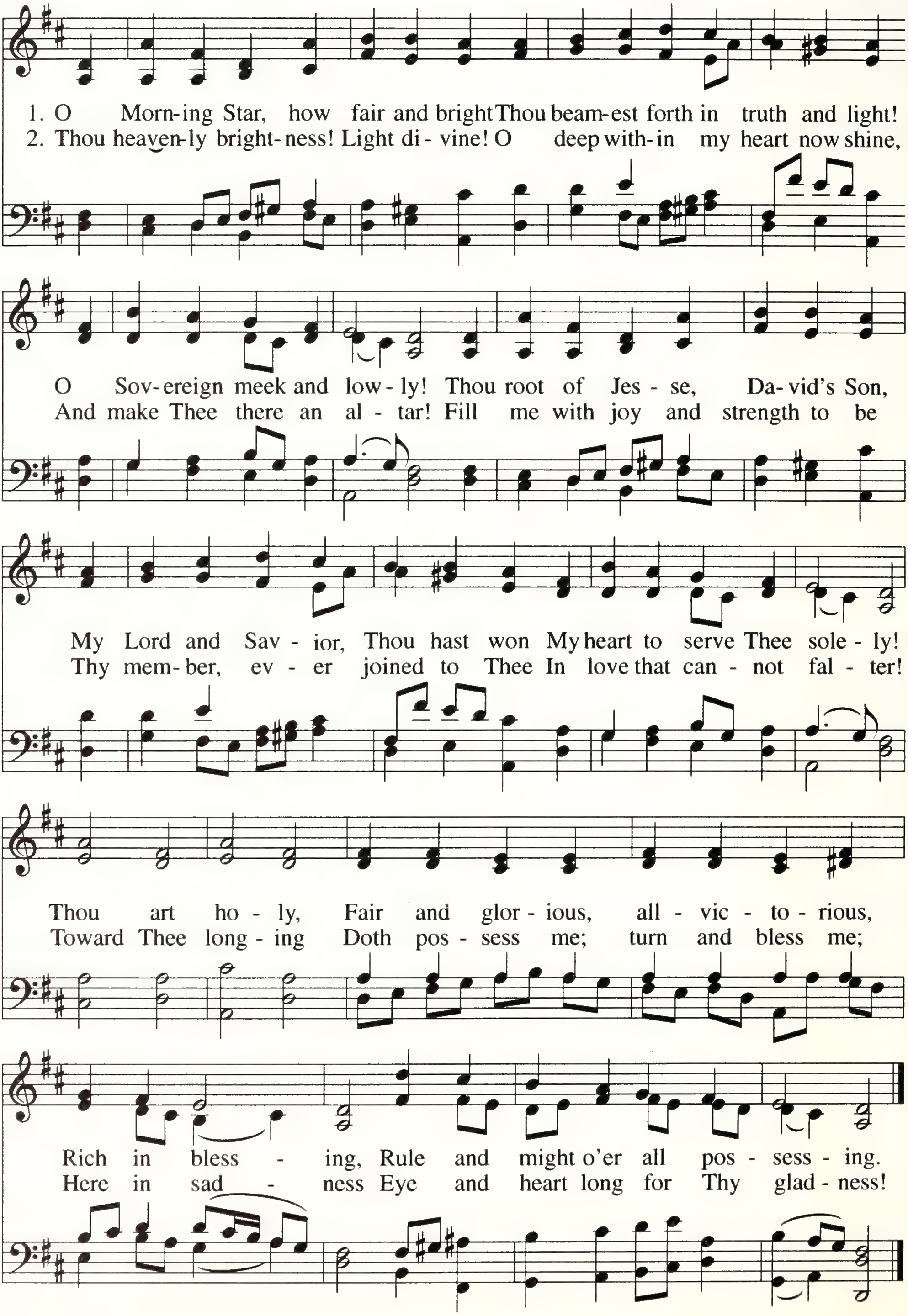
125

O Morning Star, How Fair And Bright

WIE SCHÖN LEUCHTET 8 8 7 8 8 7 4 8 4 8

Philipp Nicolai, 1597
Alt. Johann Adolf Schlegel, 1768
Trans. Catherine Winkworth, 1863

Philipp Nicolai, 1599
Harm. Johann Sebastian Bach, 1740


1. O Morn-ing Star, how fair and bright Thou beam-est forth in truth and light!
2. Thou heaven-ly bright-ness! Light di-vine! O deep with-in my heart now shine,
O Sov-ereign meek and low-ly! Thou root of Jes-se, Da-vid's Son,
And make Thee there an al-tar! Fill me with joy and strength to be
My Lord and Sav-ior, Thou hast won My heart to serve Thee sole-ly!
Thy mem-ber, ev-er joined to Thee In love that can-not fal-ter!
Thou art ho-ly, Fair and glor-ious, all-vic-to-rious,
Toward Thee long-ing Doth pos-sess me; turn and bless me;
Rich in bless-ing, Rule and might o'er all pos-sess-ing.
Here in sad-ness Eye and heart long for Thy glad-ness!

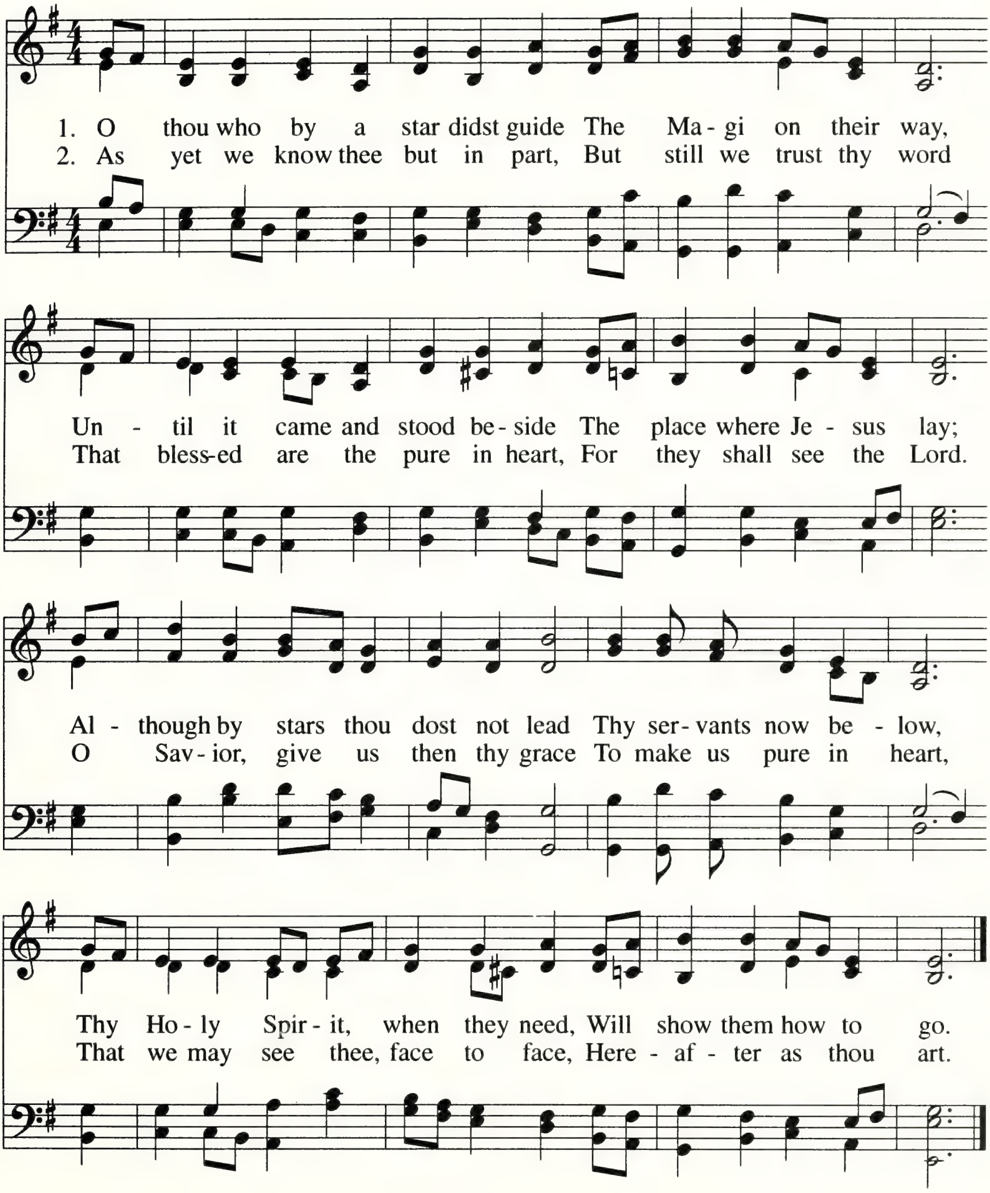
126

O Thou Who By A Star Didst Guide

KINGSFOLD CMD

John Mason Neale, 1842

English Country Songs, 1893
Arr. Ralph Vaughan Williams (1872–1958)


1. O thou who by a star didst guide The Ma-gi on their way,
2. As yet we know thee but in part, But still we trust thy word
Un-til it came and stood be-side The place where Je-sus lay;
That bless-ed are the pure in heart, For they shall see the Lord.
Al-though by stars thou dost not lead Thy ser-vants now be-low,
O Sav-ior, give us then thy grace To make us pure in heart,
Thy Ho-ly Spir-it, when they need, Will show them how to go.
That we may see thee, face to face, Here-af-ter as thou art.

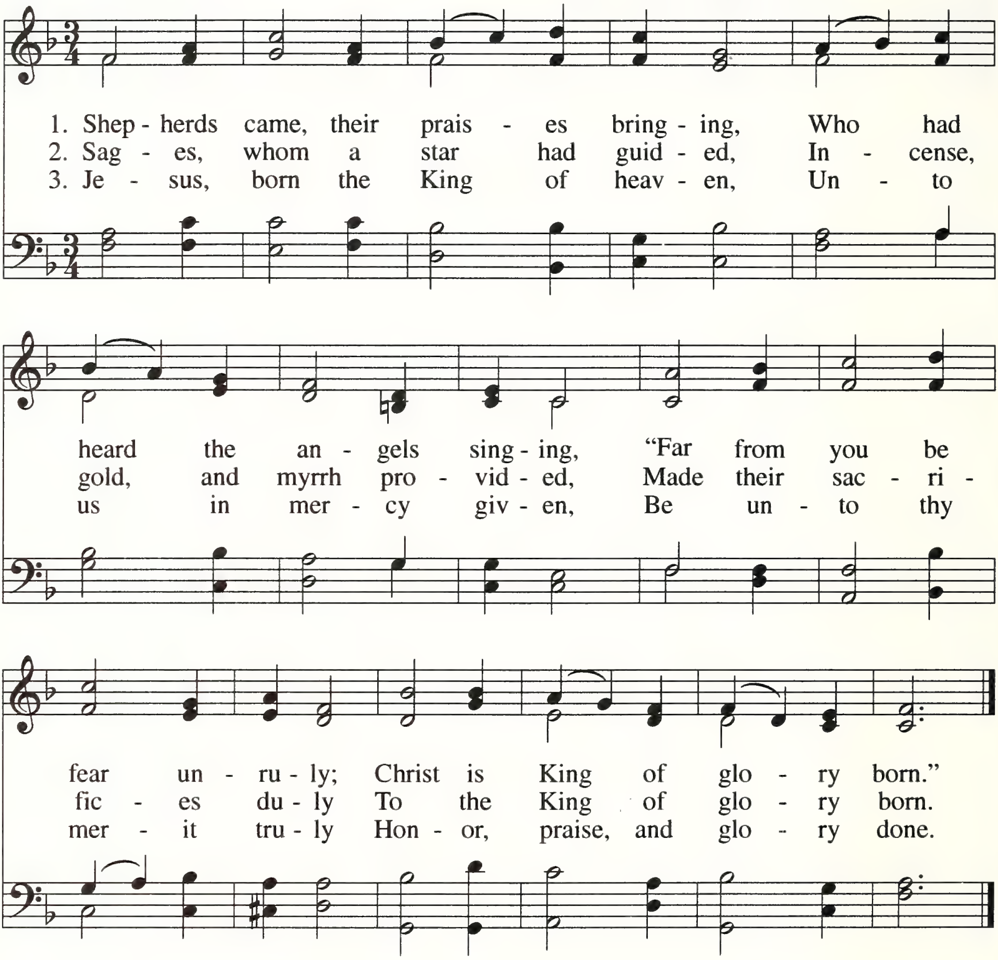
127

Shepherds Came, Their Praises Bringing

QUEM PASTORES 8 8 8 7

Quem Pastores laudavere, German carol, 14th century
Trans. G. B. Caird, 1951

Traditional melody
Harm. Ralph Vaughan Williams (1872–1958)


1. Shep - herds came, their prais - es bring - ing, Who had
2. Sag - es, whom a star had guid - ed, In - cense,
3. Je - sus, born the King of heav - en, Un - to
heard the an - gels sing - ing, "Far from you be
gold, and myrrh pro - vid - ed, Made their sac - ri -
us in mer - cy giv - en, Be un - to thy
fear un - ru - ly; Christ is King of glo - ry born."
fic - es du - ly To the King of glo - ry born.
mer - it tru - ly Hon - or, praise, and glo - ry done.

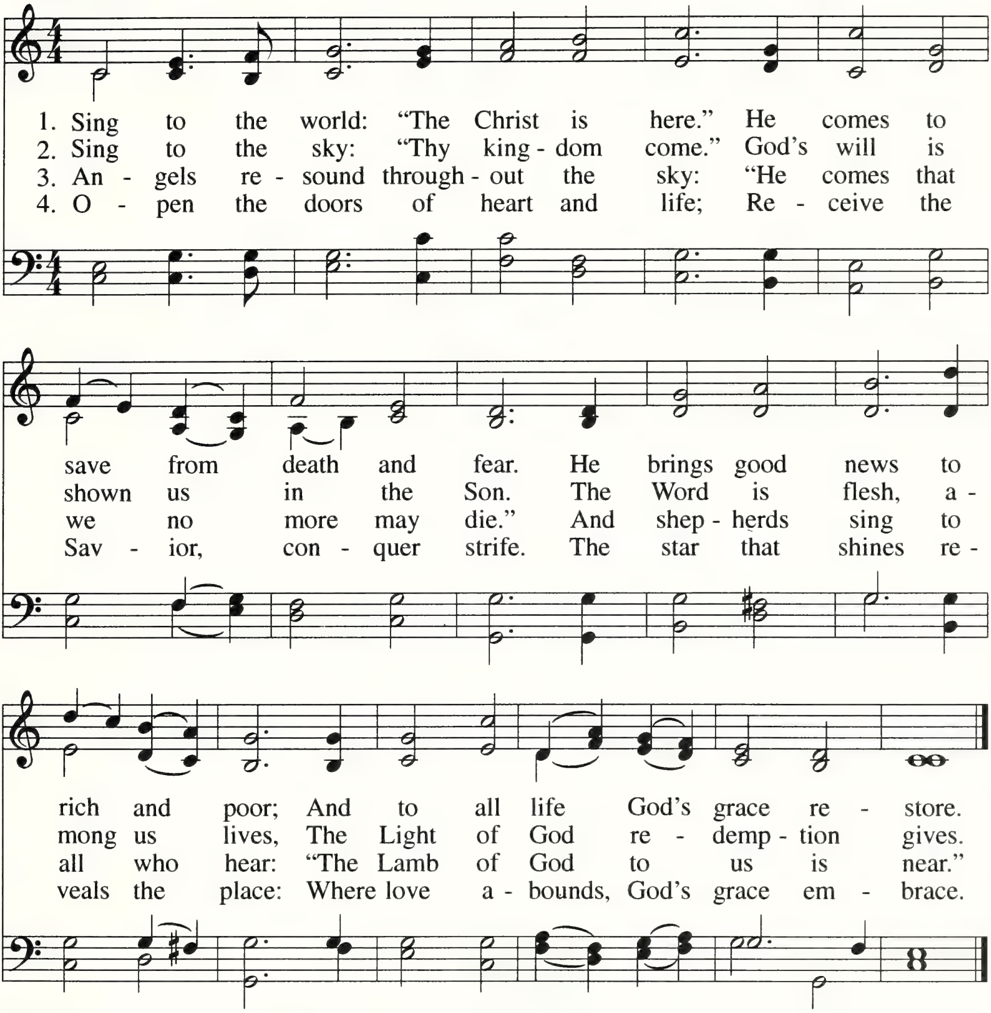
128

Sing To The World

TRURO LM

J. Daniel White, 1992

Thomas Williams, 1789
Harm. Lowell Mason (1792–1872)


1. Sing to the world: "The Christ is here." He comes to save from death and fear. He brings good news to rich and poor; And to all life God's grace restore.
2. Sing to the sky: "Thy kingdom come." God's will is shown us in the Son. The Word is flesh, among us lives, The Light of God redemption gives.
3. Angels resound throughout the sky: "He comes that we no more may die." And shepherds sing to all who hear: "The Lamb of God to us is near."
4. Open the doors of heart and life; Receive the Savior, conquer strife. The star that shines reveals the place: Where love abounds, God's grace embrace.
8

This tune in a higher key, 16

A hymn for Epiphany to celebrate the ministry of R. Eugene Owens, third Senior Minister, Myers Park Baptist Church, 1969–1992.

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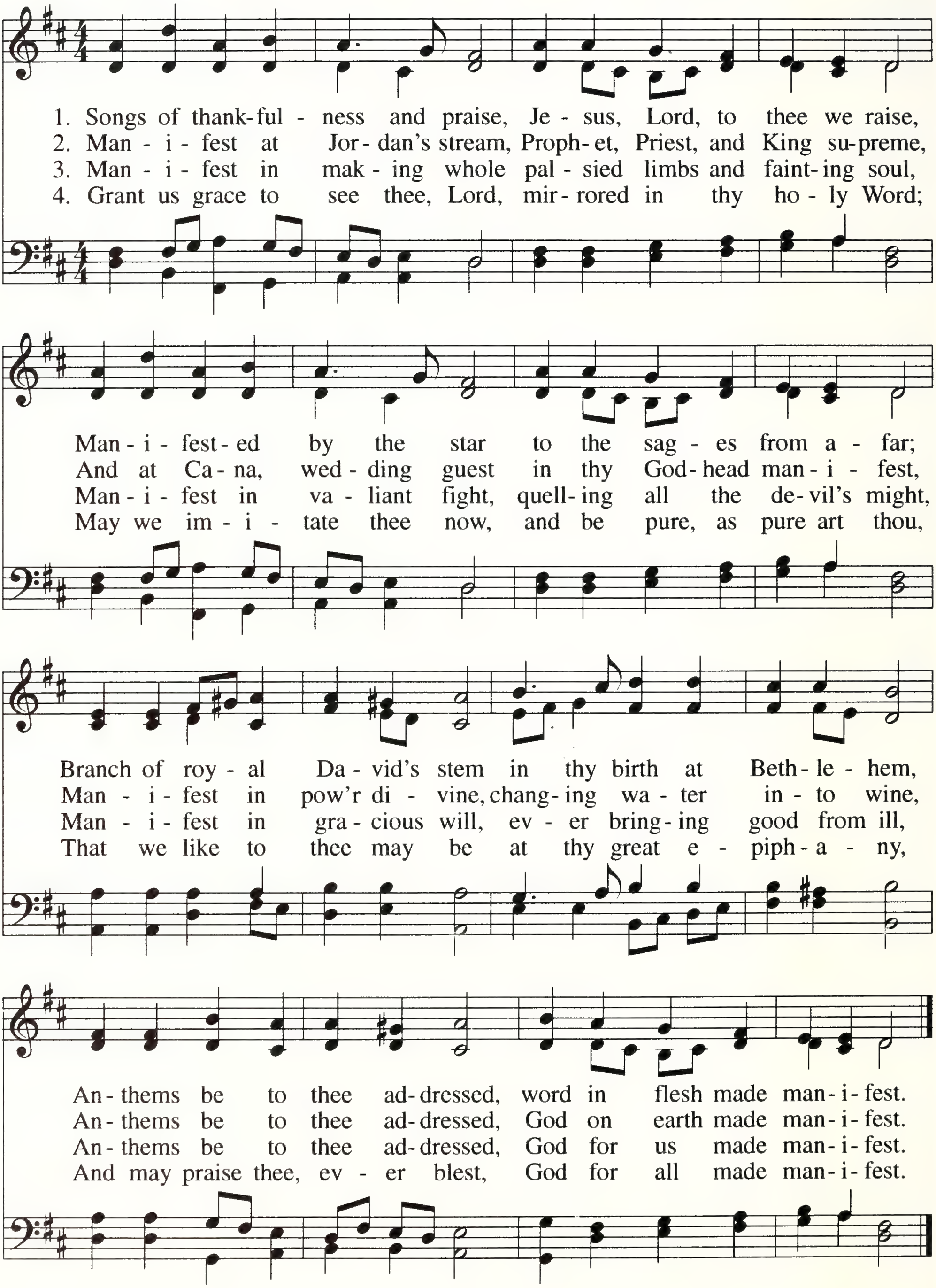
129

Songs Of Thankfulness And Praise

SALZBURG 7 7 7 7 D

Jakob Hintze, 1678; alt.
Christopher Wordsworth, 1862
Harm. Johann Sebastian Bach

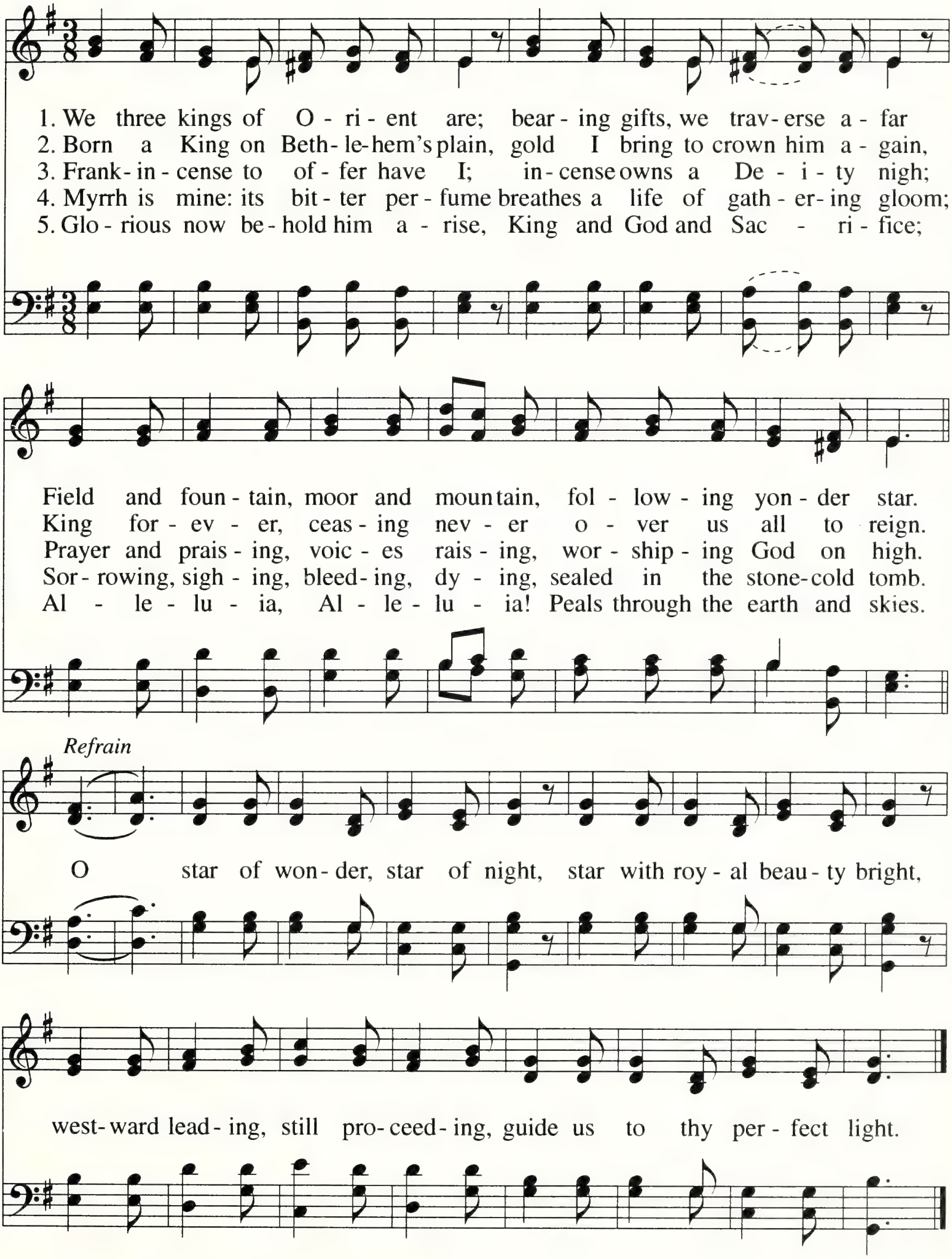

1. Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise,
2. Man - i - fest at Jor - dan's stream, Proph - et, Priest, and King su-preme,
3. Man - i - fest in mak - ing whole pal - sied limbs and faint-ing soul,
4. Grant us grace to see thee, Lord, mir - rored in thy ho - ly Word;
Man - i - fest - ed by the star to the sag - es from a - far;
And at Ca - na, wed - ding guest in thy God - head man - i - fest,
Man - i - fest in va - liant fight, quell - ing all the de - vil's might,
May we im - i - tate thee now, and be pure, as pure art thou,
Branch of roy - al Da - vid's stem in thy birth at Beth - le - hem,
Man - i - fest in pow'r di - vine, chang - ing wa - ter in - to wine,
Man - i - fest in gra - cious will, ev - er bring - ing good from ill,
That we like to thee may be at thy great e - piph - a - ny,
An - thems be to thee ad - dressed, word in flesh made man - i - fest.
An - thems be to thee ad - dressed, God on earth made man - i - fest.
An - thems be to thee ad - dressed, God for us made man - i - fest.
And may praise thee, ev - er blest, God for all made man - i - fest.

We Three Kings Of Orient Are

KINGS OF ORIENT 8 8 4 4 6 with refrain

John H. Hopkins, 1857; alt.

John H. Hopkins, 1857; alt.


1. We three kings of O - ri - ent are; bear - ing gifts, we trav - erse a - far
2. Born a King on Beth - le - hem's plain, gold I bring to crown him a - gain,
3. Frank - in - cense to of - fer have I; in - cense owns a De - i - ty nigh;
4. Myrrh is mine: its bit - ter per - fume breathes a life of gath - er - ing gloom;
5. Glo - rious now be - hold him a - rise, King and God and Sac - ri - fice;
Field and foun - tain, moor and moun tain, fol - low - ing yon - der star.
King for - ev - er, ceas - ing nev - er o - ver us all to reign.
Prayer and prais - ing, voic - es rais - ing, wor - ship - ing God on high.
Sor - rowing, sigh - ing, bleed - ing, dy - ing, sealed in the stone - cold tomb.
Al - le - lu - ia, Al - le - lu - ia! Peals through the earth and skies.
Refrain
O star of won - der, star of night, star with roy - al beau - ty bright,
west - ward lead - ing, still pro - ceed - ing, guide us to thy per - fect light.

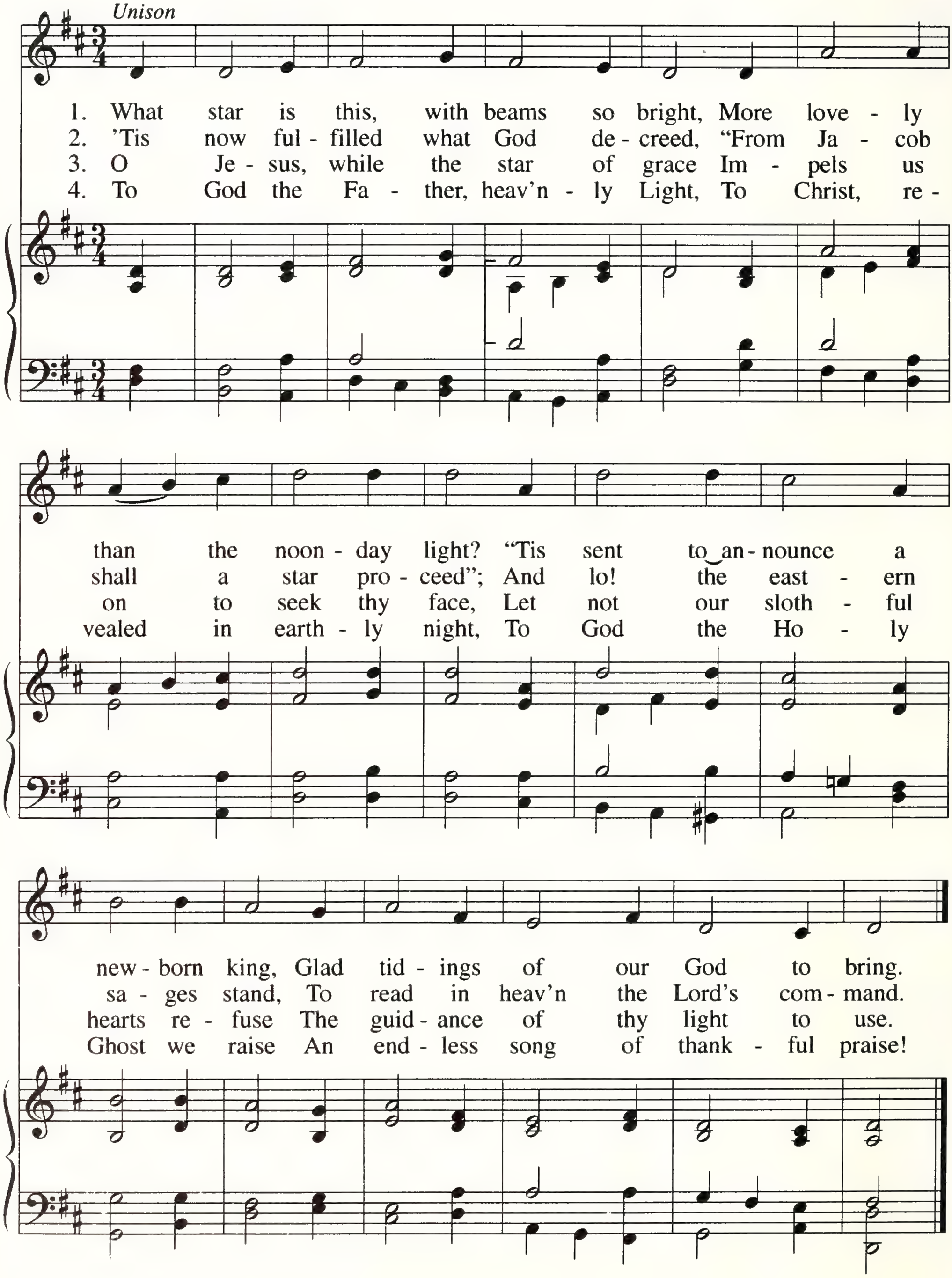
131

What Star Is This

PUER NOBIS NASCITUR LM

Charles Coffin, 1736
Trans. John Chandler, 1837; alt.

Adapt. Michael Praetorius, 1609
Harm. George R. Woodward, 1910


Unison
1. What star is this, with beams so bright, More lovely than the noonday light? 'Tis sent to announce a newborn king, Glad tidings of our God to bring.
2. 'Tis now fulfilled what God decreed, "From Jacob shall a star proceed"; And lo! the eastern sages stand, To read in heav'n the Lord's command.
3. O Jesus, while the star of grace Impels us on to seek thy face, Let not our slothful hearts refuse The guidance of thy light to use.
4. To God the Father, heav'nly Light, To Christ, revealed in earthly night, To God the Holy Ghost we raise An endless song of thankful praise!
]

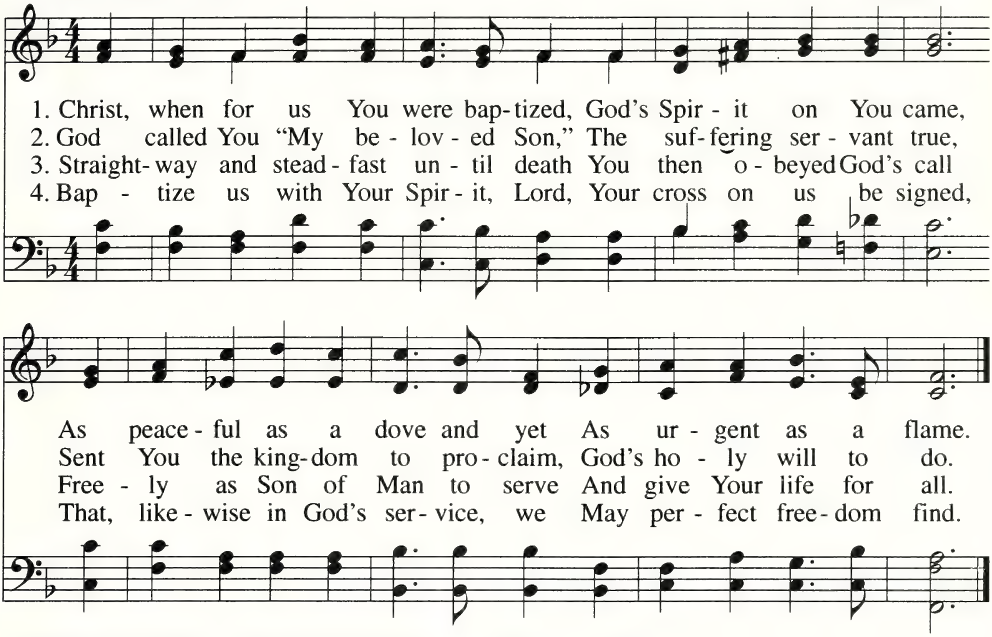
132

Christ, When For Us You Were Baptized

DALEHURST CM

F. Bland Tucker, 1979; alt.

Arthur Cottman, 1874


1. Christ, when for us You were bap-tized, God's Spir - it on You came,
2. God called You "My be - lov - ed Son," The suf-fering ser - vant true,
3. Straight-way and stead - fast un - til death You then o - beyed God's call
4. Bap - tize us with Your Spir - it, Lord, Your cross on us be signed,
As peace - ful as a dove and yet As ur - gent as a flame.
Sent You the king-dom to pro - claim, God's ho - ly will to do.
Free - ly as Son of Man to serve And give Your life for all.
That, like - wise in God's ser - vice, we May per - fect free - dom find.

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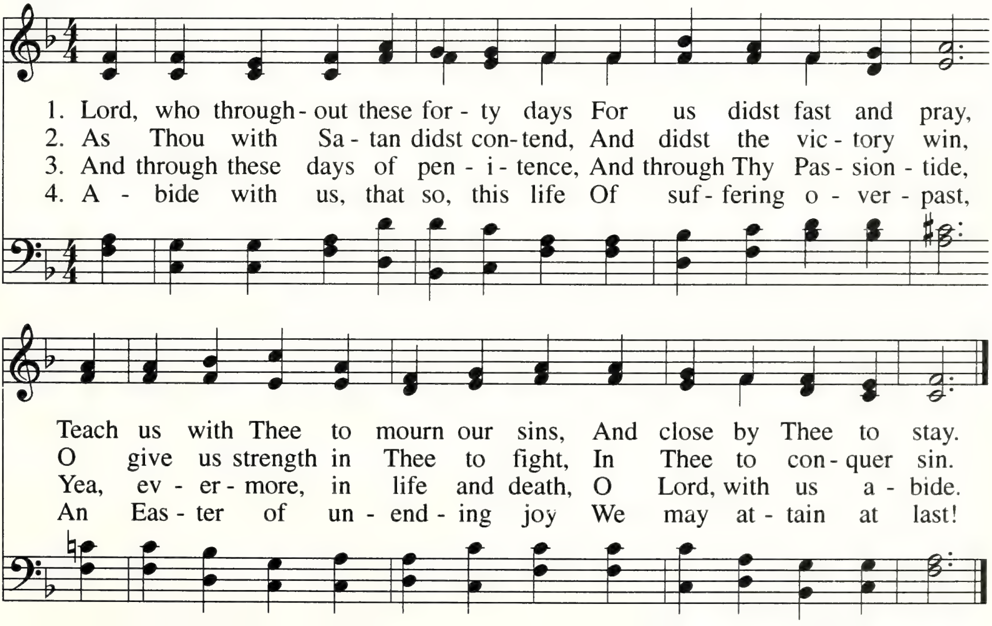
133

Lord, Who Throughout These Forty Days

ST. FLAVIAN CM

Claudia F. I. Hernaman, 1873; alt.

Day's *Psalter*, 1562

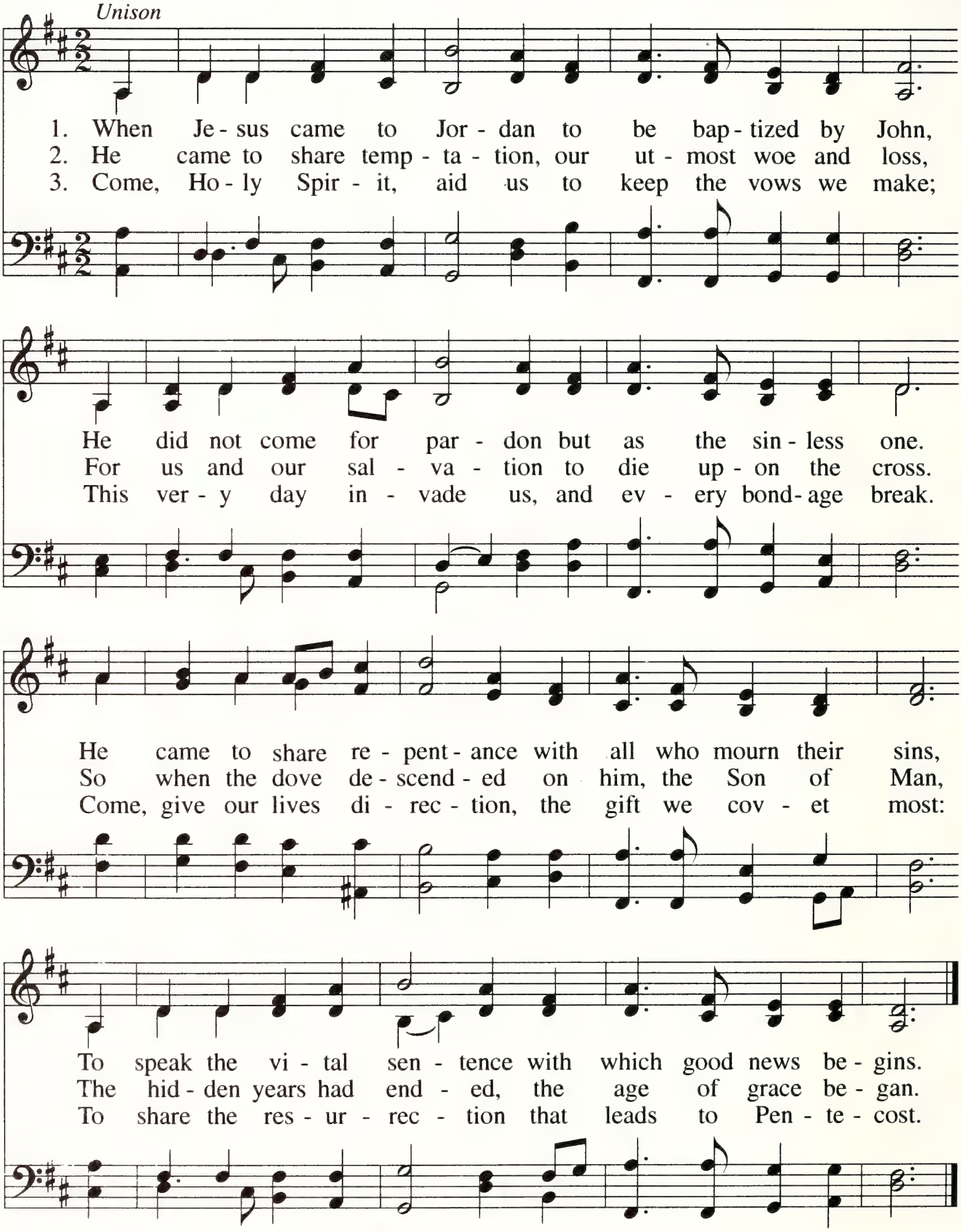

1. Lord, who through - out these for - ty days For us didst fast and pray,
2. As Thou with Sa - tan didst con - tend, And didst the vic - tory win,
3. And through these days of pen - i - tence, And through Thy Pas - sion - tide,
4. A - bide with us, that so, this life Of suf - fering o - ver - past,
Teach us with Thee to mourn our sins, And close by Thee to stay.
O give us strength in Thee to fight, In Thee to con - quer sin.
Yea, ev - er - more, in life and death, O Lord, with us a - bide.
An Eas - ter of un - end - ing joy We may at - tain at last!

134

When Jesus Came To Jordan

COMPLAINER 7 6 7 6 D

Attr. William Walker, 1835
Fred Pratt Green, 1973
Harm. Anita Bultmann Tritt, 1995


Unison
1. When Jesus came to Jordan to be baptized by John,
2. He came to share temptation, our utmost woe and loss,
3. Come, Holy Spirit, aid us to keep the vows we make;
He did not come for pardon but as the sinless one.
For us and our salvation to die upon the cross.
This very day invade us, and every bondage break.
He came to share repentance with all who mourn their sins,
So when the dove descended on him, the Son of Man,
Come, give our lives direction, the gift we covet most:
To speak the vital sentence with which good news begins.
The hidden years had ended, the age of grace began.
To share the resurrection that leads to Pentecost.

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Music © 1995 Harm. Anita Bultmann Tritt. Used by permission.

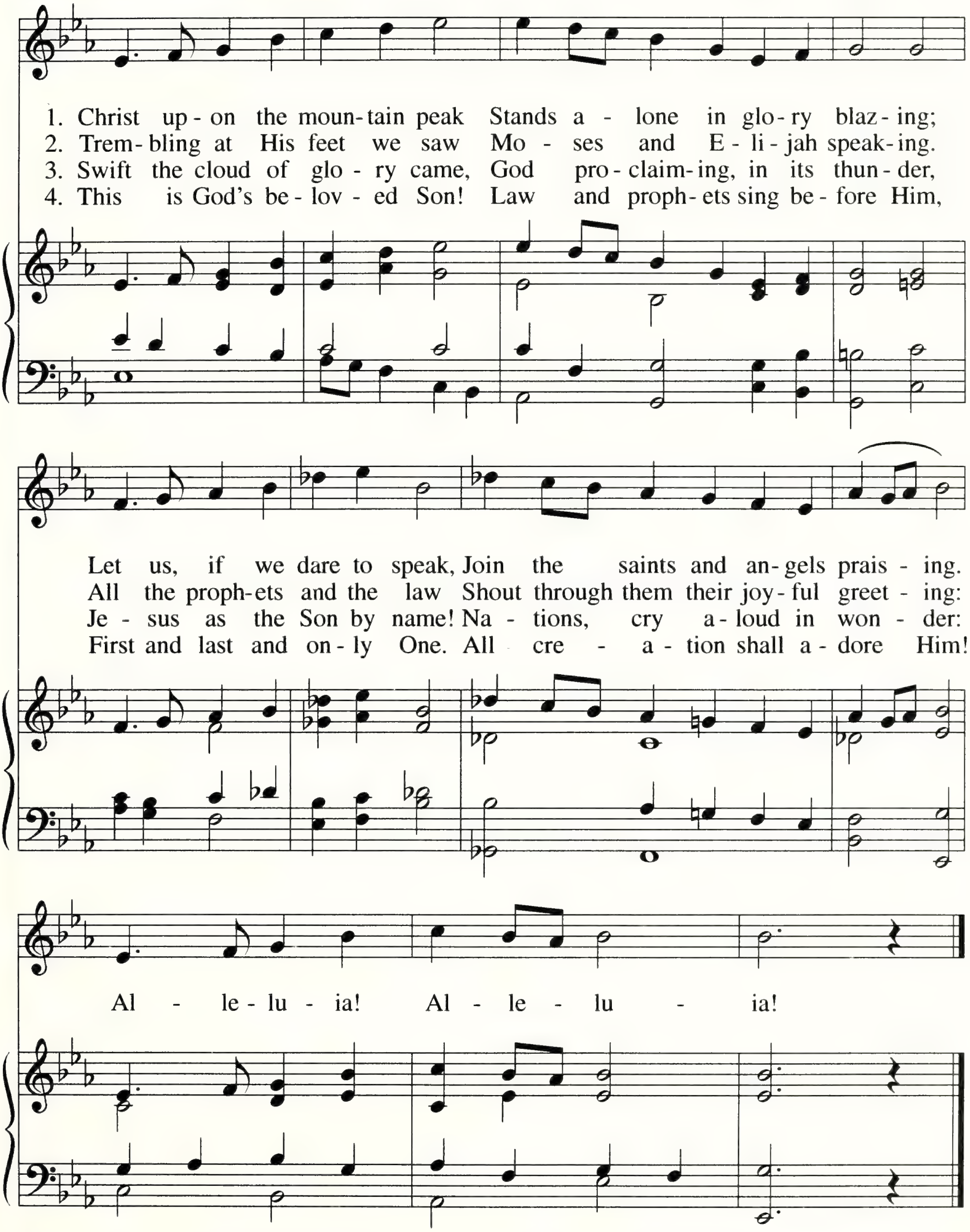
135

Christ Upon The Mountain Peak

SELWYN 7 8 7 8 4 4

Brian Wren, 1962, 1988

Noël C. Lovelace, b. 1948


1. Christ up-on the moun-tain peak Stands a-lone in glo-ry blaz-ing;
2. Trem-bling at His feet we saw Mo-ses and E-li-jah speak-ing.
3. Swift the cloud of glo-ry came, God pro-claim-ing, in its thun-der,
4. This is God's be-lov-ed Son! Law and proph-ets sing be-fore Him,
Let us, if we dare to speak, Join the saints and an-gels prais-ing.
All the proph-ets and the law Shout through them their joy-ful greet-ing:
Je-sus as the Son by name! Na-tions, cry a-loud in won-der:
First and last and on-ly One. All cre-a-tion shall a-dore Him!
Al-le-lu-ia! Al-le-lu-ia!

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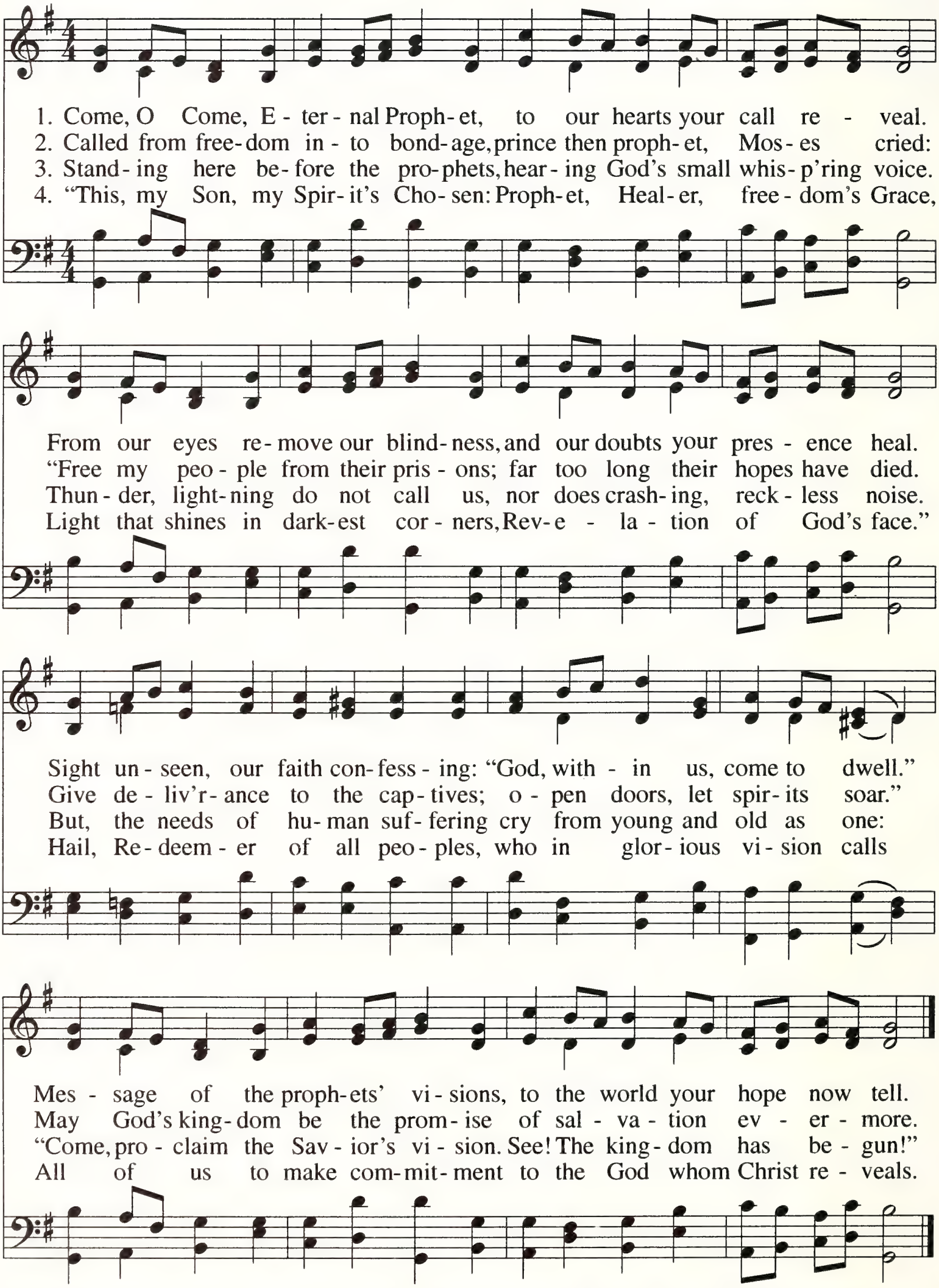
Music © 1995 Noël C. Lovelace. Used by permission.

Come, O Come, Eternal Prophet

IN BABILONE 8 7 8 7 D

J. Daniel White, 1994

Dutch melody
Arr. Julius Röntgen (1855–1933)


1. Come, O Come, E - ter - nal Proph - et, to our hearts your call re - veal.
2. Called from free - dom in - to bond - age, prince then proph - et, Mos - es cried:
3. Stand - ing here be - fore the pro - phets, hear - ing God's small whis - p'ring voice.
4. "This, my Son, my Spir - it's Cho - sen: Proph - et, Heal - er, free - dom's Grace,
From our eyes re - move our blind - ness, and our doubts your pres - ence heal.
"Free my peo - ple from their pris - ons; far too long their hopes have died.
Thun - der, light - ning do not call us, nor does crash - ing, reck - less noise.
Light that shines in dark - est cor - ners, Rev - e - la - tion of God's face."
Sight un - seen, our faith con - fess - ing: "God, with - in us, come to dwell."
Give de - liv'r - ance to the cap - tives; o - pen doors, let spir - its soar."
But, the needs of hu - man suf - fering cry from young and old as one:
Hail, Re - deem - er of all peo - ples, who in glor - ious vi - sion calls
Mes - sage of the proph - ets' vi - sions, to the world your hope now tell.
May God's king - dom be the prom - ise of sal - va - tion ev - er - more.
"Come, pro - claim the Sav - ior's vi - sion. See! The king - dom has be - gun!"
All of us to make com - mit - ment to the God whom Christ re - veals.

A Transfiguration hymn dedicated to Noël C. Lovelace, fourth Minister of Music, Myers Park Baptist Church, 1987 to present.

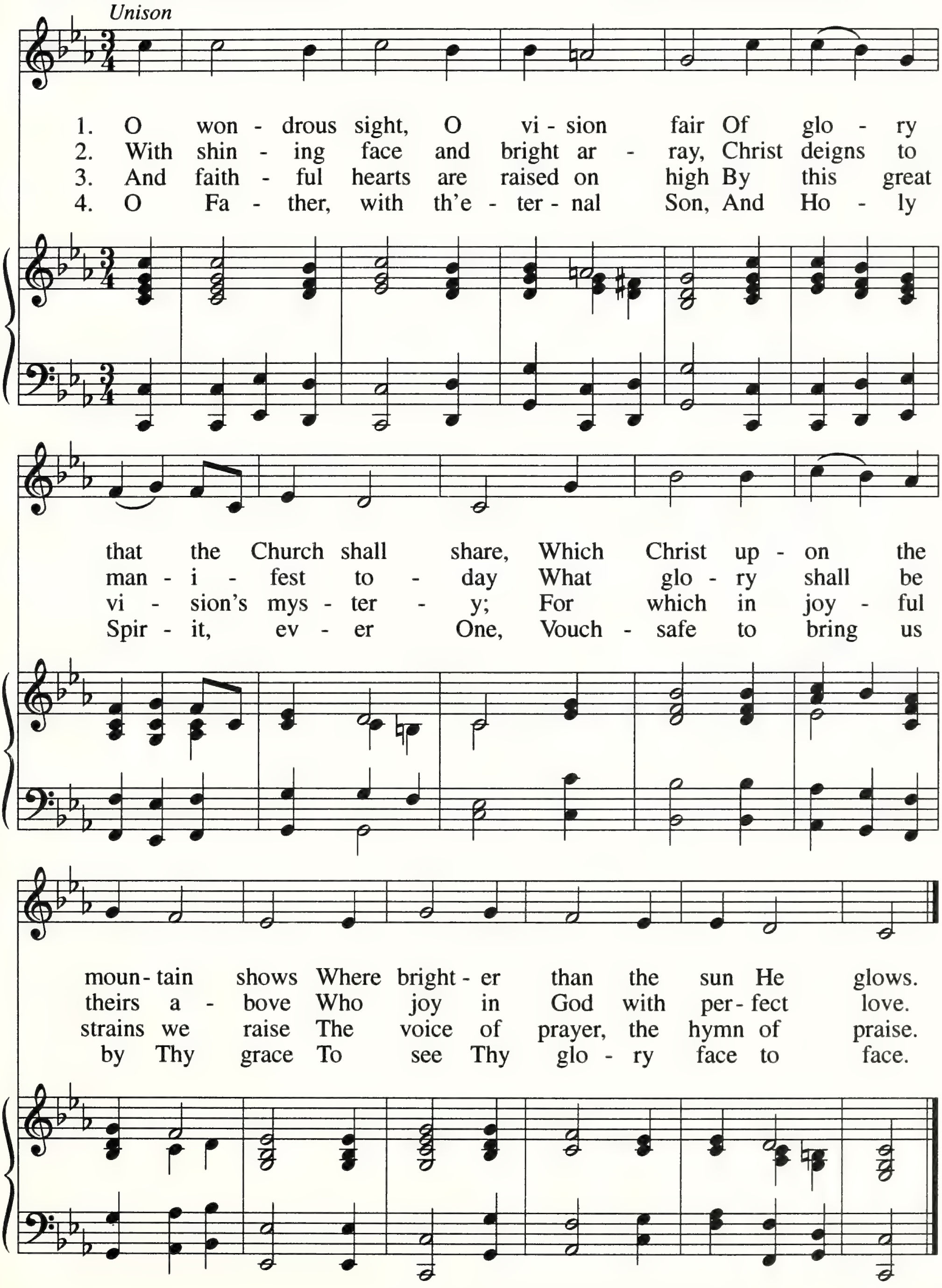
137

O Wondrous Sight, O Vision Fair

DEO GRACIAS LM

Latin; trans. John Mason Neale, 1851

"The Agincourt Song," England, c. 1415


Unison
1. O wondrous sight, O vision fair Of glory that the Church shall share, Which Christ upon the mountain shows Where brighter than the sun He glows.
2. With shining face and bright array, Christ deigns to manifest today What glory shall be theirs above Who joy in God with perfect love.
3. And faithful hearts are raised on high By this great vision's mystery; For which in joyful strains we raise The voice of prayer, the hymn of praise.
4. O Father, with th'eternal Son, And Holy Spirit, ever One, Vouchsafe to bring us by Thy grace To see Thy glory face to face.

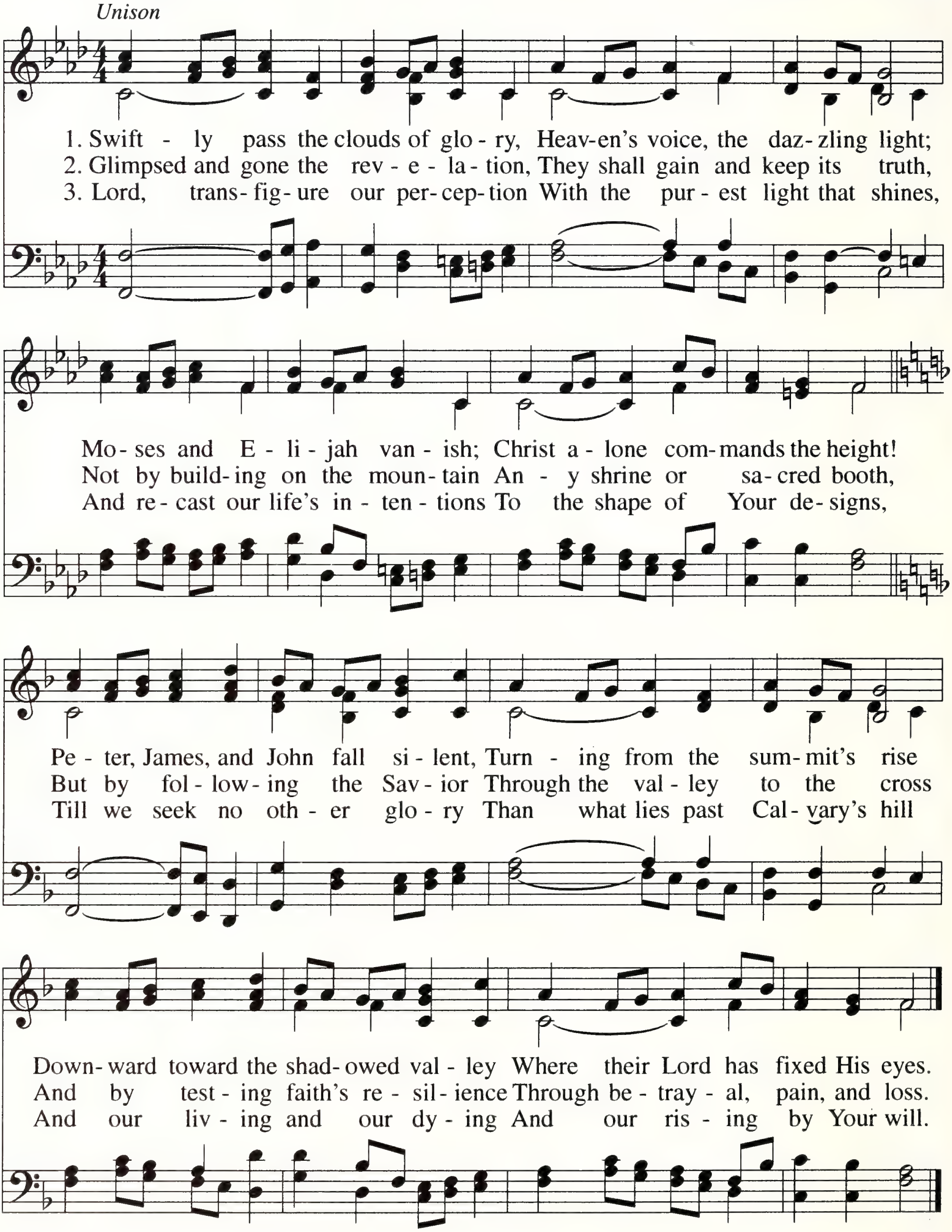
138

Swiftly Pass The Clouds Of Glory

GENEVA 8 7 8 7 D

Thomas H. Troeger, 1985

George Henry Day, 1940


Unison
1. Swift - ly pass the clouds of glo - ry, Heav-en's voice, the daz-zling light;
2. Glimpsed and gone the rev - e - la - tion, They shall gain and keep its truth,
3. Lord, trans-fig-ure our per-cep-tion With the pur - est light that shines,
Mo-ses and E - li - jah van - ish; Christ a - lone com-mands the height!
Not by build-ing on the moun-tain An - y shrine or sa-cred booth,
And re-cast our life's in - ten - tions To the shape of Your de-signs,
Pe - ter, James, and John fall si - lent, Turn - ing from the sum-mit's rise
But by fol - low-ing the Sav - ior Through the val - ley to the cross
Till we seek no oth - er glo - ry Than what lies past Cal-vary's hill
Down-ward toward the shad-owed val - ley Where their Lord has fixed His eyes.
And by test - ing faith's re - sil-ience Through be - tray - al, pain, and loss.
And our liv - ing and our dy - ing And our ris - ing by Your will.

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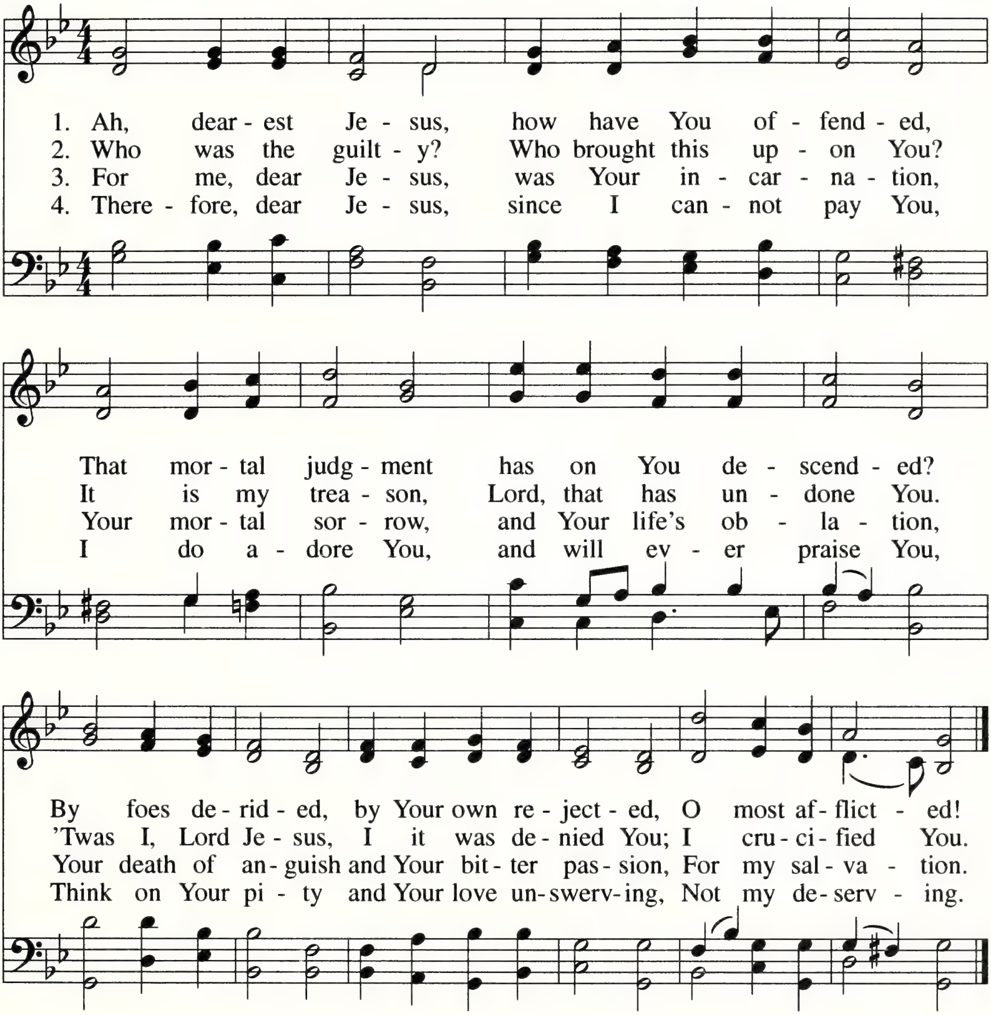
Ah, Dearest Jesus

HERZLIEBSTER JESU 11 11 11 5

Johann Heermann, 1630
Trans. Robert Bridges, 1899
Alt. *Psalter Hymnal,* 1987; alt.

Johann Crüger, 1640

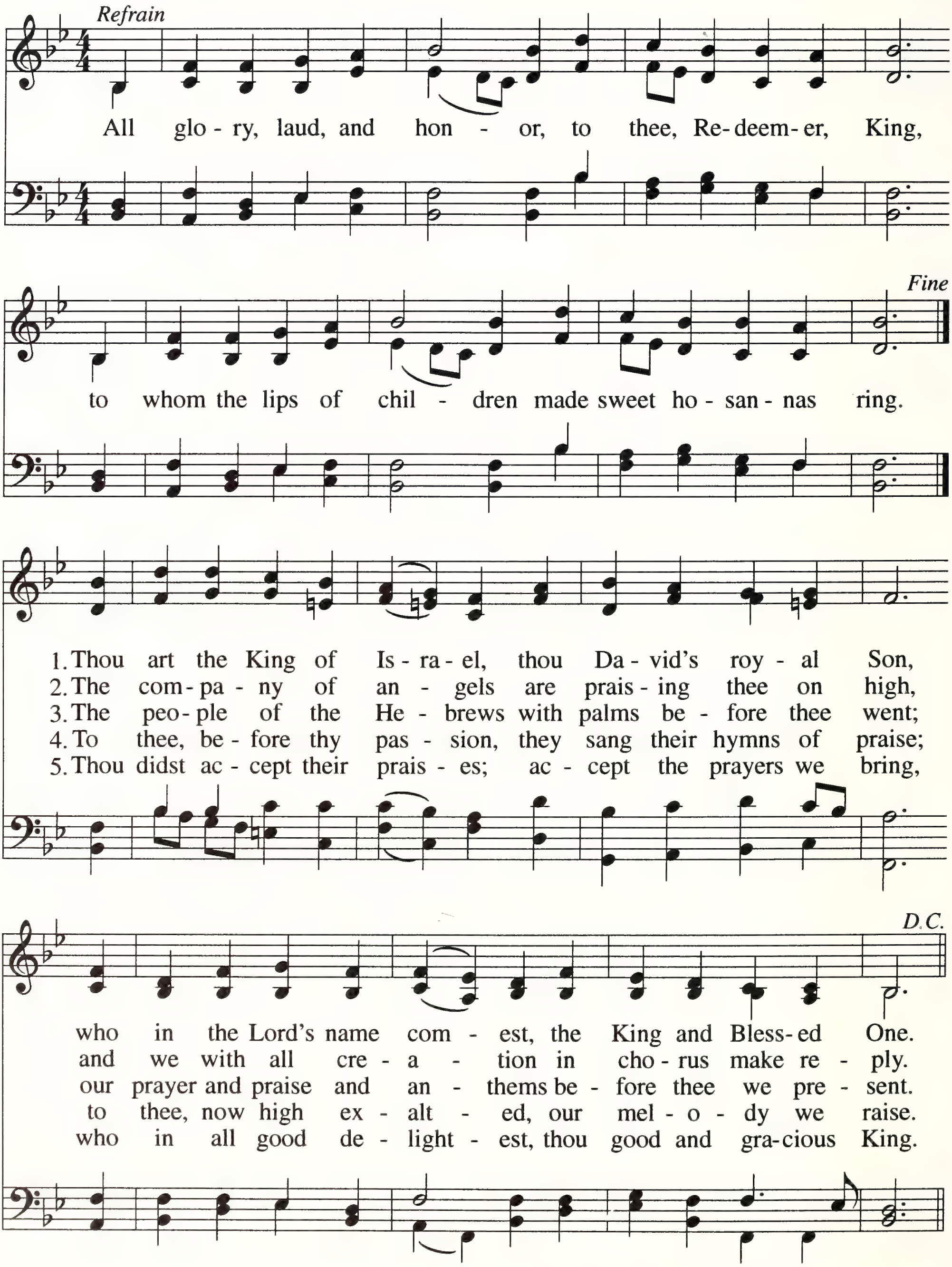

1. Ah, dear - est Je - sus, how have You of - fend - ed,
2. Who was the guilt - y? Who brought this up - on You?
3. For me, dear Je - sus, was Your in - car - na - tion,
4. There - fore, dear Je - sus, since I can - not pay You,
That mor - tal judg - ment has on You de - scend - ed?
It is my trea - son, Lord, that has un - done You.
Your mor - tal sor - row, and Your life's ob - la - tion,
I do a - dore You, and will ev - er praise You,
By foes de - rid - ed, by Your own re - ject - ed, O most af - flict - ed!
'Twas I, Lord Je - sus, I it was de - nied You; I cru - ci - fied You.
Your death of an - guish and Your bit - ter pas - sion, For my sal - va - tion.
Think on Your pi - ty and Your love un - swerv - ing, Not my de - serv - ing.

All Glory, Laud, And Honor

ST. THEODULPH 7 6 7 6 D

Theodulph of Orleans, 8–9th century
Trans. John Mason Neale, 1851

Melchior Teschner, 1615
Harm. William Henry Monk, 1861


Refrain
All glo - ry, laud, and hon - or, to thee, Re - deem - er, King,
to whom the lips of chil - dren made sweet ho - san - nas ring.
Fine
1. Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2. The com - pa - ny of an - gels are prais - ing thee on high,
3. The peo - ple of the He - brews with palms be - fore thee went;
4. To thee, be - fore thy pas - sion, they sang their hymns of praise;
5. Thou didst ac - cept their prais - es; ac - cept the prayers we bring,
who in the Lord's name com - est, the King and Bless - ed One.
and we with all cre - a - tion in cho - rus make re - ply.
our prayer and praise and an - thems be - fore thee we pre - sent.
to thee, now high ex - alt - ed, our mel - o - dy we raise.
who in all good de - light - est, thou good and gra - cious King.
D.C.

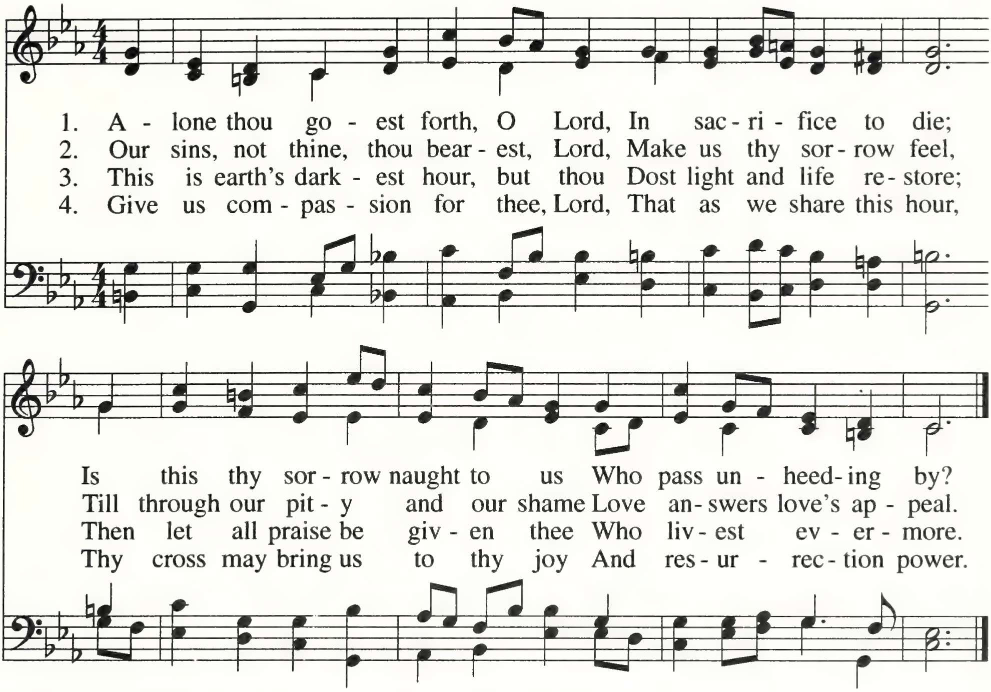
141

Alone Thou Goest Forth, O Lord

BANGOR CM

Peter Abelard, c. 1129
Trans. F. Bland Tucker, 1940

William Tans'ur, 1735


1. A - lone thou go - est forth, O Lord, In sac - ri - fice to die; Is this thy sor - row naught to us Who pass un - heed - ing by?
2. Our sins, not thine, thou bear - est, Lord, Make us thy sor - row feel, Till through our pit - y and our shame Love an - swers love's ap - peal.
3. This is earth's dark - est hour, but thou Dost light and life re - store; Then let all praise be giv - en thee Who liv - est ev - er - more.
4. Give us com - pas - sion for thee, Lord, That as we share this hour, Thy cross may bring us to thy joy And res - ur - rec - tion power.

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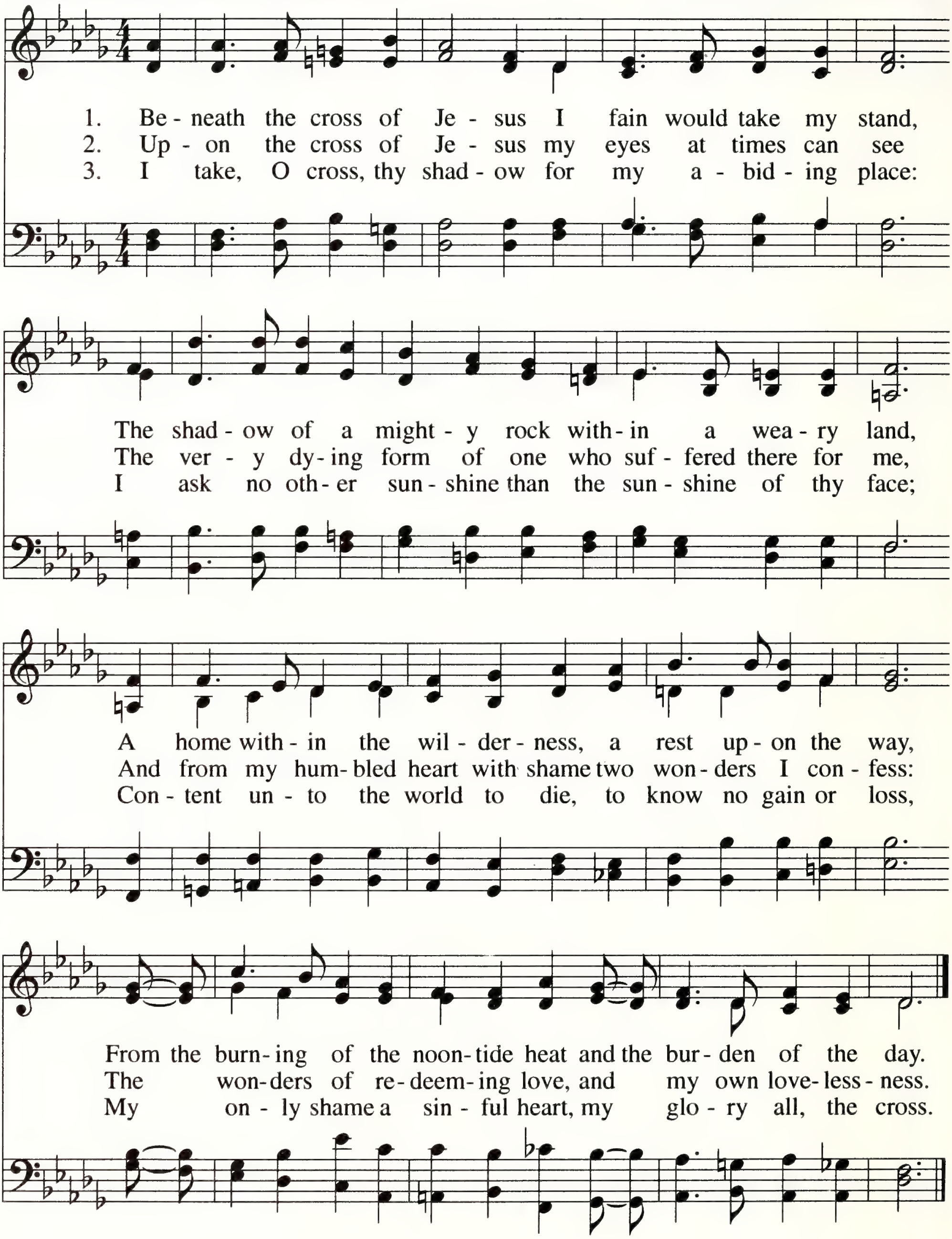
Beneath The Cross Of Jesus

ST. CHRISTOPHER 7 6 8 6 8 6 8 6

Elizabeth Cecilia Douglas Clephane, 1868
Frederick Charles Maker, 1881

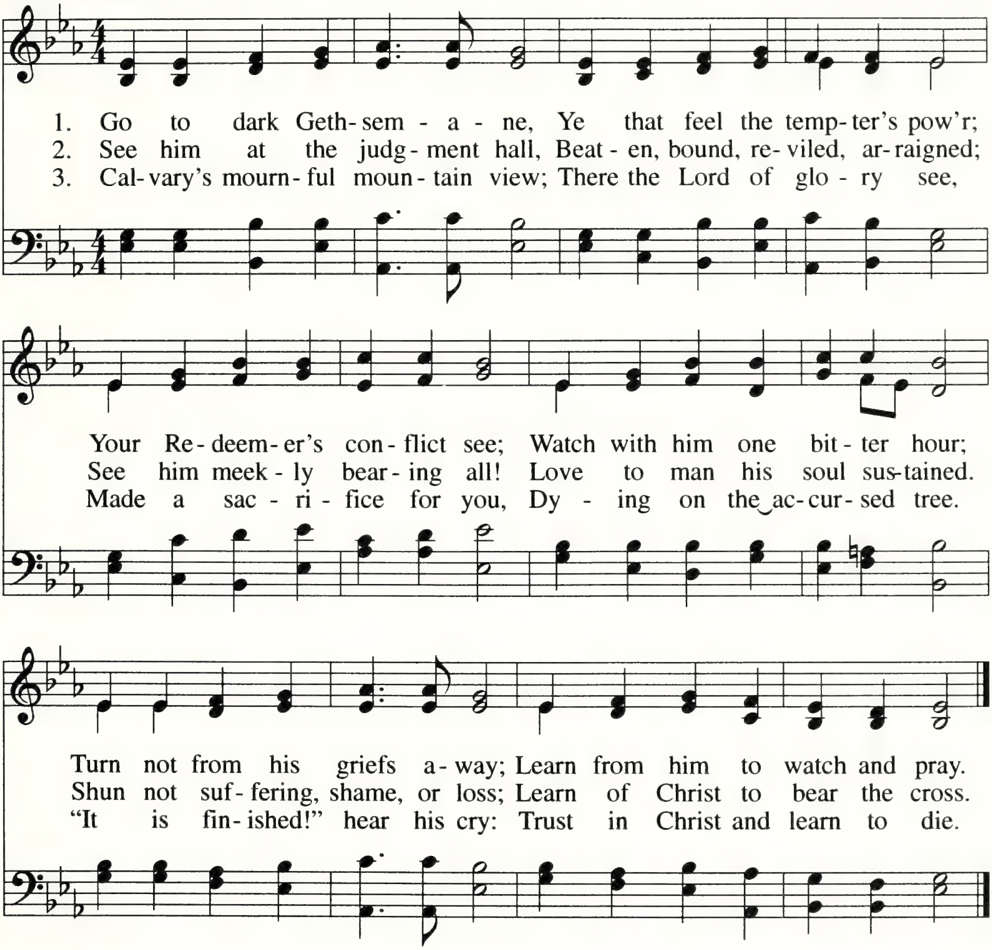

1. Be - neath the cross of Je - sus I fain would take my stand,
2. Up - on the cross of Je - sus my eyes at times can see
3. I take, O cross, thy shad - ow for my a - bid - ing place:
The shad - ow of a might - y rock with - in a wea - ry land,
The ver - y dy - ing form of one who suf - fered there for me,
I ask no oth - er sun - shine than the sun - shine of thy face;
A home with - in the wil - der - ness, a rest up - on the way,
And from my hum - bled heart with shame two won - ders I con - fess:
Con - tent un - to the world to die, to know no gain or loss,
From the burn - ing of the noon - tide heat and the bur - den of the day.
The won - ders of re - deem - ing love, and my own love - less - ness.
My on - ly shame a sin - ful heart, my glo - ry all, the cross.

Go To Dark Gethsemane

REDHEAD NO. 76 7 7 7 7 7 7

James Montgomery, 1820; alt.

Richard Redhead, 1853

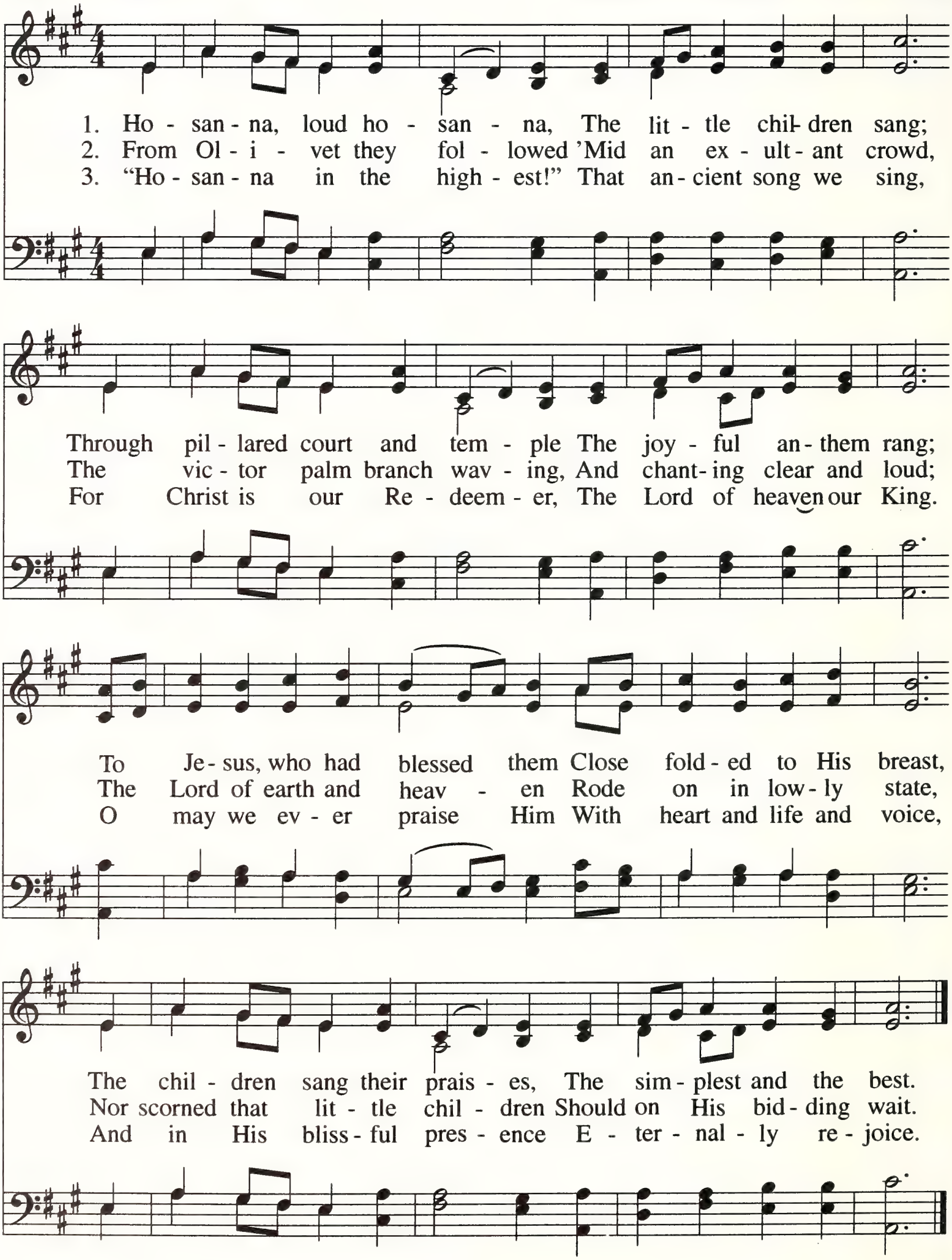

1. Go to dark Geth-sem - a - ne, Ye that feel the temp-ter's pow'r;
2. See him at the judg-ment hall, Beat - en, bound, re-viled, ar-raigned;
3. Cal-vary's mourn-ful moun-tain view; There the Lord of glo - ry see,
Your Re-deem-er's con-flict see; Watch with him one bit-ter hour;
See him meek - ly bear-ing all! Love to man his soul sus-tained.
Made a sac - ri - fice for you, Dy - ing on the ac-cur-sed tree.
Turn not from his griefs a-way; Learn from him to watch and pray.
Shun not suf-fering, shame, or loss; Learn of Christ to bear the cross.
"It is fin-ished!" hear his cry: Trust in Christ and learn to die.

Hosanna, Loud Hosanna

ELLACOMBE 7 6 7 6 D

Jennette Threlfall, 1873

Gesangbuch der Herzogl, Wirtembergischen Katholischen Hofkapelle, 1784; alt. 1868


1. Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;
2. From Ol - i - vet they fol - lowed 'Mid an ex - ult - ant crowd,
3. "Ho - san - na in the high - est!" That an - cient song we sing,
Through pil - lared court and tem - ple The joy - ful an - them rang;
The vic - tor palm branch wav - ing, And chant - ing clear and loud;
For Christ is our Re - deem - er, The Lord of heaven our King.
To Je - sus, who had blessed them Close fold - ed to His breast,
The Lord of earth and heav - en Rode on in low - ly state,
O may we ev - er praise Him With heart and life and voice,
The chil - dren sang their prais - es, The sim - plest and the best.
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.
And in His bliss - ful pres - ence E - ter - nal - ly re - joice.

This tune in a higher key, 5

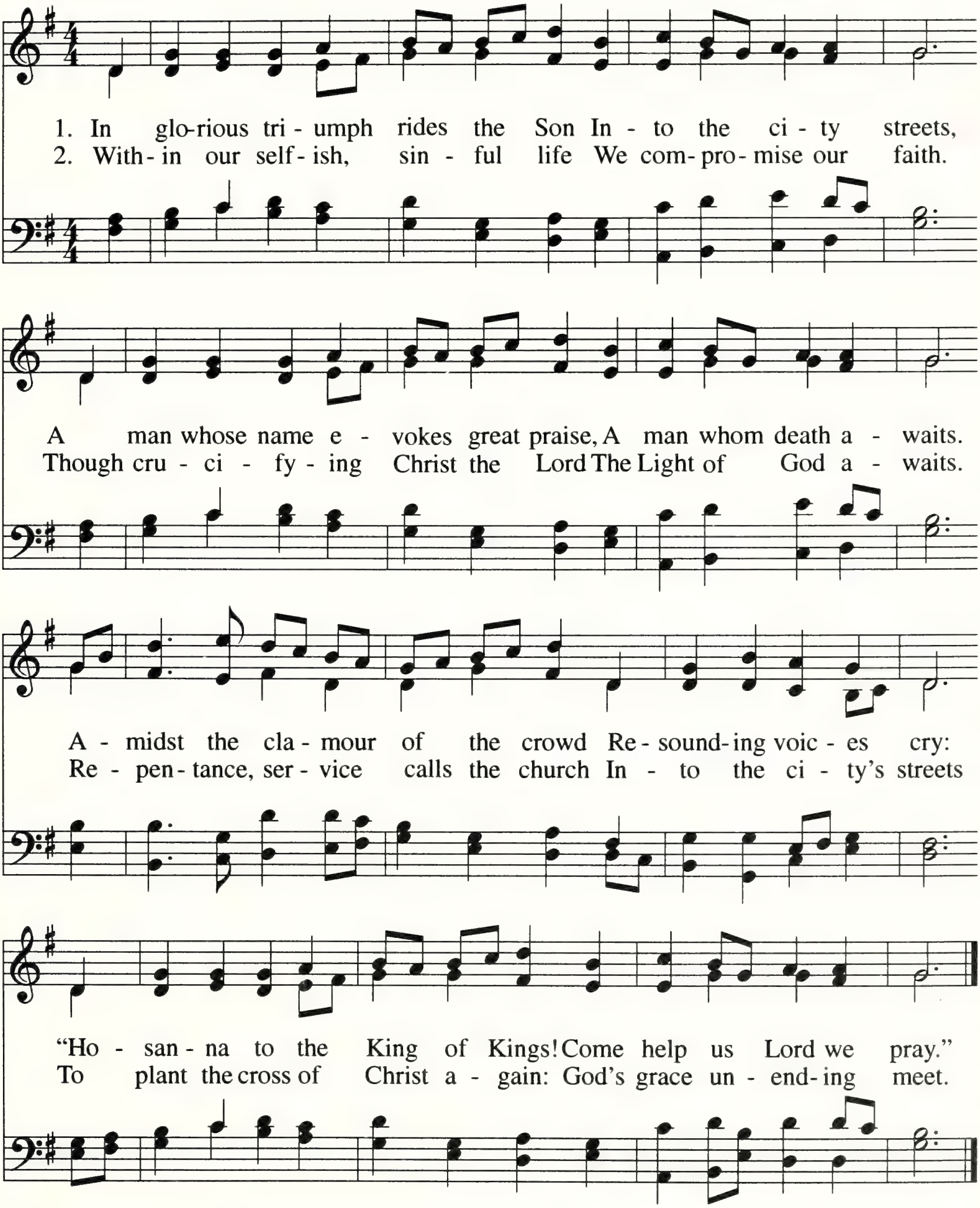
In Glorious Triumph Rides The Son

FOREST GREEN CMD

English folk melody

J. Daniel White, 1993

Arr. Ralph Vaughan Williams, 1906


1. In glo-rious tri - umph rides the Son In - to the ci - ty streets,
2. With - in our self - ish, sin - ful life We com - pro - mise our faith.
A man whose name e - vokes great praise, A man whom death a - waits.
Though cru - ci - fy - ing Christ the Lord The Light of God a - waits.
A - midst the cla - mour of the crowd Re - sound - ing voic - es cry:
Re - pen - tance, ser - vice calls the church In - to the ci - ty's streets
"Ho - san - na to the King of Kings! Come help us Lord we pray."
To plant the cross of Christ a - gain: God's grace un - end - ing meet.

A Palm Sunday hymn dedicated to the ministry of James A. Berry, Minister of Music, 1958–1987, who made worship dynamic and a significant encounter with God in the Myers Park Baptist Church.

This tune in a lower key, 115

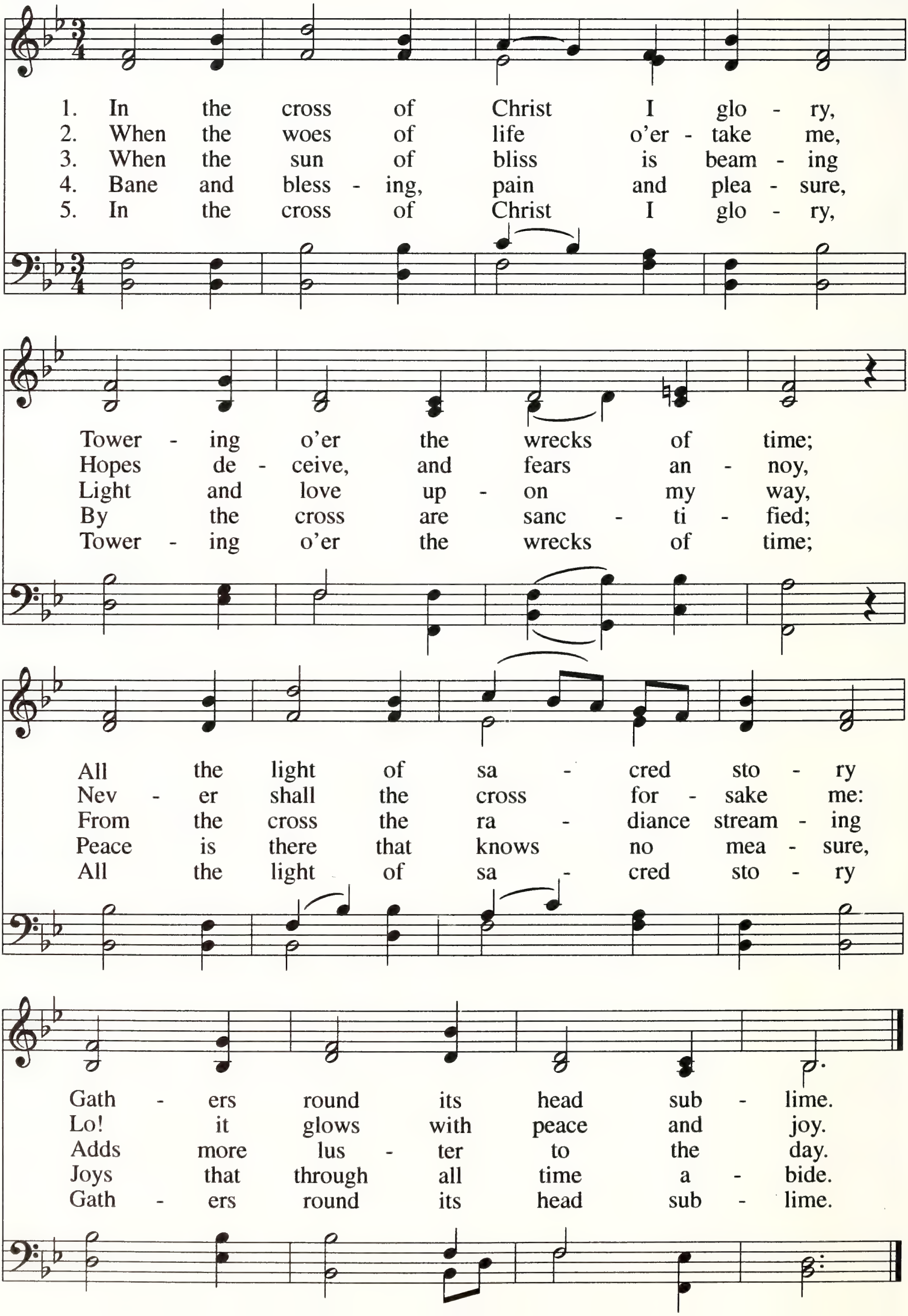
146

In The Cross Of Christ I Glory

RATHBUN 8 7 8 7

John Bowring, 1825

Ithamar Conkey, 1849

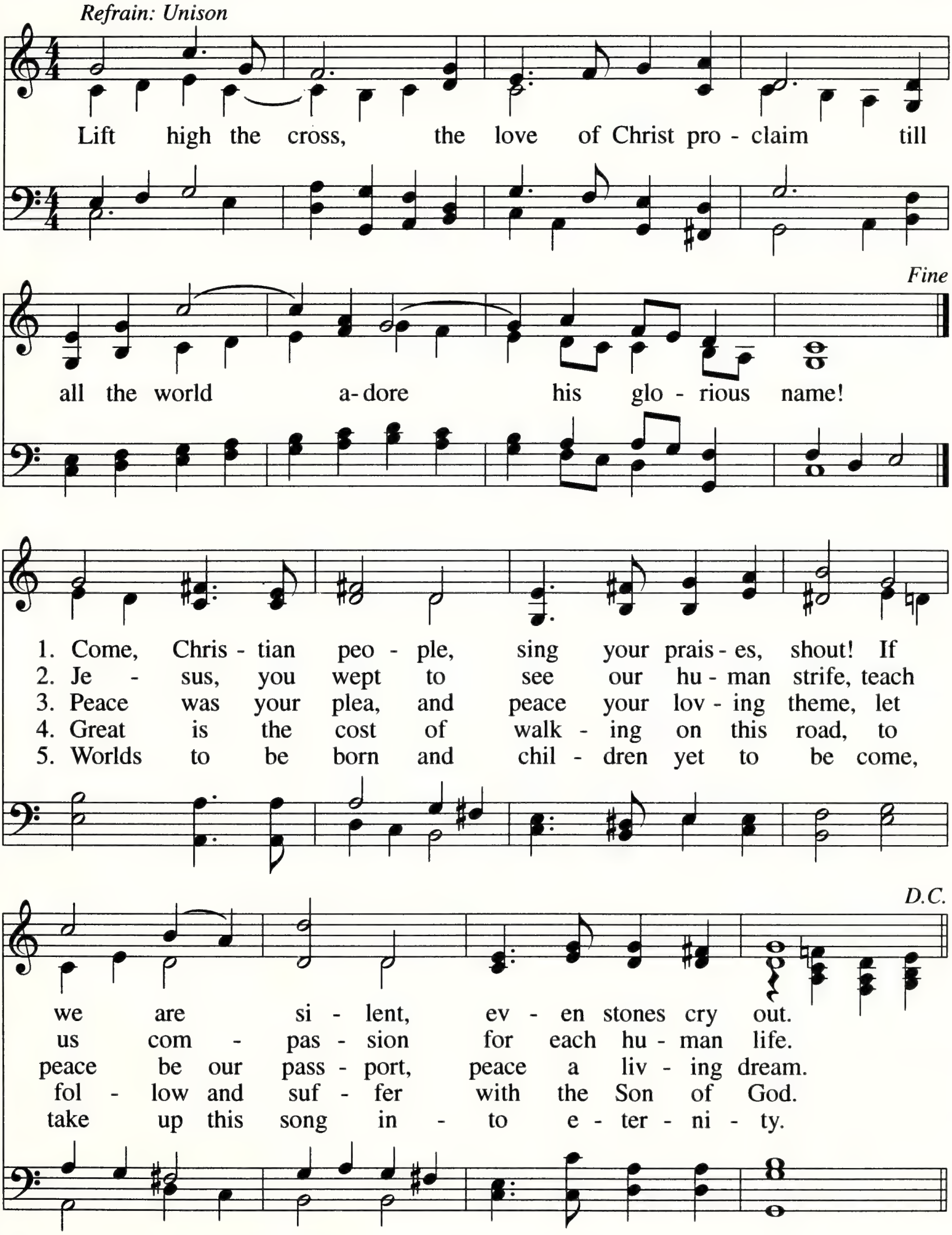

1. In the cross of Christ I glory,
2. When the woes of life o'ertake me,
3. When the sun of bliss is beaming
4. Bane and blessing, pain and pleasure,
5. In the cross of Christ I glory,
Towering o'er the wrecks of time;
Hopes deceive, and fears annoy,
Light and love upon my way,
By the cross are sanctified;
Towering o'er the wrecks of time;
All the light of sacred story
Never shall the cross forsake me:
From the cross the radiance streaming
Peace is there that knows no measure,
All the light of sacred story
Gathers round its head sublime.
Lo! it glows with peace and joy.
Adds more luster to the day.
Joys that through all time abide.
Gathers round its head sublime.

Lift High The Cross

CRUCIFER 10 10 with refrain

George W. Kitchin, 1984
Adapt. Shirley Erena Murray

Sydney H. Nicholson


Refrain: Unison
Lift high the cross, the love of Christ pro - claim till
all the world a- dore his glo - rious name!
Fine
1. Come, Chris - tian peo - ple, sing your prais - es, shout! If
2. Je - sus, you wept to see our hu - man strife, teach
3. Peace was your plea, and peace your lov - ing theme, let
4. Great is the cost of walk - ing on this road, to
5. Worlds to be born and chil - dren yet to be come,
we are si - lent, ev - en stones cry out.
us com - pas - sion for each hu - man life.
peace be our pass - port, peace a liv - ing dream.
fol - low and suf - fer with the Son of God.
take up this song in - to e - ter - ni - ty.
D.C.

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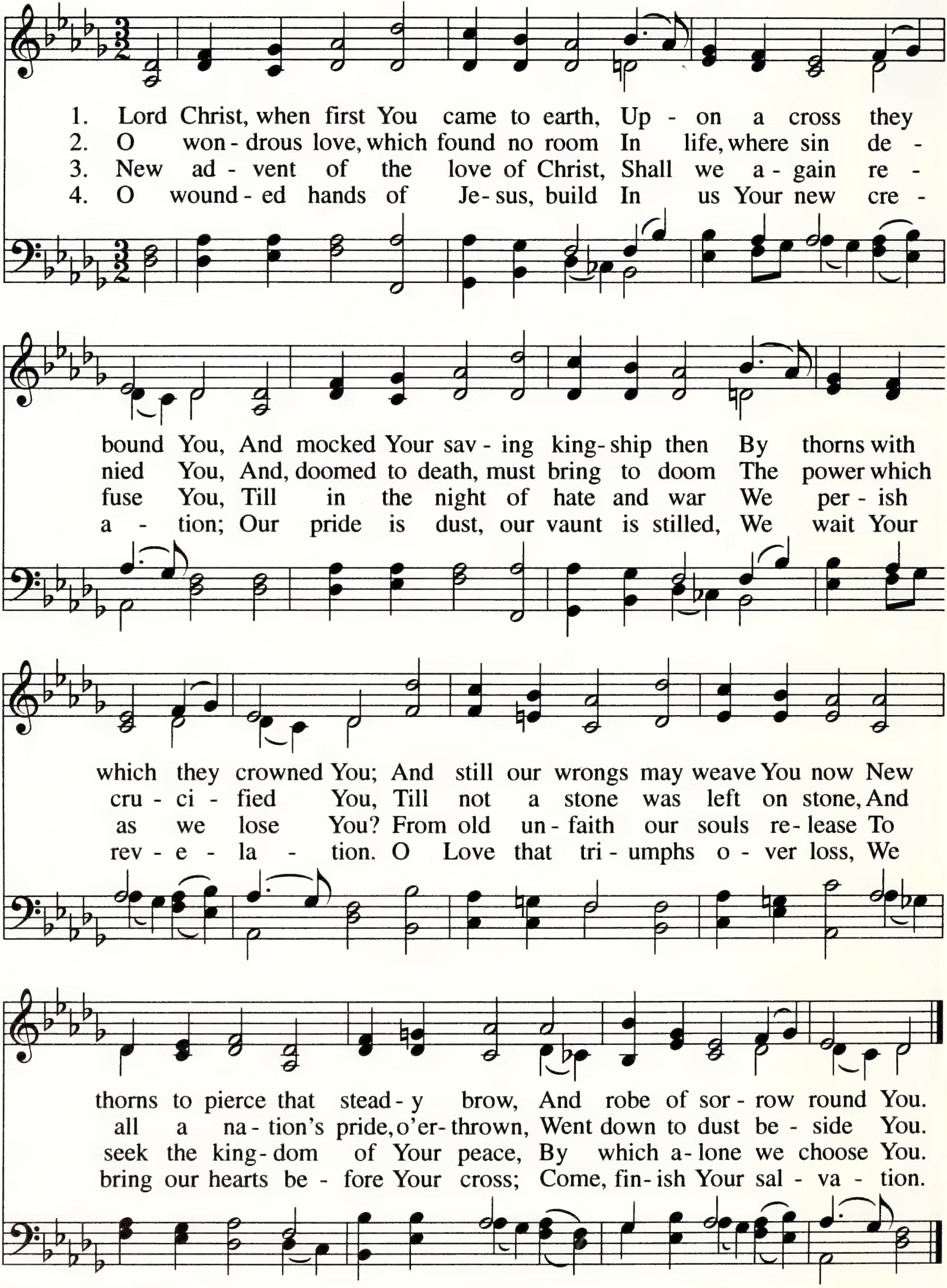
Lord Christ, When First You Came To Earth

MIT FREUDEN ZART 8 7 8 7 8 8 7

Bohemian Brethren's *Kirchengesang,* 1566

Walter Russell Bowie, 1928; alt.

Harm. Maurice F. Bell, 1906


1. Lord Christ, when first You came to earth, Up - on a cross they
2. O won - drous love, which found no room In life, where sin de -
3. New ad - vent of the love of Christ, Shall we a - gain re -
4. O wound - ed hands of Je - sus, build In us Your new cre -
bound You, And mocked Your sav - ing king - ship then By thorns with
nied You, And, doomed to death, must bring to doom The power which
fuse You, Till in the night of hate and war We per - ish
a - tion; Our pride is dust, our vaunt is stilled, We wait Your
which they crowned You; And still our wrongs may weave You now New
cru - ci - fied You, Till not a stone was left on stone, And
as we lose You? From old un - faith our souls re - lease To
rev - e - la - tion. O Love that tri - umphs o - ver loss, We
thorns to pierce that stead - y brow, And robe of sor - row round You.
all a na - tion's pride, o'er - thrown, Went down to dust be - side You.
seek the king - dom of Your peace, By which a - lone we choose You.
bring our hearts be - fore Your cross; Come, fin - ish Your sal - va - tion.

This tune in a higher key, 57

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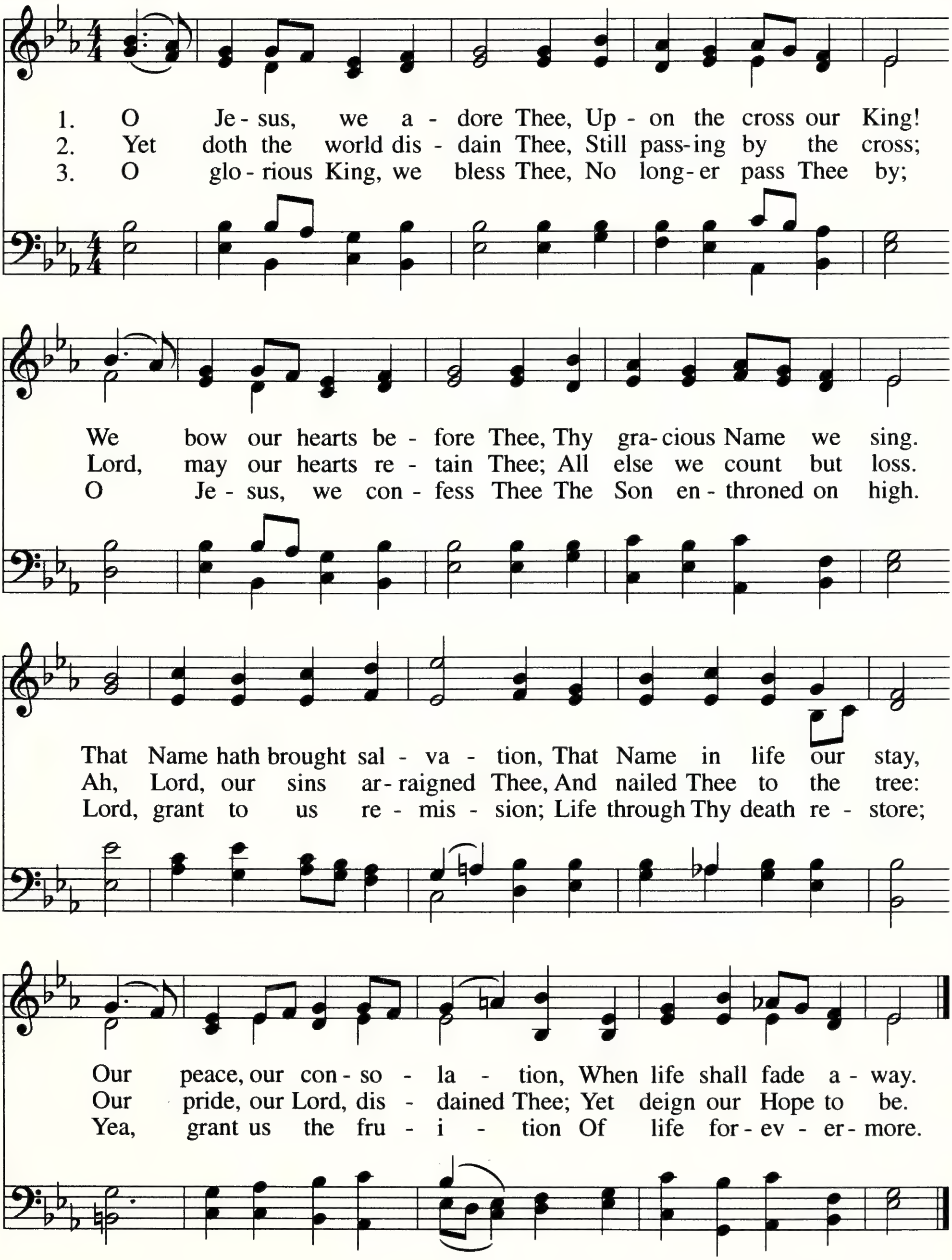
O Jesus, We Adore Thee

MEIRIONYDD 7 6 7 6 D

Arthur T. Russell, 1851

Welsh hymn melody


1. O Jesus, we adore Thee, Upon the cross our King!
2. Yet doth the world disdain Thee, Still passing by the cross;
3. O glorious King, we bless Thee, No longer pass Thee by;
We bow our hearts before Thee, Thy gracious Name we sing.
Lord, may our hearts retain Thee; All else we count but loss.
O Jesus, we confess Thee The Son enthroned on high.
That Name hath brought salvation, That Name in life our stay,
Ah, Lord, our sins arraigned Thee, And nailed Thee to the tree:
Lord, grant to us remission; Life through Thy death restore;
Our peace, our consolation, When life shall fade away.
Our pride, our Lord, disdained Thee; Yet deign our Hope to be.
Yea, grant us the fruition Of life forevermore.

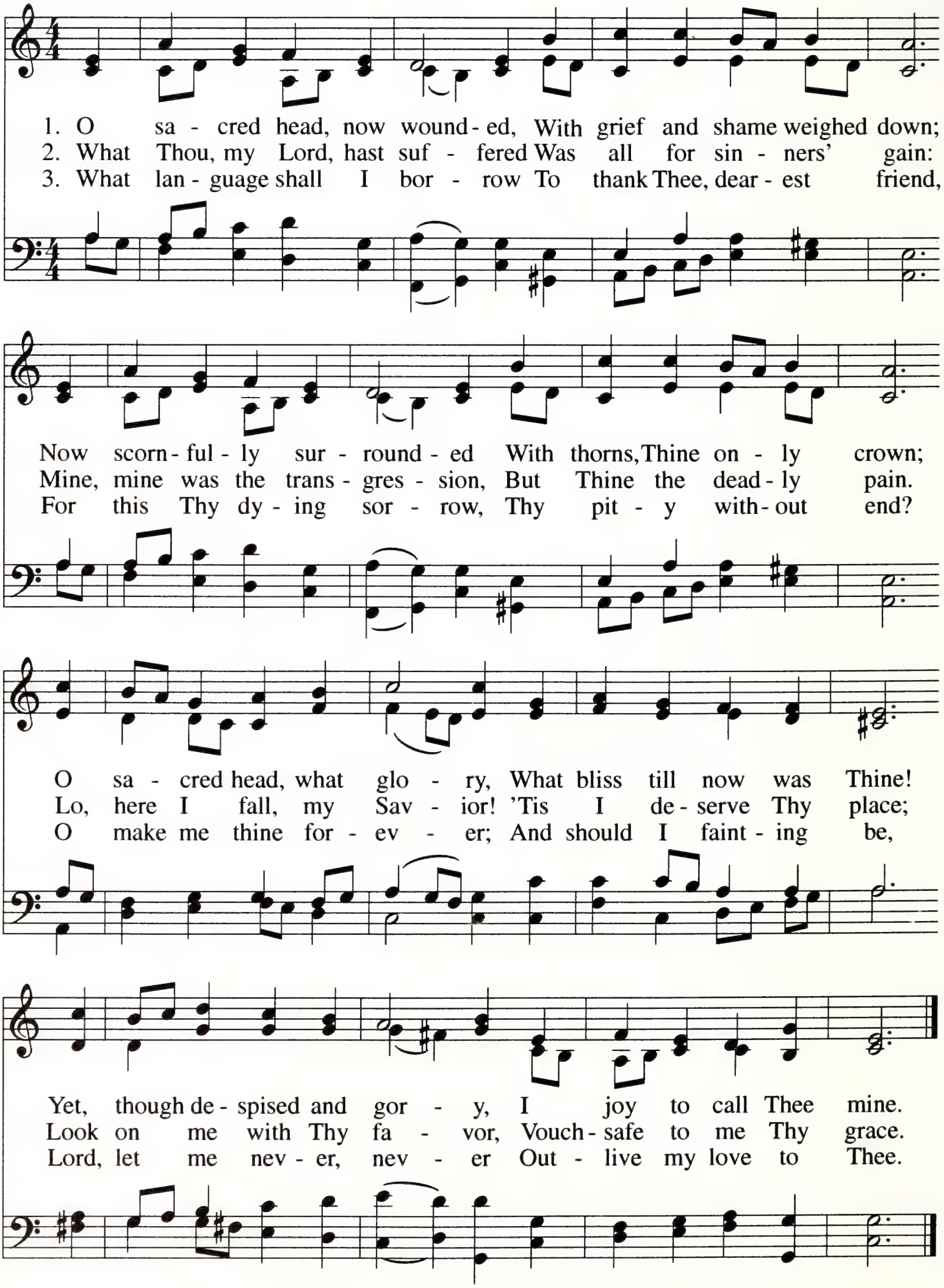
150

O Sacred Head, Now Wounded

PASSION CHORALE 7 6 7 6 D

Attr. Bernard of Clairvaux (1091–1153)
Trans. James Waddell Alexander, 1830

Hans Leo Hassler, 1601
Harm. Johann Sebastian Bach, 1729


1. O sa - cred head, now wound - ed, With grief and shame weighed down;
2. What Thou, my Lord, hast suf - fered Was all for sin - ners' gain:
3. What lan - guage shall I bor - row To thank Thee, dear - est friend,
Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown;
Mine, mine was the trans - gres - sion, But Thine the dead - ly pain.
For this Thy dy - ing sor - row, Thy pit - y with - out end?
O sa - cred head, what glo - ry, What bliss till now was Thine!
Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;
O make me thine for - ev - er; And should I faint - ing be,
Yet, though de - spised and gor - y, I joy to call Thee mine.
Look on me with Thy fa - vor, Vouch - safe to me Thy grace.
Lord, let me nev - er, nev - er Out - live my love to Thee.

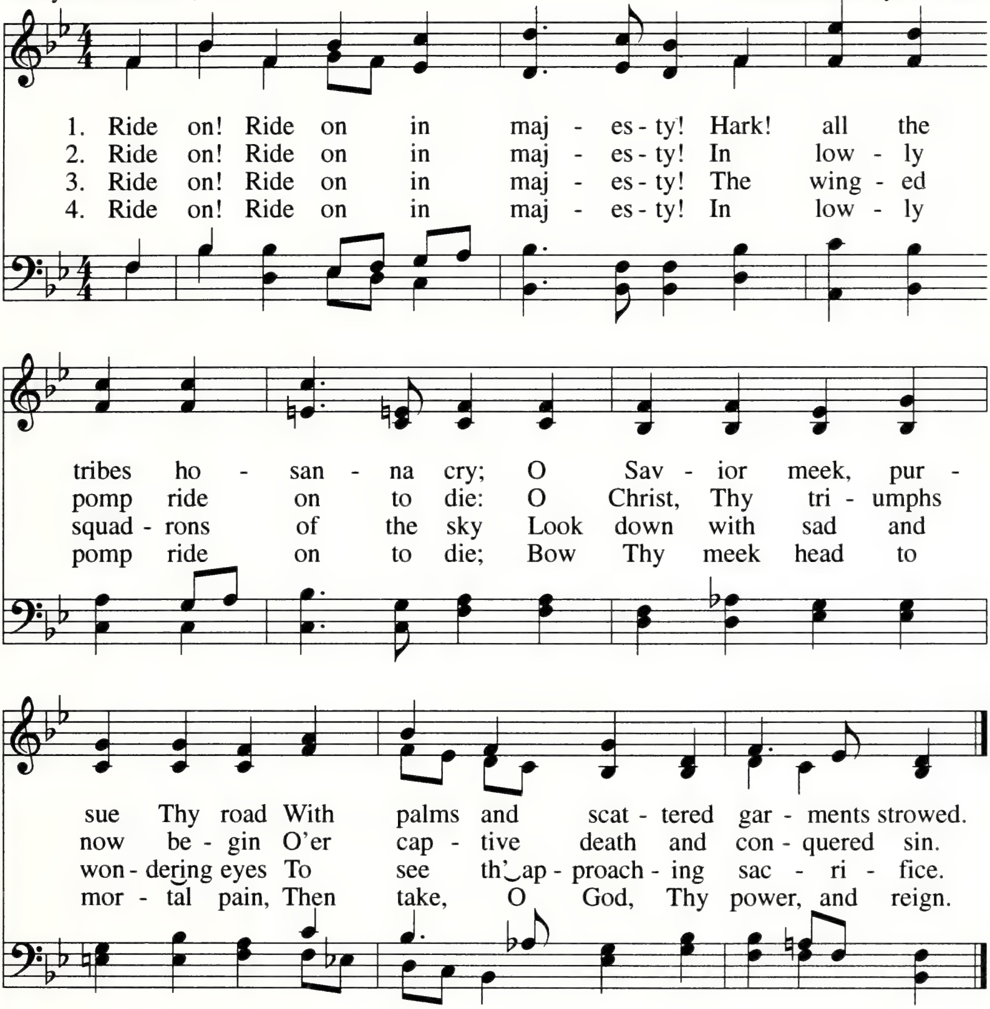
151

Ride On! Ride On In Majesty!

ST. DROSTANE LM

Henry Hart Milman, 1827

John Bacchus Dykes, 1862


1. Ride on! Ride on in maj - es - ty! Hark! all the
2. Ride on! Ride on in maj - es - ty! In low - ly
3. Ride on! Ride on in maj - es - ty! The wing - ed
4. Ride on! Ride on in maj - es - ty! In low - ly
tribes ho - san - na cry; O Sav - ior meek, pur -
pomp ride on to die: O Christ, Thy tri - umphs
squad - rons of the sky Look down with sad and
pomp ride on to die; Bow Thy meek head to
sue Thy road With palms and scat - tered gar - ments strowed.
now be - gin O'er cap - tive death and con - quered sin.
won - dering eyes To see th'ap - proach - ing sac - ri - fice.
mor - tal pain, Then take, O God, Thy power, and reign.

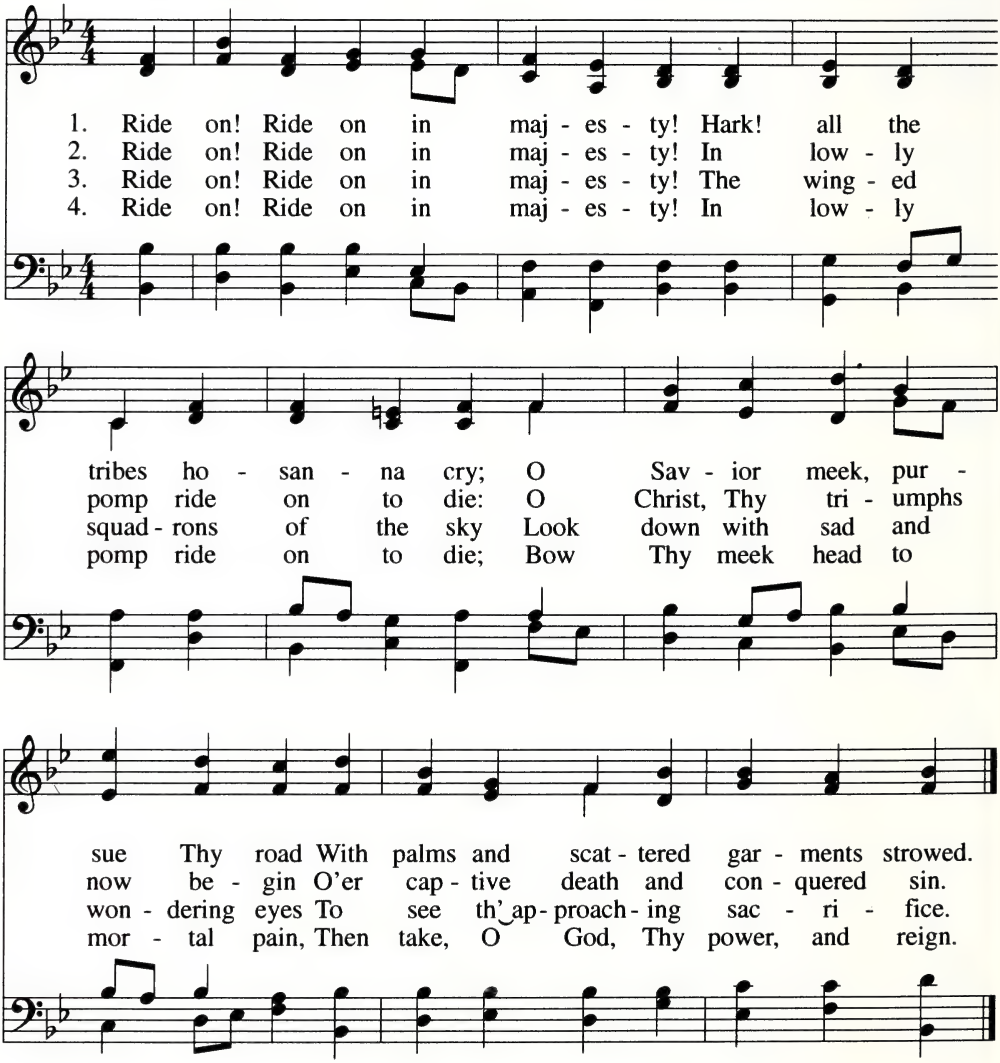
152

Ride On! Ride On In Majesty!

WINCHESTER NEW LM

Henry Hart Milman, 1827

Musikalisches Handbuch, Hamburg, 1690


1. Ride on! Ride on in maj - es - ty! Hark! all the
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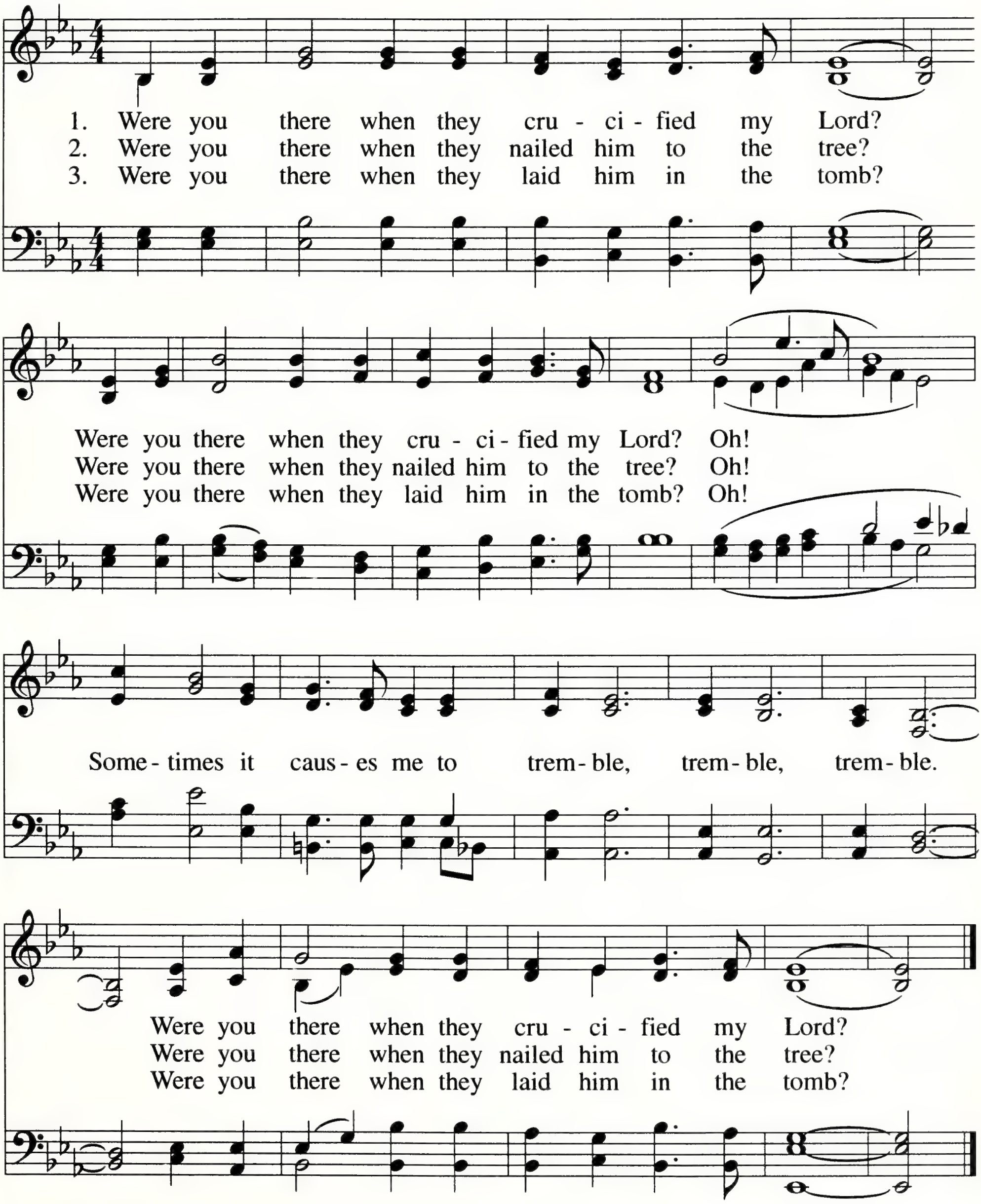
squad - rons of the sky Look down with sad and
pomp ride on to die; Bow Thy meek head to
sue Thy road With palms and scat - tered gar - ments strowed.
now be - gin O'er cap - tive death and con - quered sin.
won - dering eyes To see th'‿ap - proach - ing sac - ri - fice.
mor - tal pain, Then take, O God, Thy power, and reign.

153

Were You There

WERE YOU THERE Irregular

American folk hymn American folk hymn


1. Were you there when they cru - ci - fied my Lord?
2. Were you there when they nailed him to the tree?
3. Were you there when they laid him in the tomb?
Were you there when they cru - ci - fied my Lord? Oh!
Were you there when they nailed him to the tree? Oh!
Were you there when they laid him in the tomb? Oh!
Some - times it caus - es me to trem - ble, trem - ble, trem - ble.
Were you there when they cru - ci - fied my Lord?
Were you there when they nailed him to the tree?
Were you there when they laid him in the tomb?

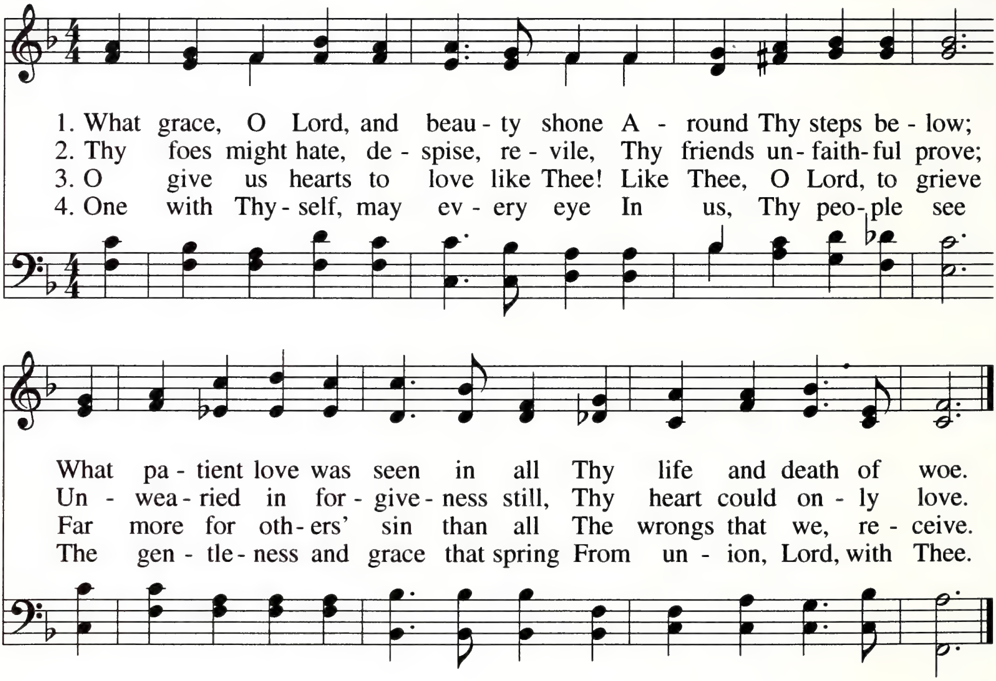
154

What Grace, O Lord, And Beauty Shone

DALEHURST CM

Edward Denny, 1839

Arthur Cottman, 1874


1. What grace, O Lord, and beau - ty shone A - round Thy steps be - low;
2. Thy foes might hate, de - spise, re - vile, Thy friends un - faith - ful prove;
3. O give us hearts to love like Thee! Like Thee, O Lord, to grieve
4. One with Thy - self, may ev - ery eye In us, Thy peo - ple see
What pa - tient love was seen in all Thy life and death of woe.
Un - wea - ried in for - give - ness still, Thy heart could on - ly love.
Far more for oth - ers' sin than all The wrongs that we, re - ceive.
The gen - tle - ness and grace that spring From un - ion, Lord, with Thee.

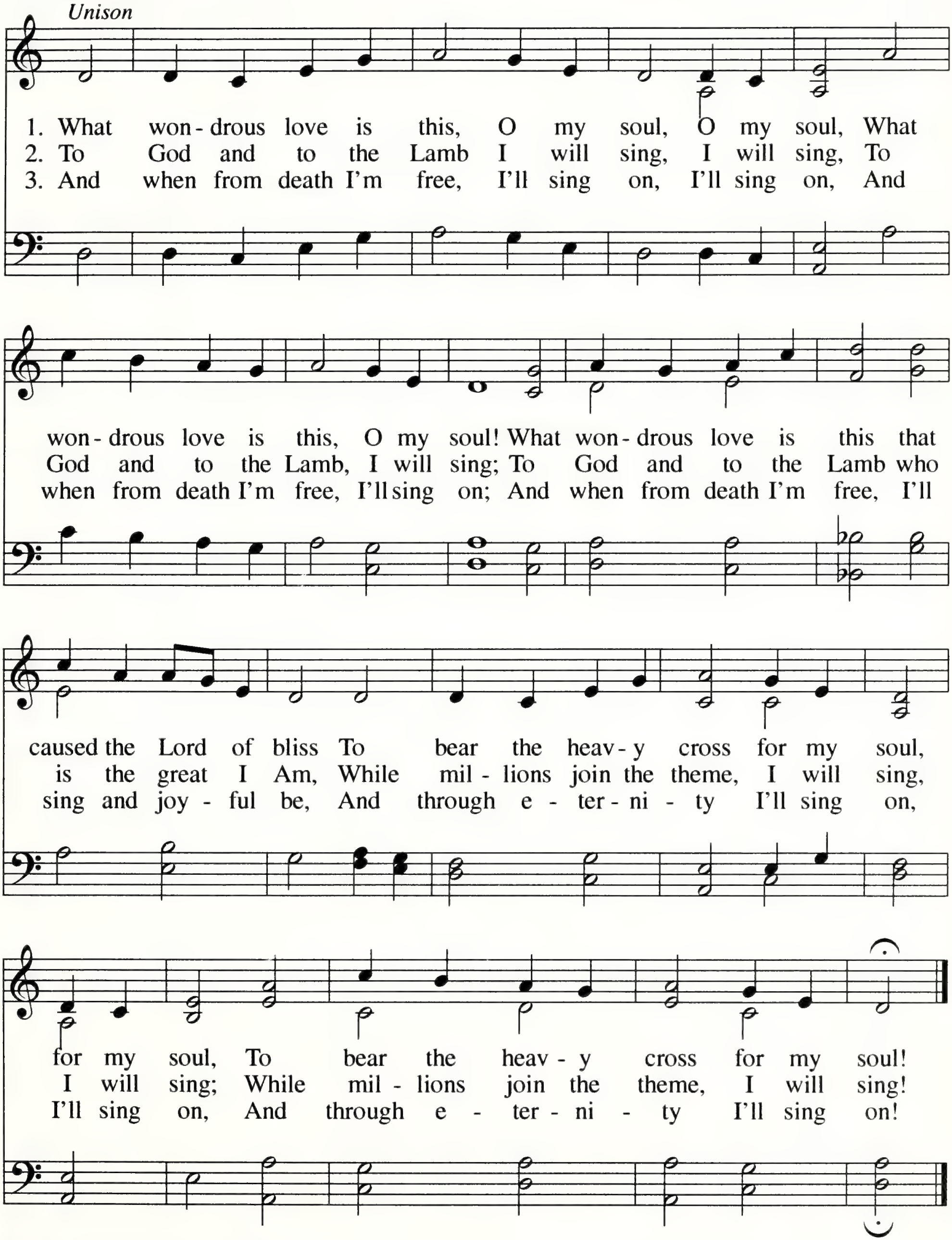
155

What Wondrous Love Is This

WONDROUS LOVE 12 9 12 12 9

American folk hymn, c. 1811; alt.

Southern Harmony, 1835
Harm. Carlton R. Young


Unison
1. What won-drous love is this, O my soul, O my soul, What
2. To God and to the Lamb I will sing, I will sing, To
3. And when from death I'm free, I'll sing on, I'll sing on, And
won-drous love is this, O my soul! What won-drous love is this that
God and to the Lamb, I will sing; To God and to the Lamb who
when from death I'm free, I'll sing on; And when from death I'm free, I'll
caused the Lord of bliss To bear the heav-y cross for my soul,
is the great I Am, While mil-lions join the theme, I will sing,
sing and joy-ful be, And through e-ter-ni-ty I'll sing on,
for my soul, To bear the heav-y cross for my soul!
I will sing; While mil-lions join the theme, I will sing!
I'll sing on, And through e-ter-ni-ty I'll sing on!

Music from *The United Methodist Hymnal.*
Harm. © 1965 by The United Methodist Publishing House. Used by permission.

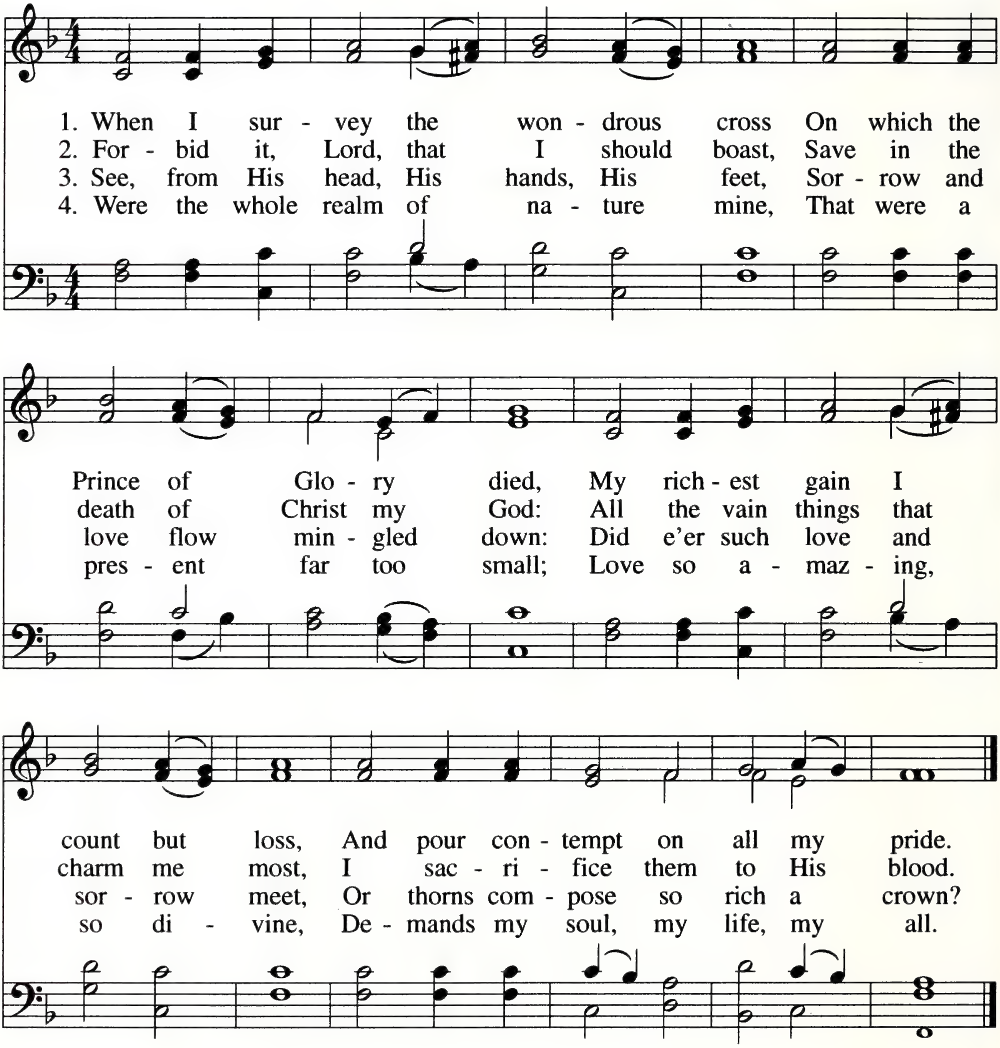
156

When I Survey The Wondrous Cross

HAMBURG LM

Isaac Watts, 1707

Lowell Mason, 1824

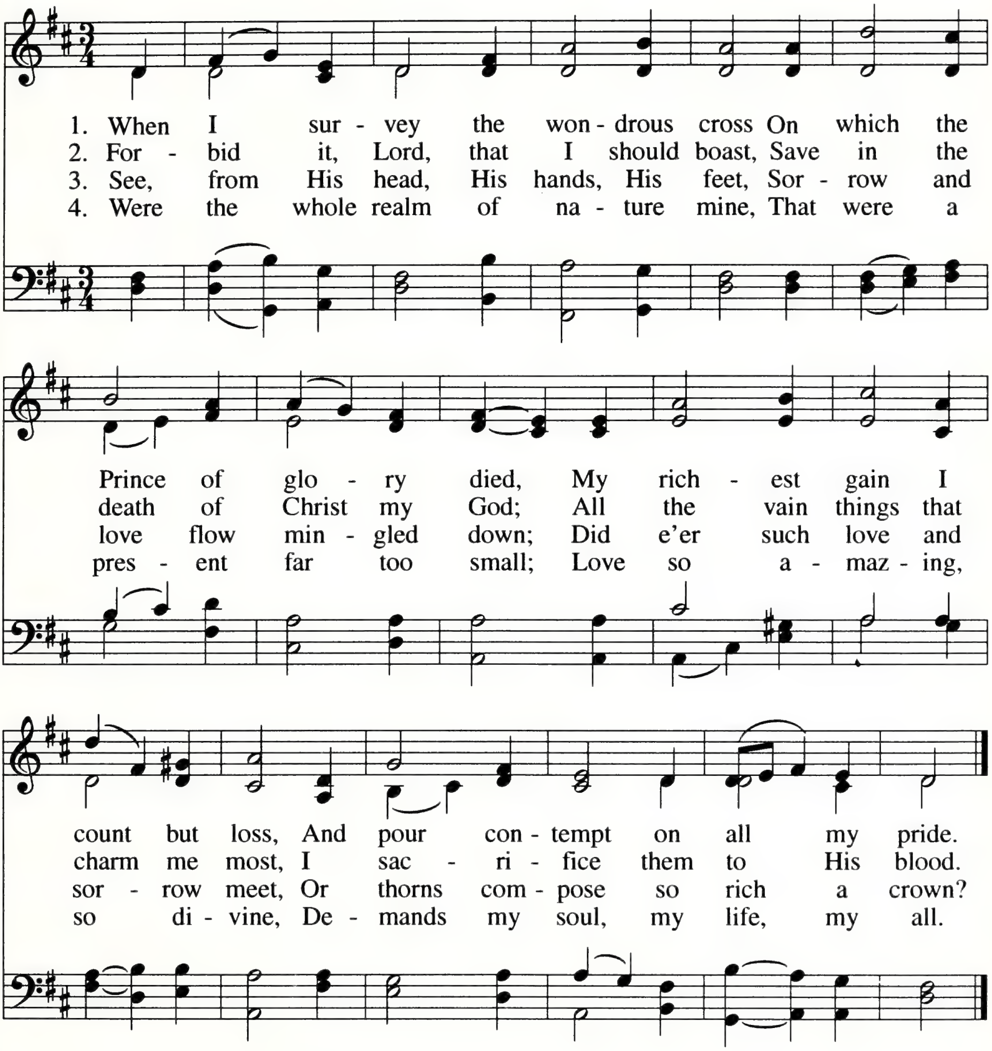

1. When I sur - vey the won - drous cross On which the
2. For - bid it, Lord, that I should boast, Save in the
3. See, from His head, His hands, His feet, Sor - row and
4. Were the whole realm of na - ture mine, That were a
Prince of Glo - ry died, My rich - est gain I
death of Christ my God: All the vain things that
love flow min - gled down: Did e'er such love and
pres - ent far too small; Love so a - maz - ing,
count but loss, And pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to His blood.
sor - row meet, Or thorns com - pose so rich a crown?
so di - vine, De - mands my soul, my life, my all.

157

When I Survey The Wondrous Cross

ROCKINGHAM LM

Second Supplement to Psalmody in Miniature, 1783
Isaac Watts, 1707
Harm. Edward Miller, 1790


1. When I sur - vey the won - drous cross On which the
2. For - bid it, Lord, that I should boast, Save in the
3. See, from His head, His hands, His feet, Sor - row and
4. Were the whole realm of na - ture mine, That were a
Prince of glo - ry died, My rich - est gain I
death of Christ my God; All the vain things that
love flow min - gled down; Did e'er such love and
pres - ent far too small; Love so a - maz - ing,
count but loss, And pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to His blood.
sor - row meet, Or thorns com - pose so rich a crown?
so di - vine, De - mands my soul, my life, my all.

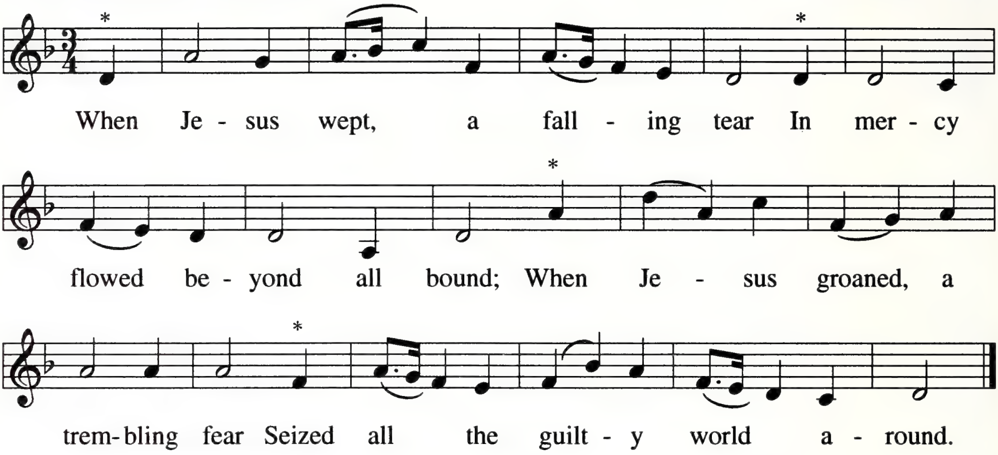
158

When Jesus Wept

WHEN JESUS WEPT LM

William Billings, 1770
As in *New England Psalm Singer,* 1770

William Billings, 1770


When Jesus wept, a falling tear In mercy
flowed beyond all bound; When Jesus groaned, a
trembling fear Seized all the guilty world around.

* *May be sung as a canon.*

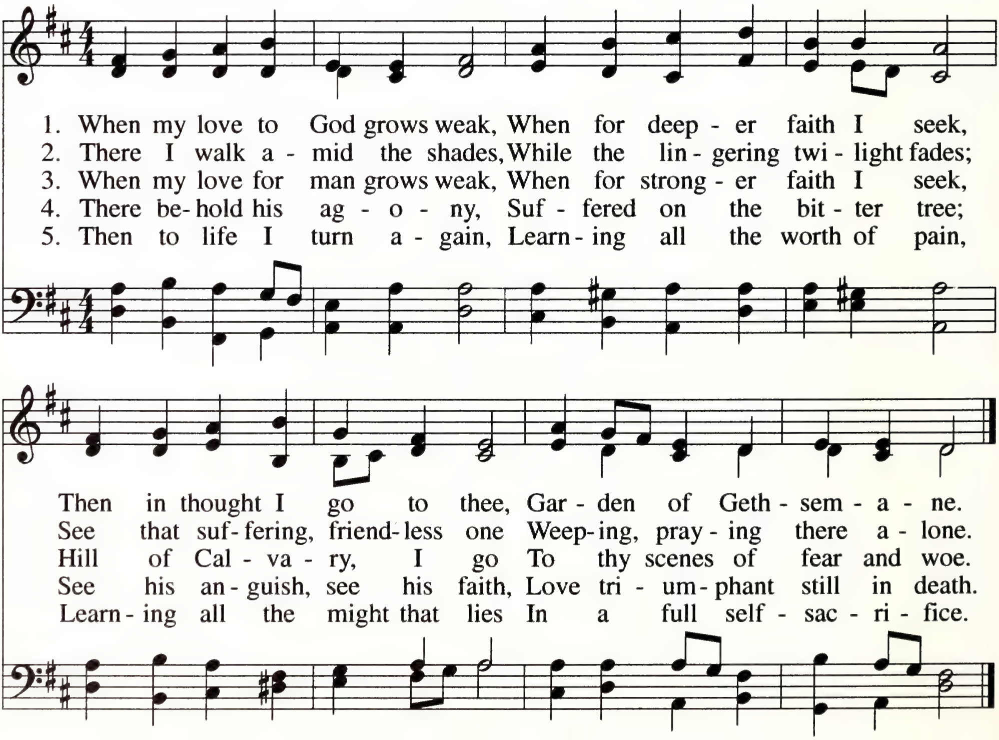
159

When My Love To God Grows Weak

SONG 13 7777

John R. Wreford (1800–1881); alt.

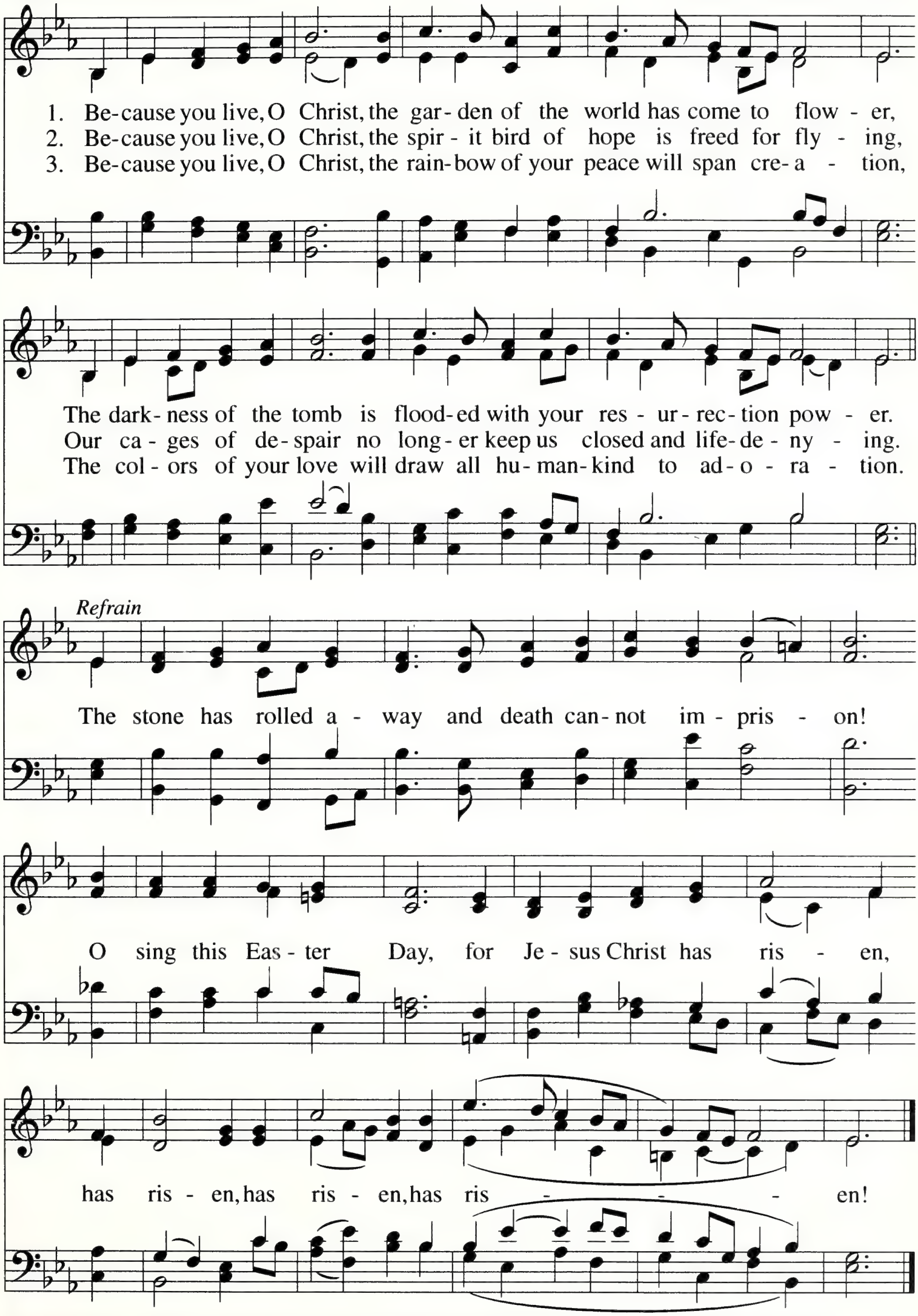
Adapt. Orlando Gibbons (1583–1625)


1. When my love to God grows weak, When for deeper faith I seek,
2. There I walk amid the shades, While the lingering twilight fades;
3. When my love for man grows weak, When for stronger faith I seek,
4. There behold his agony, Suffered on the bitter tree;
5. Then to life I turn again, Learning all the worth of pain,
Then in thought I go to thee, Garden of Gethsemane.
See that suffering, friendless one Weeping, praying there alone.
Hill of Calvary, I go To thy scenes of fear and woe.
See his anguish, see his faith, Love triumphant still in death.
Learning all the might that lies In a full self-sacrifice.

160

Because You Live, O Christ

VRUECHTEN 6 7 6 7 D
Melody in *David's Psalmen*
Shirley Erena Murray, 1984
J. Oudaen (Amsterdam, 1685)


1. Be-cause you live, O Christ, the gar-den of the world has come to flow-er,
2. Be-cause you live, O Christ, the spir-it bird of hope is freed for fly-ing,
3. Be-cause you live, O Christ, the rain-bow of your peace will span cre-a-tion,
The dark-ness of the tomb is flood-ed with your res-ur-rec-tion pow-er.
Our ca-ges of de-spair no long-er keep us closed and life-de-ny-ing.
The col-ors of your love will draw all hu-man-kind to ad-o-ra-tion.
Refrain
The stone has rolled a-way and death can-not im-pris-on!
O sing this Eas-ter Day, for Je-sus Christ has ris-en,
has ris-en, has ris-en, has ris-en!

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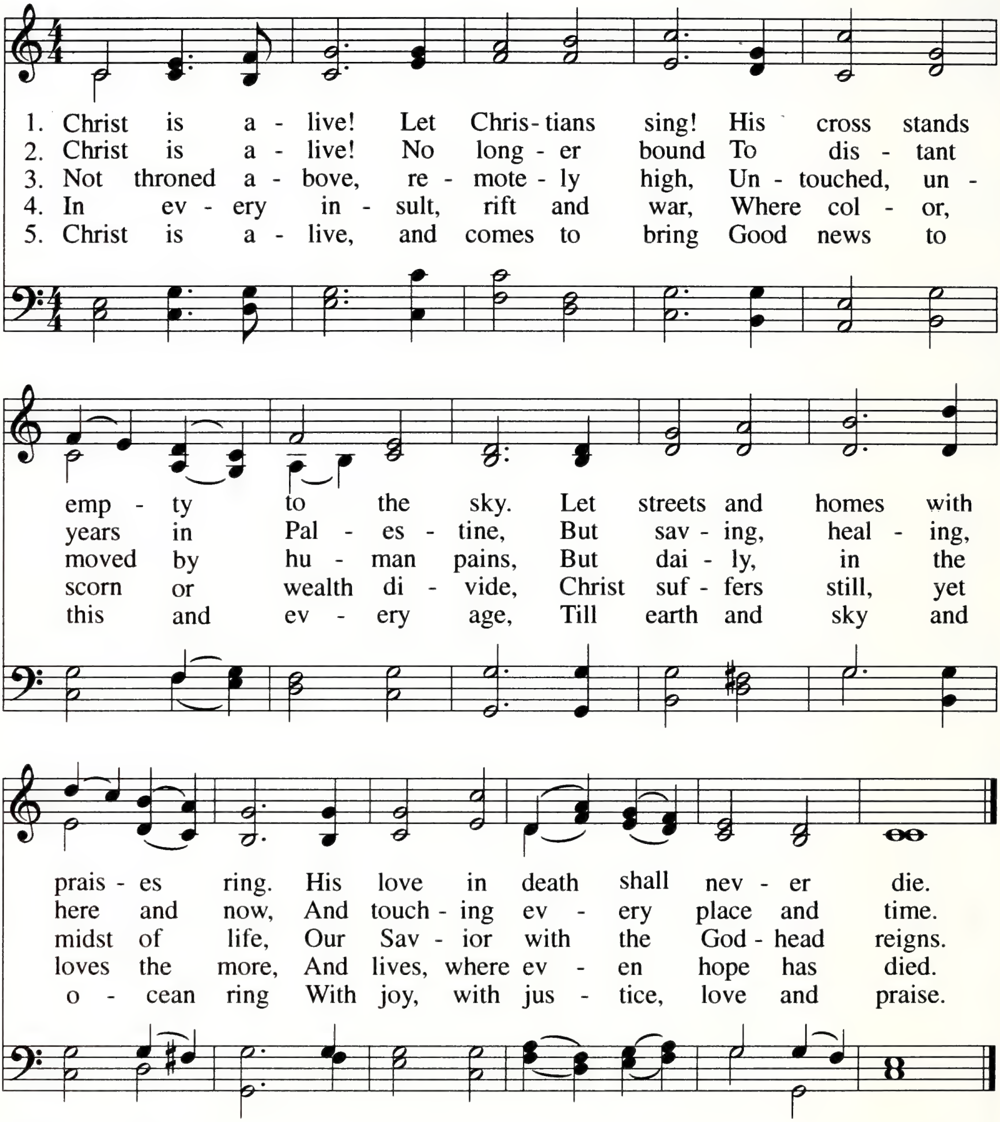
Christ Is Alive!

TRURO LM

Brian Wren, 1968; rev. 1993

Thomas Williams, 1789
Harm. Lowell Mason (1792–1872)


1. Christ is a - live! Let Chris - tians sing! His cross stands
2. Christ is a - live! No long - er bound To dis - tant
3. Not throned a - bove, re - mote - ly high, Un - touched, un -
4. In ev - ery in - sult, rift and war, Where col - or,
5. Christ is a - live, and comes to bring Good news to
emp - ty to the sky. Let streets and homes with
years in Pal - es - tine, But sav - ing, heal - ing,
moved by hu - man pains, But dai - ly, in the
scorn or wealth di - vide, Christ suf - fers still, yet
this and ev - ery age, Till earth and sky and
prais - es ring. His love in death shall nev - er die.
here and now, And touch - ing ev - ery place and time.
midst of life, Our Sav - ior with the God - head reigns.
loves the more, And lives, where ev - en hope has died.
o - cean ring With joy, with jus - tice, love and praise.

This tune in a higher key, 16

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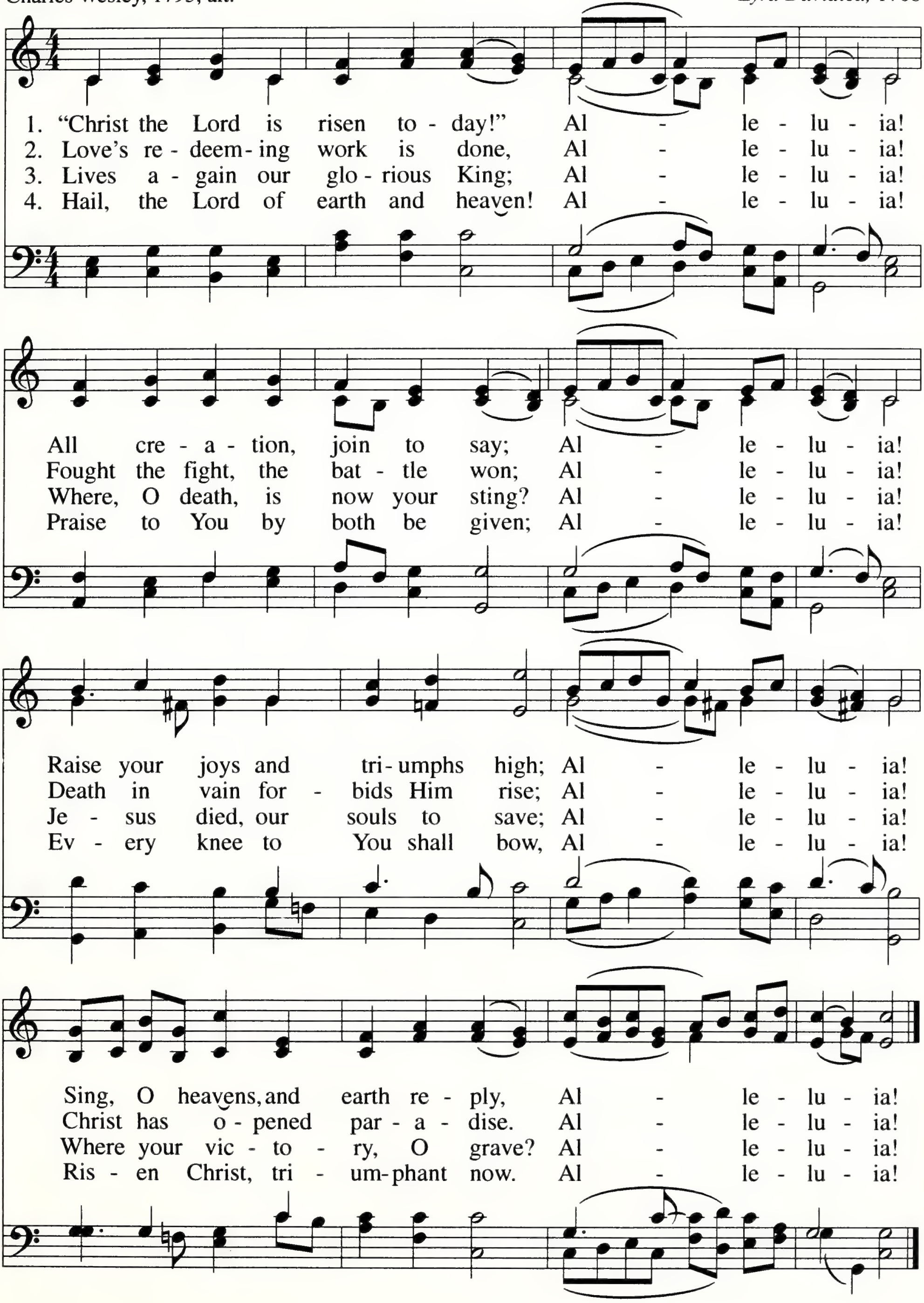
162

Christ The Lord Is Risen Today!

EASTER HYMN 7 7 7 7 with alleluias

Charles Wesley, 1793; alt.

Lyra Davidica, 1708


1. "Christ the Lord is risen to - day!" Al - le - lu - ia!
2. Love's re - deem - ing work is done, Al - le - lu - ia!
3. Lives a - gain our glo - rious King; Al - le - lu - ia!
4. Hail, the Lord of earth and heaven! Al - le - lu - ia!
All cre - a - tion, join to say; Al - le - lu - ia!
Fought the fight, the bat - tle won; Al - le - lu - ia!
Where, O death, is now your sting? Al - le - lu - ia!
Praise to You by both be given; Al - le - lu - ia!
Raise your joys and tri - umphs high; Al - le - lu - ia!
Death in vain for - bids Him rise; Al - le - lu - ia!
Je - sus died, our souls to save; Al - le - lu - ia!
Ev - ery knee to You shall bow, Al - le - lu - ia!
Sing, O heavens, and earth re - ply, Al - le - lu - ia!
Christ has o - pened par - a - dise. Al - le - lu - ia!
Where your vic - to - ry, O grave? Al - le - lu - ia!
Ris - en Christ, tri - um - phant now. Al - le - lu - ia!

163

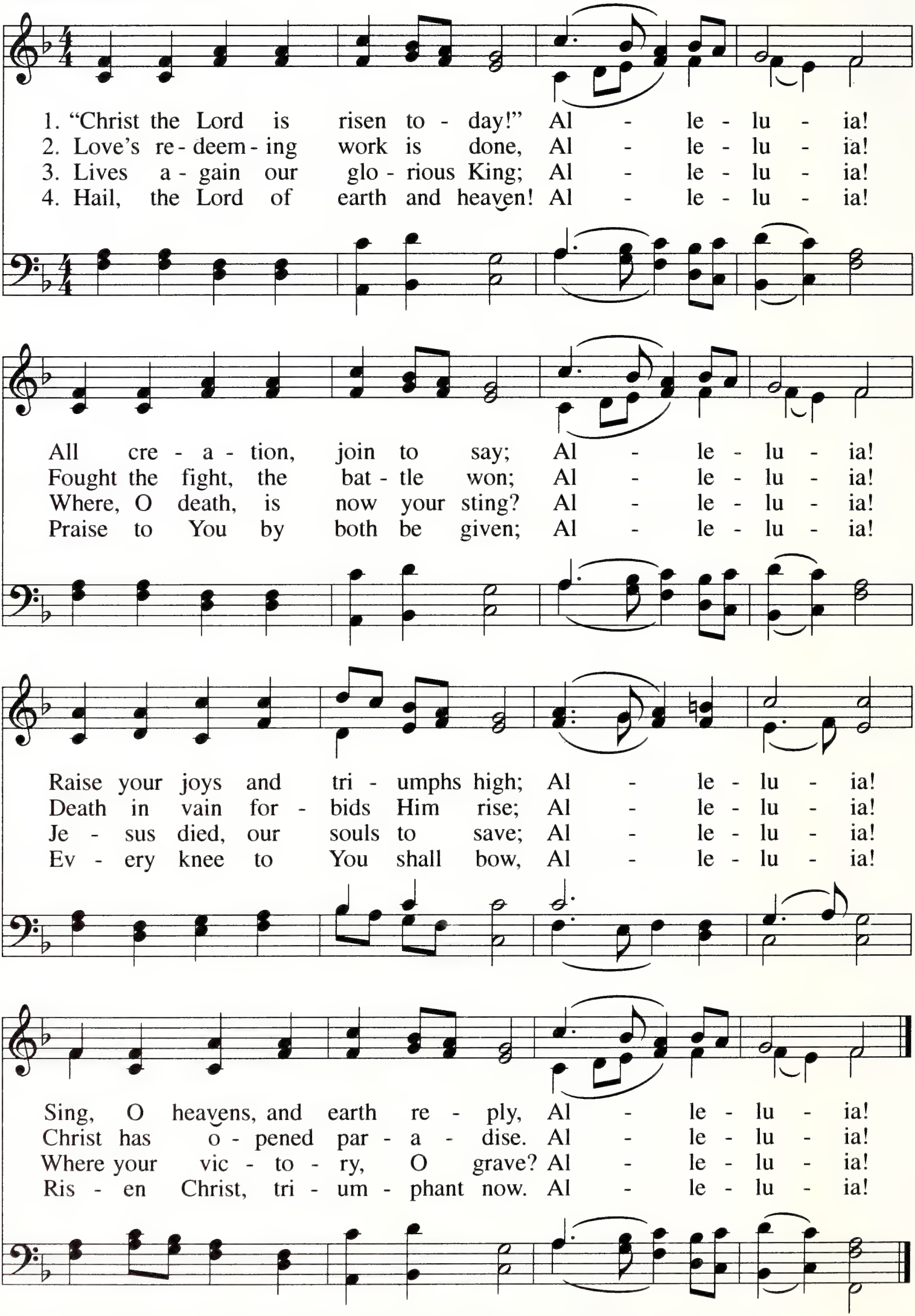
Christ The Lord Is Risen Today!

LLANFAIR 7 7 7 7 with alleluias

Robert Williams, 1817

Charles Wesley, 1739; alt.

Harm. David Evans (1874–1948)


1. "Christ the Lord is risen to - day!" Al - le - lu - ia!
2. Love's re - deem - ing work is done, Al - le - lu - ia!
3. Lives a - gain our glo - rious King; Al - le - lu - ia!
4. Hail, the Lord of earth and heaven! Al - le - lu - ia!
All cre - a - tion, join to say; Al - le - lu - ia!
Fought the fight, the bat - tle won; Al - le - lu - ia!
Where, O death, is now your sting? Al - le - lu - ia!
Praise to You by both be given; Al - le - lu - ia!
Raise your joys and tri - umphs high; Al - le - lu - ia!
Death in vain for - bids Him rise; Al - le - lu - ia!
Je - sus died, our souls to save; Al - le - lu - ia!
Ev - ery knee to You shall bow, Al - le - lu - ia!
Sing, O heavens, and earth re - ply, Al - le - lu - ia!
Christ has o - pened par - a - dise. Al - le - lu - ia!
Where your vic - to - ry, O grave? Al - le - lu - ia!
Ris - en Christ, tri - um - phant now. Al - le - lu - ia!

Harm. from the *Revised Church Hymnary, 1927.* Used by permission of Oxford University Press.

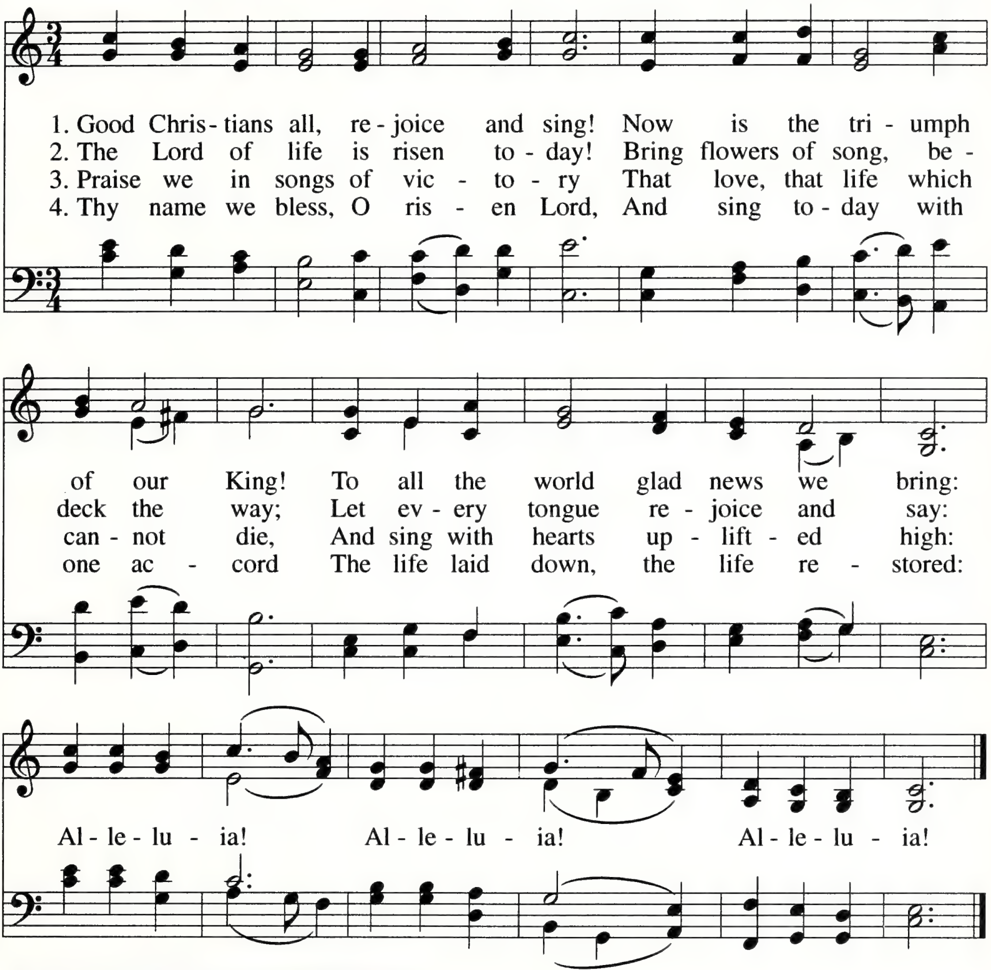
164

Good Christians All, Rejoice And Sing!

GELOBT SEI GOTT 8 8 8 with alleluias

Melchior Vulpius, 1609
As in *Pilgrim Hymnal,* 1958

Cyril A. Alington, 1931; alt.


1. Good Chris - tians all, re - joice and sing! Now is the tri - umph
2. The Lord of life is risen to - day! Bring flowers of song, be -
3. Praise we in songs of vic - to - ry That love, that life which
4. Thy name we bless, O ris - en Lord, And sing to - day with
of our King! To all the world glad news we bring:
deck the way; Let ev - ery tongue re - joice and say:
can - not die, And sing with hearts up - lift - ed high:
one ac - cord The life laid down, the life re - stored:
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

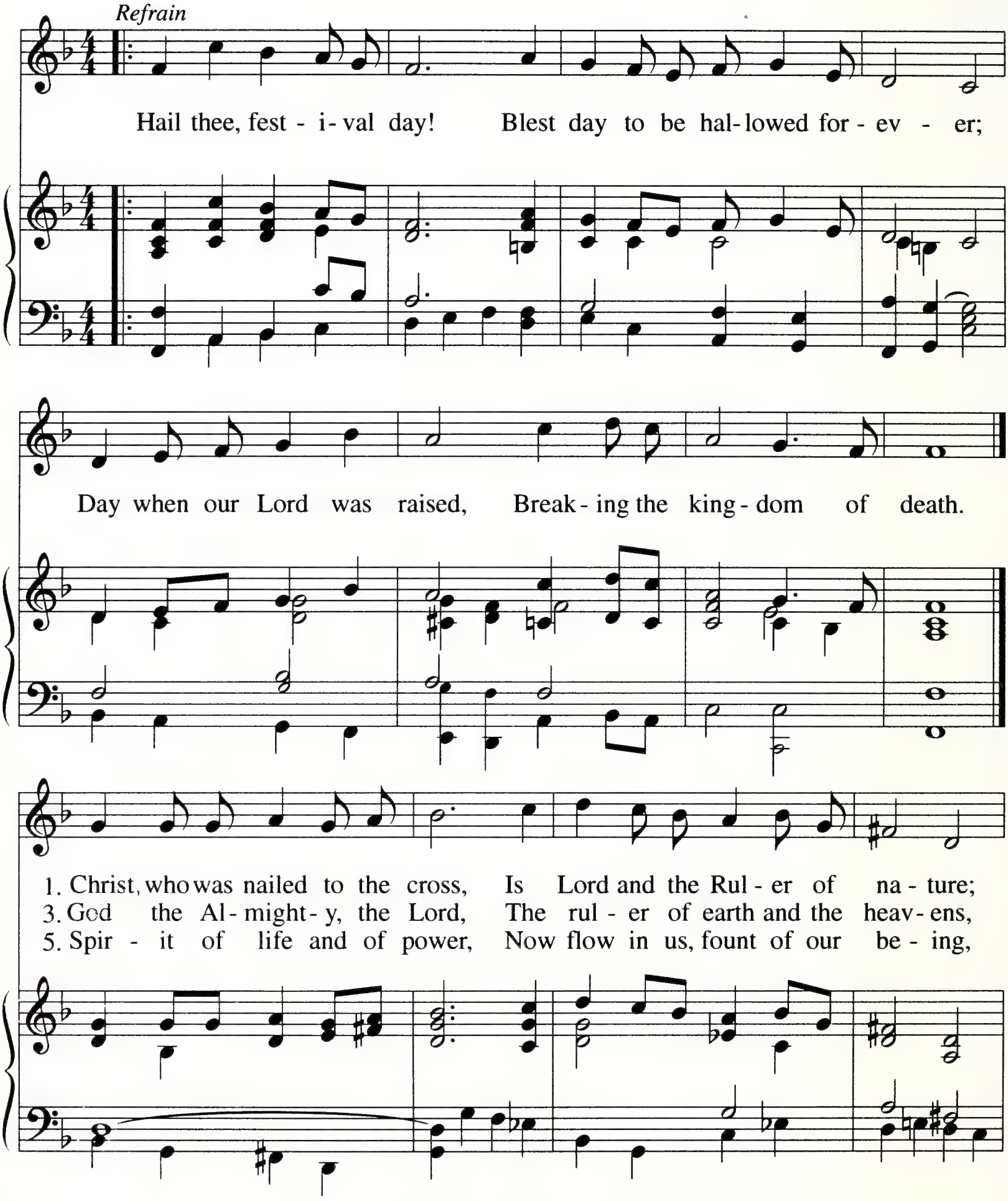
Words © 1955, Hymns Ancient and Modern Ltd.

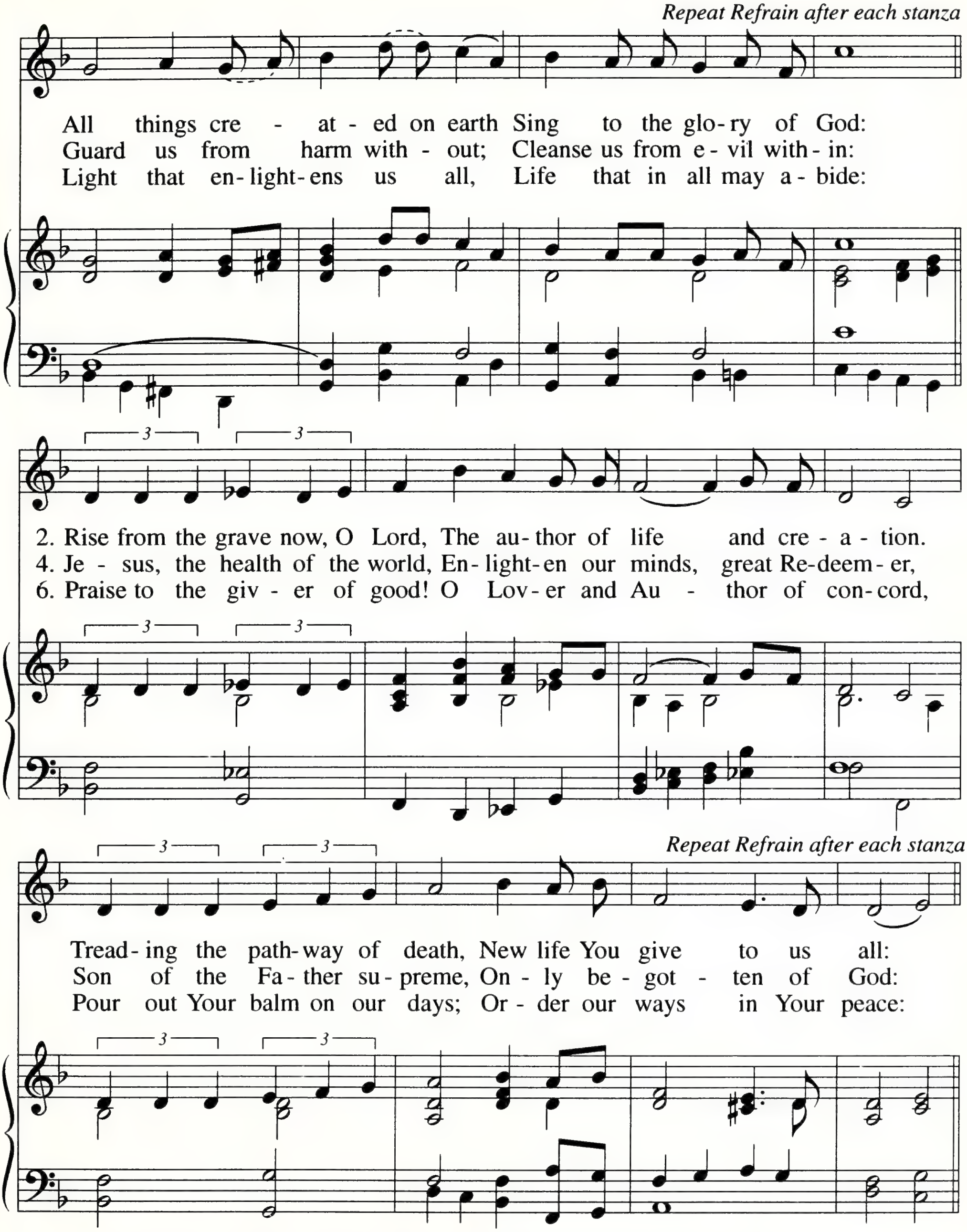
165

Hail Thee, Festival Day!

SALVE FESTA DIES 7 9 7 7 with refrain

Venantius Honorius Fortunatus (c. 530–609)
Trans. *Lutheran Book of Worship,* 1978
Ralph Vaughan Williams (1872–1958)


Refrain
Hail thee, fest - i - val day! Blest day to be hal - lowed for - ev - er;
Day when our Lord was raised, Break - ing the king - dom of death.
1. Christ, who was nailed to the cross, Is Lord and the Rul - er of na - ture;
3. God the Al - might - y, the Lord, The rul - er of earth and the heav - ens,
5. Spir - it of life and of power, Now flow in us, fount of our be - ing,


All things cre - at - ed on earth Sing to the glo- ry of God:
Guard us from harm with - out; Cleanse us from e - vil with - in:
Light that en- light- ens us all, Life that in all may a - bide:
2. Rise from the grave now, O Lord, The au- thor of life and cre - a - tion.
4. Je - sus, the health of the world, En- light- en our minds, great Re-deem - er,
6. Praise to the giv - er of good! O Lov- er and Au - thor of con- cord,
Tread- ing the path- way of death, New life You give to us all:
Son of the Fa - ther su - preme, On - ly be - got - ten of God:
Pour out Your balm on our days; Or - der our ways in Your peace:
3
3

Repeat Refrain after each stanza

Repeat Refrain after each stanza

Words are reprinted from *Lutheran Book of Worship,* © 1978, by permission of Augsburg Fortress.

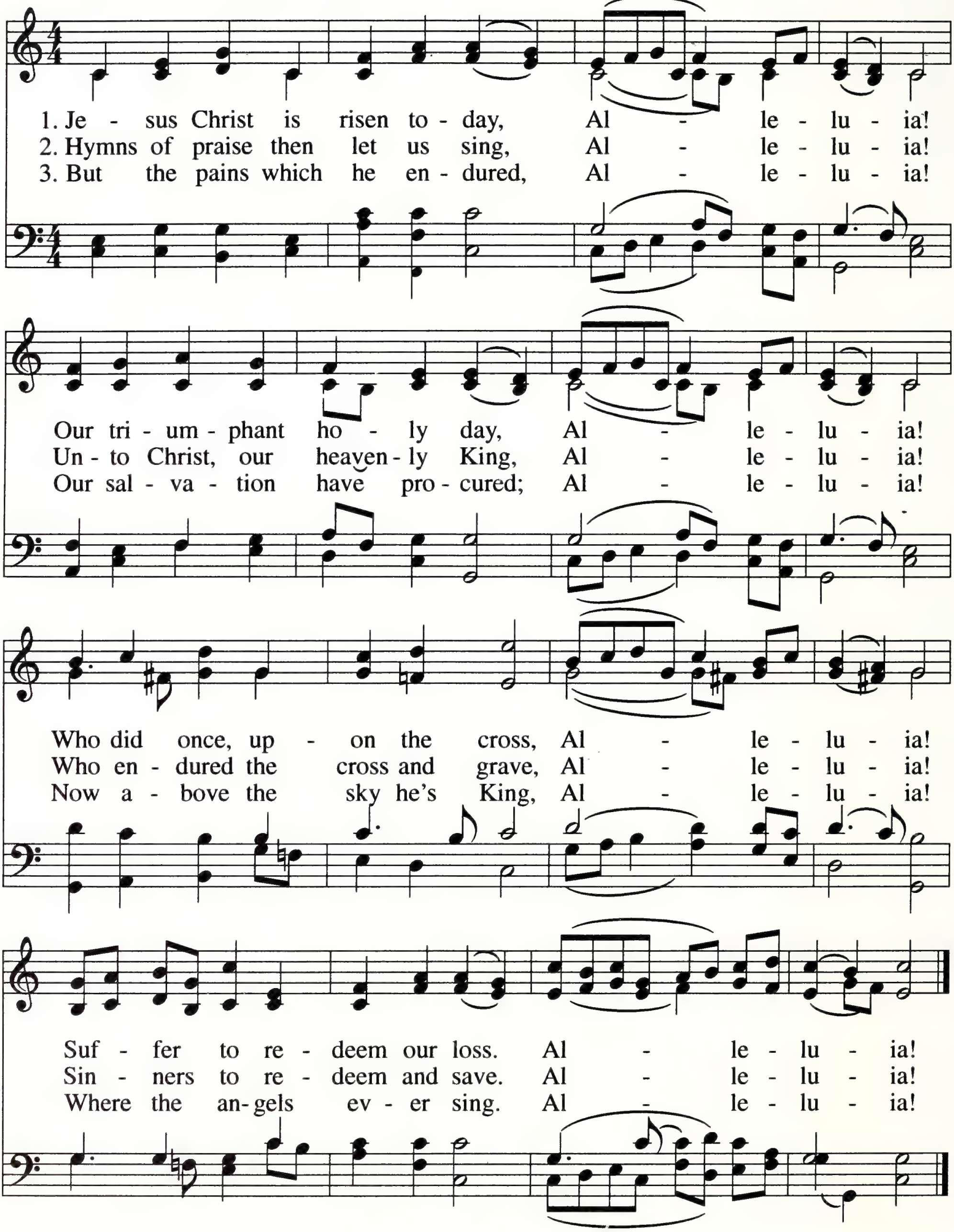
166

Jesus Christ Is Risen Today

EASTER HYMN 7 7 7 7 with alleluias

Surrexit Christus Hodie,
Late medieval Latin carol; this version, 1816

Later form (1741) of melody in
Lyra Davidica (1708)


1. Je - sus Christ is risen to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heaven - ly King, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Who did once, up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's King, Al - le - lu - ia!
Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!

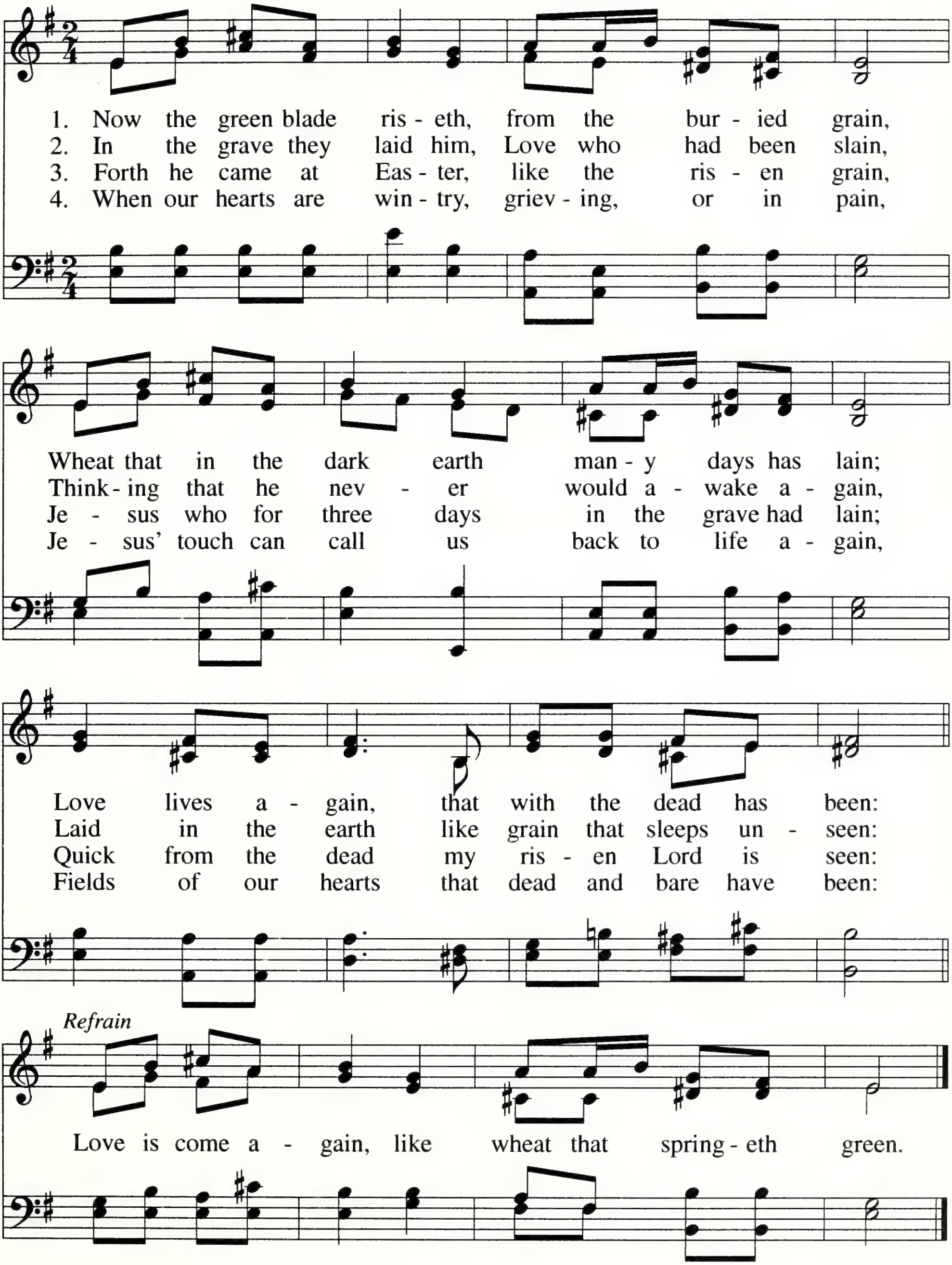
167

Now The Green Blade Riseth

FRENCH CAROL 11 10 10 11

J. M. C. Crum, 1928; alt.

Trad. French carol
Harm. Martin Shaw, 1928



1. Now the green blade ris - eth, from the bur - ied grain,
Wheat that in the dark earth man - y days has lain;
Love lives a - gain, that with the dead has been:

2. In the grave they laid him, Love who had been slain,
Think - ing that he nev - er would a - wake a - gain,
Laid in the earth like grain that sleeps un - seen:

3. Forth he came at Eas - ter, like the ris - en grain,
Je - sus who for three days in the grave had lain;
Quick from the dead my ris - en Lord is seen:

4. When our hearts are win - try, griev - ing, or in pain,
Je - sus' touch can call us back to life a - gain,
Fields of our hearts that dead and bare have been:

Refrain
Love is come a - gain, like wheat that spring - eth green.

Words and Harm. from *The Oxford Book of Carols.* Used by permission of Oxford University Press.

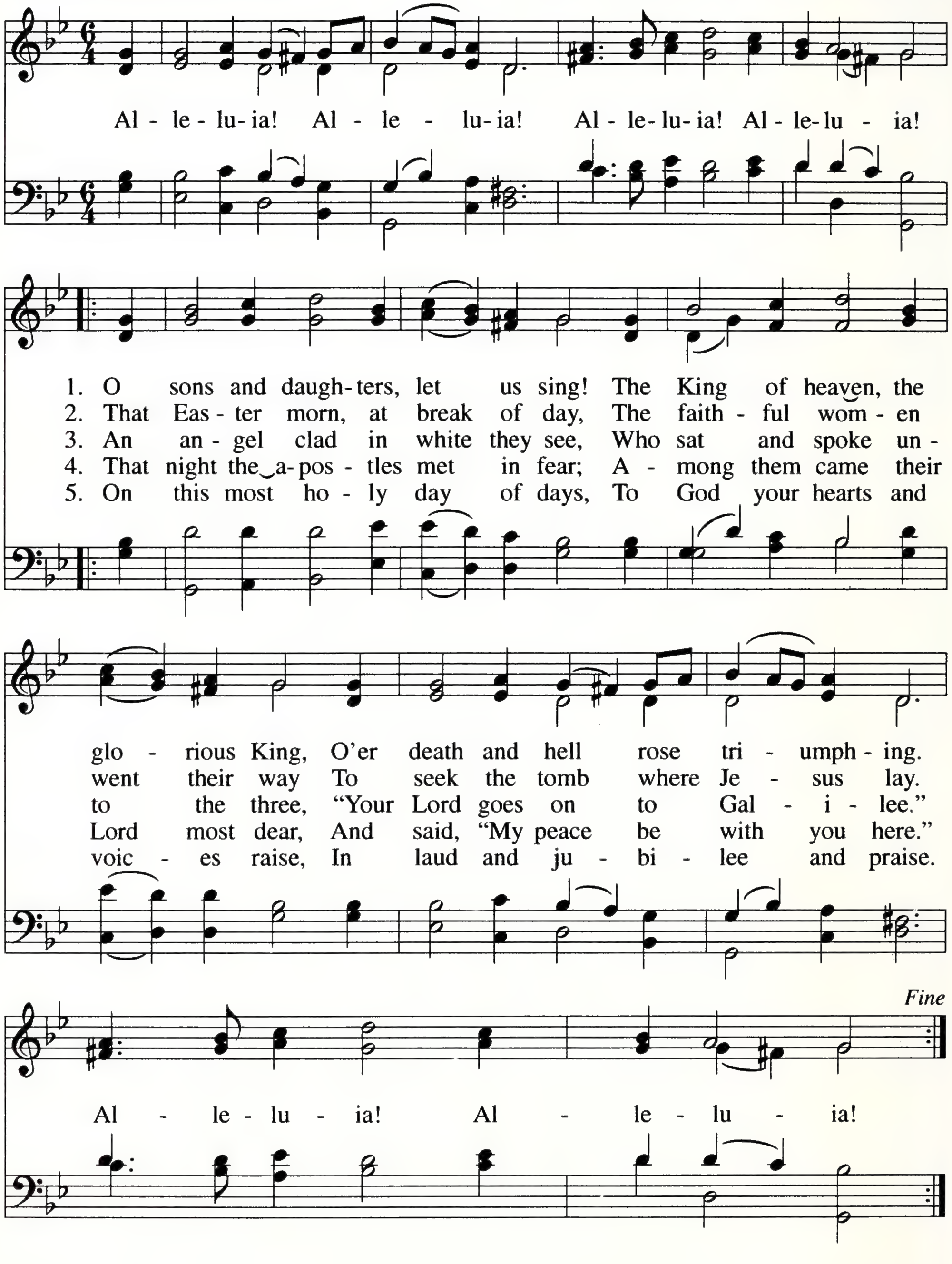
168

O Sons And Daughters, Let Us Sing!

O FILII ET FILIAE 8 8 8 with alleluias

Attr. Jean Tisserand (d. 1494)
Trans. John Mason Neale, 1852

French tune, 15th century
Airs sur les hymnes sacrez, odes et noëls, 1623


Al - le - lu- ia! Al - le - lu- ia! Al - le- lu- ia! Al - le-lu - ia!
1. O sons and daugh- ters, let us sing! The King of heaven, the
2. That Eas - ter morn, at break of day, The faith - ful wom - en
3. An an - gel clad in white they see, Who sat and spoke un -
4. That night the‿a- pos - tles met in fear; A - mong them came their
5. On this most ho - ly day of days, To God your hearts and
glo - rious King, O'er death and hell rose tri - umph - ing.
went their way To seek the tomb where Je - sus lay.
to the three, "Your Lord goes on to Gal - i - lee."
Lord most dear, And said, "My peace be with you here."
voic - es raise, In laud and ju - bi - lee and praise.
Fine
Al - le - lu - ia! Al - le - lu - ia!

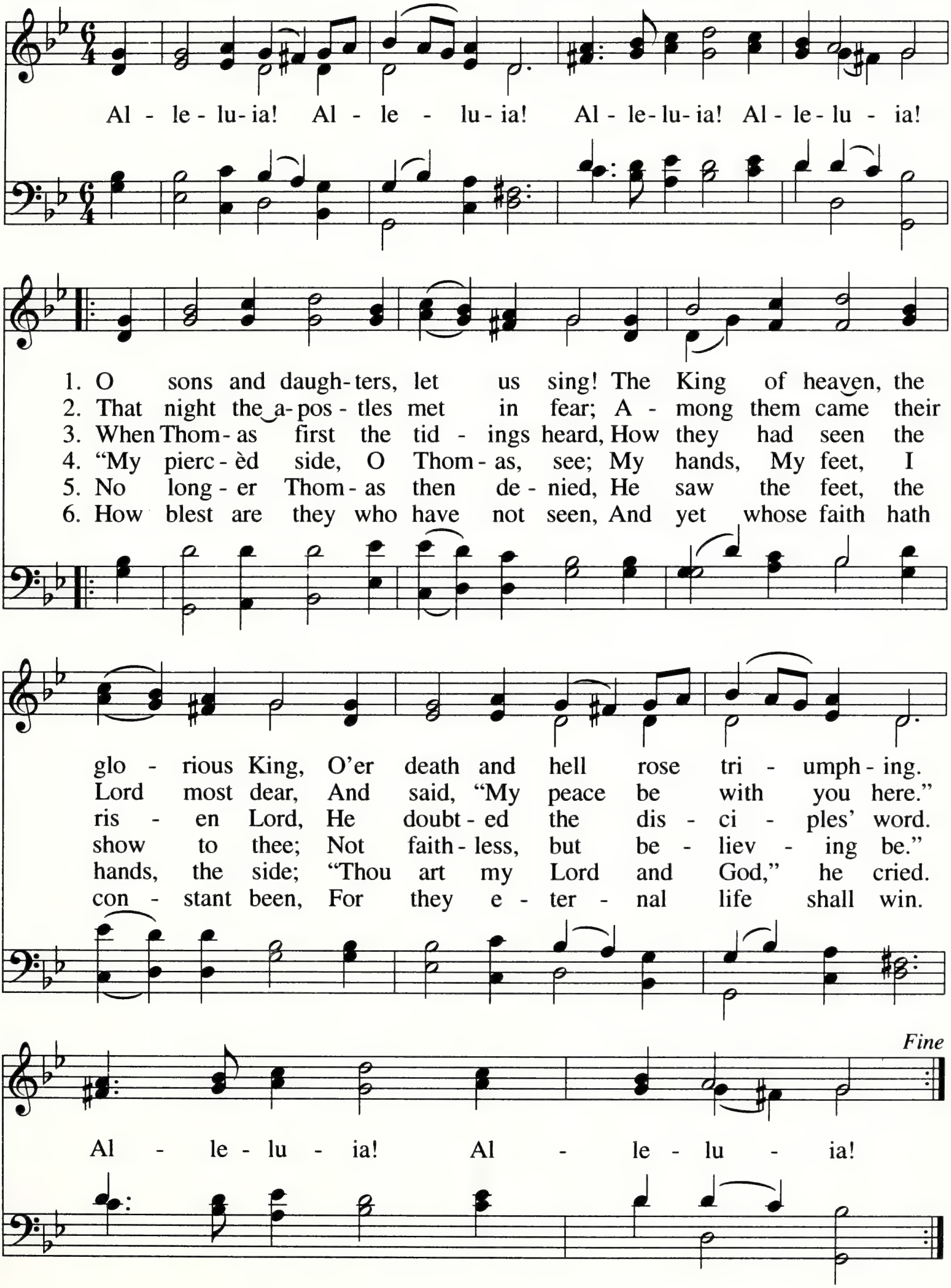
169

O Sons And Daughters, Let Us Sing! (Thomas Story)

O FILII ET FILIAE 8 8 8 with alleluias

Attr. Jean Tisserand (d. 1494)
Trans. John Mason Neale, 1852

French tune, 15th century
Airs sur les hymnes sacrez, odes et noëls, 1623


Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!
1. O sons and daugh - ters, let us sing! The King of heaven, the glo - rious King, O'er death and hell rose tri - umph - ing.
2. That night the a - pos - tles met in fear; A - mong them came their Lord most dear, And said, "My peace be with you here."
3. When Thom - as first the tid - ings heard, How they had seen the ris - en Lord, He doubt - ed the dis - ci - ples' word.
4. "My pierc - èd side, O Thom - as, see; My hands, My feet, I show to thee; Not faith - less, but be - liev - ing be."
5. No long - er Thom - as then de - nied, He saw the feet, the hands, the side; "Thou art my Lord and God," he cried.
6. How blest are they who have not seen, And yet whose faith hath con - stant been, For they e - ter - nal life shall win.
Al - le - lu - ia! Al - le - lu - ia!
Fine

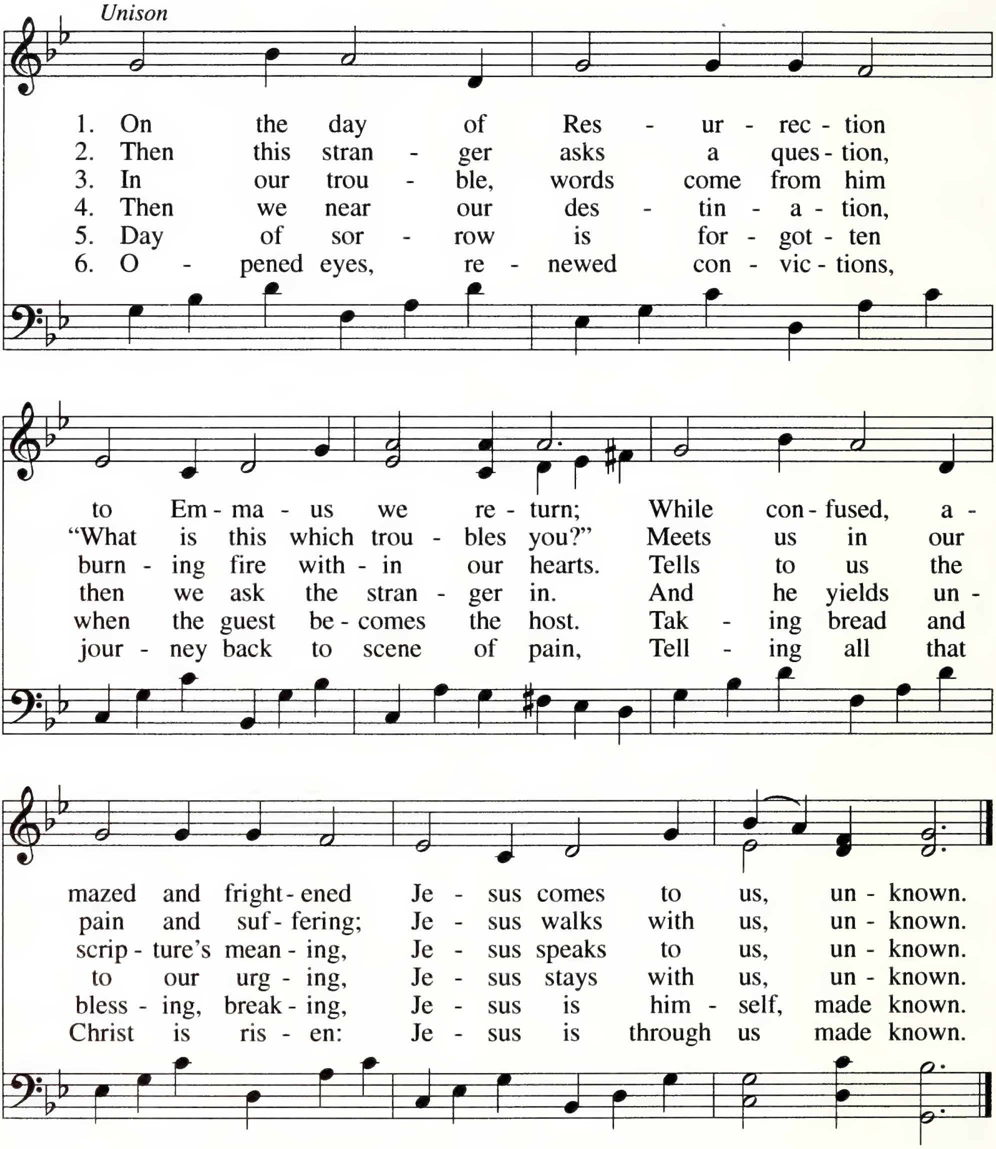
170

On The Day Of Resurrection

EMMAUS 8 7 8 7

Michael L. Peterson

Mark Sedio


Unison
1. On the day of Res - ur - rec - tion
2. Then this stran - ger asks a ques - tion,
3. In our trou - ble, words come from him
4. Then we near our des - tin - a - tion,
5. Day of sor - row is for - got - ten
6. O - pened eyes, re - newed con - vic - tions,
to Em - ma - us we re - turn; While con - fused, a -
"What is this which trou - bles you?" Meets us in our
burn - ing fire with - in our hearts. Tells to us the
then we ask the stran - ger in. And he yields un -
when the guest be - comes the host. Tak - ing bread and
jour - ney back to scene of pain, Tell - ing all that
mazed and fright - ened Je - sus comes to us, un - known.
pain and suf - fering; Je - sus walks with us, un - known.
scrip - ture's mean - ing, Je - sus speaks to us, un - known.
to our urg - ing, Je - sus stays with us, un - known.
bless - ing, break - ing, Je - sus is him - self, made known.
Christ is ris - en: Je - sus is through us made known.

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Music © 1987 by Hope Publishing Co., Carol Stream, IL 60188. All rights reserved. Used by permission.

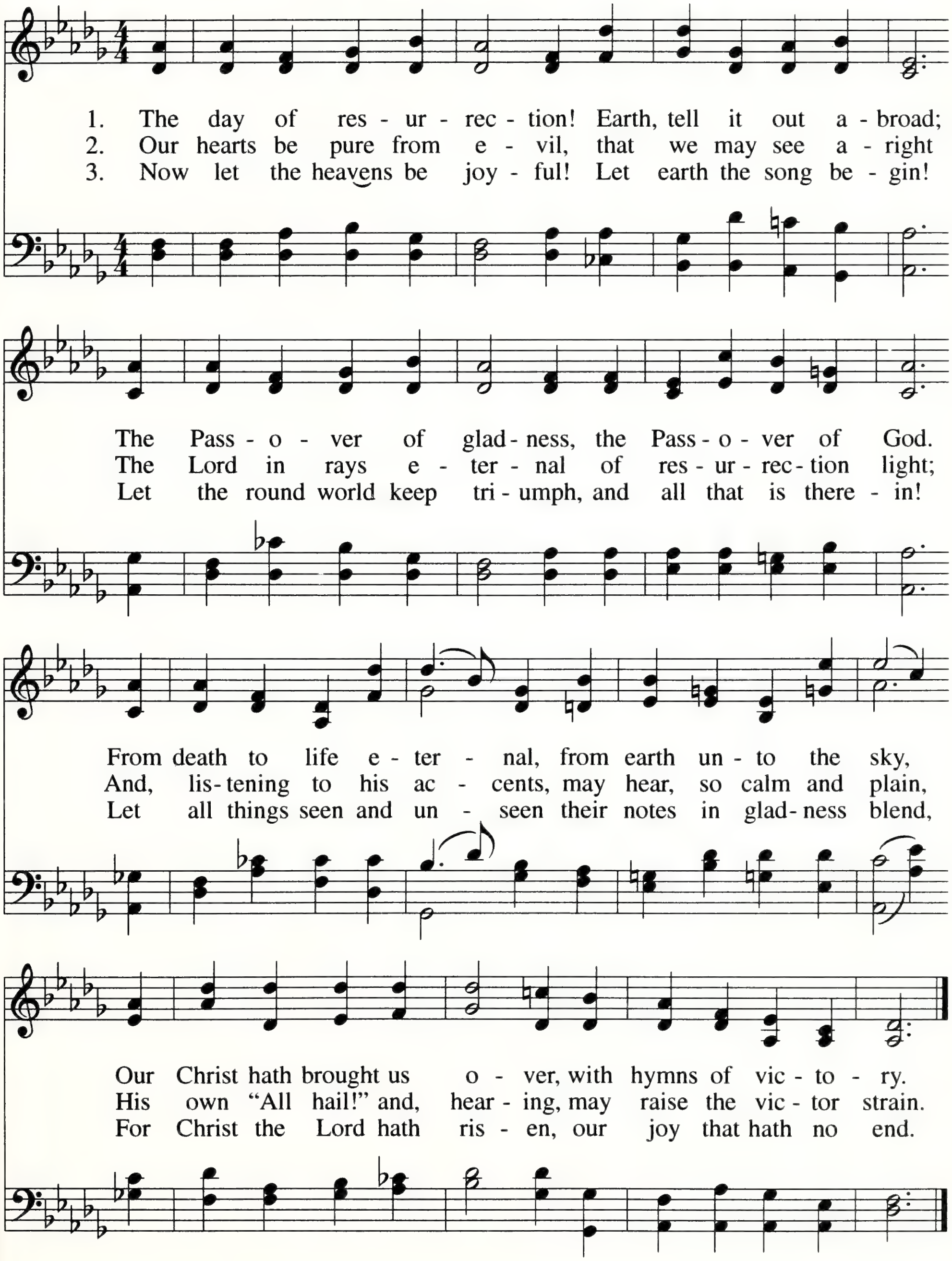
171

The Day Of Resurrection!

LANCASHIRE 7 6 7 6 D

John of Damascus
Trans. John Mason Neale, 1862

Henry Thomas Smart, c. 1835


1. The day of res - ur - rec - tion! Earth, tell it out a - broad;
2. Our hearts be pure from e - vil, that we may see a - right
3. Now let the heavens be joy - ful! Let earth the song be - gin!
The Pass - o - ver of glad - ness, the Pass - o - ver of God.
The Lord in rays e - ter - nal of res - ur - rec - tion light;
Let the round world keep tri - umph, and all that is there - in!
From death to life e - ter - nal, from earth un - to the sky,
And, lis - tening to his ac - cents, may hear, so calm and plain,
Let all things seen and un - seen their notes in glad - ness blend,
Our Christ hath brought us o - ver, with hymns of vic - to - ry.
His own "All hail!" and, hear - ing, may raise the vic - tor strain.
For Christ the Lord hath ris - en, our joy that hath no end.

172

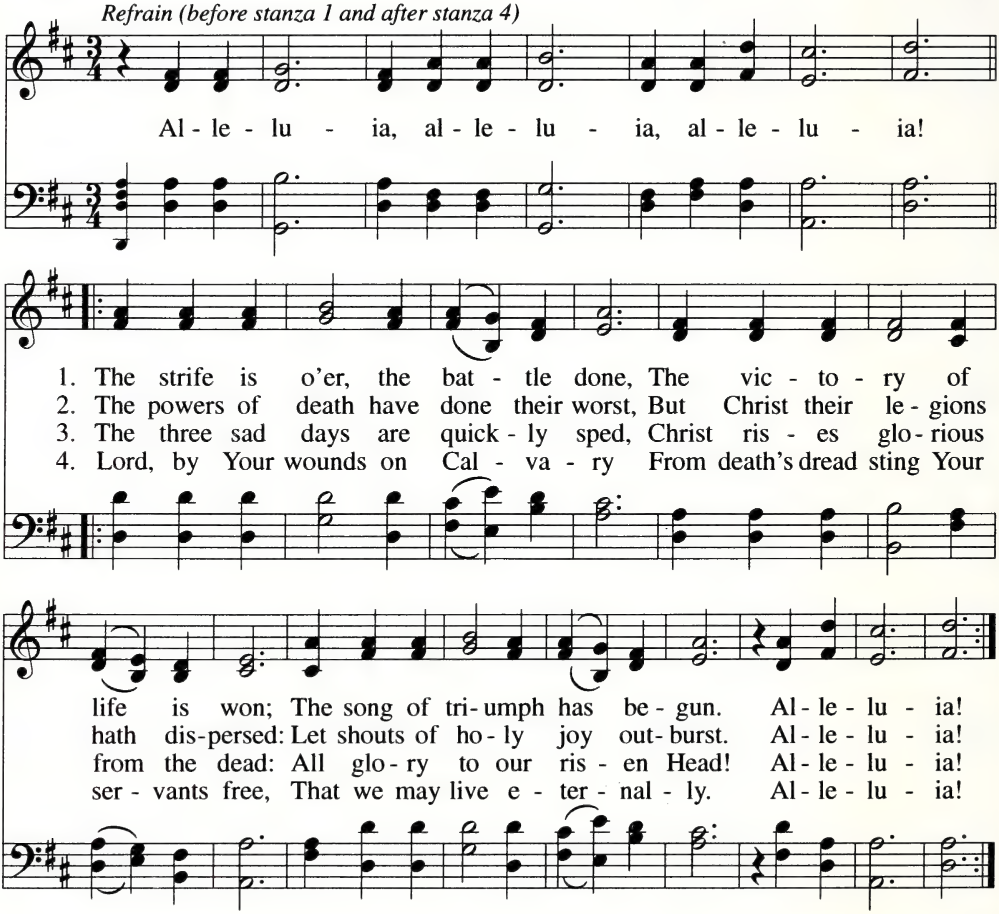
The Strife Is O'er

VICTORY 8 8 8 with alleluias

Latin, c. 1695
Trans. Francis Pott, 1861

Giovanni Pierluigi da Palestrina, 1591
Adapt. William Henry Monk, 1861

Refrain (before stanza 1 and after stanza 4)


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
1. The strife is o'er, the bat - tle done, The vic - to - ry of life is won; The song of tri - umph has be - gun. Al - le - lu - ia!
2. The powers of death have done their worst, But Christ their le - gions hath dis - persed: Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
3. The three sad days are quick - ly sped, Christ ris - es glo - rious from the dead: All glo - ry to our ris - en Head! Al - le - lu - ia!
4. Lord, by Your wounds on Cal - va - ry From death's dread sting Your ser - vants free, That we may live e - ter - nal - ly. Al - le - lu - ia!

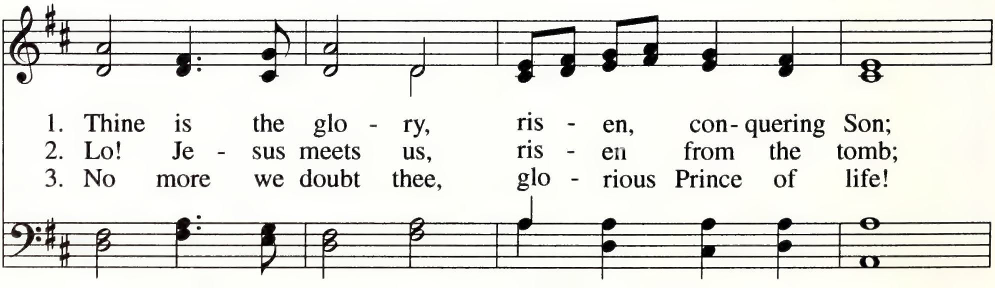
173

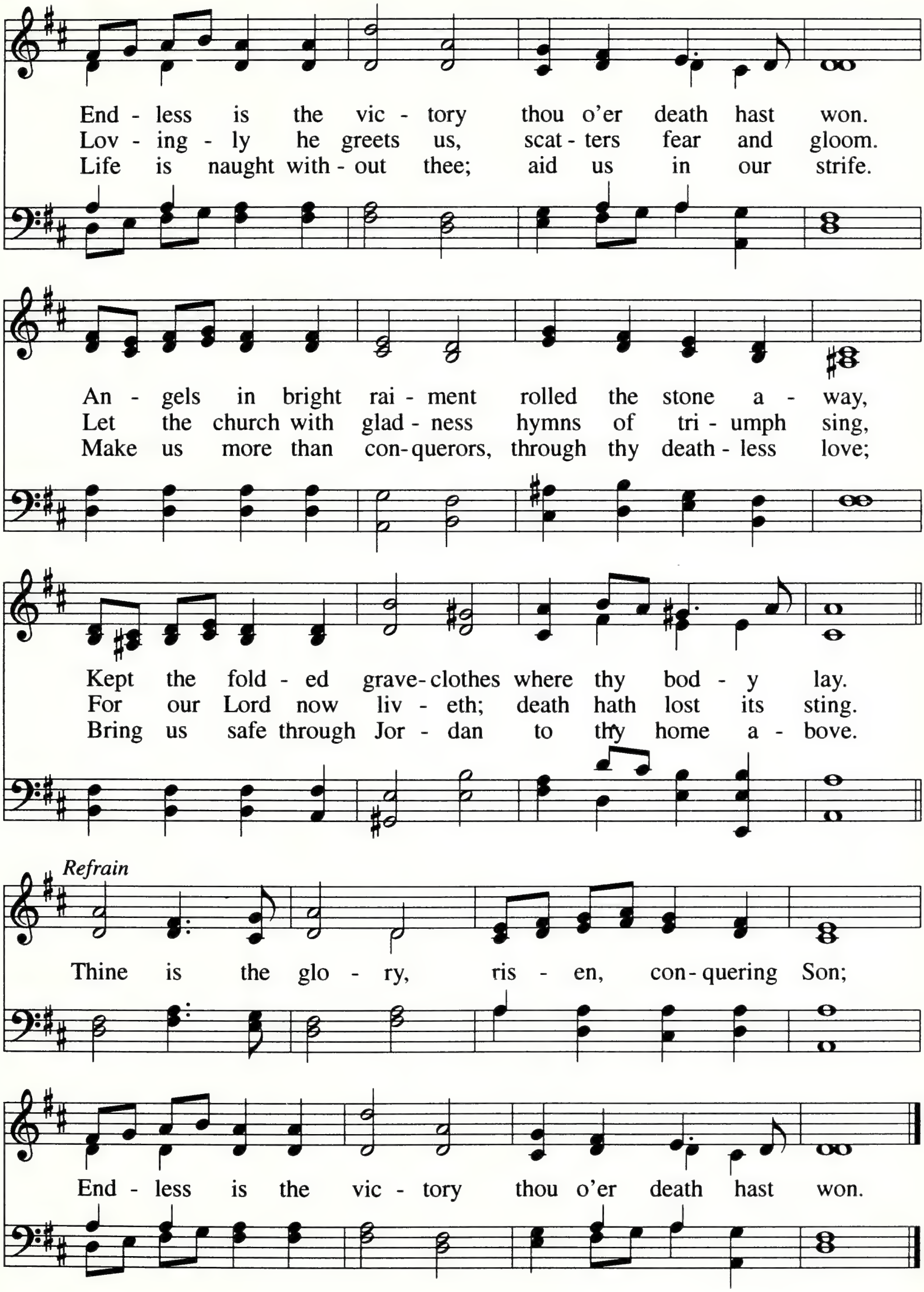
Thine Is The Glory

JUDAS MACCABEUS 5 5 6 5 6 5 6 5 with refrain

Edmond L. Budry, 1904
Trans. R. Birch Hoyle, 1923; alt.

Harmonia Sacra, ca. 1753
Arr. George Frederick Handel, 1747

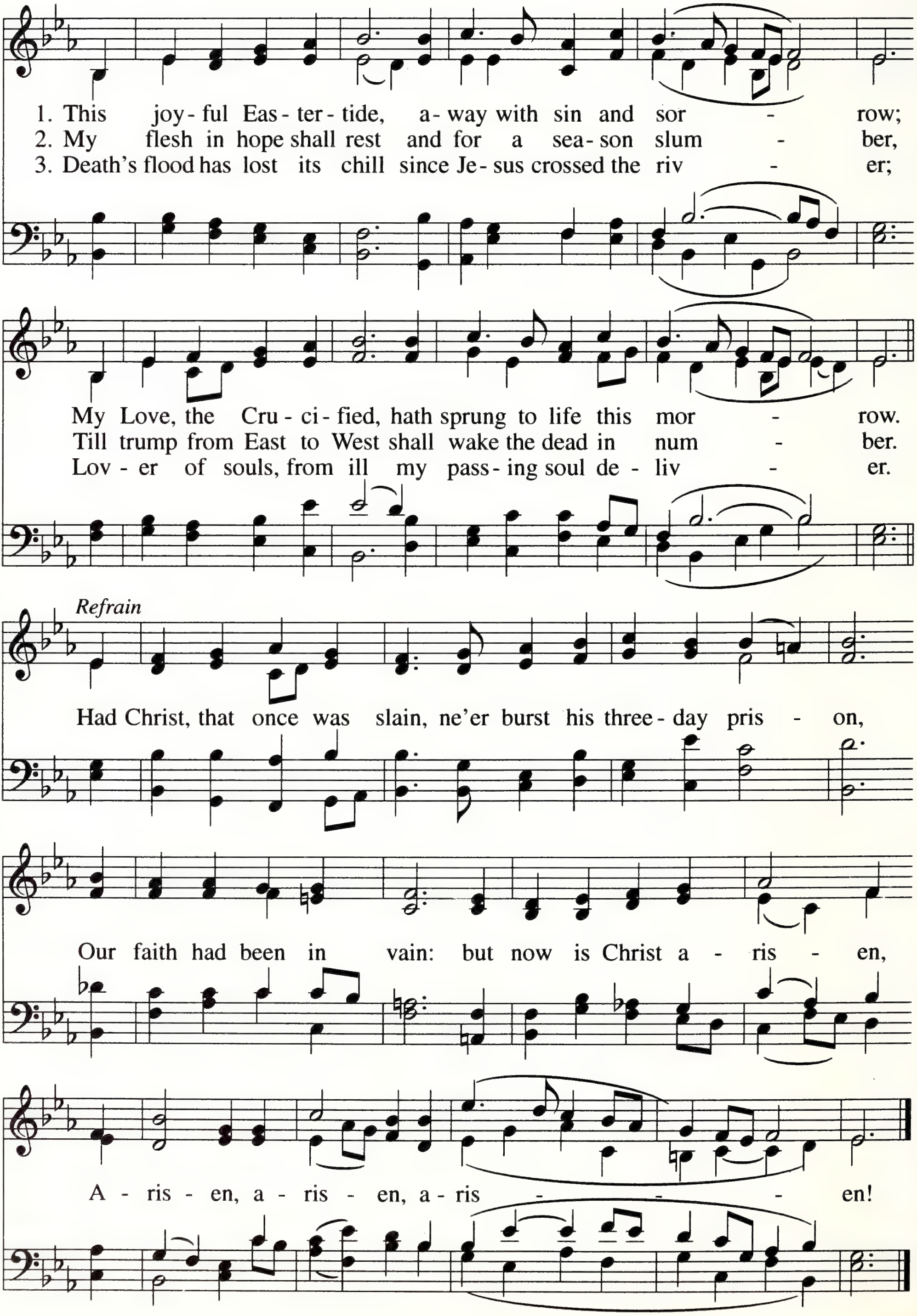

1. Thine is the glo - ry, ris - en, con - quering Son;
2. Lo! Je - sus meets us, ris - en from the tomb;
3. No more we doubt thee, glo - rious Prince of life!


End - less is the vic - tory thou o'er death hast won.
Lov - ing - ly he greets us, scat - ters fear and gloom.
Life is naught with - out thee; aid us in our strife.
An - gels in bright rai - ment rolled the stone a - way,
Let the church with glad - ness hymns of tri - umph sing,
Make us more than con- querors, through thy death - less love;
Kept the fold - ed grave- clothes where thy bod - y lay.
For our Lord now liv - eth; death hath lost its sting.
Bring us safe through Jor - dan to thy home a - bove.
Refrain
Thine is the glo - ry, ris - en, con- quering Son;
End - less is the vic - tory thou o'er death hast won.

This Joyful Eastertide

VRUECHTEN 6 7 6 7 D

Melody in *Daivd's Psalmen*
G. R. Woodward, 1894 J. Oudaen (Amsterdam, 1685)

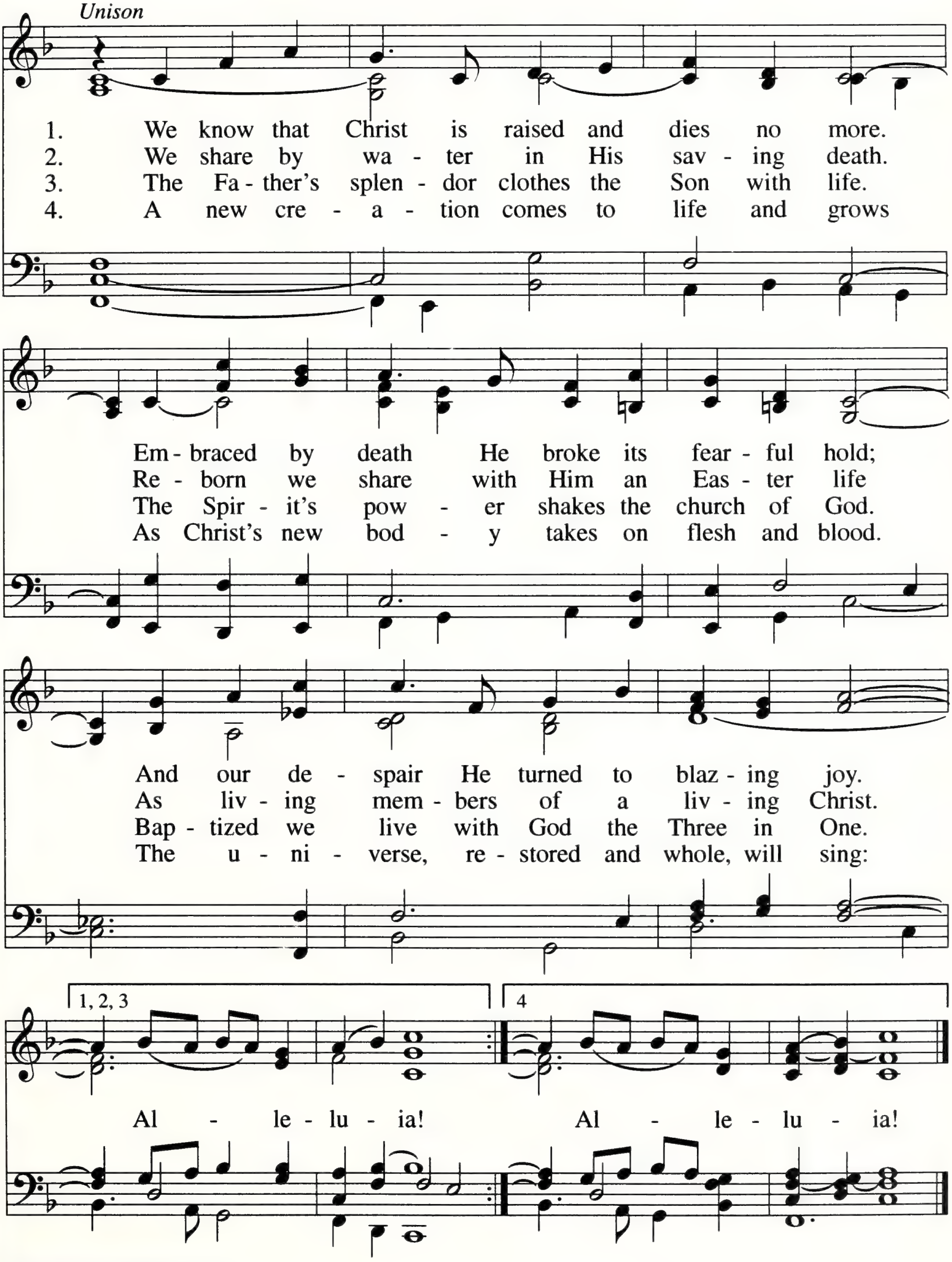

1. This joyful Eastertide, away with sin and sorrow;
2. My flesh in hope shall rest and for a season slumber,
3. Death's flood has lost its chill since Jesus crossed the river;
My Love, the Crucified, hath sprung to life this morrow.
Till trump from East to West shall wake the dead in number.
Lover of souls, from ill my passing soul deliver.
Refrain
Had Christ, that once was slain, ne'er burst his three-day prison,
Our faith had been in vain: but now is Christ arisen,
Arisen, arisen, arisen!

175

We Know That Christ Is Raised

ENGELBERG 10 10 10 4

John Brownlow Geyer, 1969 | Charles Villiers Stanford, 1904


Unison
1. We know that Christ is raised and dies no more. Em-braced by death He broke its fear-ful hold; And our de-spair He turned to blaz-ing joy.
2. We share by wa-ter in His sav-ing death. Re-born we share with Him an Eas-ter life As liv-ing mem-bers of a liv-ing Christ.
3. The Fa-ther's splen-dor clothes the Son with life. The Spir-it's pow-er shakes the church of God. Bap-tized we live with God the Three in One.
4. A new cre-a-tion comes to life and grows As Christ's new bod-y takes on flesh and blood. The u-ni-verse, re-stored and whole, will sing:
1, 2, 3
Al-le-lu-ia!
4
Al-le-lu-ia!

This tune in a higher key, 63

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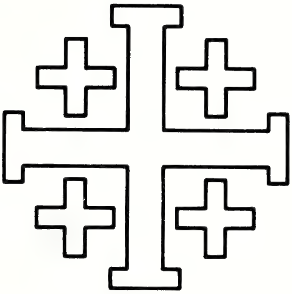
THE LIFE OF FAITH



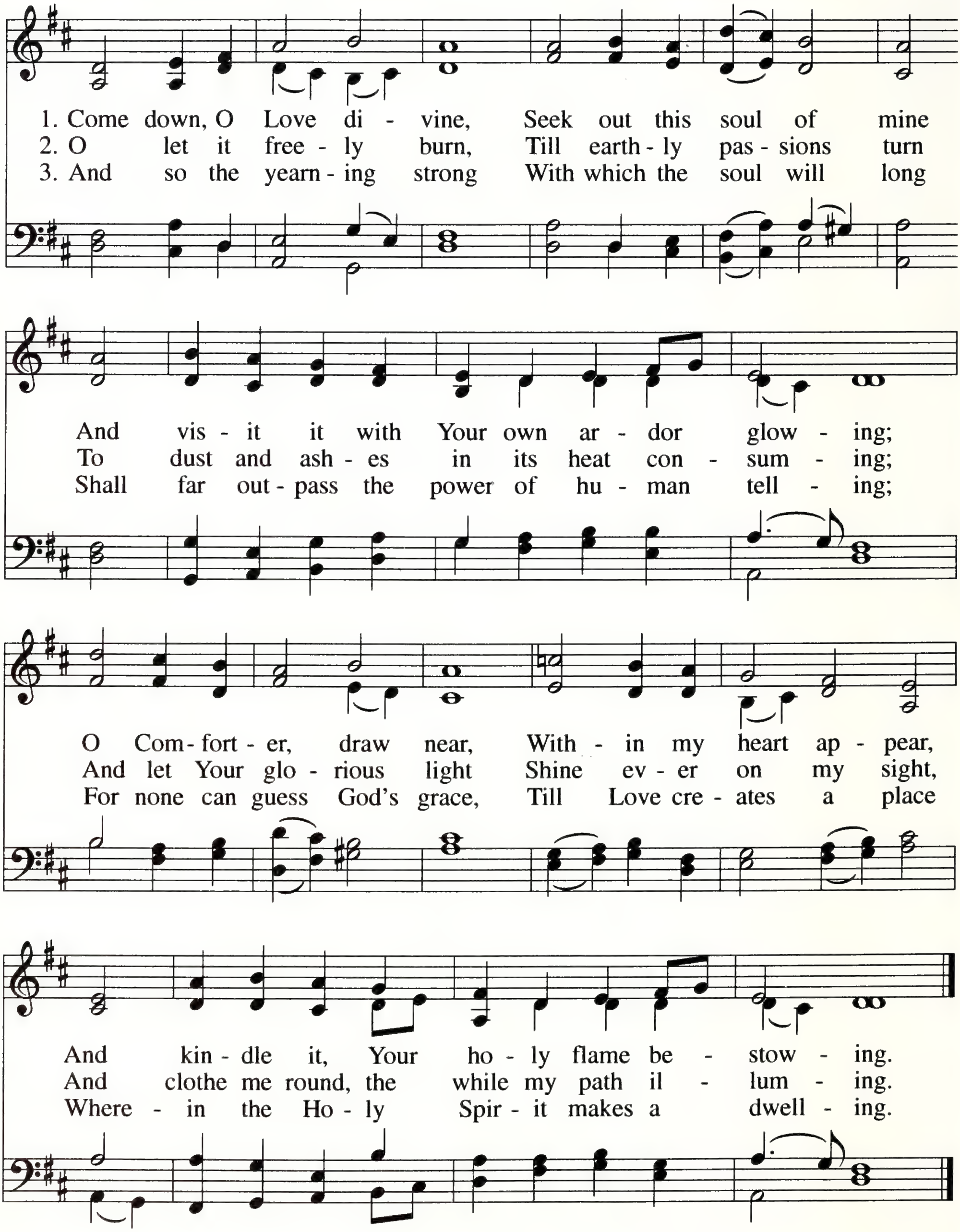
The Jerusalem Cross is rich in historic significance and Christian teachings. The large cross signifies the early Christian Church at Jerusalem and the four smaller crosses represent the four corners of the earth for missions.

176

Come Down, O Love Divine

DOWN AMPNEY 6 6 11 D

Bianco da Siena (d. 1434)
Trans. Richard Frederick Littledale, 1867; alt.
Ralph Vaughan Williams (1872–1958)


1. Come down, O Love di - vine, Seek out this soul of mine
2. O let it free - ly burn, Till earth - ly pas - sions turn
3. And so the yearn - ing strong With which the soul will long
And vis - it it with Your own ar - dor glow - ing;
To dust and ash - es in its heat con - sum - ing;
Shall far out - pass the power of hu - man tell - ing;
O Com - fort - er, draw near, With - in my heart ap - pear,
And let Your glo - rious light Shine ev - er on my sight,
For none can guess God's grace, Till Love cre - ates a place
And kin - dle it, Your ho - ly flame be - stow - ing.
And clothe me round, the while my path il - lum - ing.
Where - in the Ho - ly Spir - it makes a dwell - ing.

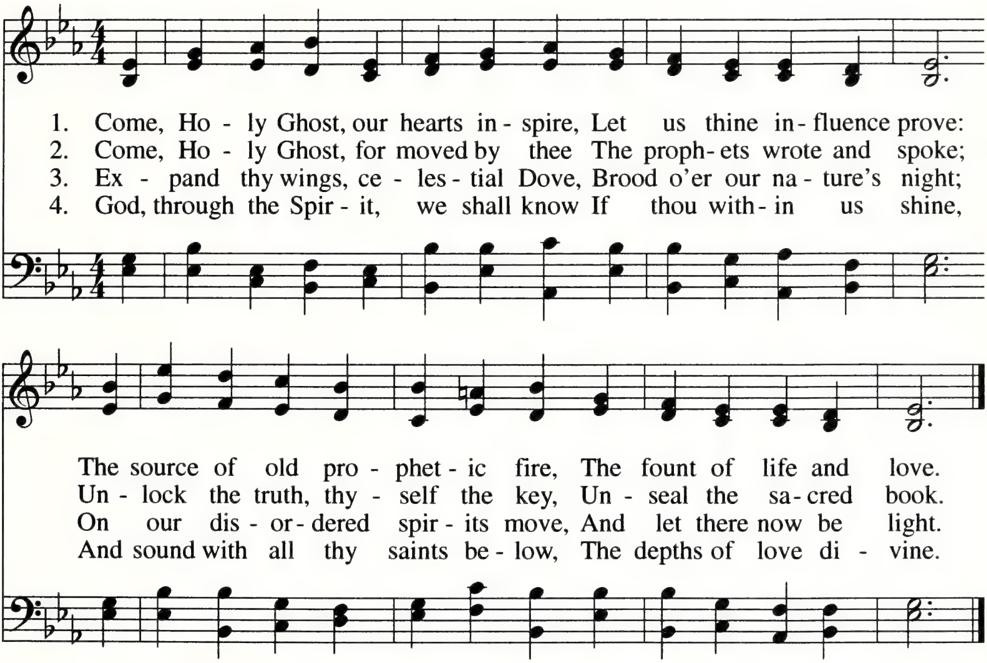
177

Come, Holy Ghost, Our Hearts Inspire

DUNDEE CM

Charles Wesley, 1740; alt.

Scottish Psalter, 1615


1. Come, Holy Ghost, our hearts inspire, Let us thine influence prove:
The source of old prophetic fire, The fount of life and love.
2. Come, Holy Ghost, for moved by thee The prophets wrote and spoke;
Unlock the truth, thyself the key, Unseal the sacred book.
3. Expand thy wings, celestial Dove, Brood o'er our nature's night;
On our disordered spirits move, And let there now be light.
4. God, through the Spirit, we shall know If thou within us shine,
And sound with all thy saints below, The depths of love divine.

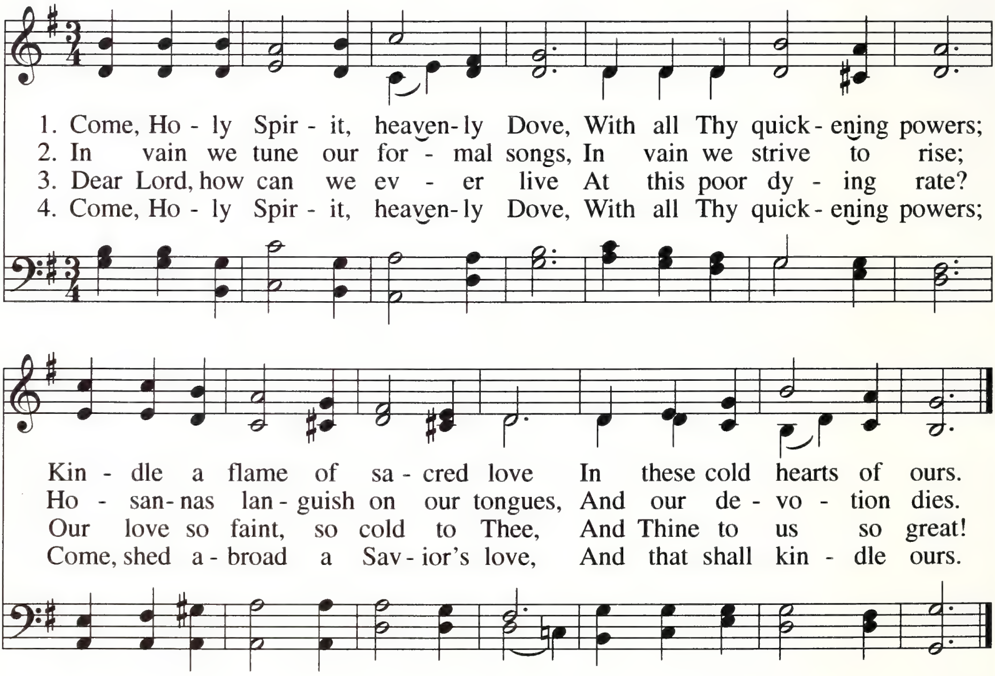
This tune in a lower key, 31

178

Come, Holy Spirit, Heavenly Dove

ST. AGNES CM

Isaac Watts, 1707; alt.
John Bacchus Dykes, 1866

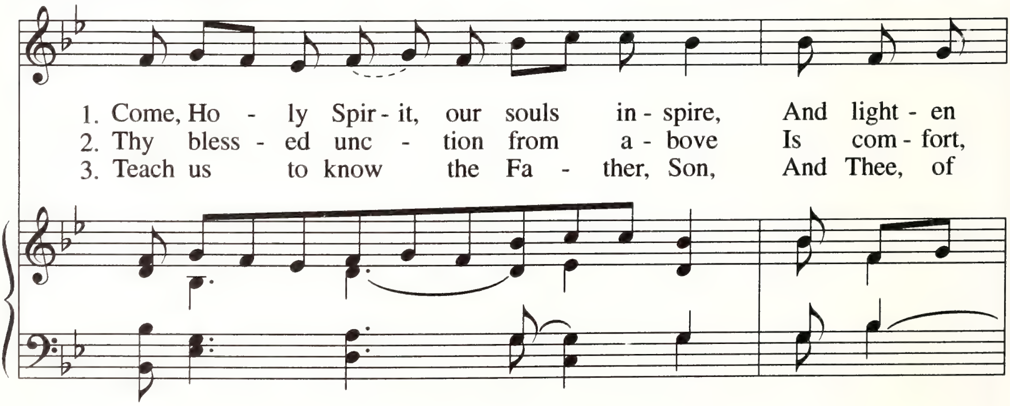

1. Come, Ho - ly Spir - it, heaven-ly Dove, With all Thy quick - ening powers;
2. In vain we tune our for - mal songs, In vain we strive to rise;
3. Dear Lord, how can we ev - er live At this poor dy - ing rate?
4. Come, Ho - ly Spir - it, heaven-ly Dove, With all Thy quick - ening powers;
Kin - dle a flame of sa - cred love In these cold hearts of ours.
Ho - san - nas lan - guish on our tongues, And our de - vo - tion dies.
Our love so faint, so cold to Thee, And Thine to us so great!
Come, shed a - broad a Sav - ior's love, And that shall kin - dle ours.

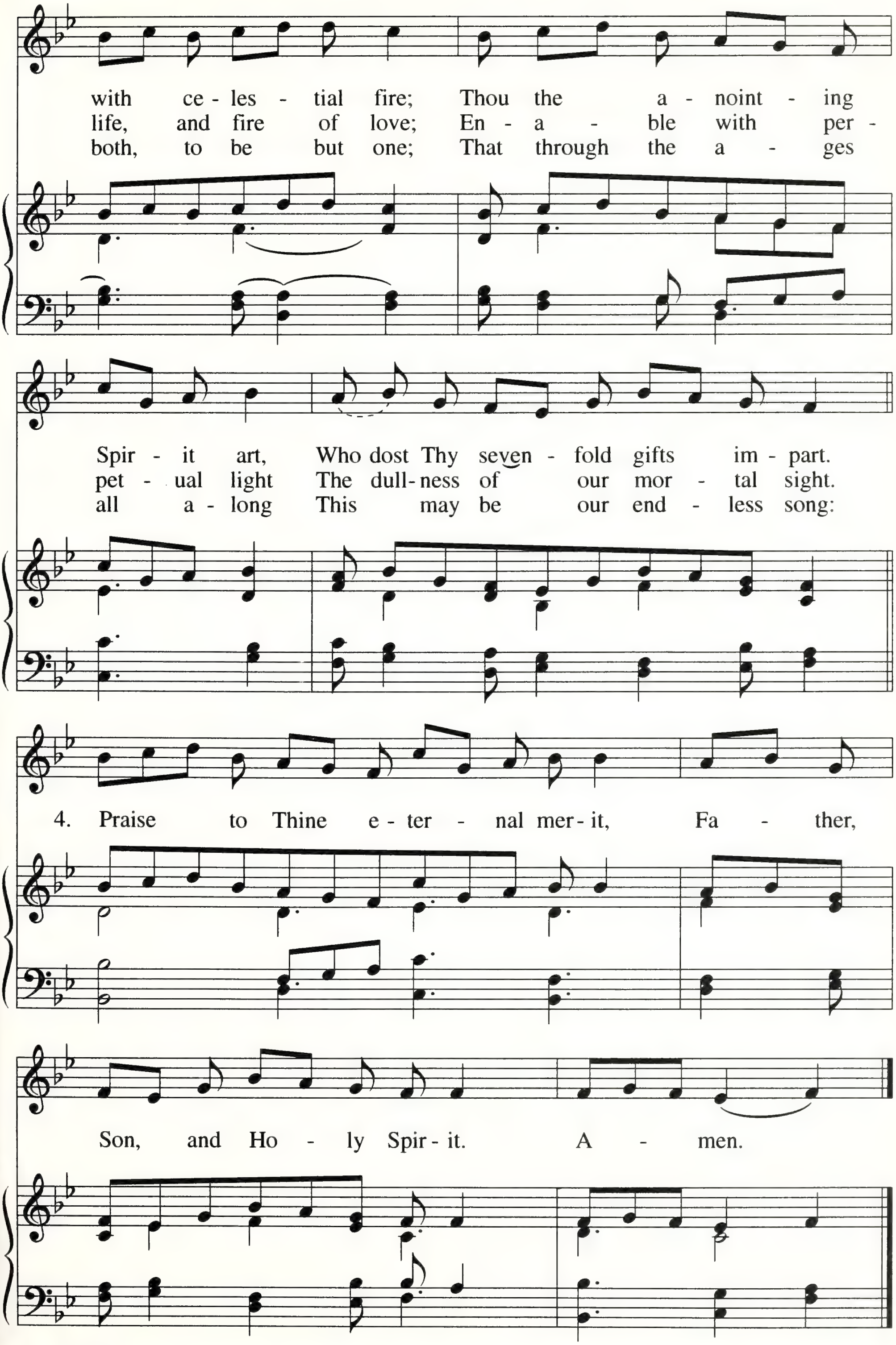
179

Come, Holy Spirit, Our Souls Inspire

VENI CREATOR SPIRITUS LM

Attr. Rabanus Maurus, 9th century
Trans. John Cosin, 1627; alt.
Plainsong, Mode VIII
Arr. Healey Willan (1880–1968)


1. Come, Ho - ly Spir - it, our souls in - spire, And light - en
2. Thy bless - ed unc - tion from a - bove Is com - fort,
3. Teach us to know the Fa - ther, Son, And Thee, of


with ce - les - tial fire; Thou the a - noint - ing
life, and fire of love; En - a - ble with per -
both, to be but one; That through the a - ges
Spir - it art, Who dost Thy seven - fold gifts im - part.
pet - ual light The dull - ness of our mor - tal sight.
all a - long This may be our end - less song:
4. Praise to Thine e - ter - nal mer - it, Fa - ther,
Son, and Ho - ly Spir - it. A - men.

Tune "Veni Creator Spiritus" by Healey Willan, © 1995 by Waterloo Music Company Limited, Waterloo, Ontario, Canada. All rights reserved. Used by permission.

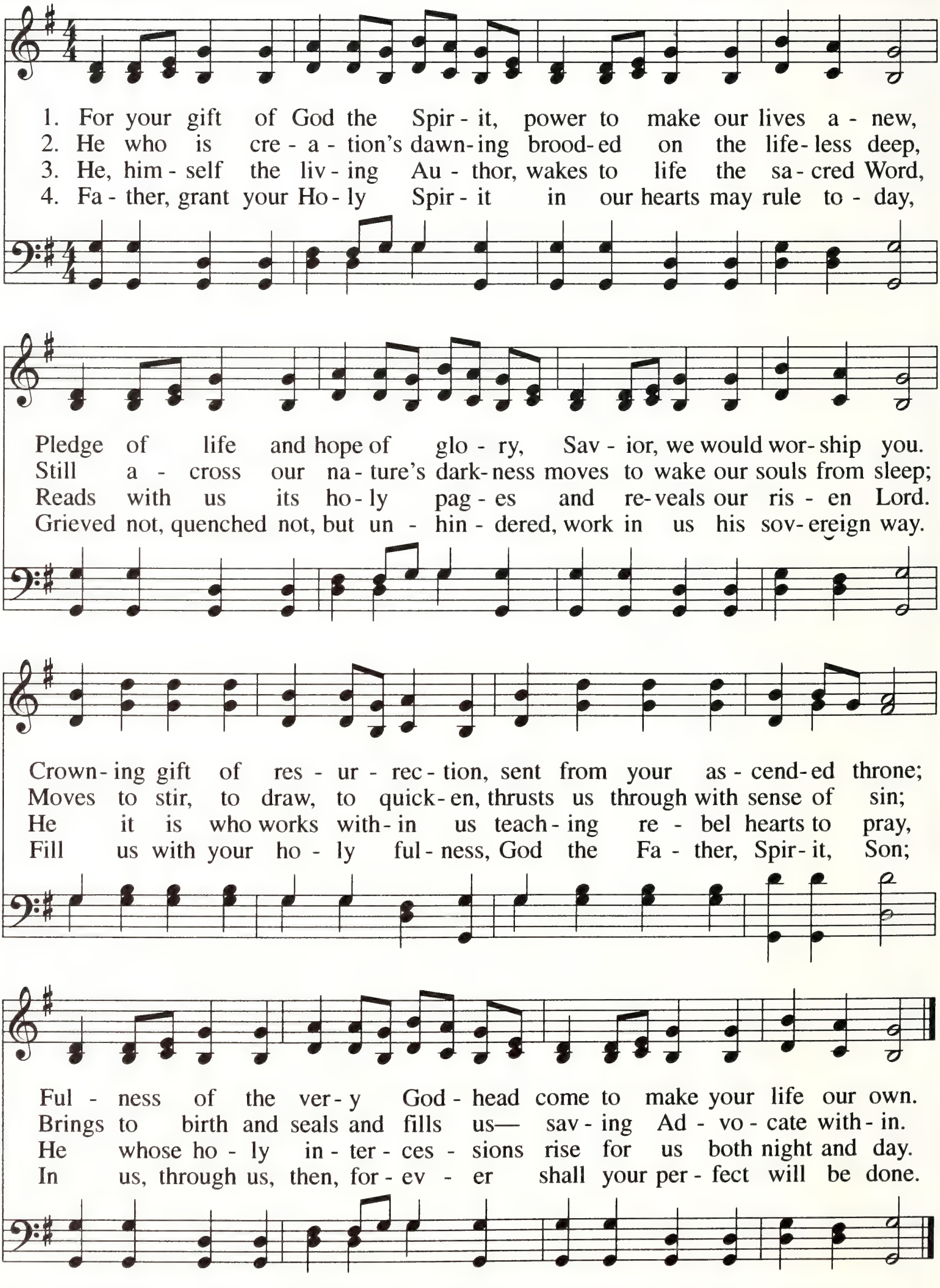
180

For Your Gift Of God The Spirit

HOLY MANNA 8 7 8 7 D

Margaret Clarkson, 1959; rev. 1984

American folk hymn melody


1. For your gift of God the Spir - it, power to make our lives a - new,
2. He who is cre - a - tion's dawn-ing brood-ed on the life-less deep,
3. He, him - self the liv - ing Au - thor, wakes to life the sa - cred Word,
4. Fa - ther, grant your Ho - ly Spir - it in our hearts may rule to - day,
Pledge of life and hope of glo - ry, Sav - ior, we would wor-ship you.
Still a - cross our na - ture's dark-ness moves to wake our souls from sleep;
Reads with us its ho - ly pag - es and re-veals our ris - en Lord.
Grieved not, quenched not, but un - hin - dered, work in us his sov-ereign way.
Crown-ing gift of res - ur - rec - tion, sent from your as - cend-ed throne;
Moves to stir, to draw, to quick-en, thrusts us through with sense of sin;
He it is who works with-in us teach - ing re - bel hearts to pray,
Fill us with your ho - ly ful - ness, God the Fa - ther, Spir-it, Son;
Ful - ness of the ver - y God - head come to make your life our own.
Brings to birth and seals and fills us— sav - ing Ad - vo - cate with - in.
He whose ho - ly in - ter - ces - sions rise for us both night and day.
In us, through us, then, for - ev - er shall your per - fect will be done.

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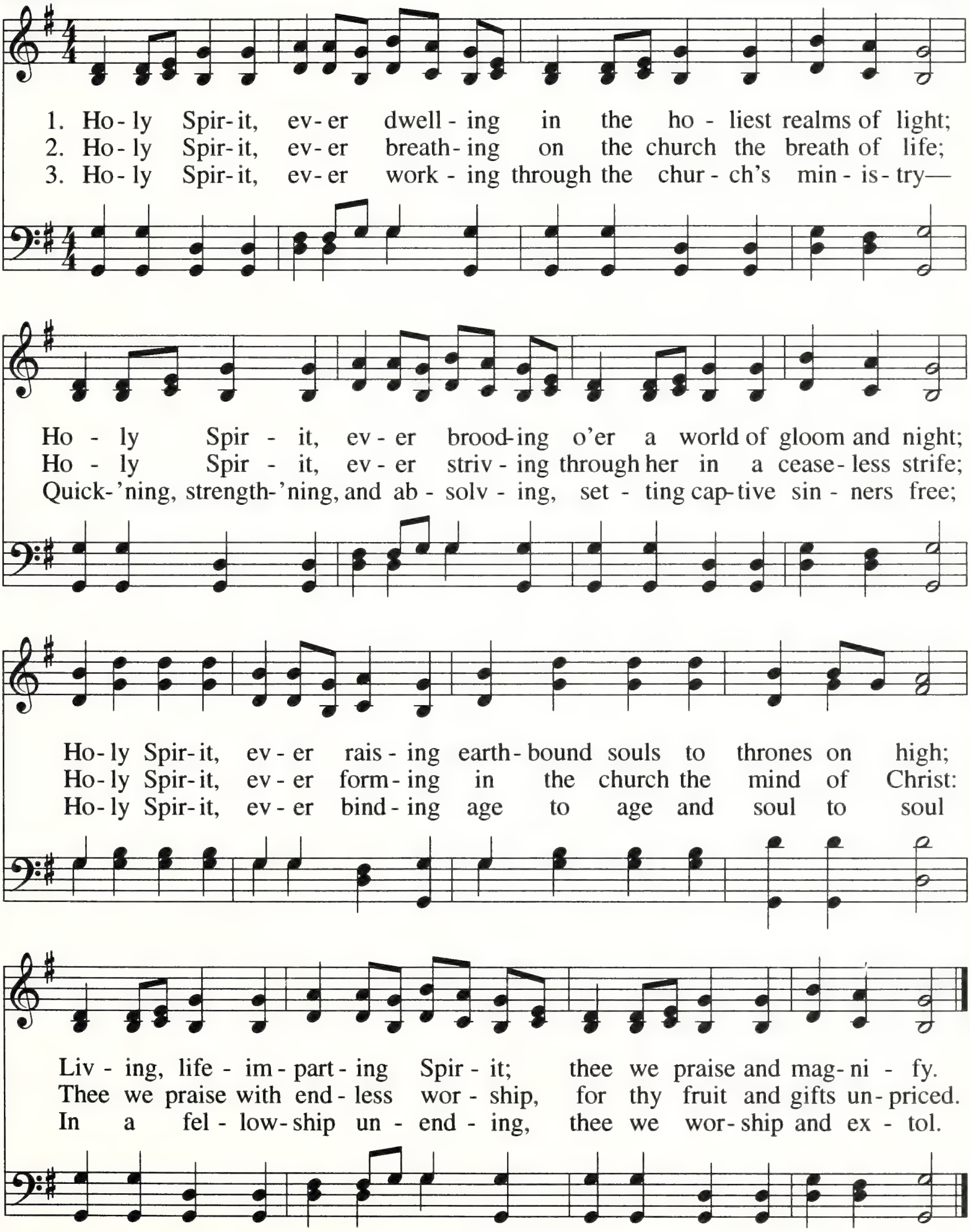
Holy Spirit, Ever Dwelling

HOLY MANNA 8 7 8 7 D

Timothy Rees, 1922

American folk hymn melody


1. Ho-ly Spir-it, ev-er dwell-ing in the ho-liest realms of light;
2. Ho-ly Spir-it, ev-er breath-ing on the church the breath of life;
3. Ho-ly Spir-it, ev-er work-ing through the chur-ch's min-is-try—
Ho-ly Spir-it, ever brood-ing o'er a world of gloom and night;
Ho-ly Spir-it, ev-er striv-ing through her in a cease-less strife;
Quick-'ning, strength-'ning, and ab-solv-ing, set-ting cap-tive sin-ners free;
Ho-ly Spir-it, ev-er rais-ing earth-bound souls to thrones on high;
Ho-ly Spir-it, ev-er form-ing in the church the mind of Christ:
Ho-ly Spir-it, ev-er bind-ing age to age and soul to soul
Liv-ing, life-im-part-ing Spir-it; thee we praise and mag-ni-fy.
Thee we praise with end-less wor-ship, for thy fruit and gifts un-priced.
In a fel-low-ship un-end-ing, thee we wor-ship and ex-tol.

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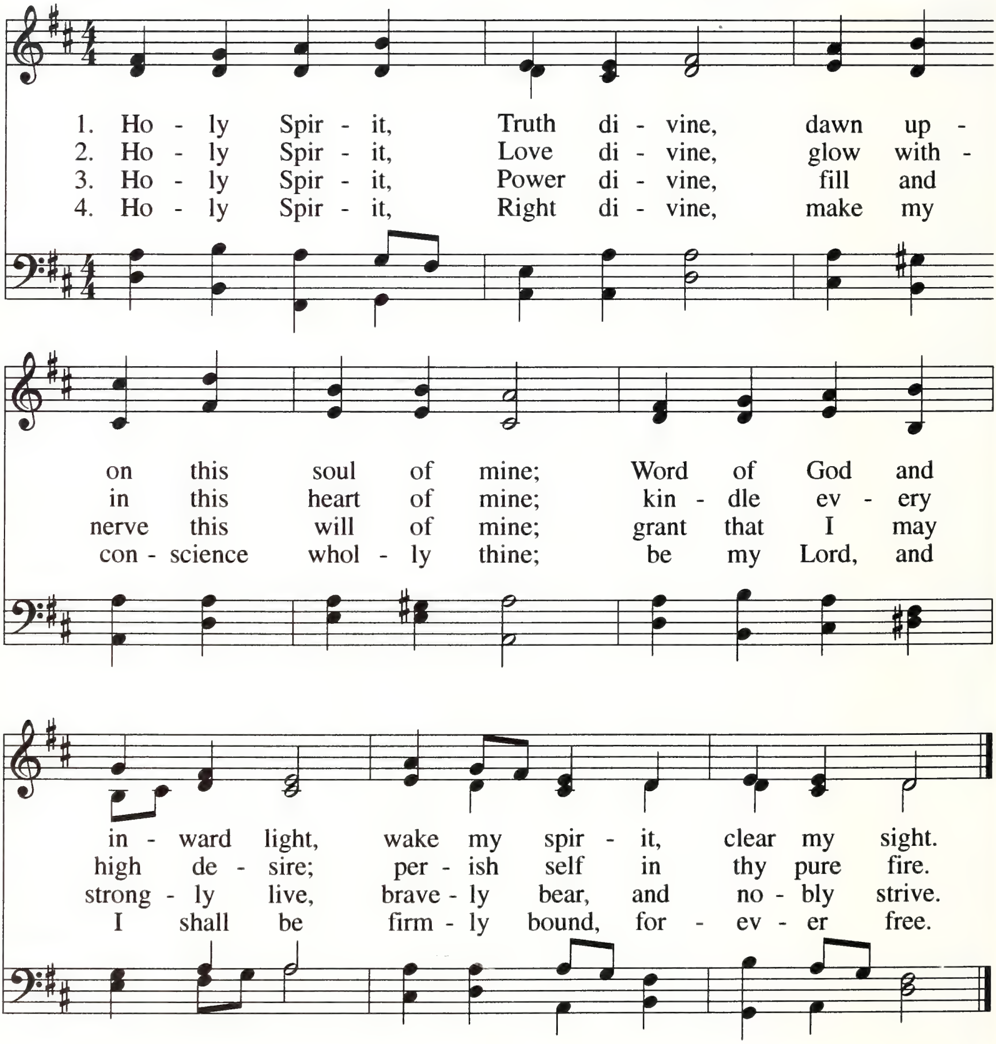
182

Holy Spirit, Truth Divine

SONG 13 7 7 7 7

Samuel Longfellow, 1864; alt.
Adapt. Orlando Gibbons, 1623


1. Holy Spirit, Truth divine, dawn upon this soul of mine; Word of God and inward light, wake my spirit, clear my sight.
2. Holy Spirit, Love divine, glow within this heart of mine; kindle every high desire; perish self in thy pure fire.
3. Holy Spirit, Power divine, fill and nerve this will of mine; grant that I may strongly live, bravely bear, and nobly strive.
4. Holy Spirit, Right divine, make my conscience wholly thine; be my Lord, and I shall be firmly bound, forever free.

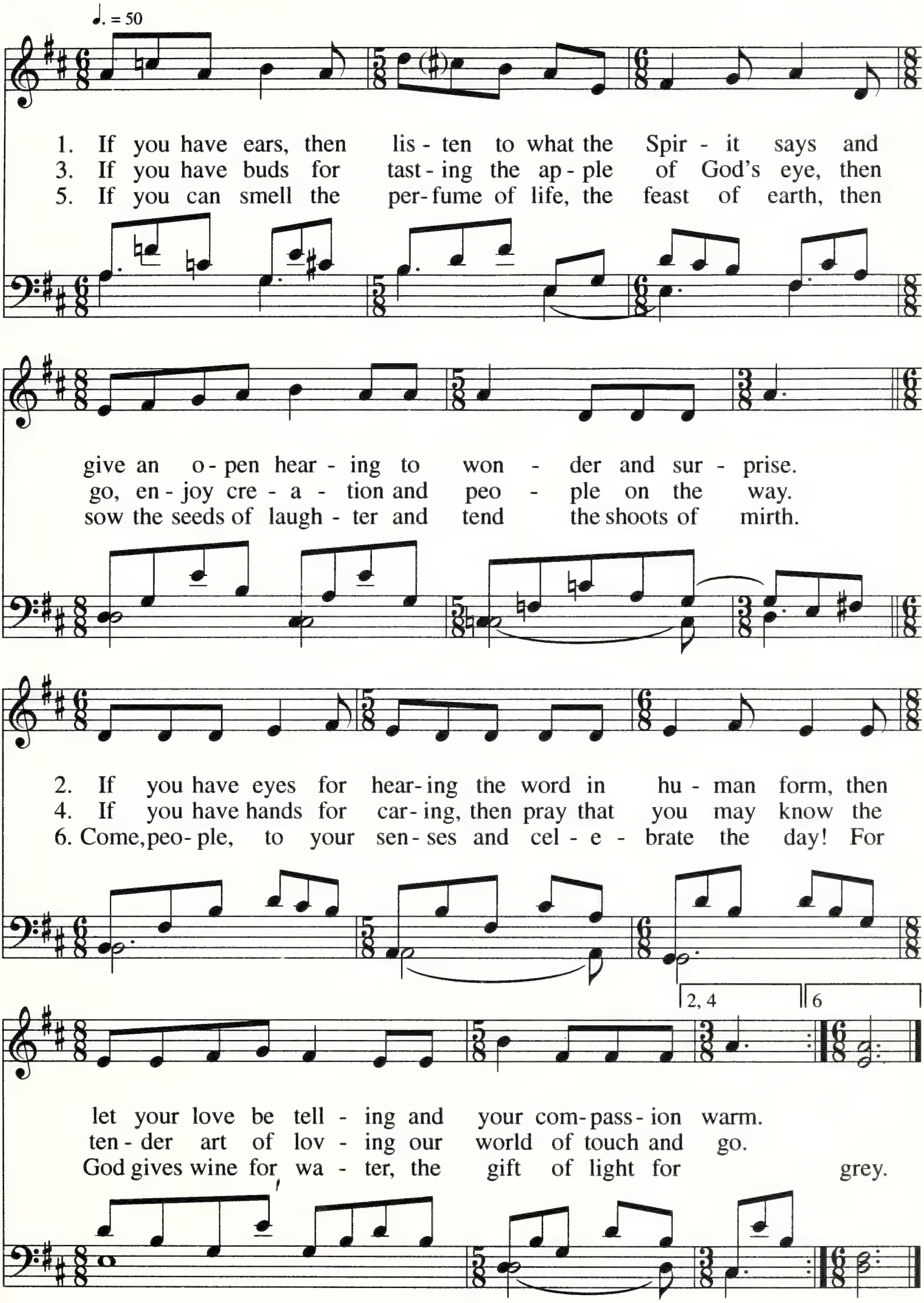
183

If You Have Ears

LISTEN 7 6 7 6 D

Fred Kaan

Alec Wyton


♩. = 50
1. If you have ears, then lis - ten to what the Spir - it says and
3. If you have buds for tast - ing the ap - ple of God's eye, then
5. If you can smell the per - fume of life, the feast of earth, then
give an o - pen hear - ing to won - der and sur - prise.
go, en - joy cre - a - tion and peo - ple on the way.
sow the seeds of laugh - ter and tend the shoots of mirth.
2. If you have eyes for hear - ing the word in hu - man form, then
4. If you have hands for car - ing, then pray that you may know the
6. Come, peo - ple, to your sen - ses and cel - e - brate the day! For
2, 4
6
let your love be tell - ing and your com - pass - ion warm.
ten - der art of lov - ing our world of touch and go.
God gives wine for wa - ter, the gift of light for grey.

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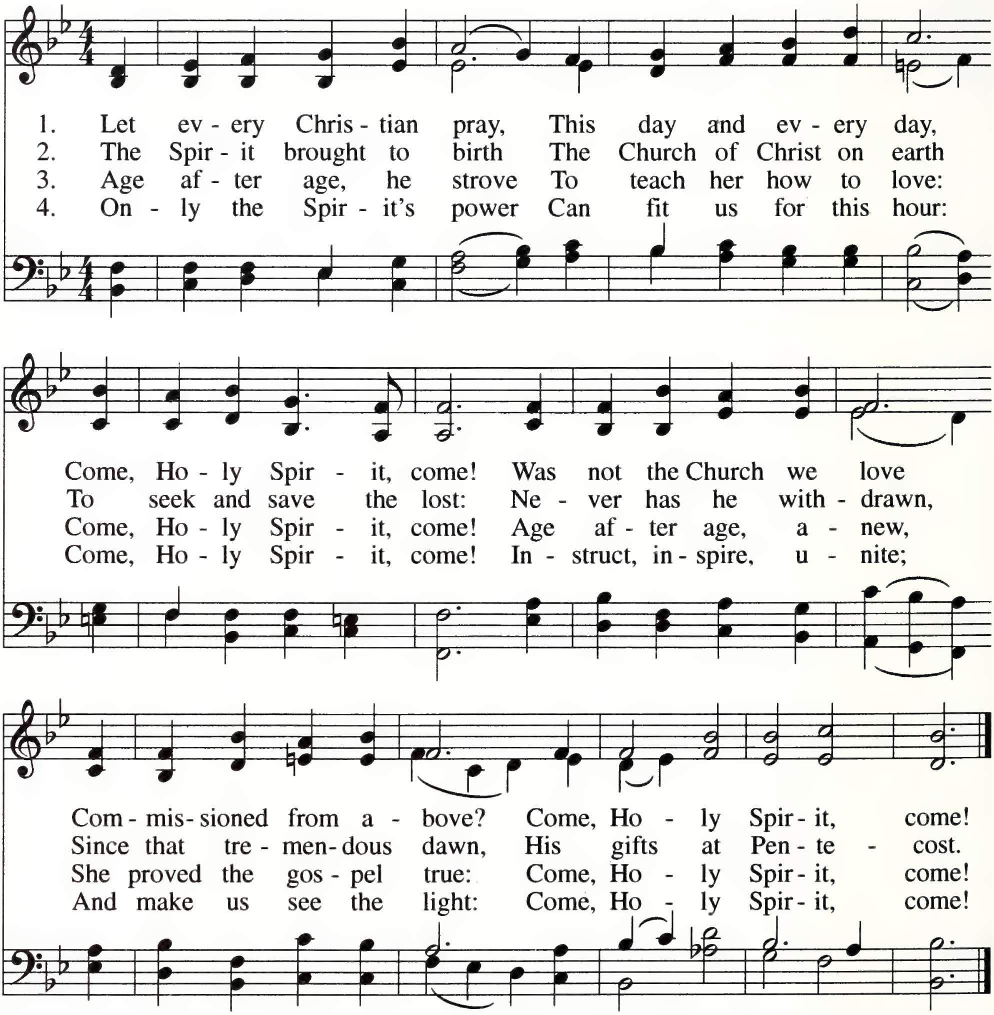
Let Every Christian Pray

LAUDES DOMINI 6 6 6 6 6 6

Fred Pratt Green Joseph Barnby, 1868


1. Let every Christian pray, This day and every day,
Come, Holy Spirit, come! Was not the Church we love
Commissioned from above? Come, Holy Spirit, come!
2. The Spirit brought to birth The Church of Christ on earth
To seek and save the lost: Never has he withdrawn,
Since that tremendous dawn, His gifts at Pentecost.
3. Age after age, he strove To teach her how to love:
Come, Holy Spirit, come! Age after age, anew,
She proved the gospel true: Come, Holy Spirit, come!
4. Only the Spirit's power Can fit us for this hour:
Come, Holy Spirit, come! Instruct, inspire, unite;
And make us see the light: Come, Holy Spirit, come!

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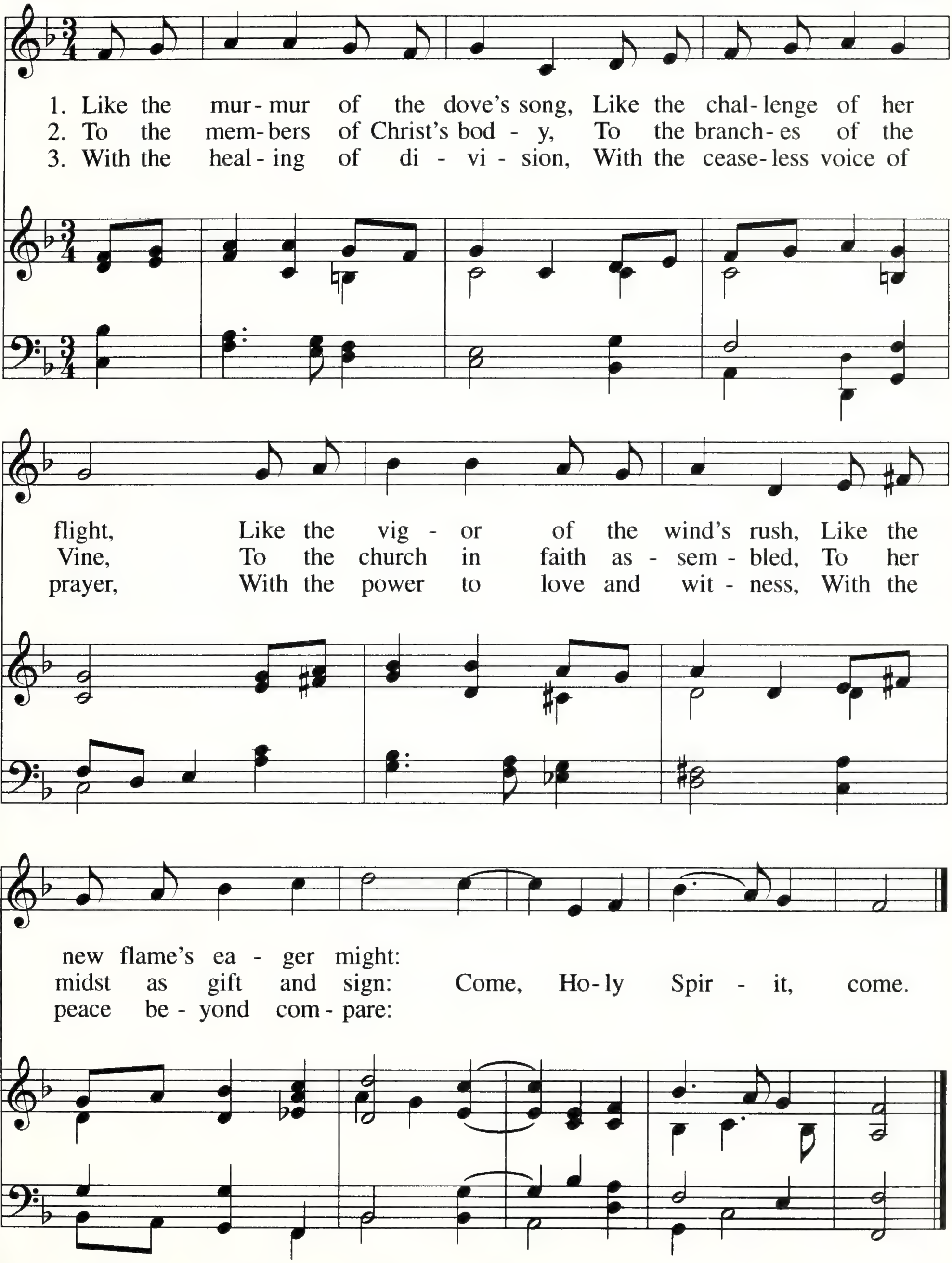
185

Like The Murmur Of The Dove's Song

BRIDEGROOM 8 7 8 7 6

Carl P. Daw, Jr., 1982 Peter Cutts, 1969


1. Like the mur-mur of the dove's song, Like the chal-lenge of her
2. To the mem-bers of Christ's bod - y, To the branch-es of the
3. With the heal-ing of di - vi - sion, With the cease-less voice of
flight, Like the vig - or of the wind's rush, Like the
Vine, To the church in faith as - sem - bled, To her
prayer, With the power to love and wit - ness, With the
new flame's ea - ger might:
midst as gift and sign: Come, Ho-ly Spir - it, come.
peace be - yond com - pare:

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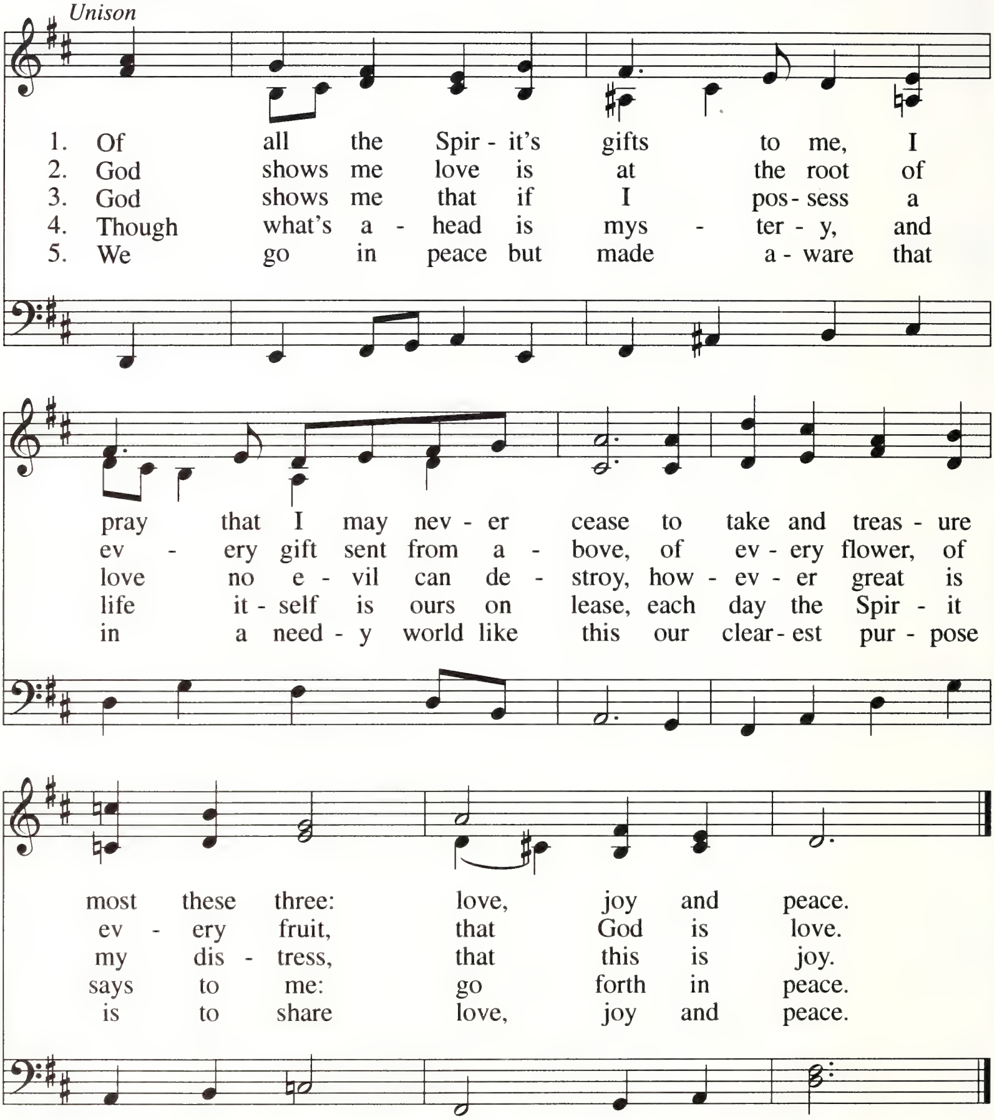
186

Of All The Spirit's Gifts To Me

THREEFOLD GIFTS 8 8 8 4

Fred Pratt Green; alt.

Austin C. Lovelace


Unison
1. Of all the Spir - it's gifts to me, I
2. God shows me love is at the root of
3. God shows me that if I pos - sess a
4. Though what's a - head is mys - ter - y, and
5. We go in peace but made a - ware that
pray - that I may nev - er cease to take and treas - ure
ev - ery gift sent from a - bove, of ev - ery flower, of
love no e - vil can de - stroy, how - ev - er great is
life it - self is ours on lease, each day the Spir - it
in a need - y world like this our clear - est pur - pose
most these three: love, joy and peace.
ev - ery fruit, that God is love.
my dis - tress, that this is joy.
says to me: go forth in peace.
is to share love, joy and peace.

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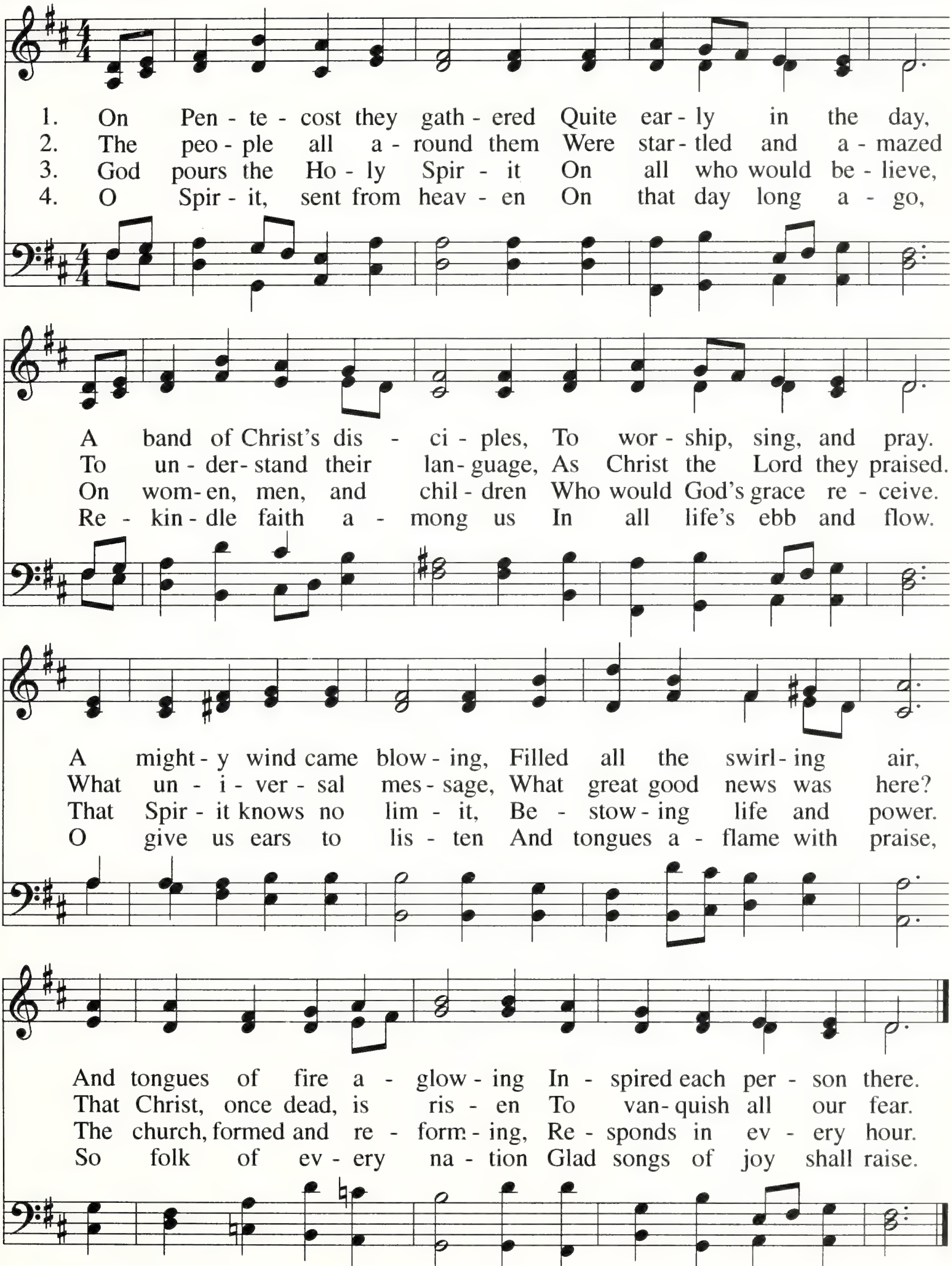
On Pentecost They Gathered

MUNICH 7 6 7 6 D

Neuvermehrtes Meiningisches Gesangbuch, 1693
Jane Parker Huber, 1981
Adapt. Felix Mendelssohn, 1847


1. On Pen - te - cost they gath - ered Quite ear - ly in the day,
2. The peo - ple all a - round them Were star - tled and a - mazed
3. God pours the Ho - ly Spir - it On all who would be - lieve,
4. O Spir - it, sent from heav - en On that day long a - go,
A band of Christ's dis - ci - ples, To wor - ship, sing, and pray.
To un - der - stand their lan - guage, As Christ the Lord they praised.
On wom - en, men, and chil - dren Who would God's grace re - ceive.
Re - kin - dle faith a - mong us In all life's ebb and flow.
A might - y wind came blow - ing, Filled all the swirl - ing air,
What un - i - ver - sal mes - sage, What great good news was here?
That Spir - it knows no lim - it, Be - stow - ing life and power.
O give us ears to lis - ten And tongues a - flame with praise,
And tongues of fire a - glow - ing In - spired each per - son there.
That Christ, once dead, is ris - en To van - quish all our fear.
The church, formed and re - form - ing, Re - sponds in ev - ery hour.
So folk of ev - ery na - tion Glad songs of joy shall raise.

This tune in a higher key, 304

Words from “A Singing Faith” by Jane Parker Huber.
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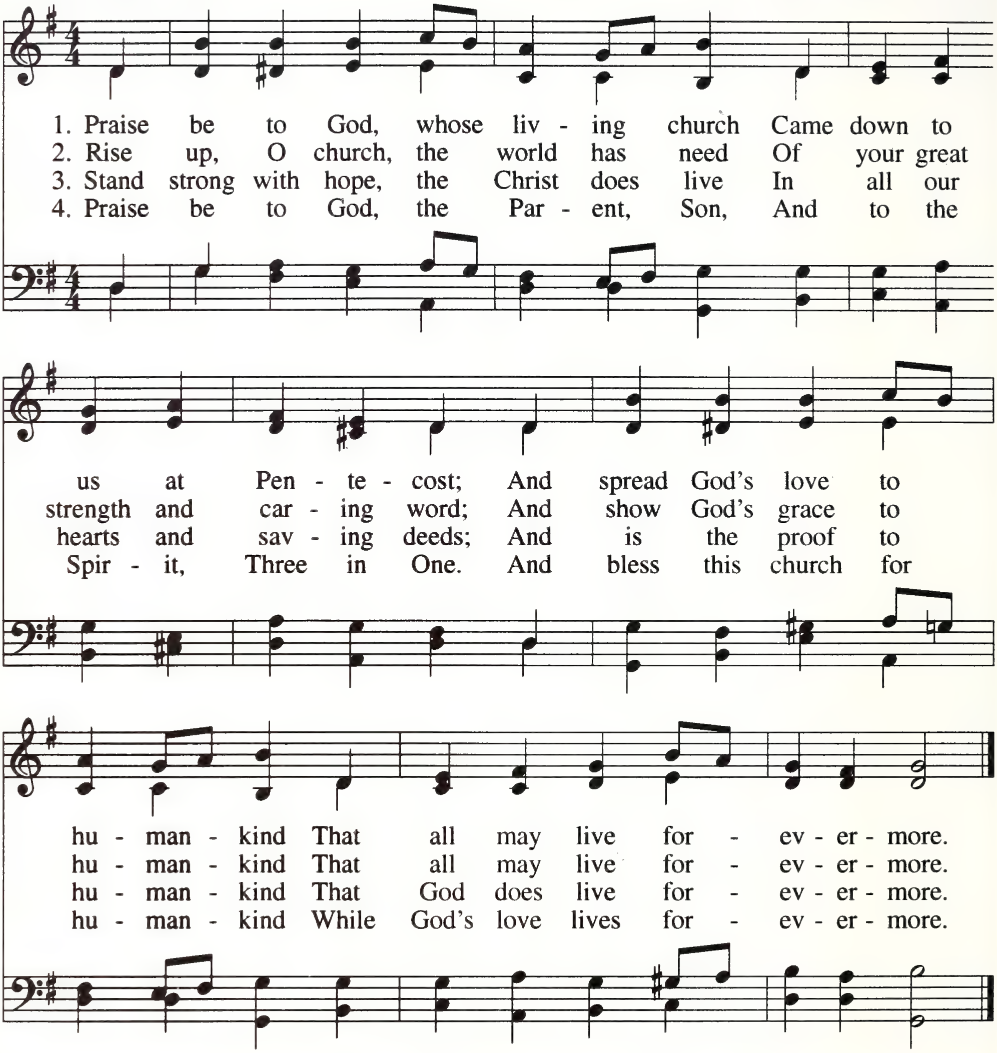
188

Praise Be To God

CANONBURY LM

J. Daniel White, 1992

Robert Schumann, 1839


1. Praise be to God, whose liv - ing church Came down to
2. Rise up, O church, the world has need Of your great
3. Stand strong with hope, the Christ does live In all our
4. Praise be to God, the Par - ent, Son, And to the
us at Pen - te - cost; And spread God's love to
strength and car - ing word; And show God's grace to
hearts and sav - ing deeds; And is the proof to
Spir - it, Three in One. And bless this church for
hu - man - kind That all may live for - ev - er - more.
hu - man - kind That all may live for - ev - er - more.
hu - man - kind That God does live for - ev - er - more.
hu - man - kind While God's love lives for - ev - er - more.

A Pentecost hymn dedicated to the Myers Park Baptist Church on its Fiftieth Anniversary, 1993.

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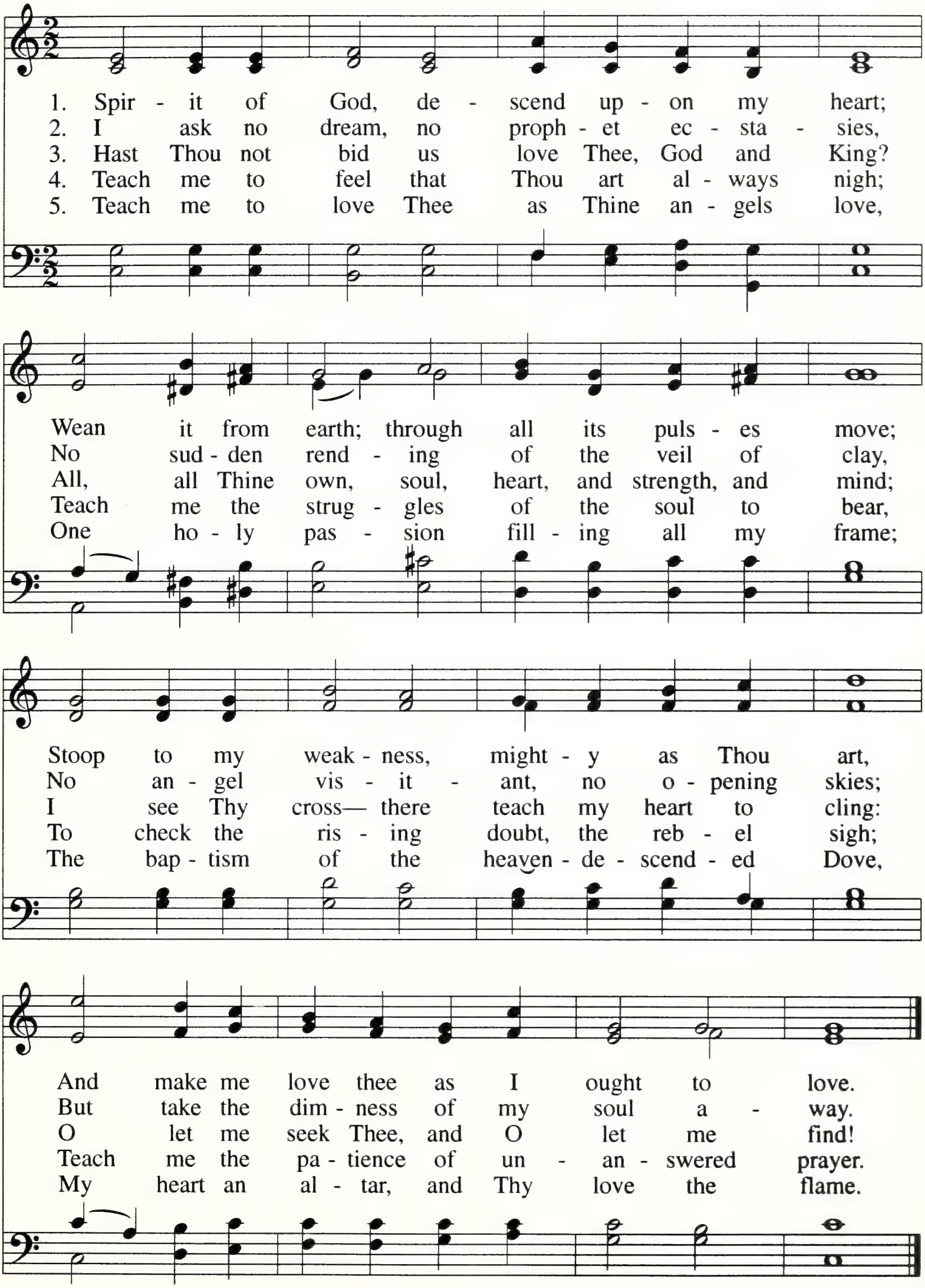
189

Spirit Of God, Descend Upon My Heart

MORECAMBE 10 10 10 10

George Croly, 1854 Frederick Cook Atkinson, 1870


1. Spir - it of God, de - scend up - on my heart;
2. I ask no dream, no proph - et ec - sta - sies,
3. Hast Thou not bid us love Thee, God and King?
4. Teach me to feel that Thou art al - ways nigh;
5. Teach me to love Thee as Thine an - gels love,
Wean it from earth; through all its puls - es move;
No sud - den rend - ing of the veil of clay,
All, all Thine own, soul, heart, and strength, and mind;
Teach me the strug - gles of the soul to bear,
One ho - ly pas - sion fill - ing all my frame;
Stoop to my weak - ness, might - y as Thou art,
No an - gel vis - it - ant, no o - pening skies;
I see Thy cross— there teach my heart to cling:
To check the ris - ing doubt, the reb - el sigh;
The bap - tism of the heaven - de - scend - ed Dove,
And make me love thee as I ought to love.
But take the dim - ness of my soul a - way.
O let me seek Thee, and O let me find!
Teach me the pa - tience of un - an - swered prayer.
My heart an al - tar, and Thy love the flame.

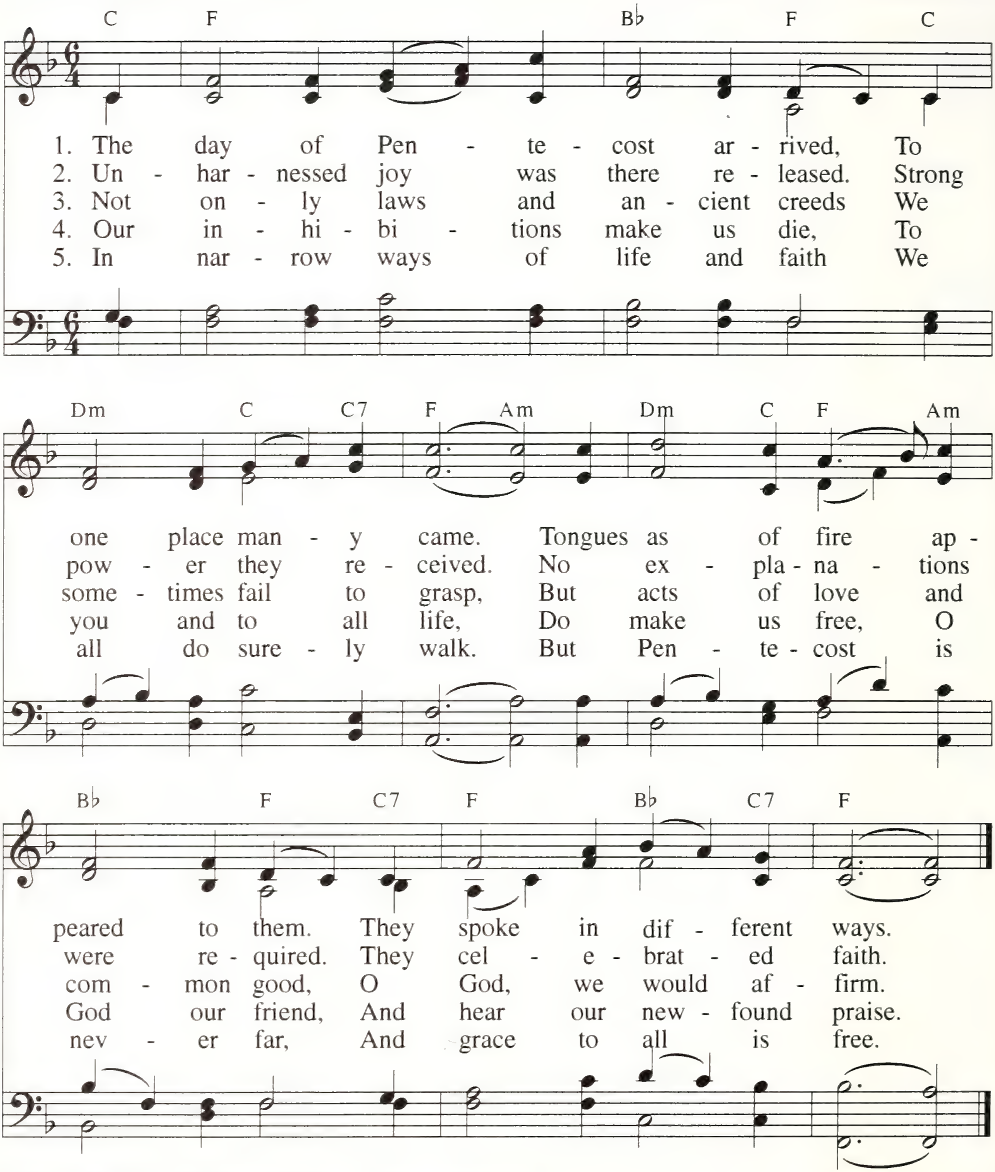
190

The Day Of Pentecost Arrived

LAND OF REST CM

Frank A. Brooks, Jr., 1972; alt.

American folk hymn
Arr. Annabel Morris Buchanan, 1938


C F B♭ F C
1. The day of Pen - te - cost ar - rived, To
2. Un - har - nessed joy was there re - leased. Strong
3. Not on - ly laws and an - cient creeds We
4. Our in - hi - bi - tions make us die, To
5. In nar - row ways of life and faith We
Dm C C7 F Am Dm C F Am
one place man - y came. Tongues as of fire ap -
pow - er they re - ceived. No ex - pla - na - tions
some - times fail to grasp, But acts of love and
you and to all life, Do make us free, O
all do sure - ly walk. But Pen - te - cost is
B♭ F C7 F B♭ C7 F
peared to them. They spoke in dif - ferent ways.
were re - quired. They cel - e - brat - ed faith.
com - mon good, O God, we would af - firm.
God our friend, And hear our new - found praise.
nev - er far, And grace to all is free.

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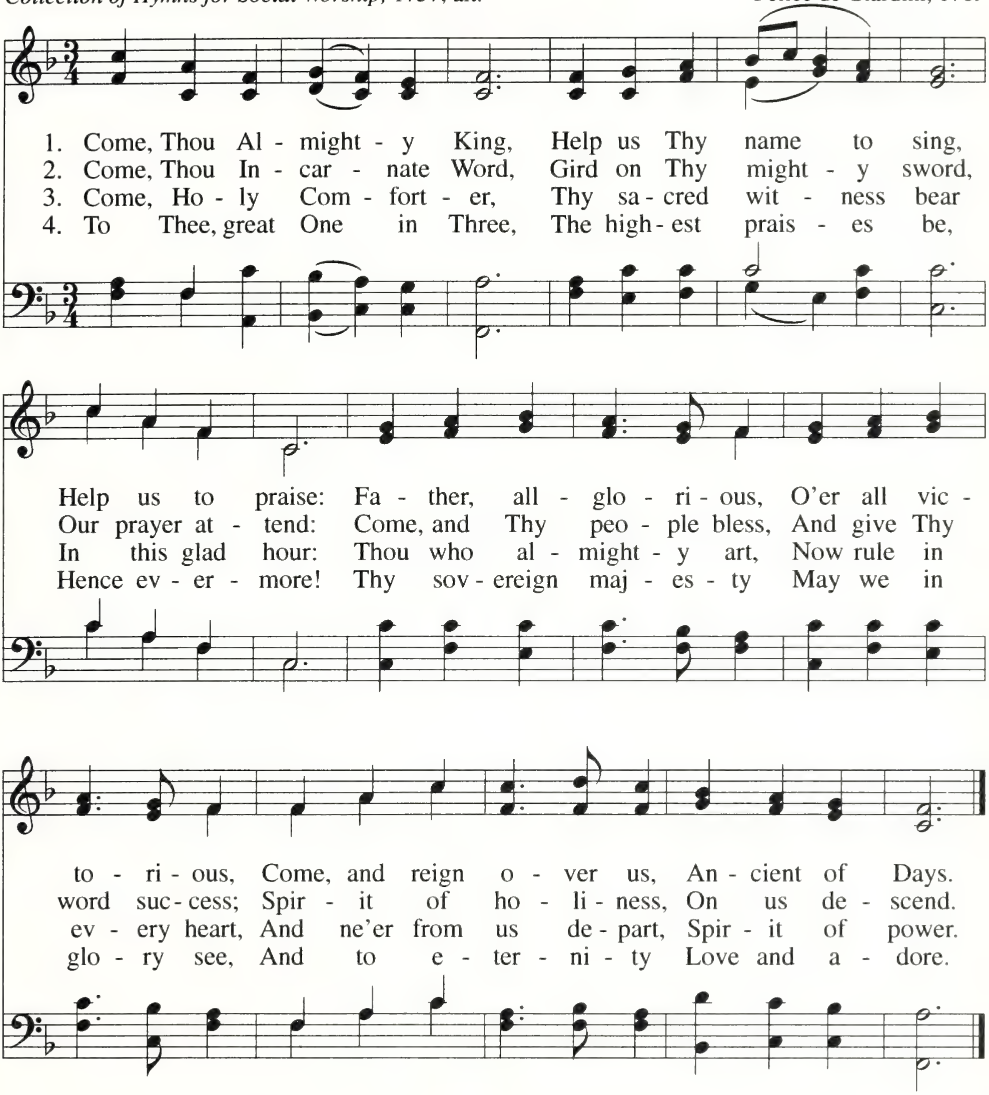
Music from "Folk Songs of America" by Annabel Morris Buchanan, 1938, by J. Fischer & Bro., renewed 1966; assigned to Belwin Mills Publishing, Corp.

Come, Thou Almighty King

ITALIAN HYMN 6 6 4 6 6 6 4

Collection of Hymns for Social Worship, 1757; alt.

Felice de Giardini, 1769


1. Come, Thou Al - might - y King, Help us Thy name to sing,
2. Come, Thou In - car - nate Word, Gird on Thy might - y sword,
3. Come, Ho - ly Com - fort - er, Thy sa - cred wit - ness bear
4. To Thee, great One in Three, The high - est prais - es be,
Help us to praise: Fa - ther, all - glo - ri - ous, O'er all vic -
Our prayer at - tend: Come, and Thy peo - ple bless, And give Thy
In this glad hour: Thou who al - might - y art, Now rule in
Hence ev - er - more! Thy sov - ereign maj - es - ty May we in
to - ri - ous, Come, and reign o - ver us, An - cient of Days.
word suc - cess; Spir - it of ho - li - ness, On us de - scend.
ev - ery heart, And ne'er from us de - part, Spir - it of power.
glo - ry see, And to e - ter - ni - ty Love and a - dore.

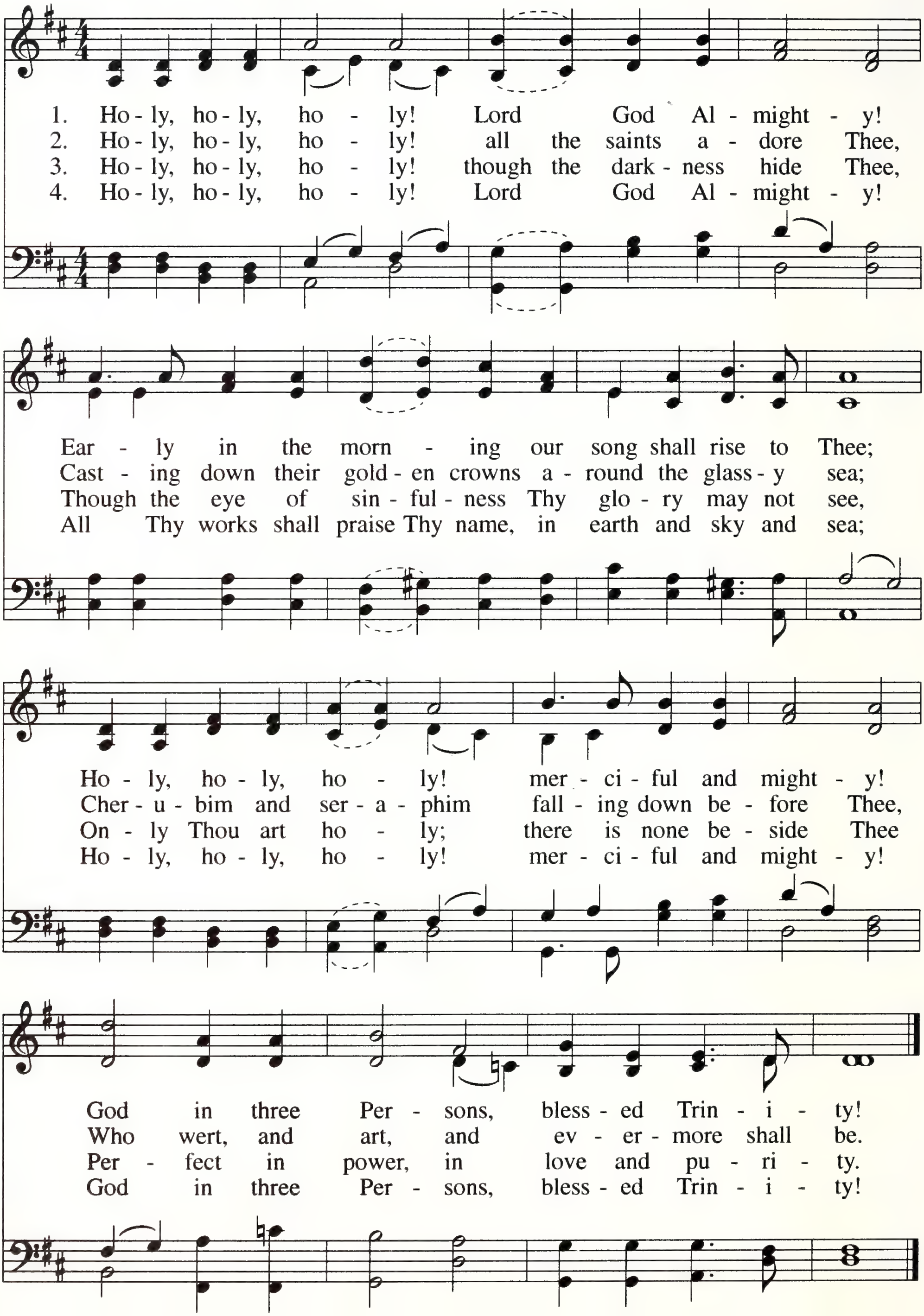
192

Holy, Holy, Holy! Lord God Almighty!

NICAEA 11 12 12 10

Reginald Heber (1783–1826)
As in *Hymns Written and Adapted,* 1827

John Bacchus Dykes, 1861


1. Ho-ly, ho-ly, ho-ly! Lord God Al-might-y!
2. Ho-ly, ho-ly, ho-ly! all the saints a-dore Thee,
3. Ho-ly, ho-ly, ho-ly! though the dark-ness hide Thee,
4. Ho-ly, ho-ly, ho-ly! Lord God Al-might-y!
Ear-ly in the morn-ing our song shall rise to Thee;
Cast-ing down their gold-en crowns a-round the glass-y sea;
Though the eye of sin-ful-ness Thy glo-ry may not see,
All Thy works shall praise Thy name, in earth and sky and sea;
Ho-ly, ho-ly, ho-ly! mer-ci-ful and might-y!
Cher-u-bim and ser-a-phim fall-ing down be-fore Thee,
On-ly Thou art ho-ly; there is none be-side Thee
Ho-ly, ho-ly, ho-ly! mer-ci-ful and might-y!
God in three Per-sons, bless-ed Trin-i-ty!
Who wert, and art, and ev-er-more shall be.
Per-fect in power, in love and pu-ri-ty.
God in three Per-sons, bless-ed Trin-i-ty!

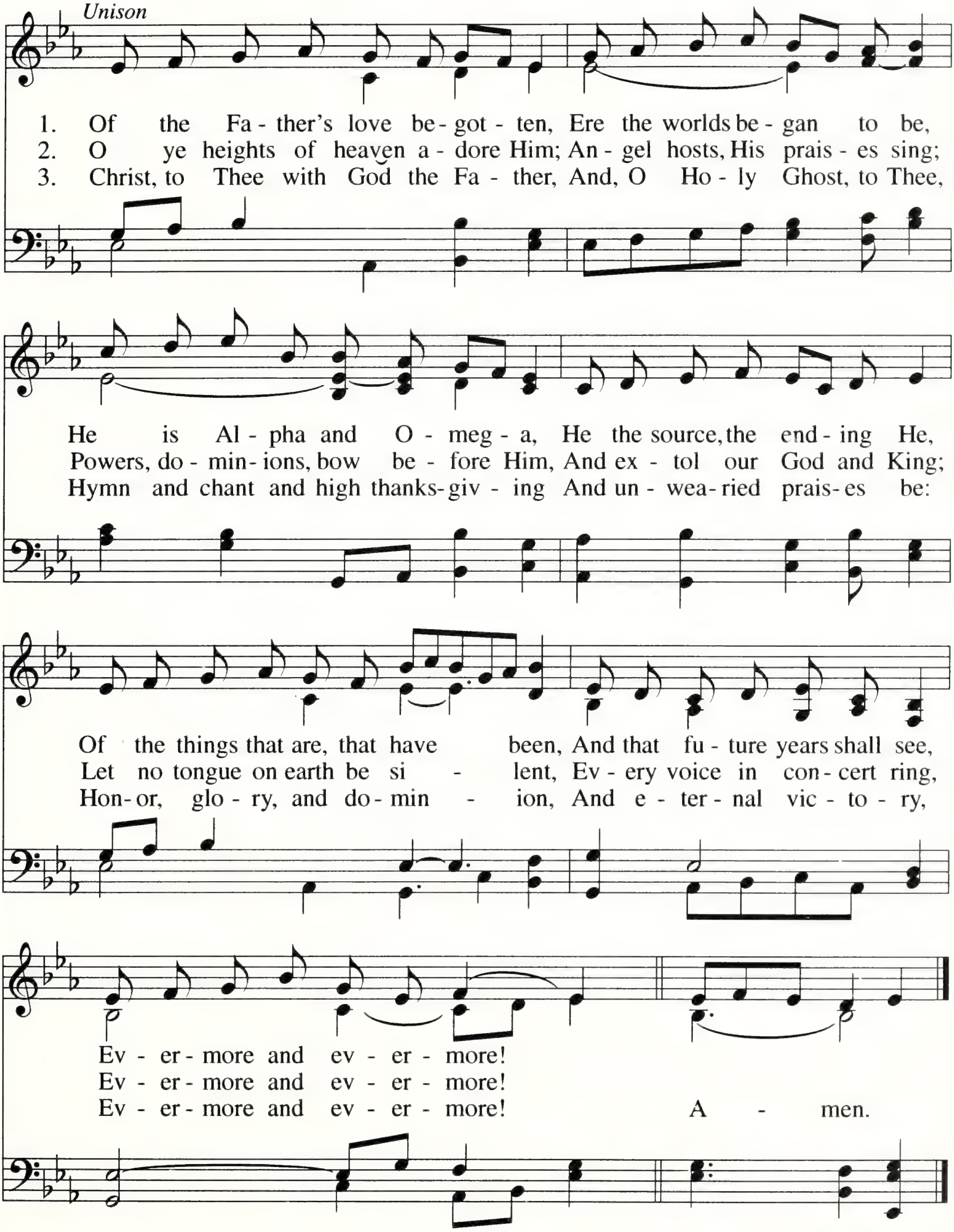
193

Of The Father's Love Begotten

DIVINUM MYSTERIUM Irregular

Aurelius Clemens Prudentius (348–413)
Trans. John Mason Neale, 1854,
and Henry Williams Baker, 1859

Plainsong, Mode V
Harm. Charles Winfred Douglas, 1940


Unison
1. Of the Fa - ther's love be - got - ten, Ere the worlds be - gan to be,
2. O ye heights of heaven a - dore Him; An - gel hosts, His prais - es sing;
3. Christ, to Thee with God the Fa - ther, And, O Ho - ly Ghost, to Thee,
He is Al - pha and O - meg - a, He the source, the end - ing He,
Powers, do - min - ions, bow be - fore Him, And ex - tol our God and King;
Hymn and chant and high thanks - giv - ing And un - wea - ried prais - es be:
Of the things that are, that have been, And that fu - ture years shall see,
Let no tongue on earth be si - lent, Ev - ery voice in con - cert ring,
Hon - or, glo - ry, and do - min - ion, And e - ter - nal vic - to - ry,
Ev - er - more and ev - er - more!
Ev - er - more and ev - er - more!
Ev - er - more and ev - er - more! A - men.

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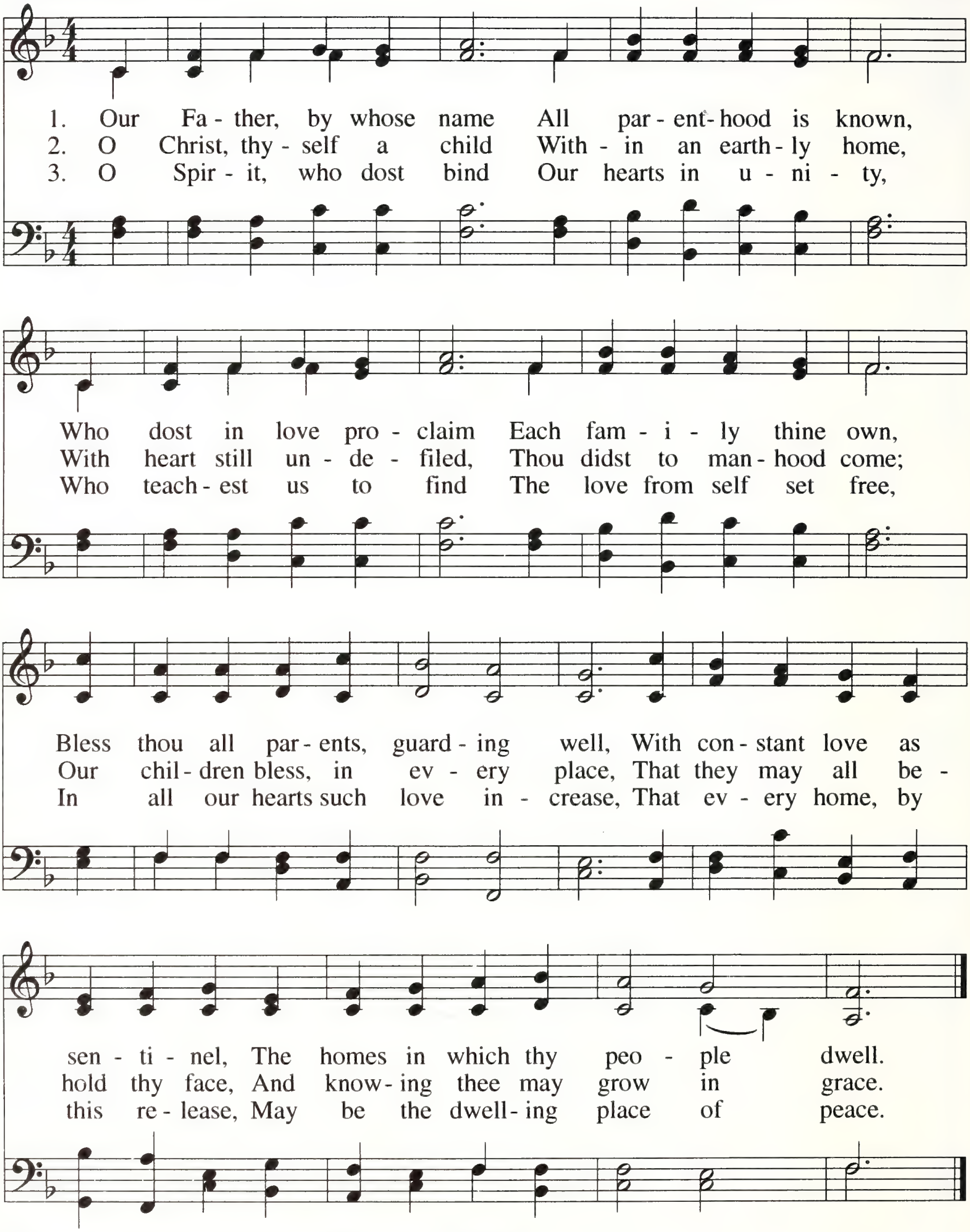
194

Our Father, By Whose Name

RHOSYMEDRE 6 6 6 6 8 8 8

F. Bland Tucker, 1939

John D. Edwards, 1840


1. Our Fa - ther, by whose name All par - ent - hood is known,
2. O Christ, thy - self a child With - in an earth - ly home,
3. O Spir - it, who dost bind Our hearts in u - ni - ty,
Who dost in love pro - claim Each fam - i - ly thine own,
With heart still un - de - filed, Thou didst to man - hood come;
Who teach - est us to find The love from self set free,
Bless thou all par - ents, guard - ing well, With con - stant love as
Our chil - dren bless, in ev - ery place, That they may all be -
In all our hearts such love in - crease, That ev - ery home, by
sen - ti - nel, The homes in which thy peo - ple dwell.
hold thy face, And know - ing thee may grow in grace.
this re - lease, May be the dwell - ing place of peace.

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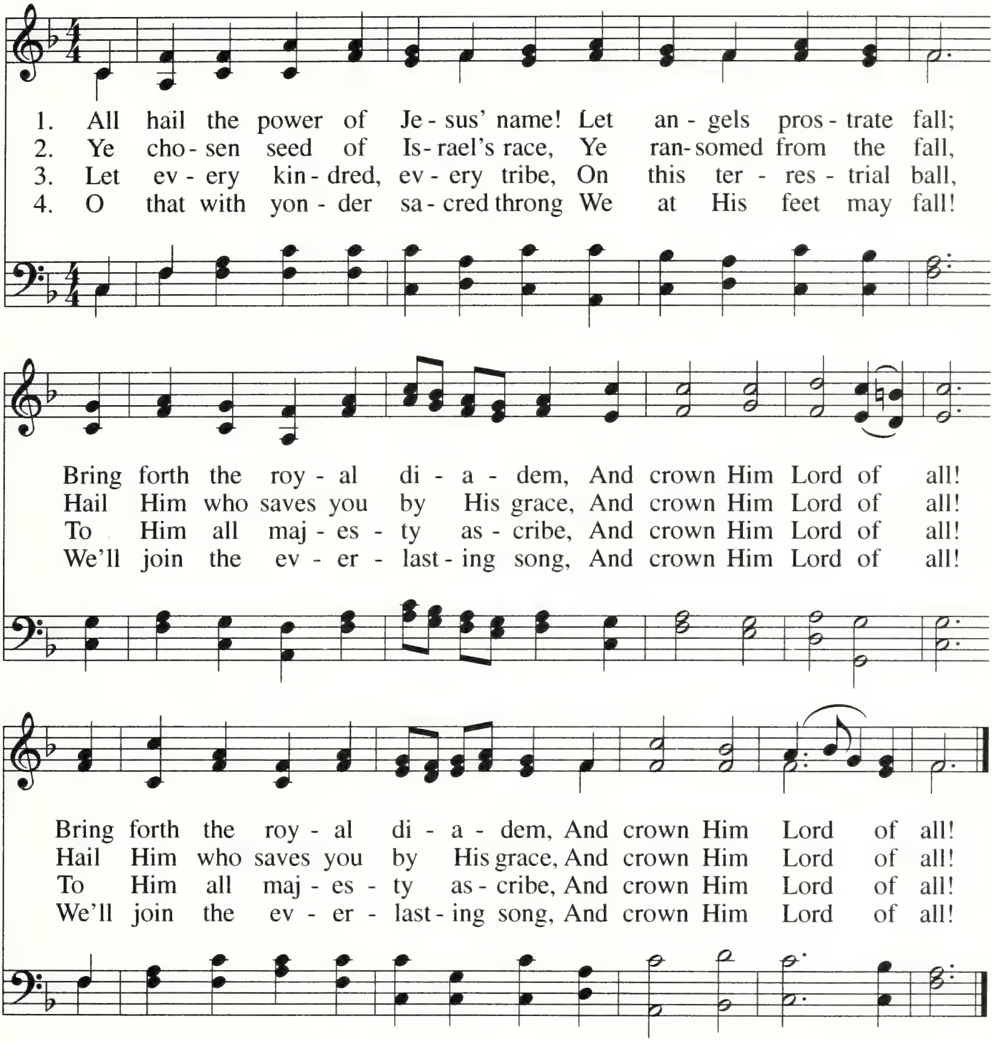
195

All Hail The Power Of Jesus' Name!

CORONATION 8 6 8 6 8 6

Stanzas 1–3, Edward Perronet, 1779, 1780
Stanzas 2–3, John Rippon, 1787; alt.
Stanza 4, John Rippon, 1787

Oliver Holden, 1793



1. All hail the power of Je - sus' name! Let an - gels pros - trate fall;
2. Ye cho - sen seed of Is - rael's race, Ye ran - somed from the fall,
3. Let ev - ery kin - dred, ev - ery tribe, On this ter - res - trial ball,
4. O that with yon - der sa - cred throng We at His feet may fall!

Bring forth the roy - al di - a - dem, And crown Him Lord of all!
Hail Him who saves you by His grace, And crown Him Lord of all!
To Him all maj - es - ty as - cribe, And crown Him Lord of all!
We'll join the ev - er - last - ing song, And crown Him Lord of all!

Bring forth the roy - al di - a - dem, And crown Him Lord of all!
Hail Him who saves you by His grace, And crown Him Lord of all!
To Him all maj - es - ty as - cribe, And crown Him Lord of all!
We'll join the ev - er - last - ing song, And crown Him Lord of all!

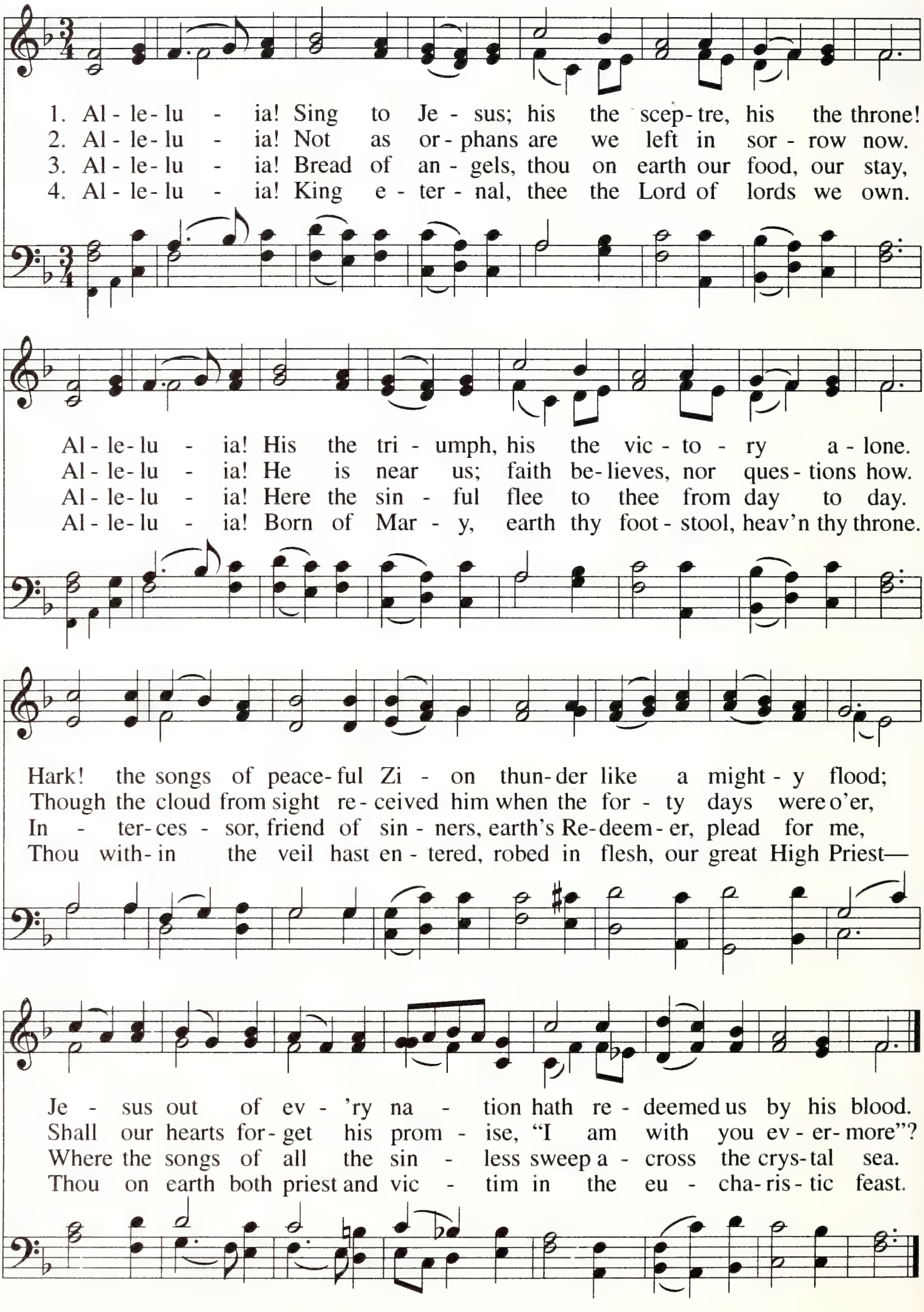
196

Alleluia! Sing To Jesus

HYFRYDOL 8 7 8 7 D

William Chatterton Dix, 1866

Rowland Hugh Prichard, 1831

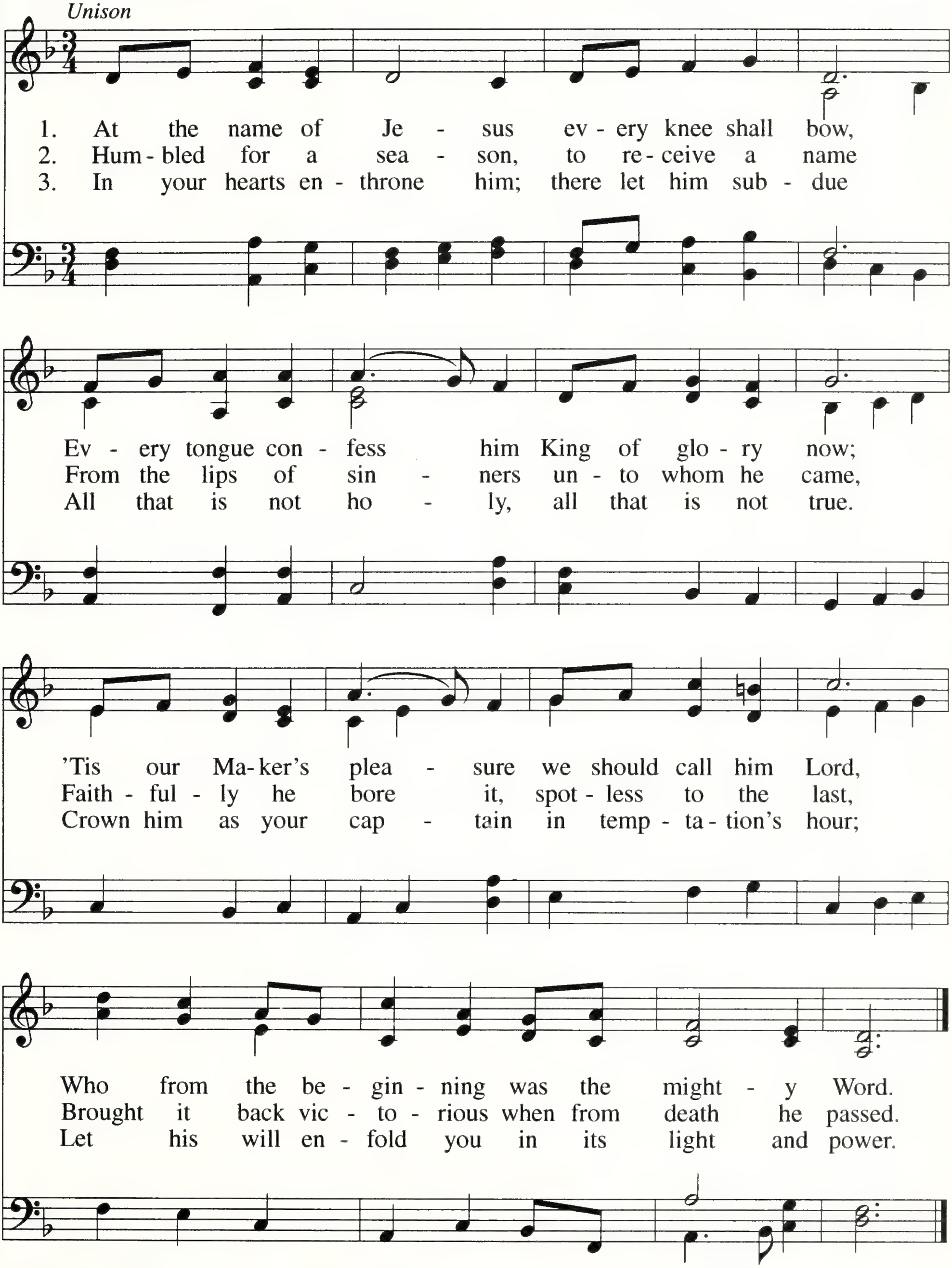

1. Al-le-lu-ia! Sing to Je-sus; his the scep-tre, his the throne!
2. Al-le-lu-ia! Not as or-phans are we left in sor-row now.
3. Al-le-lu-ia! Bread of an-gels, thou on earth our food, our stay,
4. Al-le-lu-ia! King e-ter-nal, thee the Lord of lords we own.
Al-le-lu-ia! His the tri-umph, his the vic-to-ry a-lone.
Al-le-lu-ia! He is near us; faith be-lieves, nor ques-tions how.
Al-le-lu-ia! Here the sin-ful flee to thee from day to day.
Al-le-lu-ia! Born of Mar-y, earth thy foot-stool, heav'n thy throne.
Hark! the songs of peace-ful Zi-on thun-der like a might-y flood;
Though the cloud from sight re-ceived him when the for-ty days were o'er,
In-ter-ces-sor, friend of sin-ners, earth's Re-deem-er, plead for me,
Thou with-in the veil hast en-tered, robed in flesh, our great High Priest—
Je-sus out of ev-'ry na-tion hath re-deemed us by his blood.
Shall our hearts for-get his prom-ise, "I am with you ev-er-more"?
Where the songs of all the sin-less sweep a-cross the crys-tal sea.
Thou on earth both priest and vic-tim in the eu-cha-ris-tic feast.

At The Name Of Jesus

KING'S WESTON 6 5 6 5 D

Caroline M. Noel, 1870

Ralph Vaughan Williams (1872–1958)


Unison
1. At the name of Je - sus ev - ery knee shall bow,
2. Hum - bled for a sea - son, to re - ceive a name
3. In your hearts en - throne him; there let him sub - due
Ev - ery tongue con - fess him King of glo - ry now;
From the lips of sin - ners un - to whom he came,
All that is not ho - ly, all that is not true.
'Tis our Ma - ker's plea - sure we should call him Lord,
Faith - ful - ly he bore it, spot - less to the last,
Crown him as your cap - tain in temp - ta - tion's hour;
Who from the be - gin - ning was the might - y Word.
Brought it back vic - to - rious when from death he passed.
Let his will en - fold you in its light and power.

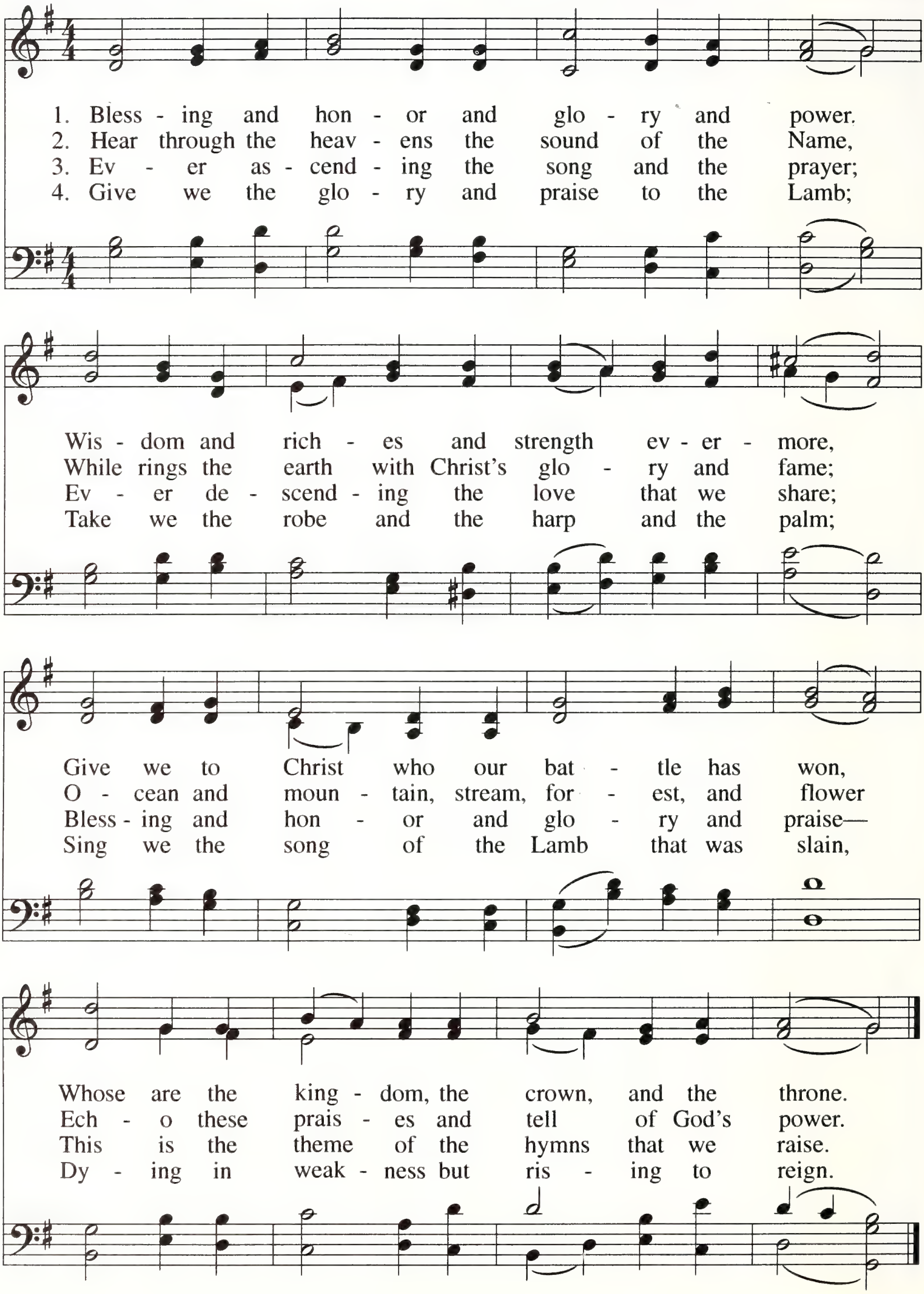
Music from "Enlarged Songs of Praise," 1931. Used by permission of Oxford University Press.

Blessing And Honor

O QUANTA QUALIA 10 10 10 10

Horatius Bonar, 1866; alt.

Paris *Antiphoner,* 1681
As in La Feillée's *Méthode du plain-chant,* 1808


1. Bless - ing and hon - or and glo - ry and power.
2. Hear through the heav - ens the sound of the Name,
3. Ev - er as - cend - ing the song and the prayer;
4. Give we the glo - ry and praise to the Lamb;
Wis - dom and rich - es and strength ev - er - more,
While rings the earth with Christ's glo - ry and fame;
Ev - er de - scend - ing the love that we share;
Take we the robe and the harp and the palm;
Give we to Christ who our bat - tle has won,
O - cean and moun - tain, stream, for - est, and flower
Bless - ing and hon - or and glo - ry and praise—
Sing we the song of the Lamb that was slain,
Whose are the king - dom, the crown, and the throne.
Ech - o these prais - es and tell of God's power.
This is the theme of the hymns that we raise.
Dy - ing in weak - ness but ris - ing to reign.

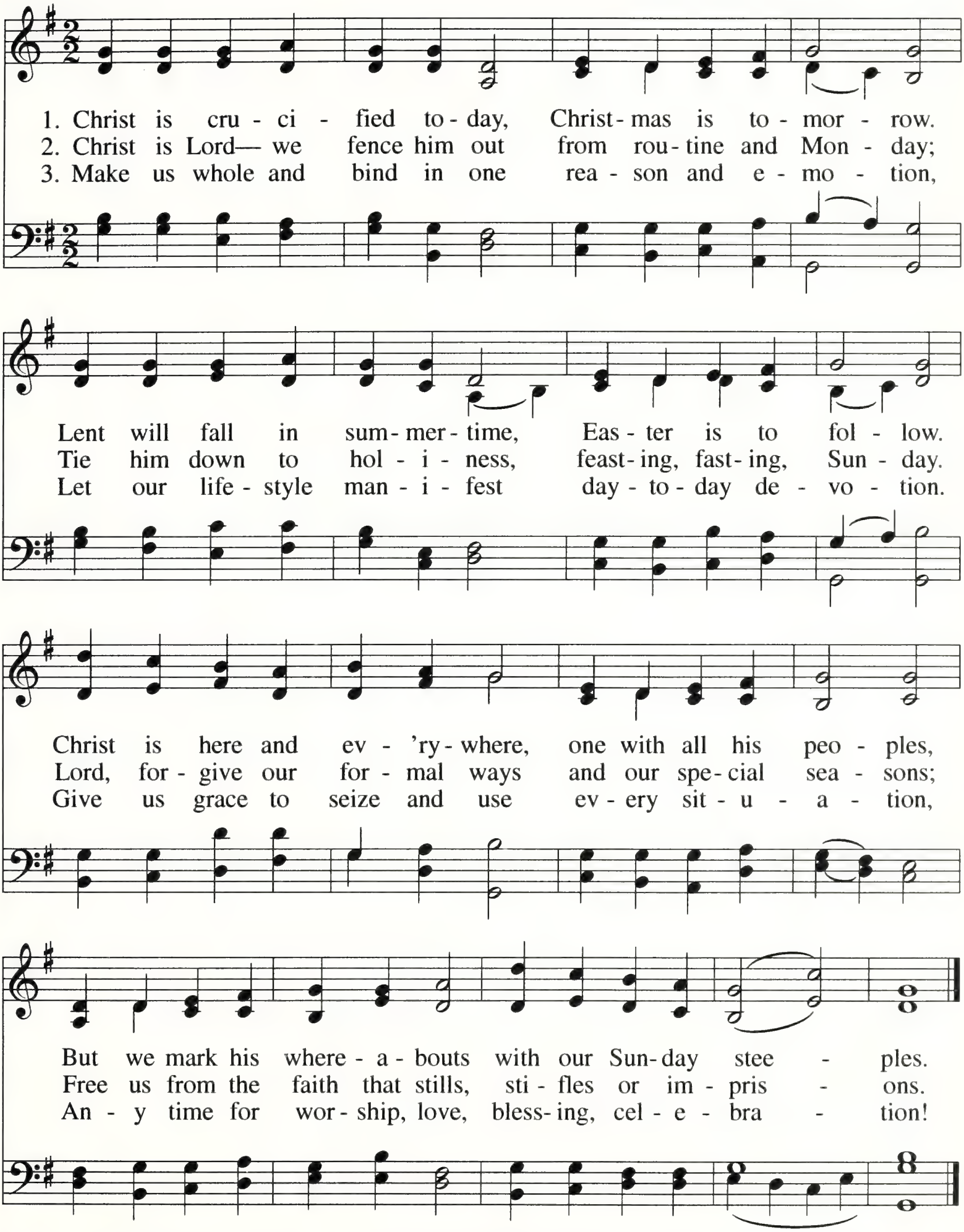
Christ Is Crucified Today

TEMPUS ADEST FLORIDUM 7 6 7 6 D

Piae Cantiones, 1582

Fred Kaan, 1975

Harm. Anita Bultmann Tritt, 1995


1. Christ is cru - ci - fied to - day, Christ - mas is to - mor - row.
2. Christ is Lord— we fence him out from rou - tine and Mon - day;
3. Make us whole and bind in one rea - son and e - mo - tion,
Lent will fall in sum - mer - time, Eas - ter is to fol - low.
Tie him down to hol - i - ness, feast - ing, fast - ing, Sun - day.
Let our life - style man - i - fest day - to - day de - vo - tion.
Christ is here and ev - 'ry - where, one with all his peo - ples,
Lord, for - give our for - mal ways and our spe - cial sea - sons;
Give us grace to seize and use ev - ery sit - u - a - tion,
But we mark his where - a - bouts with our Sun - day stee - ples.
Free us from the faith that stills, sti - fles or im - pris - ons.
An - y time for wor - ship, love, bless - ing, cel - e - bra - tion!

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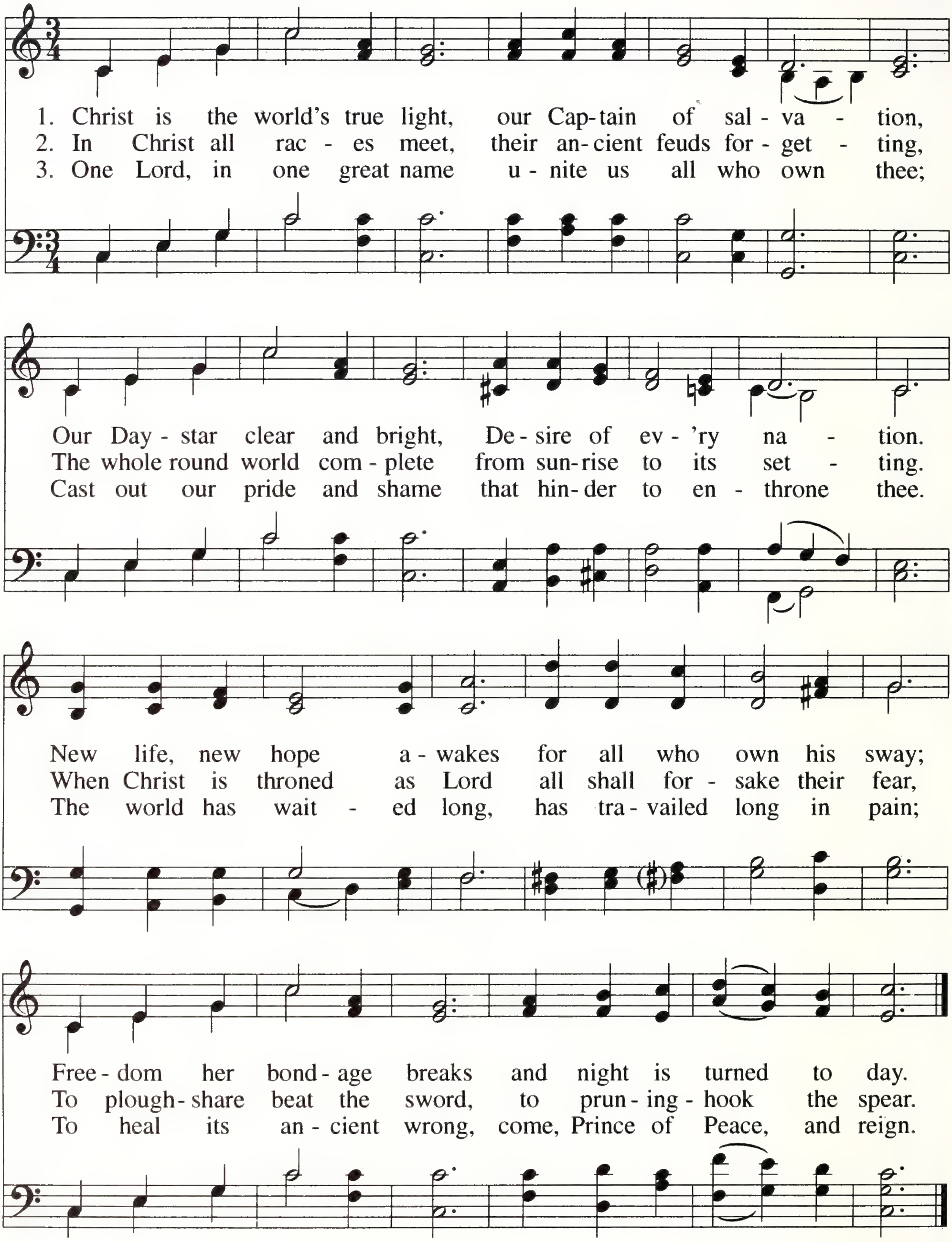
200

Christ Is The World's True Light

ST. JOAN 6 7 6 7 6 6 6 6

George Wallace Briggs, 1931; alt.

Percy E. B. Coller, 1941


1. Christ is the world's true light, our Captain of salvation,
2. In Christ all races meet, their ancient feuds forgetting,
3. One Lord, in one great name unite us all who own thee;
Our Day-star clear and bright, Desire of ev'ry nation.
The whole round world complete from sunrise to its setting.
Cast out our pride and shame that hinder to enthrone thee.
New life, new hope awakes for all who own his sway;
When Christ is throned as Lord all shall forsake their fear,
The world has waited long, has travailed long in pain;
Freedom her bondage breaks and night is turned to day.
To ploughshare beat the sword, to pruning-hook the spear.
To heal its ancient wrong, come, Prince of Peace, and reign.

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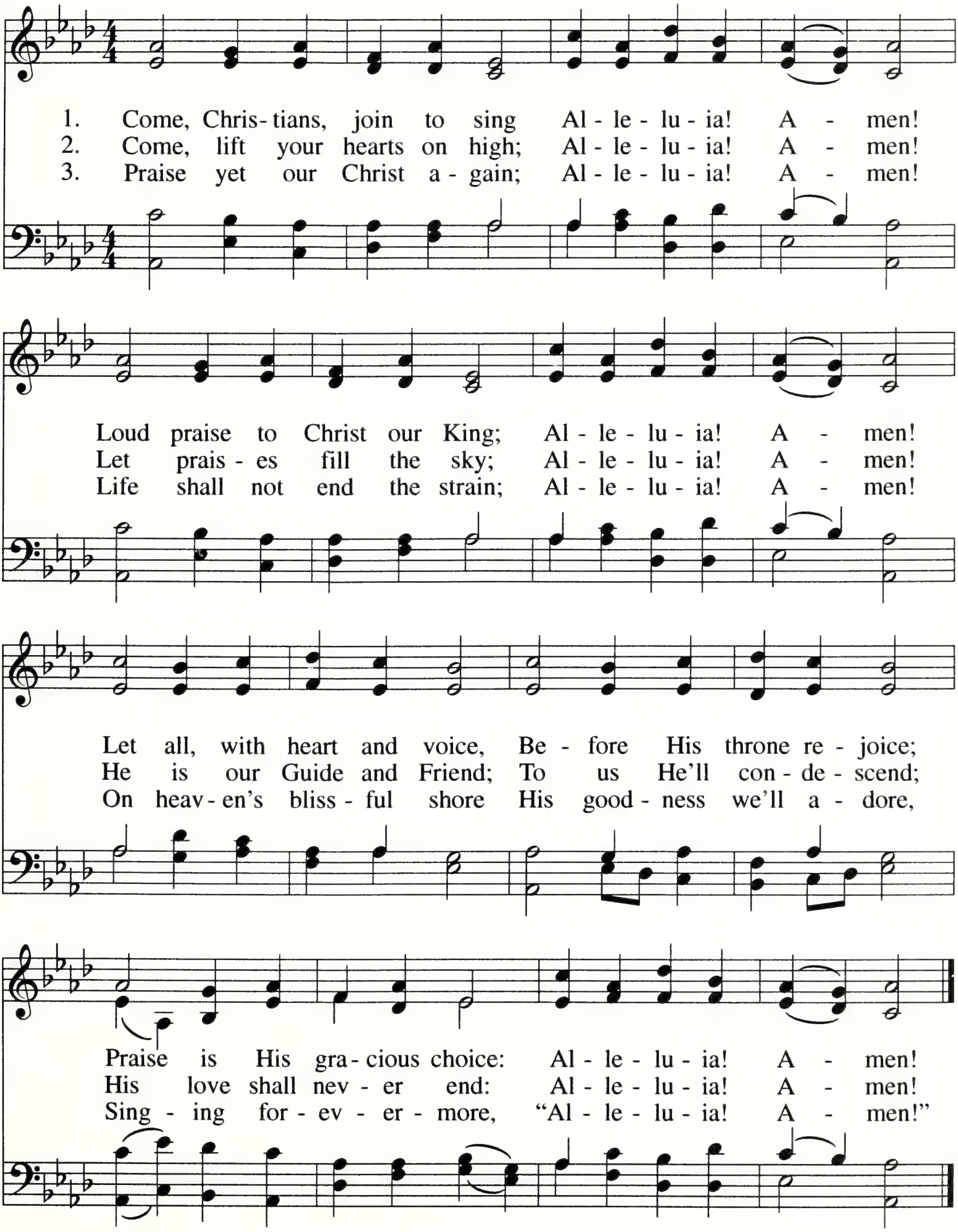
Music from *The Hymnal 1982,* © The Church Pension Fund. Used by permission.

201

Come, Christians, Join To Sing

MADRID 6 6 6 6 D

Spanish folk melody
Arr. Benjamin Carr, 1824
Christian Henry Bateman, 1843
Harm. David Evans (1874–1948)


1. Come, Chris-tians, join to sing Al-le-lu-ia! A-men!
2. Come, lift your hearts on high; Al-le-lu-ia! A-men!
3. Praise yet our Christ a-gain; Al-le-lu-ia! A-men!
Loud praise to Christ our King; Al-le-lu-ia! A-men!
Let prais-es fill the sky; Al-le-lu-ia! A-men!
Life shall not end the strain; Al-le-lu-ia! A-men!
Let all, with heart and voice, Be-fore His throne re-joice;
He is our Guide and Friend; To us He'll con-de-scend;
On heav-en's bliss-ful shore His good-ness we'll a-dore,
Praise is His gra-cious choice: Al-le-lu-ia! A-men!
His love shall nev-er end: Al-le-lu-ia! A-men!
Sing-ing for-ev-er-more, "Al-le-lu-ia! A-men!"

Harm. from *The Revised Church Hymnary,* 1927. Used by permission of Oxford University Press.

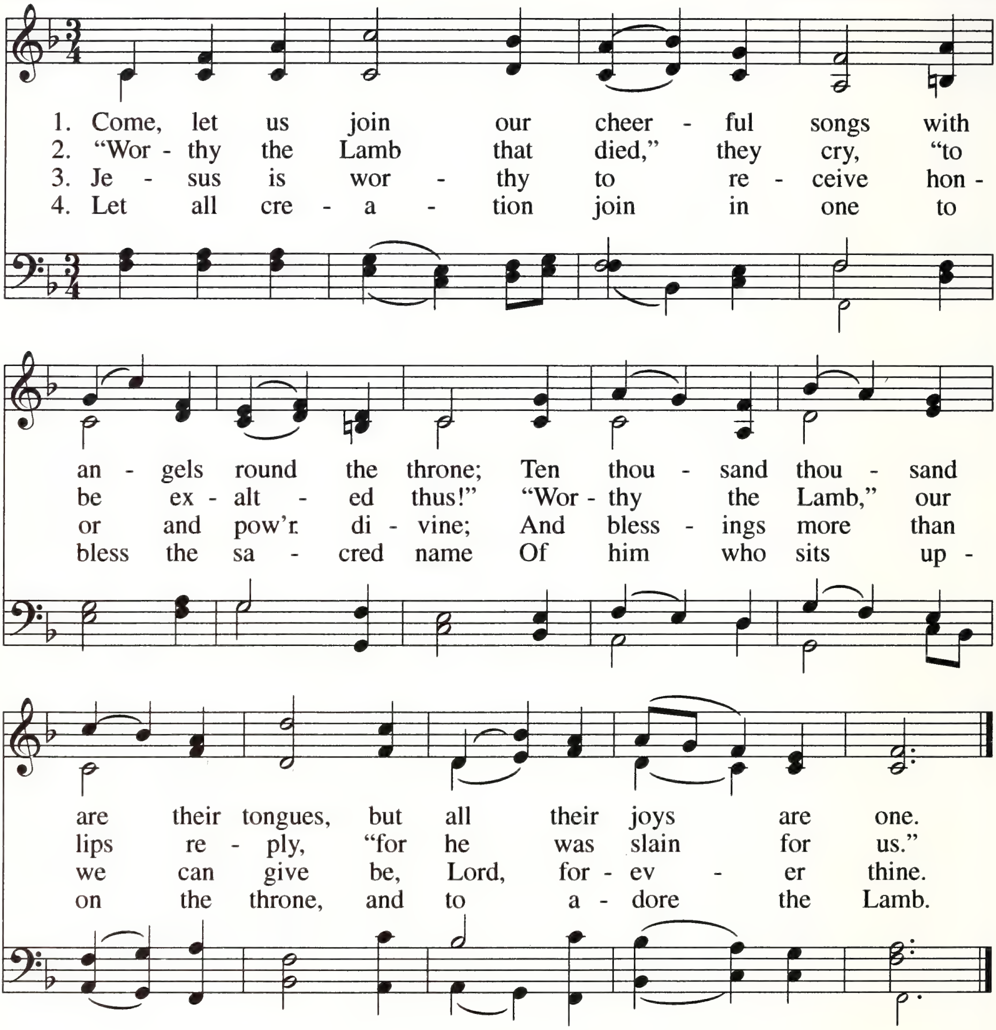
202

Come, Let Us Join Our Cheerful Songs

RICHMOND CM

Isaac Watts, 1707

Thomas Haweis, c. 1792


1. Come, let us join our cheerful songs with angels round the throne; Ten thousand thousand are their tongues, but all their joys are one.
2. "Worthy the Lamb that died," they cry, "to be exalted thus!" "Worthy the Lamb," our lips reply, "for he was slain for us."
3. Jesus is worthy to receive honor and pow'r divine; And blessings more than we can give be, Lord, forever thine.
4. Let all creation join in one to bless the sacred name Of him who sits upon the throne, and to adore the Lamb.

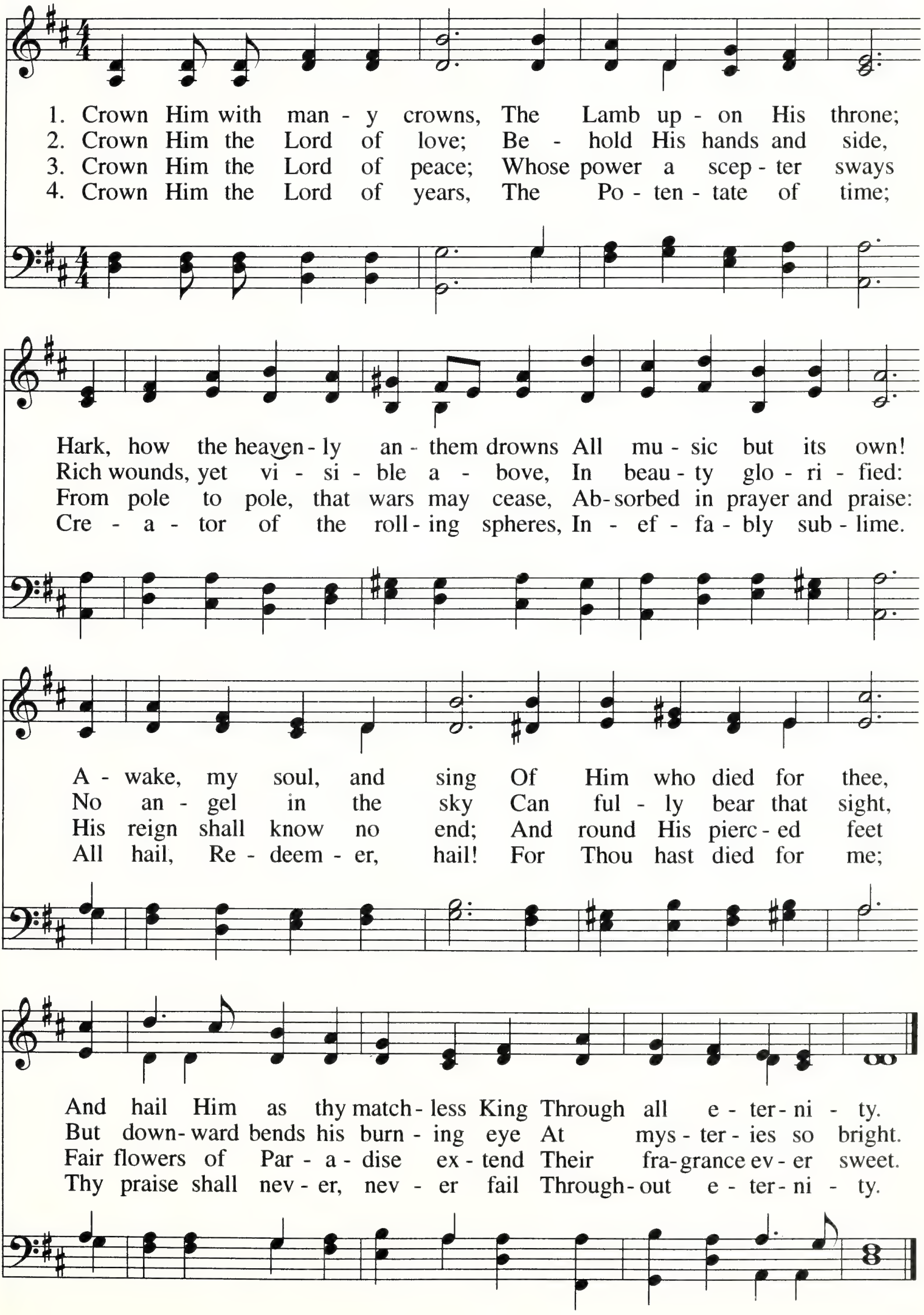
203

Crown Him With Many Crowns

DIADEMATA SMD

Matthew Bridges, 1851

George Job Elvey, 1868

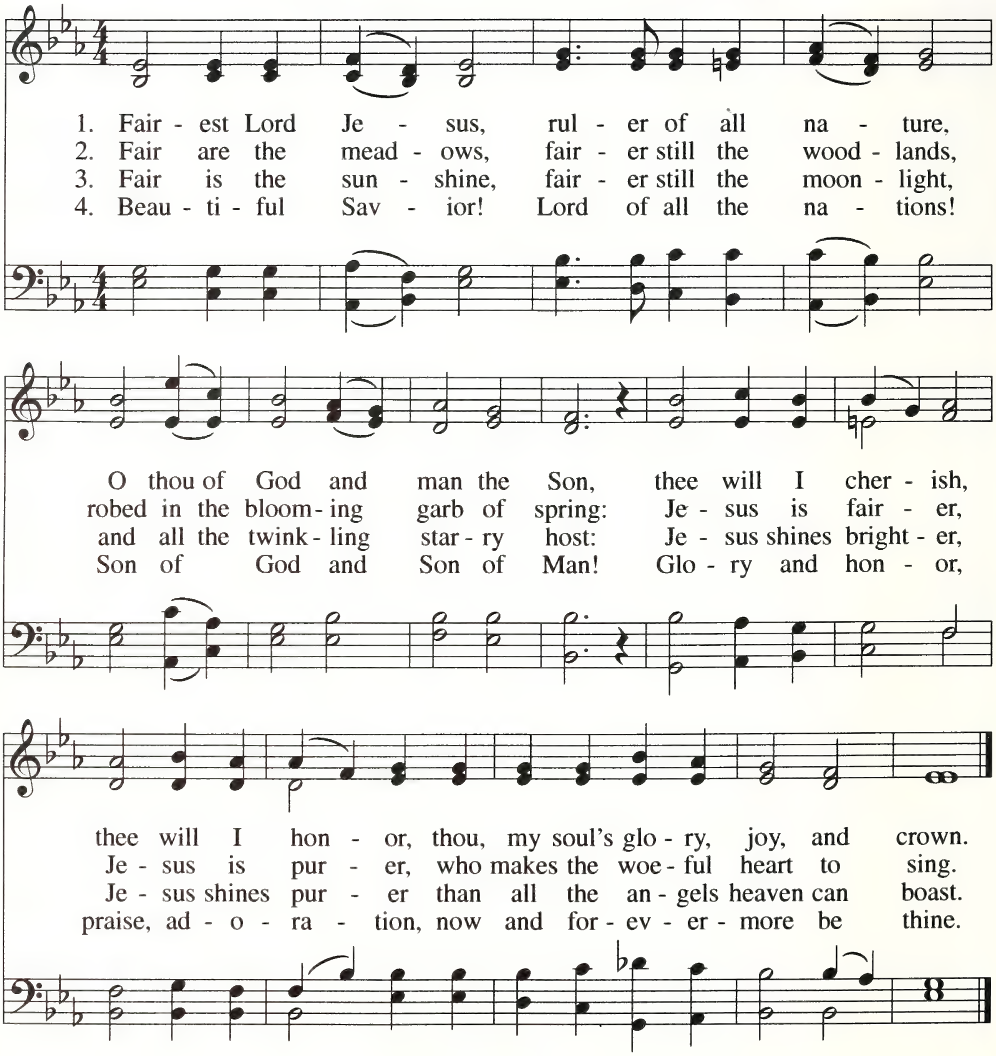

1. Crown Him with man - y crowns, The Lamb up - on His throne;
2. Crown Him the Lord of love; Be - hold His hands and side,
3. Crown Him the Lord of peace; Whose power a scep - ter sways
4. Crown Him the Lord of years, The Po - ten - tate of time;
Hark, how the heav'n - ly an - them drowns All mu - sic but its own!
Rich wounds, yet vi - si - ble a - bove, In beau - ty glo - ri - fied:
From pole to pole, that wars may cease, Ab - sorbed in prayer and praise:
Cre - a - tor of the roll - ing spheres, In - ef - fa - bly sub - lime.
A - wake, my soul, and sing Of Him who died for thee,
No an - gel in the sky Can ful - ly bear that sight,
His reign shall know no end; And round His pierc - ed feet
All hail, Re - deem - er, hail! For Thou hast died for me;
And hail Him as thy match - less King Through all e - ter - ni - ty.
But down - ward bends his burn - ing eye At mys - ter - ies so bright.
Fair flowers of Par - a - dise ex - tend Their fra - grance ev - er sweet.
Thy praise shall nev - er, nev - er fail Through - out e - ter - ni - ty.

Fairest Lord Jesus

ST. ELIZABETH 5 6 8 5 5 8

Münster Gesangbuch, 1677
Trans. Joseph August Seiss, 1873

Schlesische Volkslieder, 1842
Arr. by Richard Storrs Willis, 1850


1. Fair - est Lord Je - sus, rul - er of all na - ture,
2. Fair are the mead - ows, fair - er still the wood - lands,
3. Fair is the sun - shine, fair - er still the moon - light,
4. Beau - ti - ful Sav - ior! Lord of all the na - tions!
O thou of God and man the Son, thee will I cher - ish,
robed in the bloom - ing garb of spring: Je - sus is fair - er,
and all the twink - ling star - ry host: Je - sus shines bright - er,
Son of God and Son of Man! Glo - ry and hon - or,
thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, who makes the woe - ful heart to sing.
Je - sus shines pur - er than all the an - gels heaven can boast.
praise, ad - o - ra - tion, now and for - ev - er - more be thine.

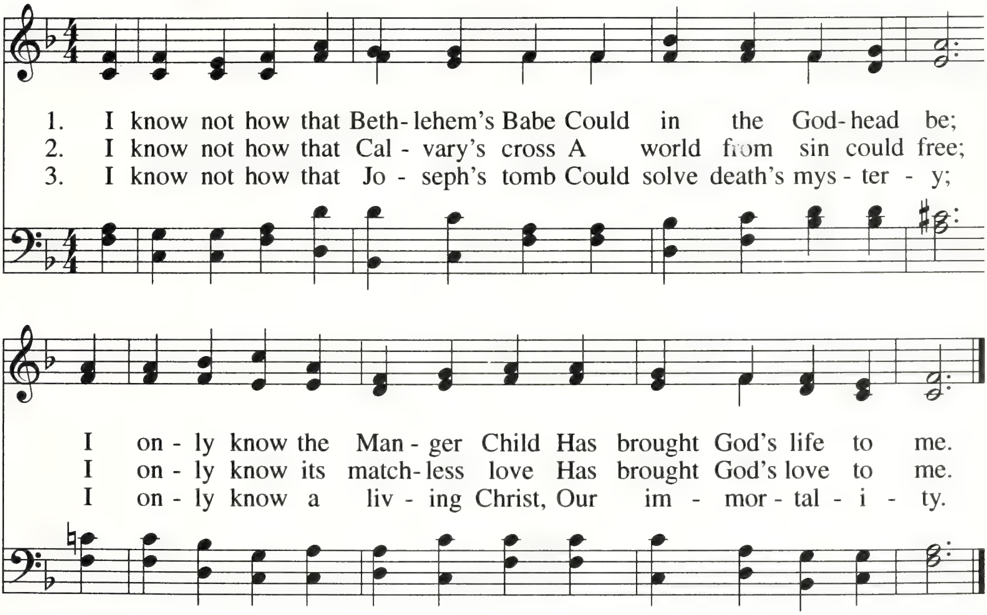
205

I Know Not How That Bethlehem's Babe

ST. FLAVIAN CM

Harry Webb Farrington, 1910

Day's *Psalter,* 1562

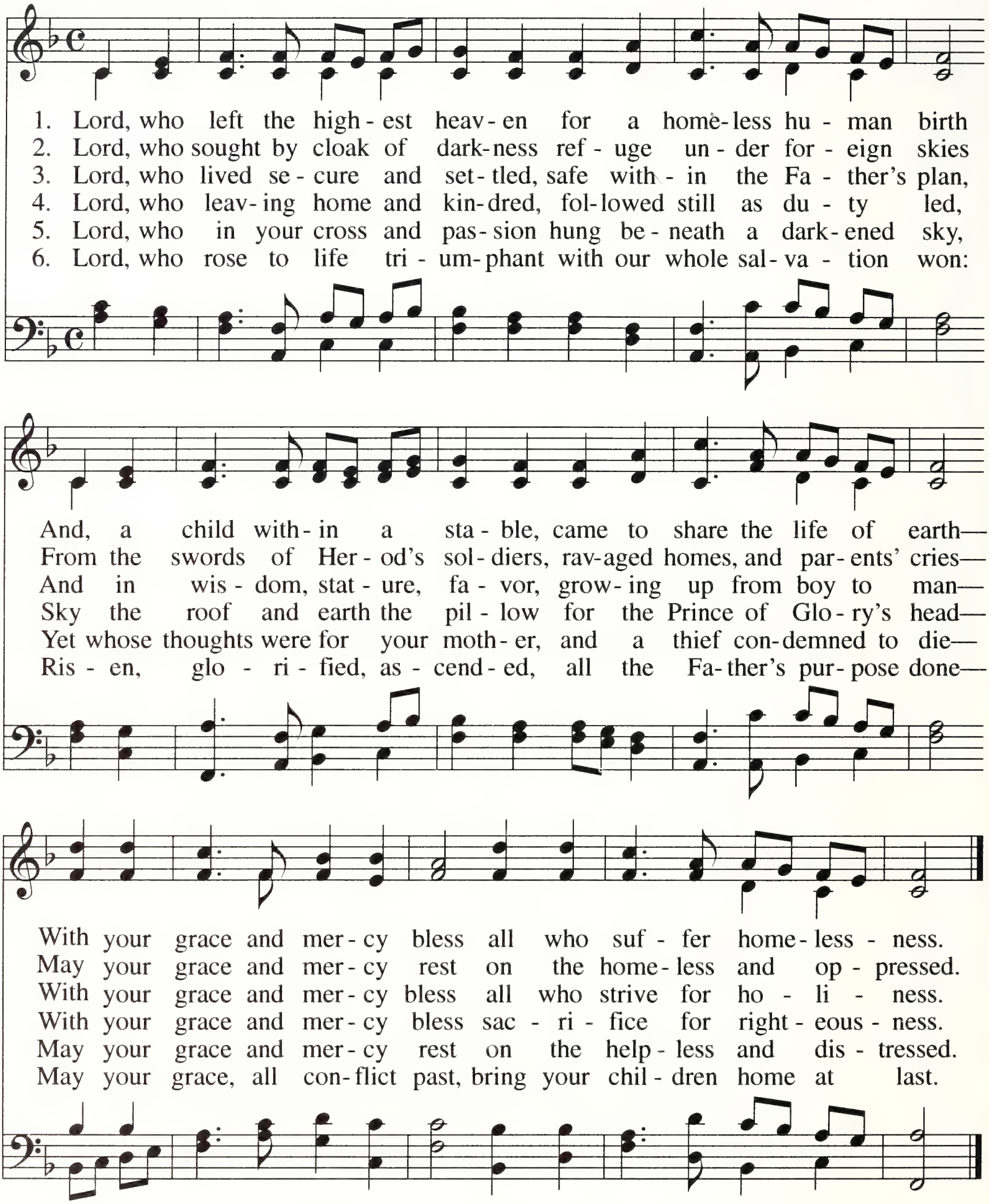

1. I know not how that Beth-lehem's Babe Could in the God-head be;
2. I know not how that Cal - vary's cross A world from sin could free;
3. I know not how that Jo - seph's tomb Could solve death's mys - ter - y;
I on - ly know the Man - ger Child Has brought God's life to me.
I on - ly know its match-less love Has brought God's love to me.
I on - ly know a liv - ing Christ, Our im - mor - tal - i - ty.

206

Lord, Who Left The Highest Heaven

IRBY 8 7 8 7 7 7

Henry John Gauntlett, 1849
Timothy Dudley-Smith, 1962
Harm. Anita Bultmann Tritt, 1995


1. Lord, who left the highest heaven for a homeless human birth
2. Lord, who sought by cloak of darkness refuge under foreign skies
3. Lord, who lived secure and settled, safe within the Father's plan,
4. Lord, who leaving home and kindred, followed still as duty led,
5. Lord, who in your cross and passion hung beneath a darkened sky,
6. Lord, who rose to life triumphant with our whole salvation won:
And, a child within a stable, came to share the life of earth—
From the swords of Herod's soldiers, ravaged homes, and parents' cries—
And in wisdom, stature, favor, growing up from boy to man—
Sky the roof and earth the pillow for the Prince of Glory's head—
Yet whose thoughts were for your mother, and a thief condemned to die—
Risen, glorified, ascended, all the Father's purpose done—
With your grace and mercy bless all who suffer homelessness.
May your grace and mercy rest on the homeless and oppressed.
With your grace and mercy bless all who strive for holiness.
With your grace and mercy bless sacrifice for righteousness.
May your grace and mercy rest on the helpless and distressed.
May your grace, all conflict past, bring your children home at last.

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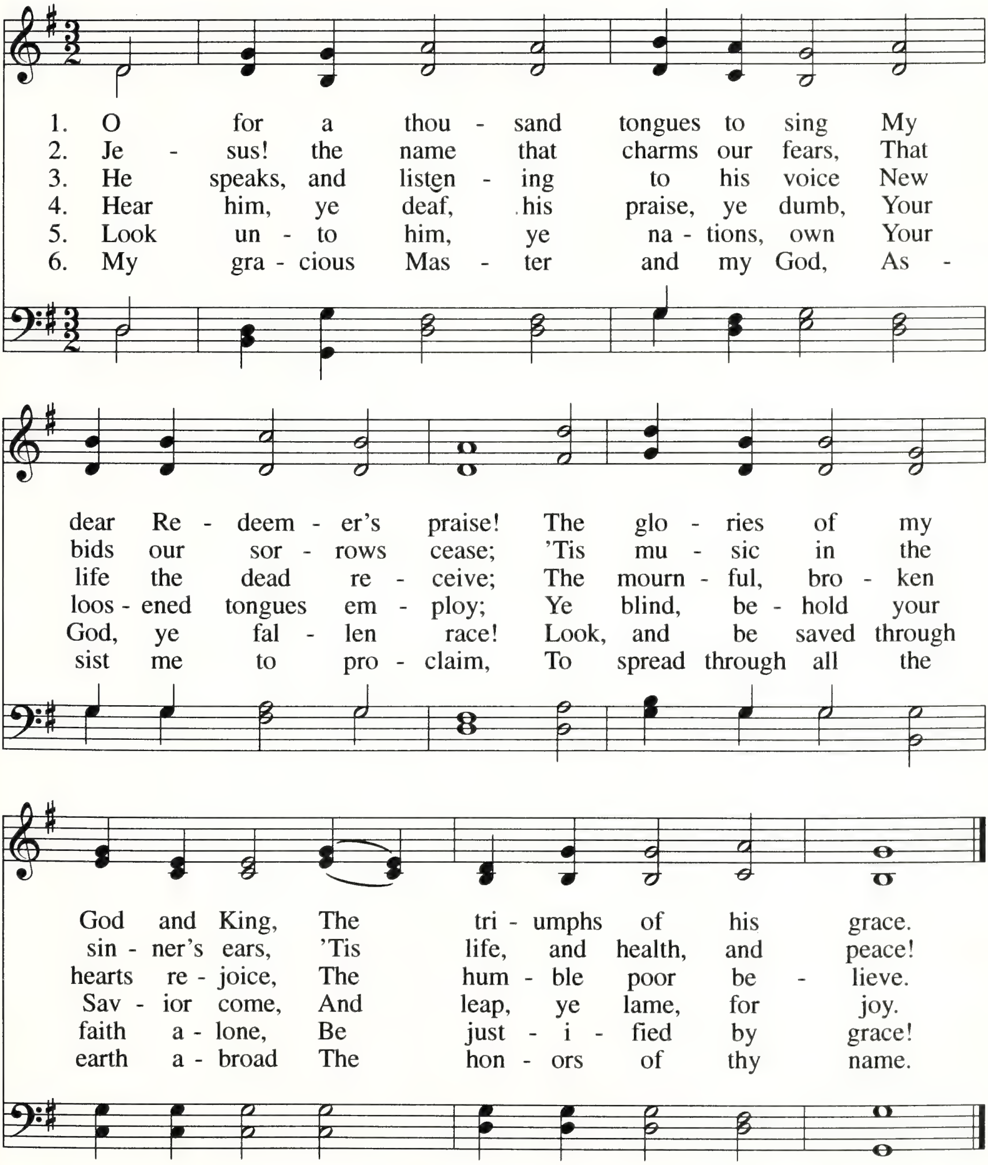
Music © 1995 Harm. Anita Bultmann Tritt. Used by permission.

207

O For A Thousand Tongues To Sing

AZMON CM

Carl Gotthelf Gläser
Charles Wesley, 1739 Arr. Lowell Mason, 1839


1. O for a thou - sand tongues to sing My
2. Je - sus! the name that charms our fears, That
3. He speaks, and listen - ing to his voice New
4. Hear him, ye deaf, his praise, ye dumb, Your
5. Look un - to him, ye na - tions, own Your
6. My gra - cious Mas - ter and my God, As -
dear Re - deem - er's praise! The glo - ries of my
bids our sor - rows cease; 'Tis mu - sic in the
life the dead re - ceive; The mourn - ful, bro - ken
loos - ened tongues em - ploy; Ye blind, be - hold your
God, ye fal - len race! Look, and be saved through
sist me to pro - claim, To spread through all the
God and King, The tri - umphs of his grace.
sin - ner's ears, 'Tis life, and health, and peace!
hearts re - joice, The hum - ble poor be - lieve.
Sav - ior come, And leap, ye lame, for joy.
faith a - lone, Be just - i - fied by grace!
earth a - broad The hon - ors of thy name.

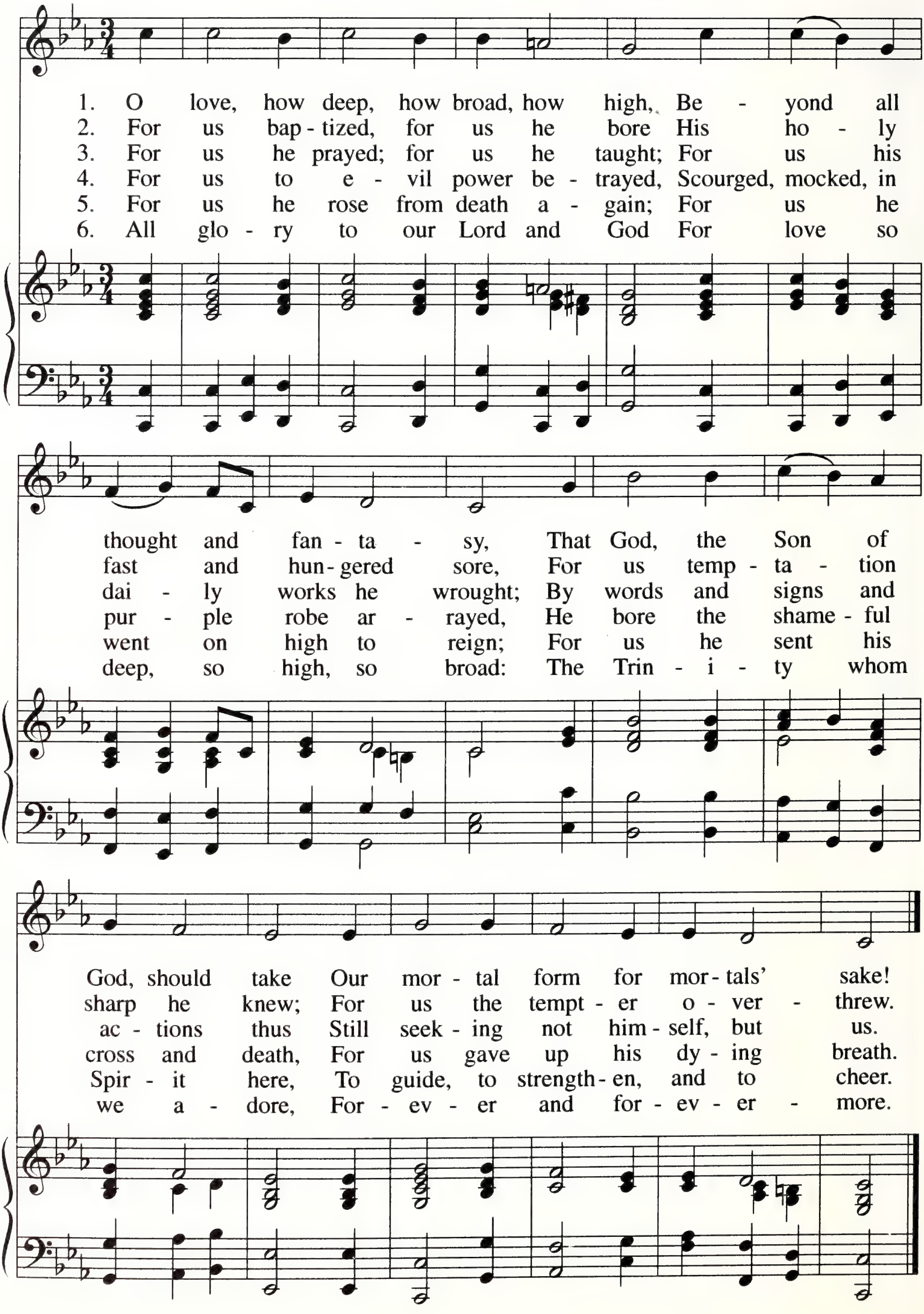
208

O Love, How Deep, How Broad, How High

DEO GRACIAS LM

15th century Latin
Trans. Benjamin Webb, 1854; alt.

"The Agincourt Song," England, c. 1415


1. O love, how deep, how broad, how high, Beyond all thought and fantasy, That God, the Son of God, should take Our mortal form for mortals' sake!
2. For us baptized, for us he bore His holy fast and hungered sore, For us temptation sharp he knew; For us the tempter overthrew.
3. For us he prayed; for us he taught; For us his daily works he wrought; By words and signs and actions thus Still seeking not himself, but us.
4. For us to evil power betrayed, Scourged, mocked, in purple robe arrayed, He bore the shameful cross and death, For us gave up his dying breath.
5. For us he rose from death again; For us he went on high to reign; For us he sent his Spirit here, To guide, to strengthen, and to cheer.
6. All glory to our Lord and God For love so deep, so high, so broad: The Trinity whom we adore, Forever and forevermore.

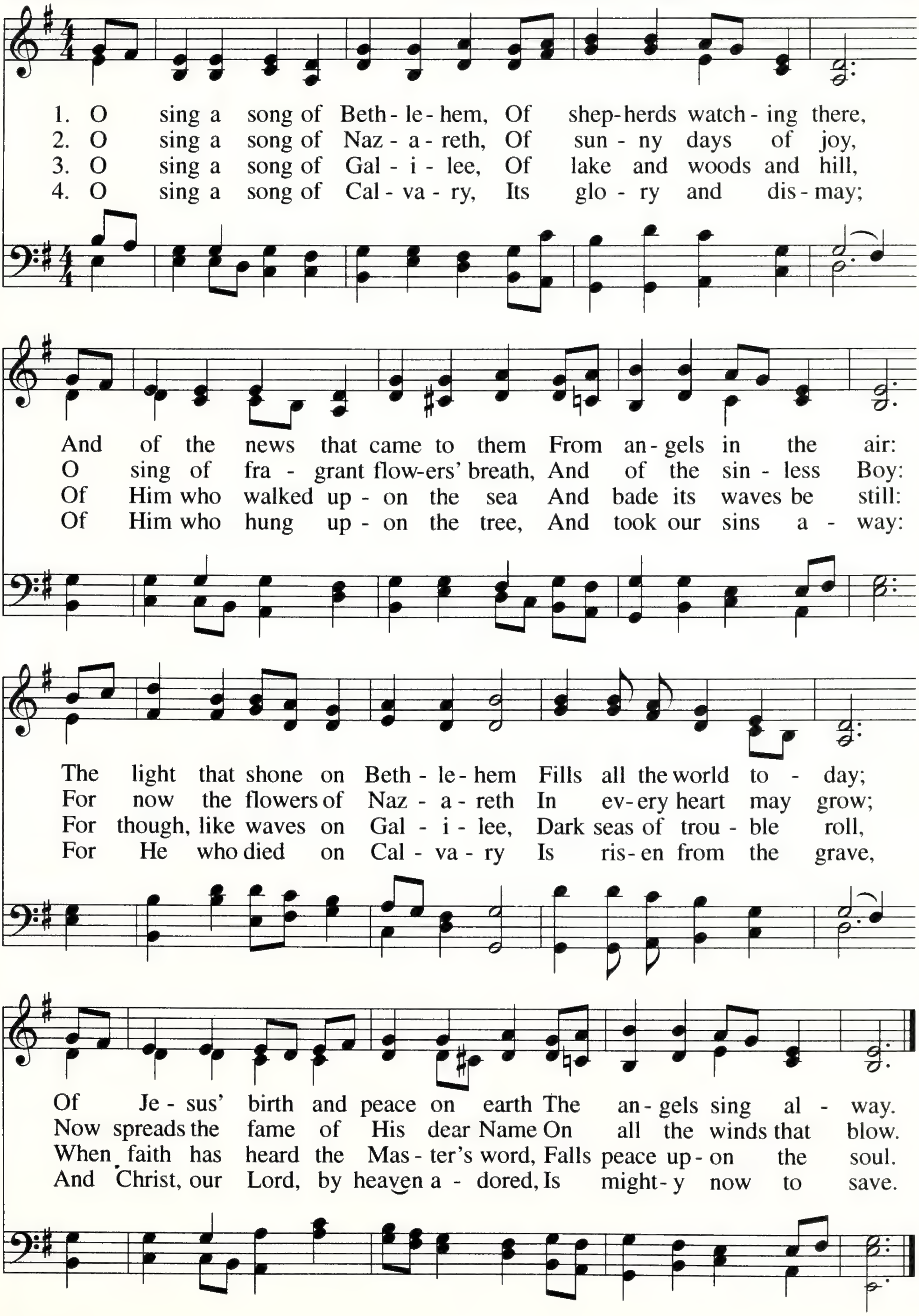
O Sing A Song Of Bethlehem

KINGSFOLD CMD

English Country Songs, 1893

Louis FitzGerald Benson, 1899

Arr. and Harm. Ralph Vaughan Williams (1872–1958)


1. O sing a song of Beth-le-hem, Of shep-herds watch-ing there,
2. O sing a song of Naz-a-reth, Of sun-ny days of joy,
3. O sing a song of Gal-i-lee, Of lake and woods and hill,
4. O sing a song of Cal-va-ry, Its glo-ry and dis-may;
And of the news that came to them From an-gels in the air:
O sing of fra-grant flow-ers' breath, And of the sin-less Boy:
Of Him who walked up-on the sea And bade its waves be still:
Of Him who hung up-on the tree, And took our sins a-way:
The light that shone on Beth-le-hem Fills all the world to-day;
For now the flowers of Naz-a-reth In ev-ery heart may grow;
For though, like waves on Gal-i-lee, Dark seas of trou-ble roll,
For He who died on Cal-va-ry Is ris-en from the grave,
Of Je-sus' birth and peace on earth The an-gels sing al-way.
Now spreads the fame of His dear Name On all the winds that blow.
When faith has heard the Mas-ter's word, Falls peace up-on the soul.
And Christ, our Lord, by heaven a-dored, Is might-y now to save.

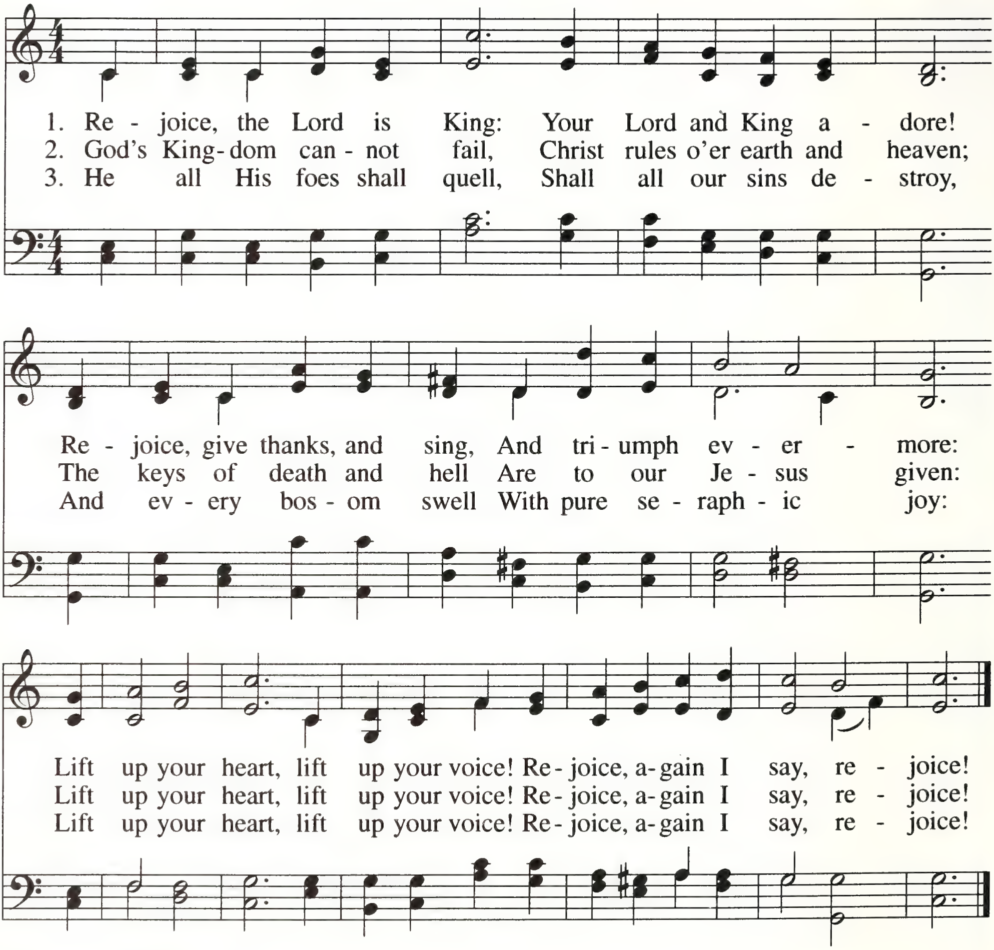
210

Rejoice, The Lord Is King

DARWALL'S 148TH 6 6 6 6 8 8

Charles Wesley, 1746, alt.

John Darwall, 1770

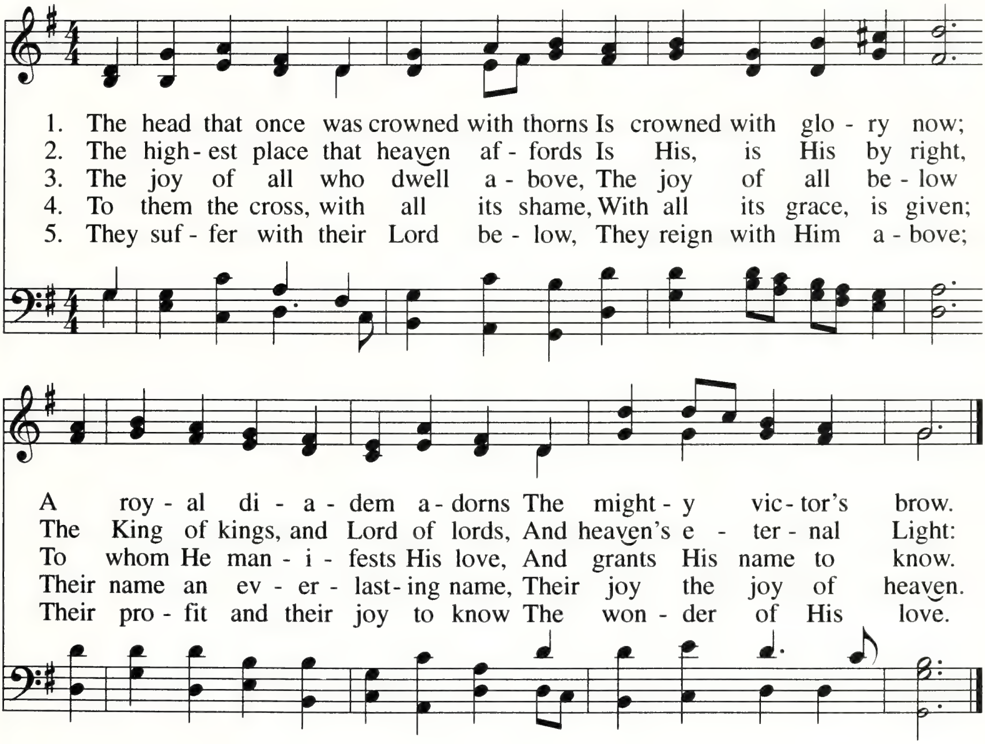

1. Rejoice, the Lord is King: Your Lord and King adore!
2. God's Kingdom cannot fail, Christ rules o'er earth and heaven;
3. He all His foes shall quell, Shall all our sins destroy,
Rejoice, give thanks, and sing, And triumph evermore:
The keys of death and hell Are to our Jesus given:
And every bosom swell With pure seraphic joy:
Lift up your heart, lift up your voice! Rejoice, again I say, rejoice!
Lift up your heart, lift up your voice! Rejoice, again I say, rejoice!
Lift up your heart, lift up your voice! Rejoice, again I say, rejoice!

This tune in a higher key, 215

The Head That Once Was Crowned

ST. MAGNUS CM

Jeremiah Clark (1670–1707)
Thomas Kelly, 1820
Playford's *Divine Companion,* 1709


1. The head that once was crowned with thorns Is crowned with glo - ry now;
A roy - al di - a - dem a - dorns The might - y vic - tor's brow.
2. The high - est place that heaven af - fords Is His, is His by right,
The King of kings, and Lord of lords, And heaven's e - ter - nal Light:
3. The joy of all who dwell a - bove, The joy of all be - low
To whom He man - i - fests His love, And grants His name to know.
4. To them the cross, with all its shame, With all its grace, is given;
Their name an ev - er - last - ing name, Their joy the joy of heaven.
5. They suf - fer with their Lord be - low, They reign with Him a - bove;
Their pro - fit and their joy to know The won - der of His love.

212

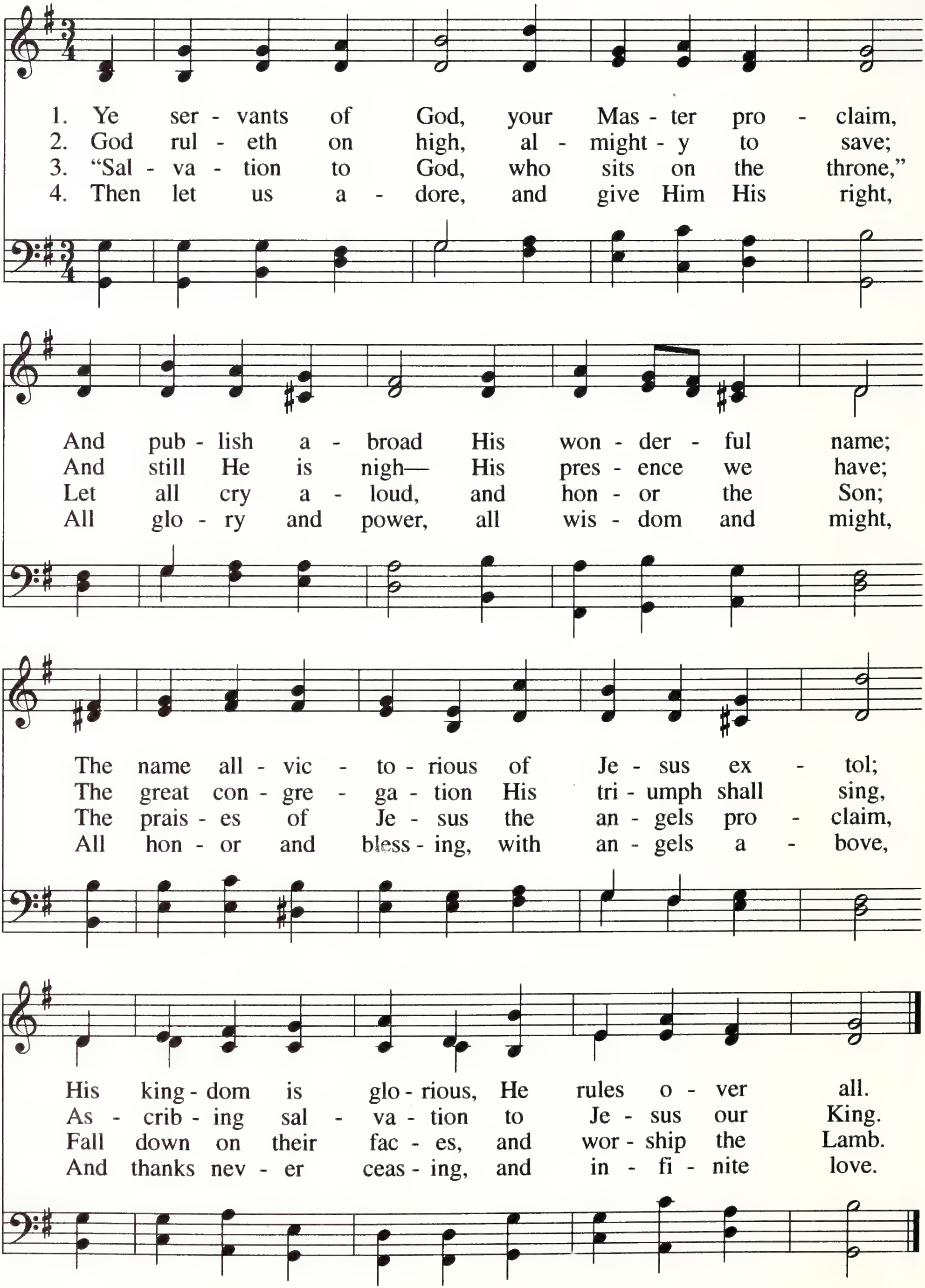
Ye Servants Of God, Your Master Proclaim

HANOVER 10 10 11 11

Attr. William Croft, 1708

Charles Wesley, 1744

A Supplement to the New Version of the Psalms, 1708


1. Ye servants of God, your Master proclaim,
2. God ruleth on high, almighty to save;
3. "Salvation to God, who sits on the throne,"
4. Then let us adore, and give Him His right,
And publish abroad His wonderful name;
And still He is nigh— His presence we have;
Let all cry aloud, and honor the Son;
All glory and power, all wisdom and might,
The name all-victorious of Jesus extol;
The great congregation His triumph shall sing,
The praises of Jesus the angels proclaim,
All honor and blessing, with angels above,
His kingdom is glorious, He rules over all.
Ascribing salvation to Jesus our King.
Fall down on their faces, and worship the Lamb.
And thanks never ceasing, and infinite love.

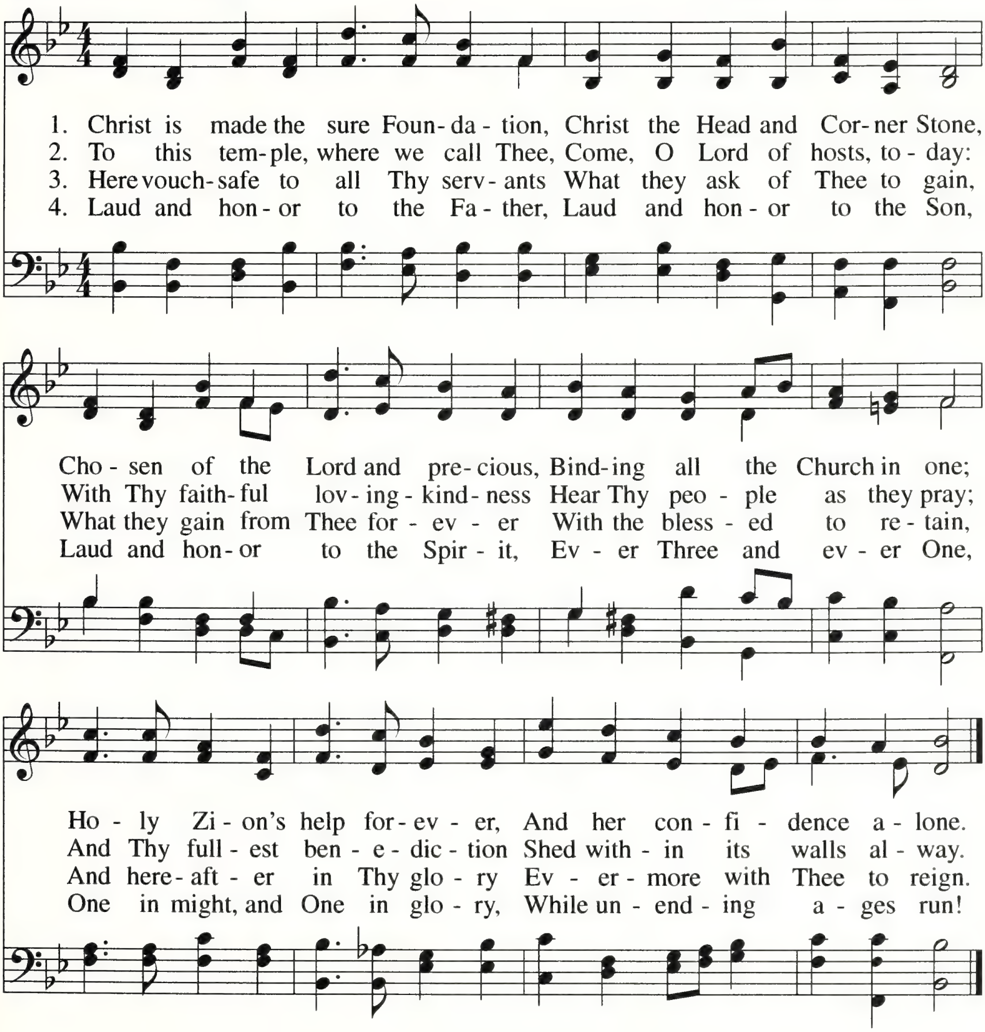
213

Christ Is Made The Sure Foundation

REGENT SQUARE 8 7 8 7 8 7

Anon. (Latin, 7th century)
Trans. John Mason Neale, 1851; alt.

Henry Thomas Smart, 1867

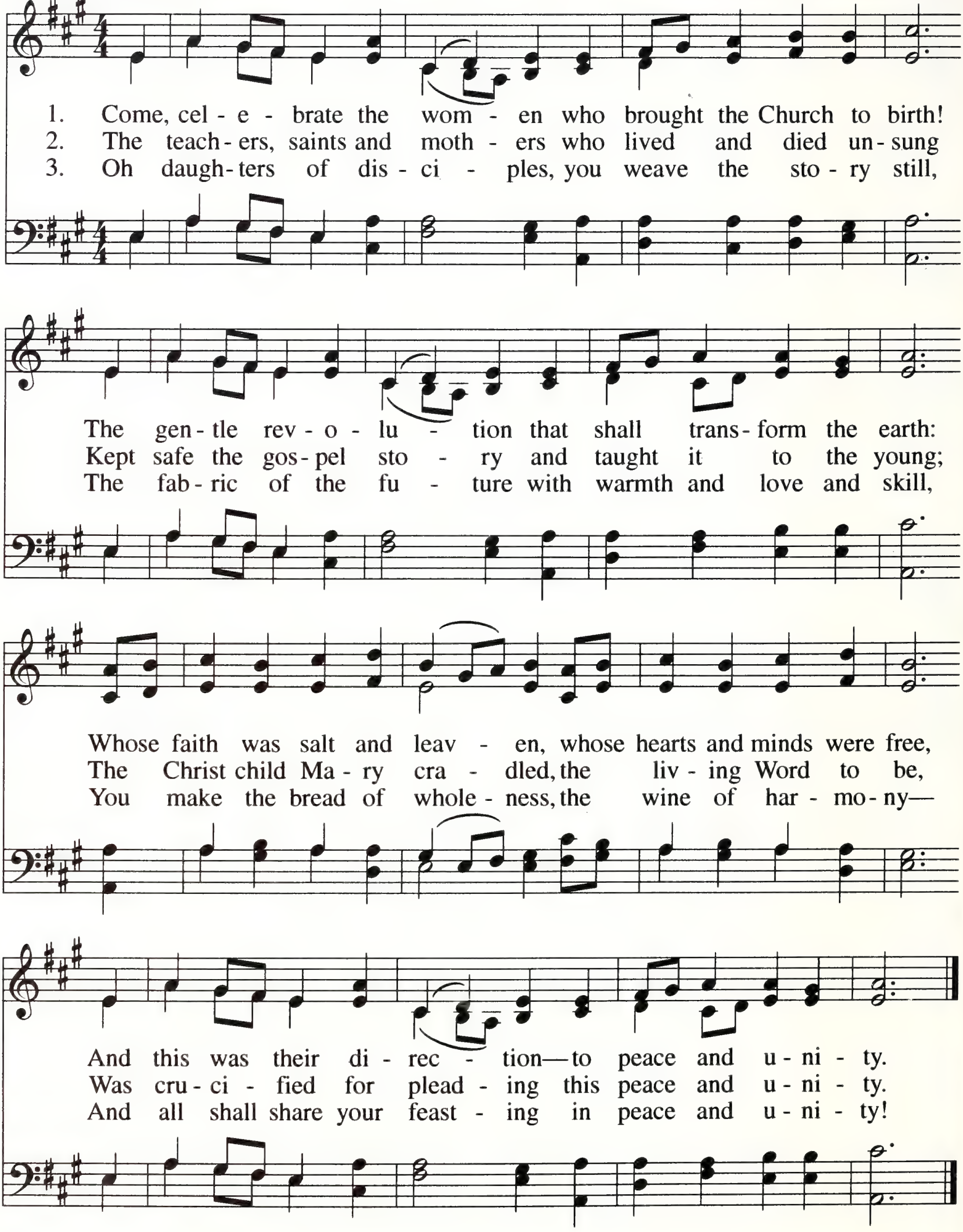

1. Christ is made the sure Foun-da-tion, Christ the Head and Cor-ner Stone,
2. To this tem-ple, where we call Thee, Come, O Lord of hosts, to-day:
3. Here vouch-safe to all Thy serv-ants What they ask of Thee to gain,
4. Laud and hon-or to the Fa-ther, Laud and hon-or to the Son,
Cho-sen of the Lord and pre-cious, Bind-ing all the Church in one;
With Thy faith-ful lov-ing-kind-ness Hear Thy peo-ple as they pray;
What they gain from Thee for-ev-er With the bless-ed to re-tain,
Laud and hon-or to the Spir-it, Ev-er Three and ev-er One,
Ho-ly Zi-on's help for-ev-er, And her con-fi-dence a-lone.
And Thy full-est ben-e-dic-tion Shed with-in its walls al-way.
And here-aft-er in Thy glo-ry Ev-er-more with Thee to reign.
One in might, and One in glo-ry, While un-end-ing a-ges run!

Come, Celebrate The Women

ELLACOMBE 7 6 7 6 D

Shirley Erena Murray, 1979; alt.

Gesangbuch der Herzogl. Wirtembergischen Katholischen Hofkapelle, 1784


1. Come, cel-e-brate the wom-en who brought the Church to birth!
The gen-tle rev-o-lu-tion that shall trans-form the earth:
Whose faith was salt and leav-en, whose hearts and minds were free,
And this was their di-rec-tion—to peace and u-ni-ty.
2. The teach-ers, saints and moth-ers who lived and died un-sung
Kept safe the gos-pel sto-ry and taught it to the young;
The Christ child Ma-ry cra-dled, the liv-ing Word to be,
Was cru-ci-fied for plead-ing this peace and u-ni-ty.
3. Oh daugh-ters of dis-ci-ples, you weave the sto-ry still,
The fab-ric of the fu-ture with warmth and love and skill,
You make the bread of whole-ness, the wine of har-mo-ny—
And all shall share your feast-ing in peace and u-ni-ty!

This tune in a higher key, 5

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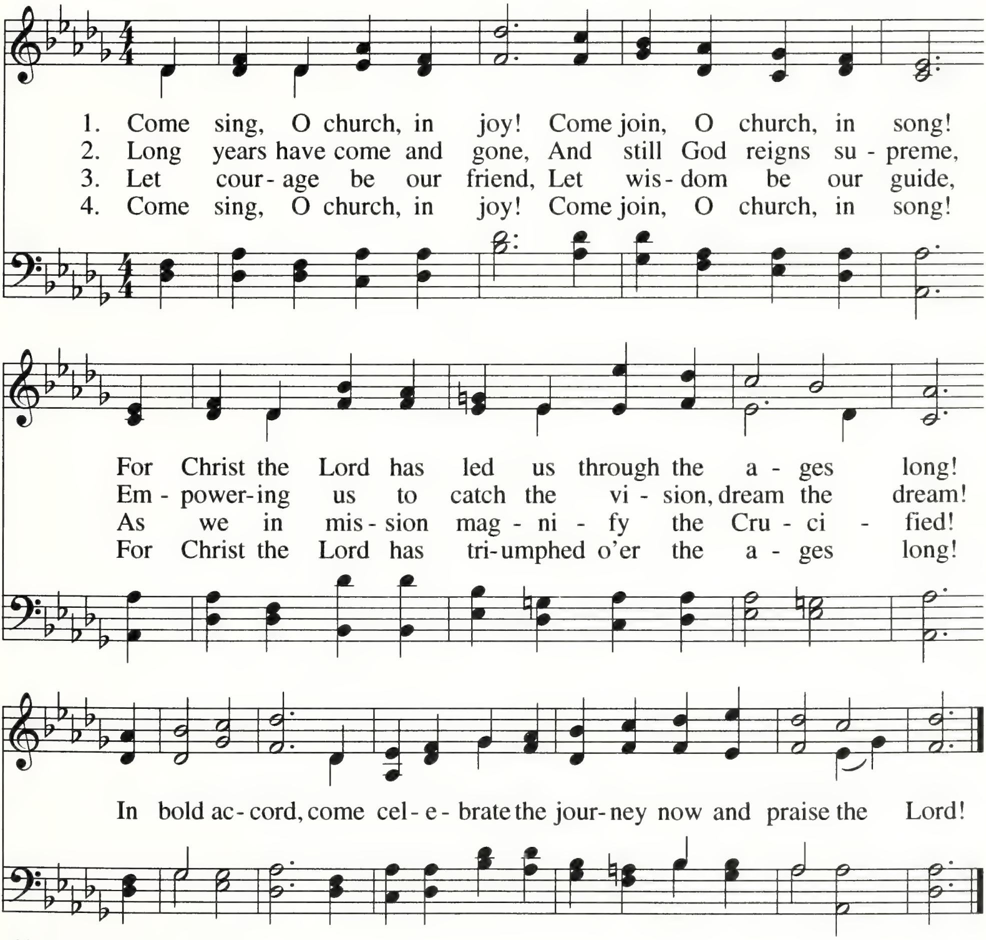
215

Come Sing, O Church, In Joy!

DARWALL'S 148TH 6 6 6 6 8 8

Brian Dill, 1988 John Darwall, 1770


1. Come sing, O church, in joy! Come join, O church, in song!
2. Long years have come and gone, And still God reigns su - preme,
3. Let cour - age be our friend, Let wis - dom be our guide,
4. Come sing, O church, in joy! Come join, O church, in song!
For Christ the Lord has led us through the a - ges long!
Em - power - ing us to catch the vi - sion, dream the dream!
As we in mis - sion mag - ni - fy the Cru - ci - fied!
For Christ the Lord has tri - umphed o'er the a - ges long!
In bold ac - cord, come cel - e - brate the jour - ney now and praise the Lord!

This tune in a lower key, 210

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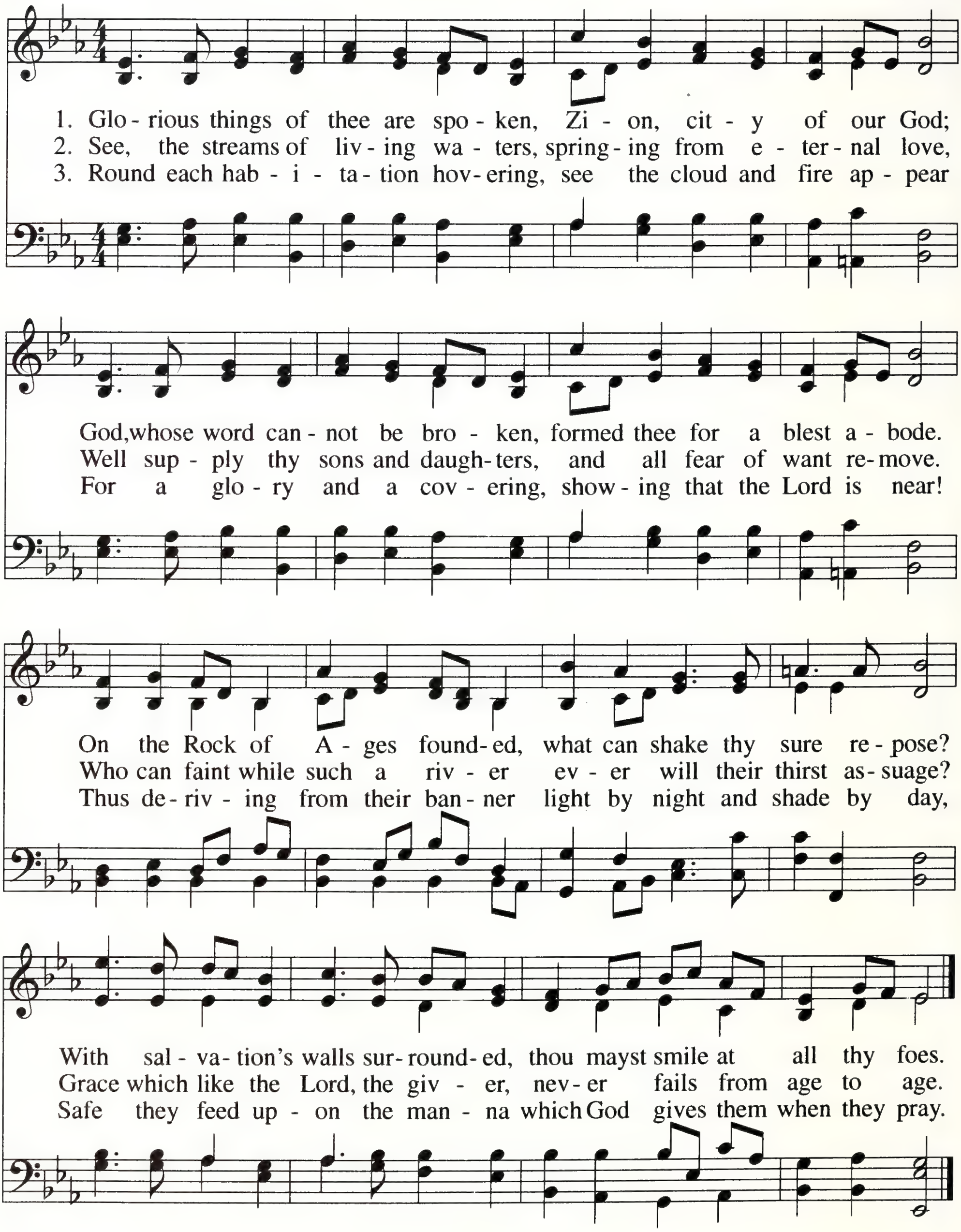
216

Glorious Things Of Thee Are Spoken

AUSTRIA 8 7 8 7 D

John Newton, 1779; alt.

Croatian folk song
Arr. Franz Joseph Haydn, 1797


1. Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;
2. See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,
3. Round each hab - i - ta - tion hov - ering, see the cloud and fire ap - pear
God, whose word can - not be bro - ken, formed thee for a blest a - bode.
Well sup - ply thy sons and daugh - ters, and all fear of want re - move.
For a glo - ry and a cov - ering, show - ing that the Lord is near!
On the Rock of A - ges found - ed, what can shake thy sure re - pose?
Who can faint while such a riv - er ev - er will their thirst as - suage?
Thus de - riv - ing from their ban - ner light by night and shade by day,
With sal - va - tion's walls sur - round - ed, thou mayst smile at all thy foes.
Grace which like the Lord, the giv - er, nev - er fails from age to age.
Safe they feed up - on the man - na which God gives them when they pray.

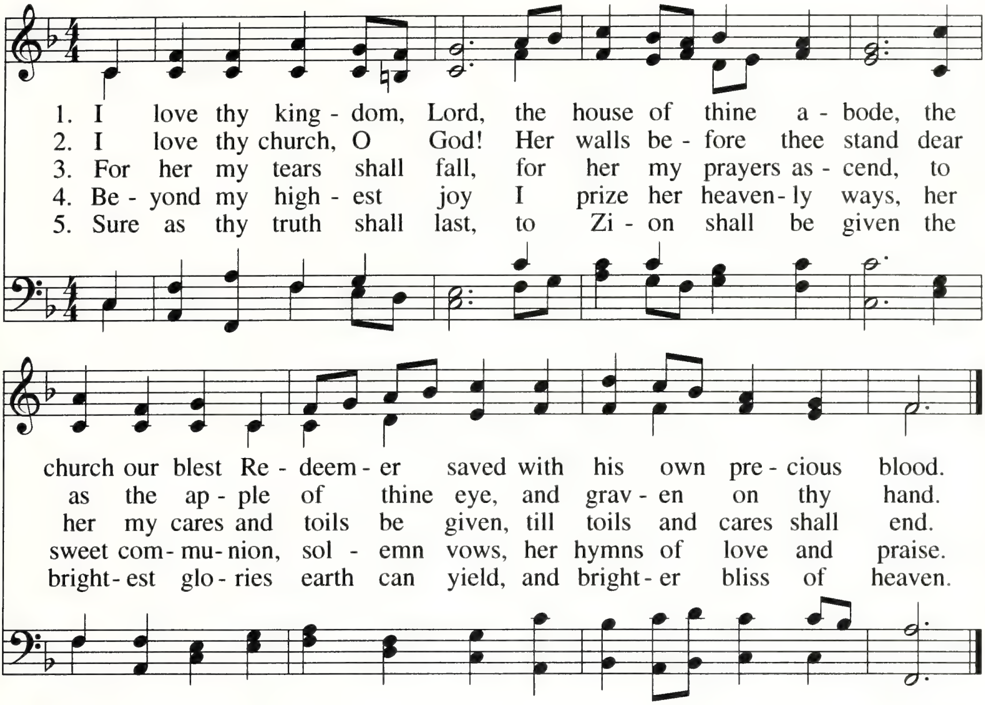
217

I Love Thy Kingdom, Lord

ST. THOMAS SM

Timothy Dwight, 1800

Aaron Williams, *The New Universal Psalmodist,* 1770


1. I love thy king - dom, Lord, the house of thine a - bode, the
2. I love thy church, O God! Her walls be - fore thee stand dear
3. For her my tears shall fall, for her my prayers as - cend, to
4. Be - yond my high - est joy I prize her heaven - ly ways, her
5. Sure as thy truth shall last, to Zi - on shall be given the
church our blest Re - deem - er saved with his own pre - cious blood.
as the ap - ple of thine eye, and grav - en on thy hand.
her my cares and toils be given, till toils and cares shall end.
sweet com - mu - nion, sol - emn vows, her hymns of love and praise.
bright - est glo - ries earth can yield, and bright - er bliss of heaven.

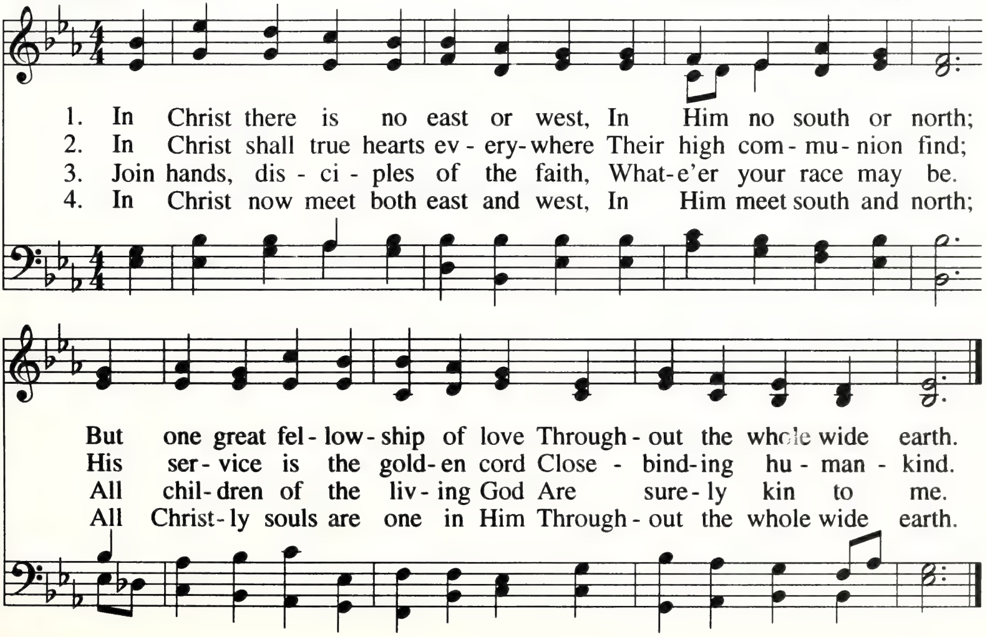
218

In Christ There Is No East Or West

ST. PETER CM

John Oxenham, 1908; alt.

Alexander Robert Reinagle, 1836

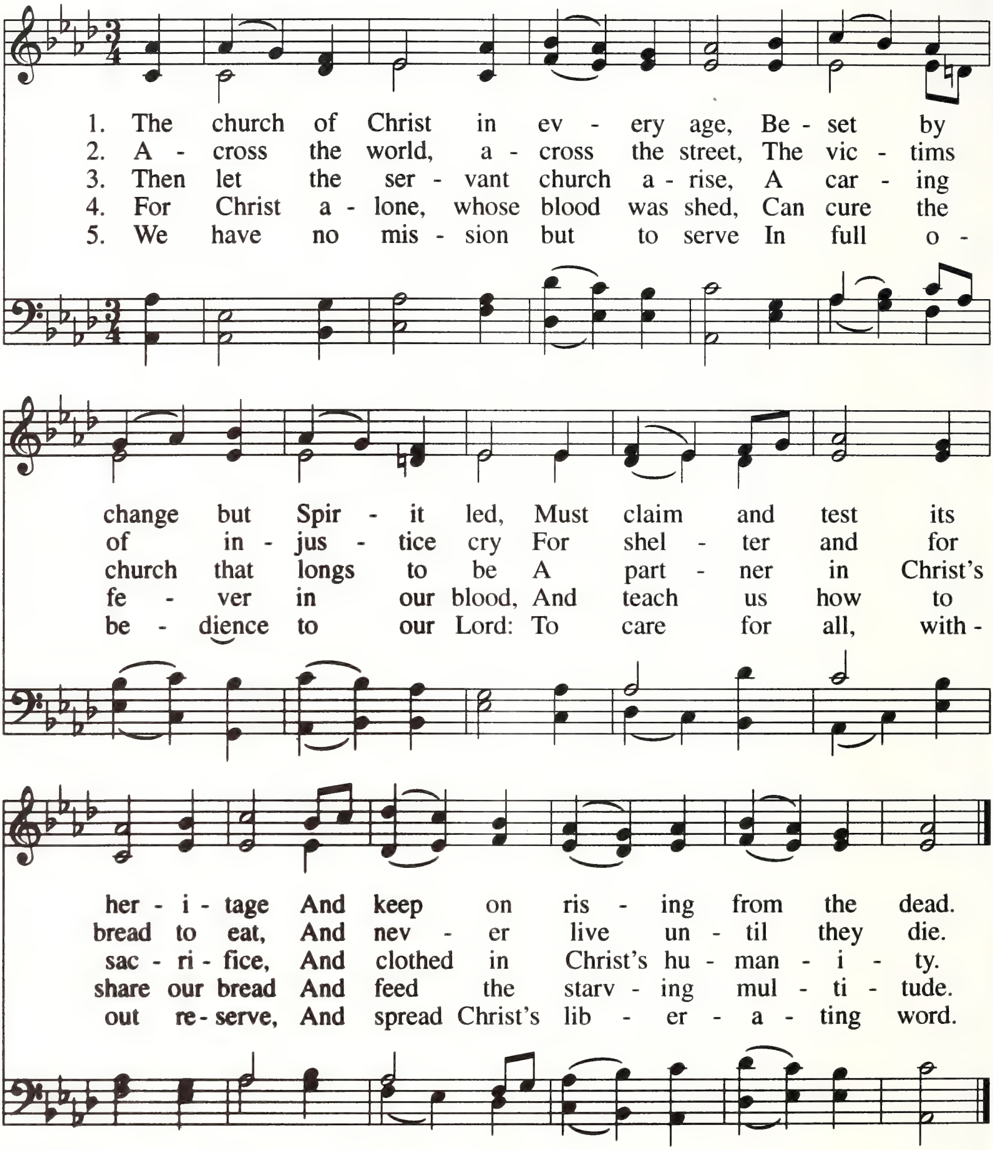

1. In Christ there is no east or west, In Him no south or north;
2. In Christ shall true hearts ev - ery - where Their high com - mu - nion find;
3. Join hands, dis - ci - ples of the faith, What - e'er your race may be.
4. In Christ now meet both east and west, In Him meet south and north;
But one great fel - low - ship of love Through - out the whole wide earth.
His ser - vice is the gold - en cord Close - bind - ing hu - man - kind.
All chil - dren of the liv - ing God Are sure - ly kin to me.
All Christ - ly souls are one in Him Through - out the whole wide earth.

219

The Church Of Christ In Every Age

WAREHAM LM

Fred Pratt Green, 1969 William Knapp, 1738


1. The church of Christ in ev - ery age, Be - set by
2. A - cross the world, a - cross the street, The vic - tims
3. Then let the ser - vant church a - rise, A car - ing
4. For Christ a - lone, whose blood was shed, Can cure the
5. We have no mis - sion but to serve In full o -
change but Spir - it led, Must claim and test its
of in - jus - tice cry For shel - ter and for
church that longs to be A part - ner in Christ's
fe - ver in our blood, And teach us how to
be - dience to our Lord: To care for all, with -
her - i - tage And keep on ris - ing from the dead.
bread to eat, And nev - er live un - til they die.
sac - ri - fice, And clothed in Christ's hu - man - i - ty.
share our bread And feed the starv - ing mul - ti - tude.
out re - serve, And spread Christ's lib - er - a - ting word.

This tune in a higher key, 310

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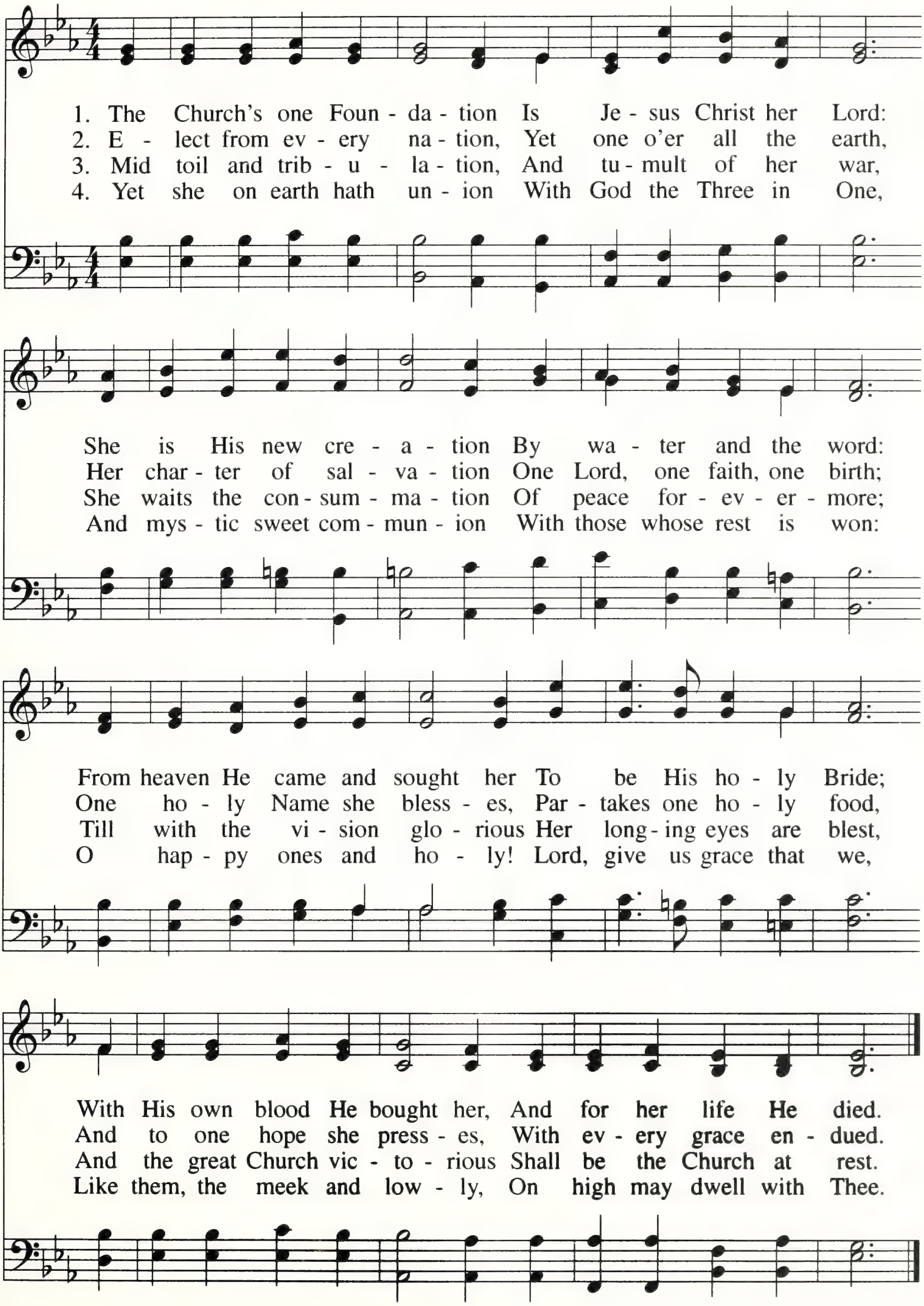
The Church's One Foundation

AURELIA 7 6 7 6 D

Samuel John Stone, 1866 Samuel Sebastian Wesley, 1864


1. The Church's one Foun - da - tion Is Je - sus Christ her Lord:
2. E - lect from ev - ery na - tion, Yet one o'er all the earth,
3. Mid toil and trib - u - la - tion, And tu - mult of her war,
4. Yet she on earth hath un - ion With God the Three in One,
She is His new cre - a - tion By wa - ter and the word:
Her char - ter of sal - va - tion One Lord, one faith, one birth;
She waits the con - sum - ma - tion Of peace for - ev - er - more;
And mys - tic sweet com - mun - ion With those whose rest is won:
From heaven He came and sought her To be His ho - ly Bride;
One ho - ly Name she bless - es, Par - takes one ho - ly food,
Till with the vi - sion glo - rious Her long - ing eyes are blest,
O hap - py ones and ho - ly! Lord, give us grace that we,
With His own blood He bought her, And for her life He died.
And to one hope she press - es, With ev - ery grace en - dued.
And the great Church vic - to - rious Shall be the Church at rest.
Like them, the meek and low - ly, On high may dwell with Thee.

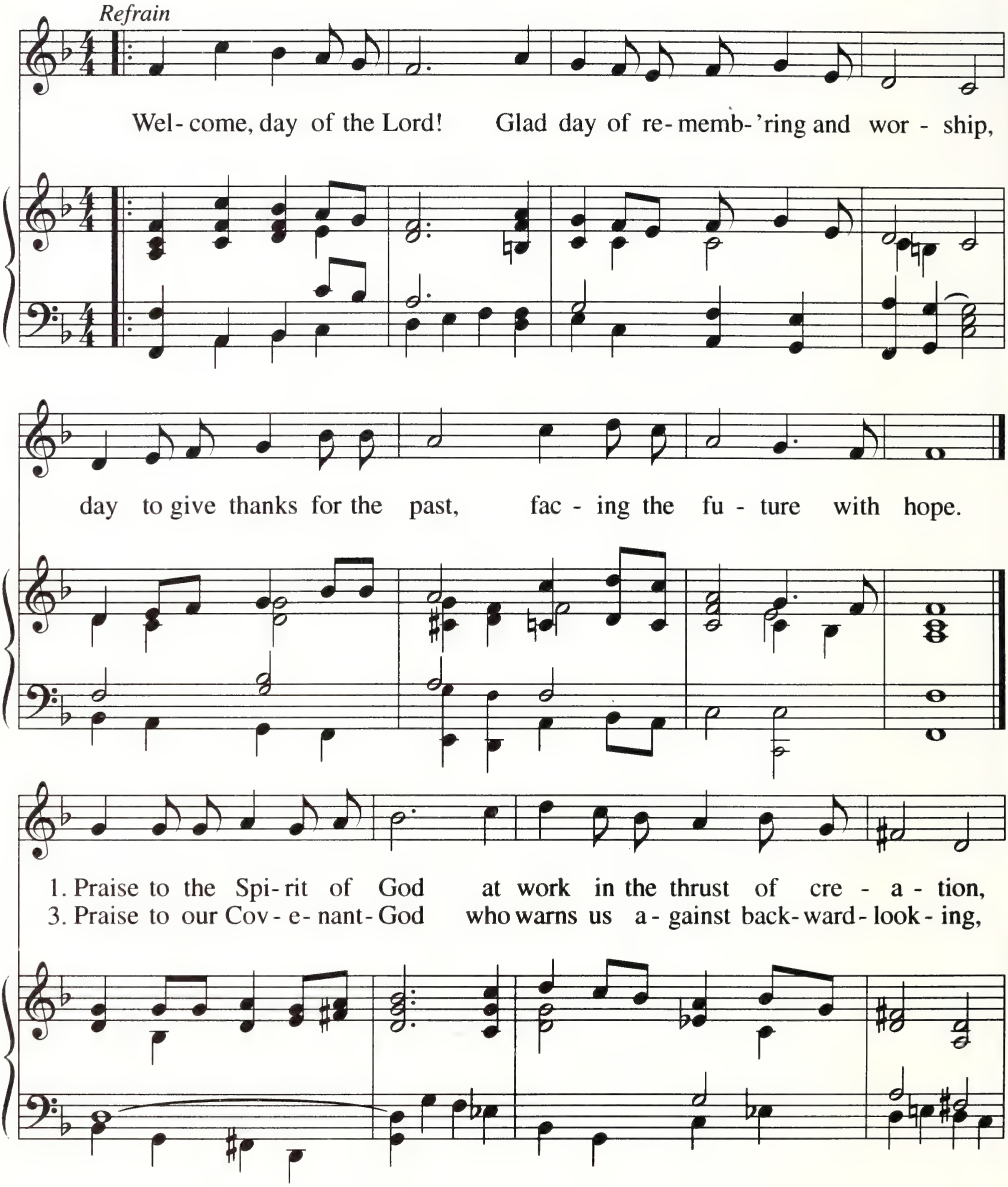
221

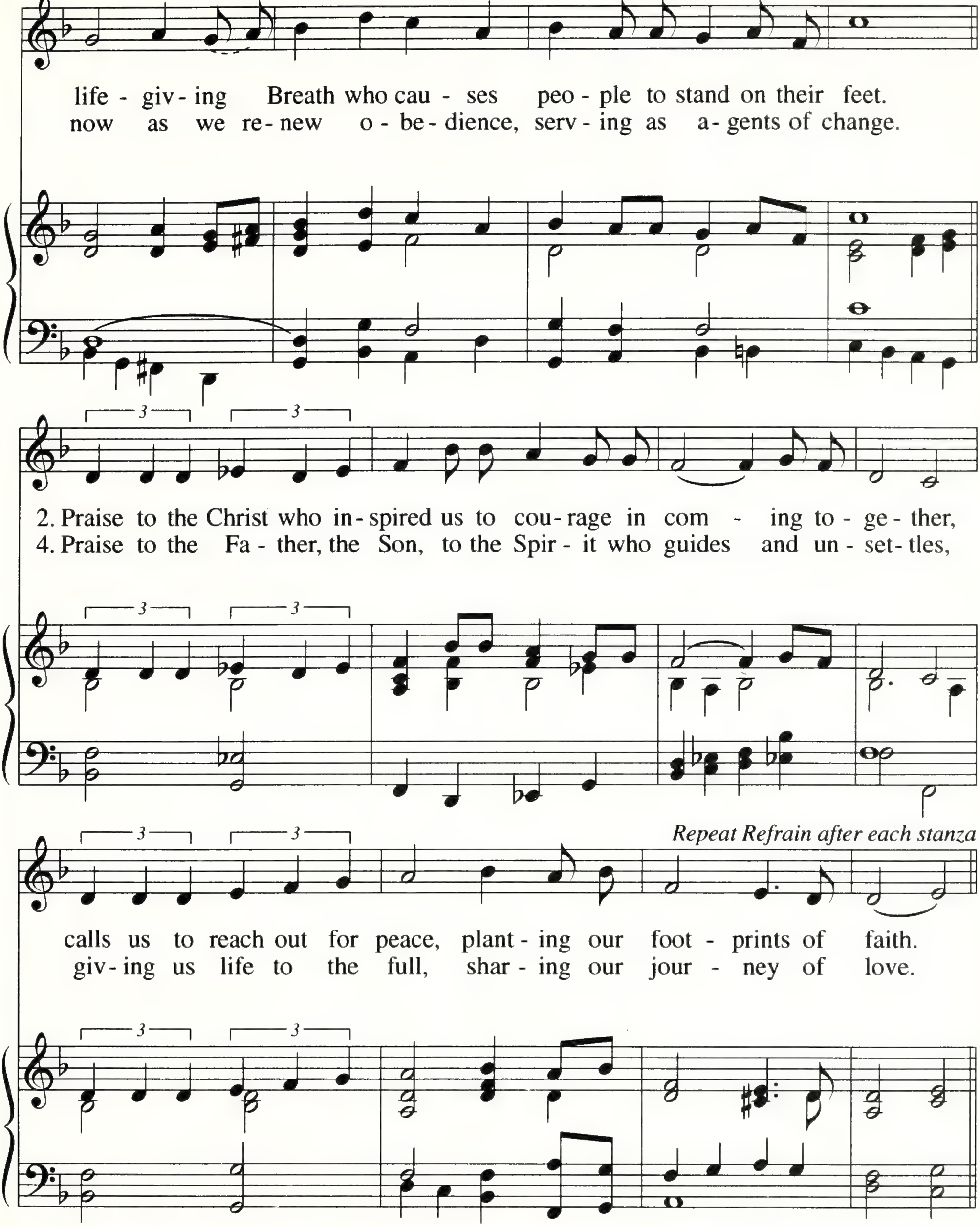
Welcome, Day Of The Lord!

SALVE FESTA DIES Irregular with refrain

Fred Kaan

Ralph Vaughan Williams (1872–1958)


Refrain
Wel- come, day of the Lord! Glad day of re- memb- 'ring and wor - ship,
day to give thanks for the past, fac - ing the fu - ture with hope.
1. Praise to the Spi- rit of God at work in the thrust of cre - a - tion,
3. Praise to our Cov - e- nant- God who warns us a - gainst back- ward- look - ing,


Repeat Refrain after each stanza

Repeat Refrain after each stanza

life - giv - ing Breath who cau - ses peo - ple to stand on their feet.
now as we re - new o - be - dience, serv - ing as a - gents of change.
2. Praise to the Christ who in - spired us to cou - rage in com - ing to - ge - ther,
4. Praise to the Fa - ther, the Son, to the Spir - it who guides and un - set - tles,
calls us to reach out for peace, plant - ing our foot - prints of faith.
giv - ing us life to the full, shar - ing our jour - ney of love.
3
3

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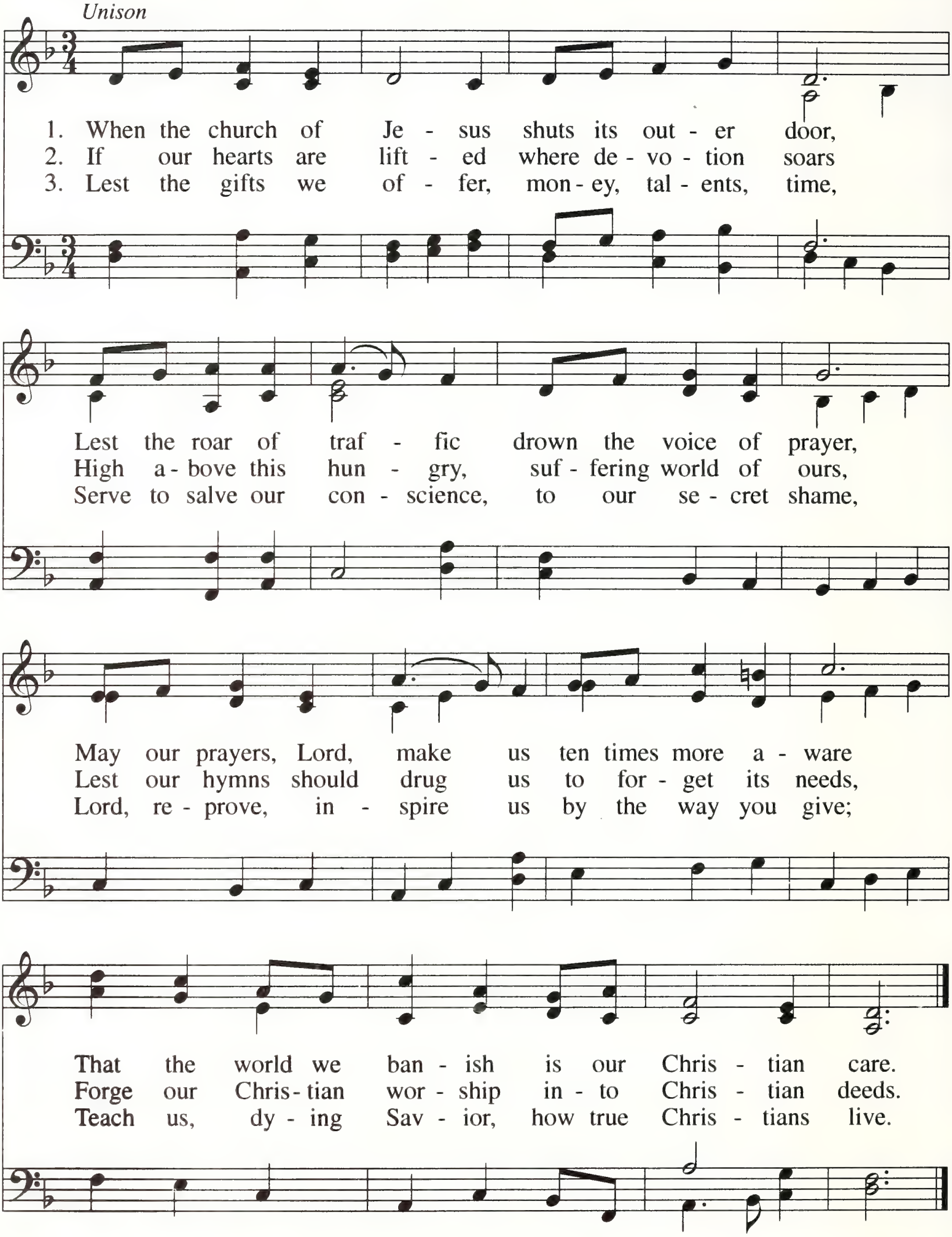
222

When The Church Of Jesus

KING'S WESTON 6 5 6 5 D

Fred Pratt Green, 1968

Ralph Vaughan Williams (1872–1958)


Unison
1. When the church of Je - sus shuts its out - er door,
2. If our hearts are lift - ed where de - vo - tion soars
3. Lest the gifts we of - fer, mon - ey, tal - ents, time,
Lest the roar of traf - fic drown the voice of prayer,
High a - bove this hun - gry, suf - fering world of ours,
Serve to salve our con - science, to our se - cret shame,
May our prayers, Lord, make us ten times more a - ware
Lest our hymns should drug us to for - get its needs,
Lord, re - prove, in - spire us by the way you give;
That the world we ban - ish is our Chris - tian care.
Forge our Chris - tian wor - ship in - to Chris - tian deeds.
Teach us, dy - ing Sav - ior, how true Chris - tians live.

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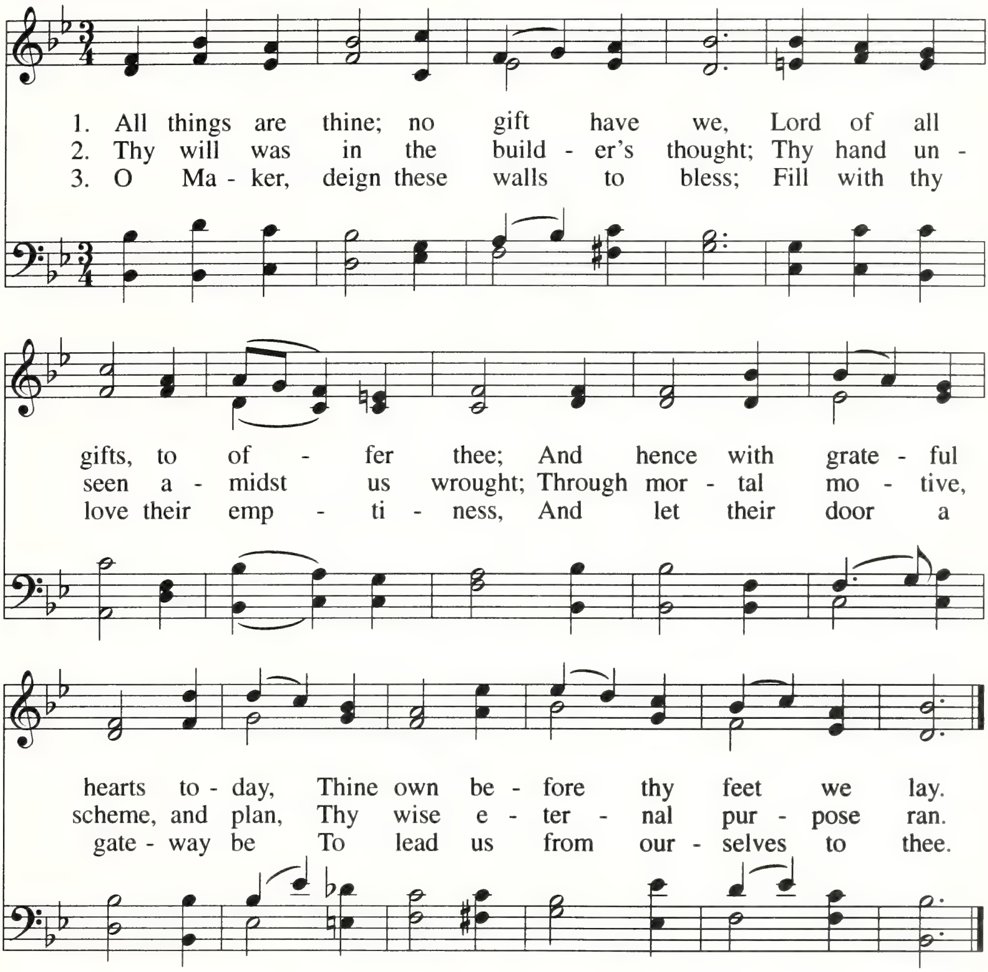
Music from *Enlarged Songs of Praise,* 1931. Used by permission of Oxford University Press.

All Things Are Thine

GERMANY LM

John Greenleaf Whittier, 1807–1892; alt.

William Gardiner's *Sacred Melodies,* 1815


1. All things are thine; no gift have we, Lord of all
2. Thy will was in the build - er's thought; Thy hand un -
3. O Ma - ker, deign these walls to bless; Fill with thy
gifts, to of - fer thee; And hence with grate - ful
seen a - midst us wrought; Through mor - tal mo - tive,
love their emp - ti - ness, And let their door a
hearts to - day, Thine own be - fore thy feet we lay.
scheme, and plan, Thy wise e - ter - nal pur - pose ran.
gate - way be To lead us from our - selves to thee.

This tune in a lower key, 300

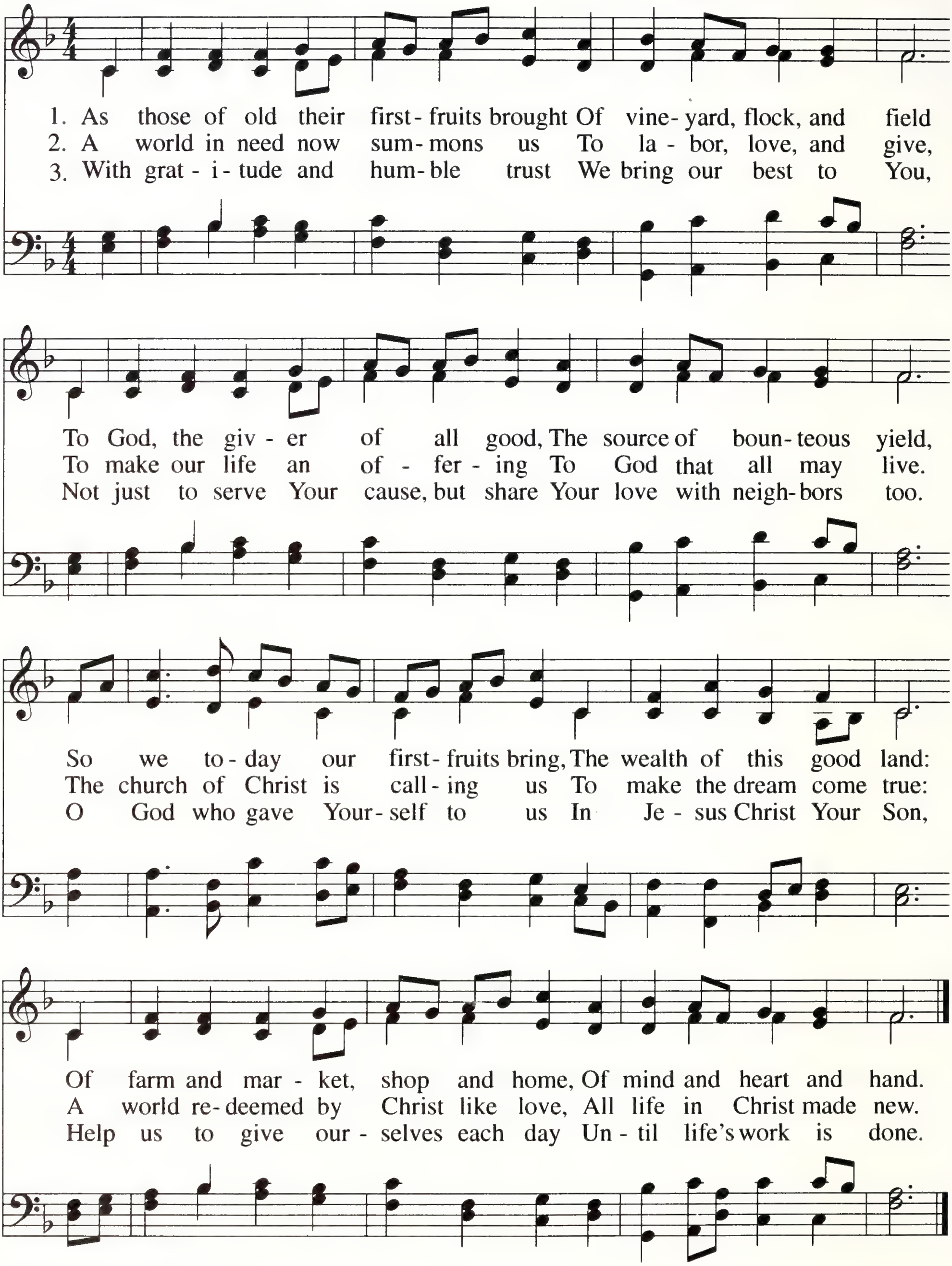
224

As Those Of Old Their Firstfruits Brought

FOREST GREEN CMD

Frank von Christierson, 1960; alt.

English folk melody
Arr. Ralph Vaughan Williams (1872–1958)


1. As those of old their first- fruits brought Of vine- yard, flock, and field
2. A world in need now sum- mons us To la - bor, love, and give,
3. With grat - i - tude and hum- ble trust We bring our best to You,
To God, the giv - er of all good, The source of boun- teous yield,
To make our life an of - fer - ing To God that all may live.
Not just to serve Your cause, but share Your love with neigh- bors too.
So we to - day our first- fruits bring, The wealth of this good land:
The church of Christ is call - ing us To make the dream come true:
O God who gave Your- self to us In Je - sus Christ Your Son,
Of farm and mar - ket, shop and home, Of mind and heart and hand.
A world re- deemed by Christ like love, All life in Christ made new.
Help us to give our - selves each day Un - til life's work is done.

This tune in a higher key, 145

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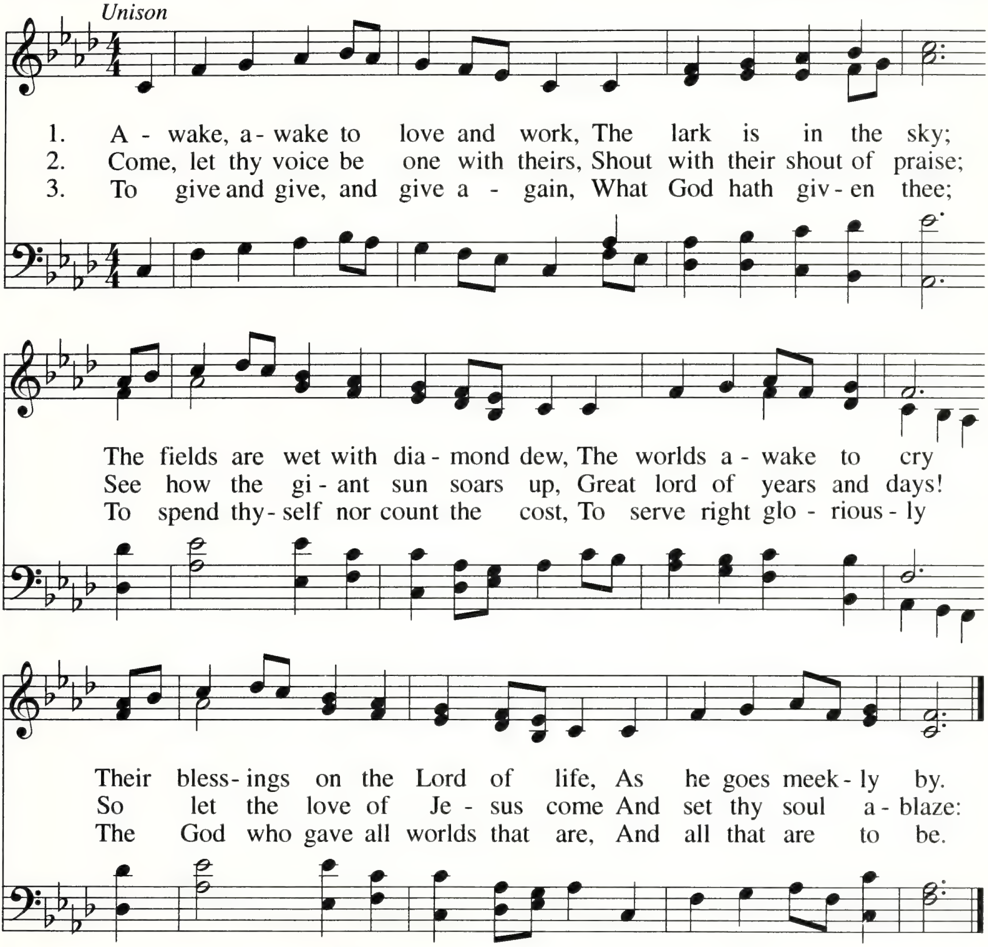
Awake, Awake To Love And Work

MORNING SONG 8 6 8 6 8 6

Wyeth's *Repository of Sacred Music, Part Second,* 1813

G. A. Studdert-Kennedy (1883–1929)

Harm. Austin C. Lovelace


Unison
1. A - wake, a - wake to love and work, The lark is in the sky;
2. Come, let thy voice be one with theirs, Shout with their shout of praise;
3. To give and give, and give a - gain, What God hath giv - en thee;
The fields are wet with dia - mond dew, The worlds a - wake to cry
See how the gi - ant sun soars up, Great lord of years and days!
To spend thy - self nor count the cost, To serve right glo - rious - ly
Their bless - ings on the Lord of life, As he goes meek - ly by.
So let the love of Je - sus come And set thy soul a - blaze:
The God who gave all worlds that are, And all that are to be.

Words from *The Unutterable Beauty* by G. A. Studdert-Kennedy.

Music from *The Book of Hymns.*

Harm. © 1964 by Abingdon Press. Reprinted by permission.

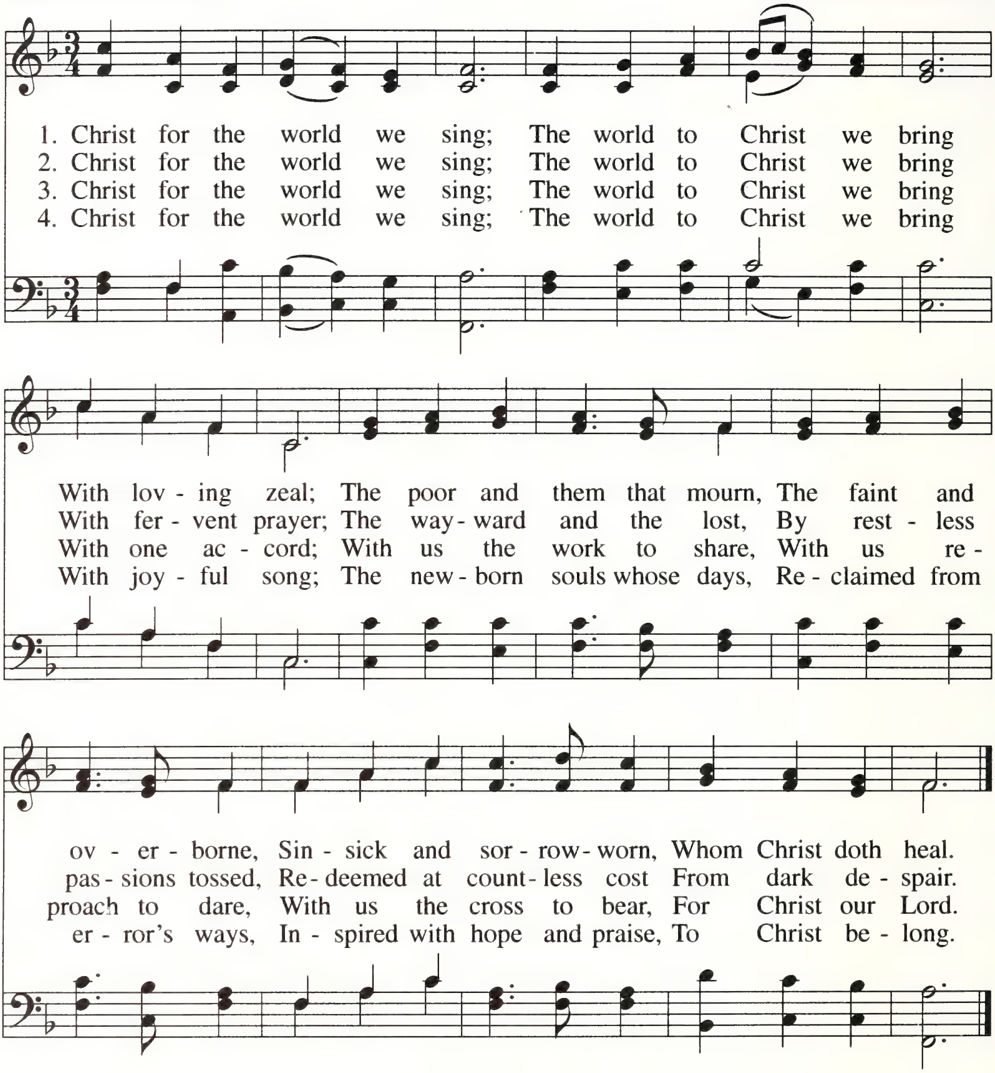
226

Christ For The World We Sing

ITALIAN HYMN 6 6 4 6 6 6 4

Samuel Wolcott, 1869

Felice de Giardini, 1769

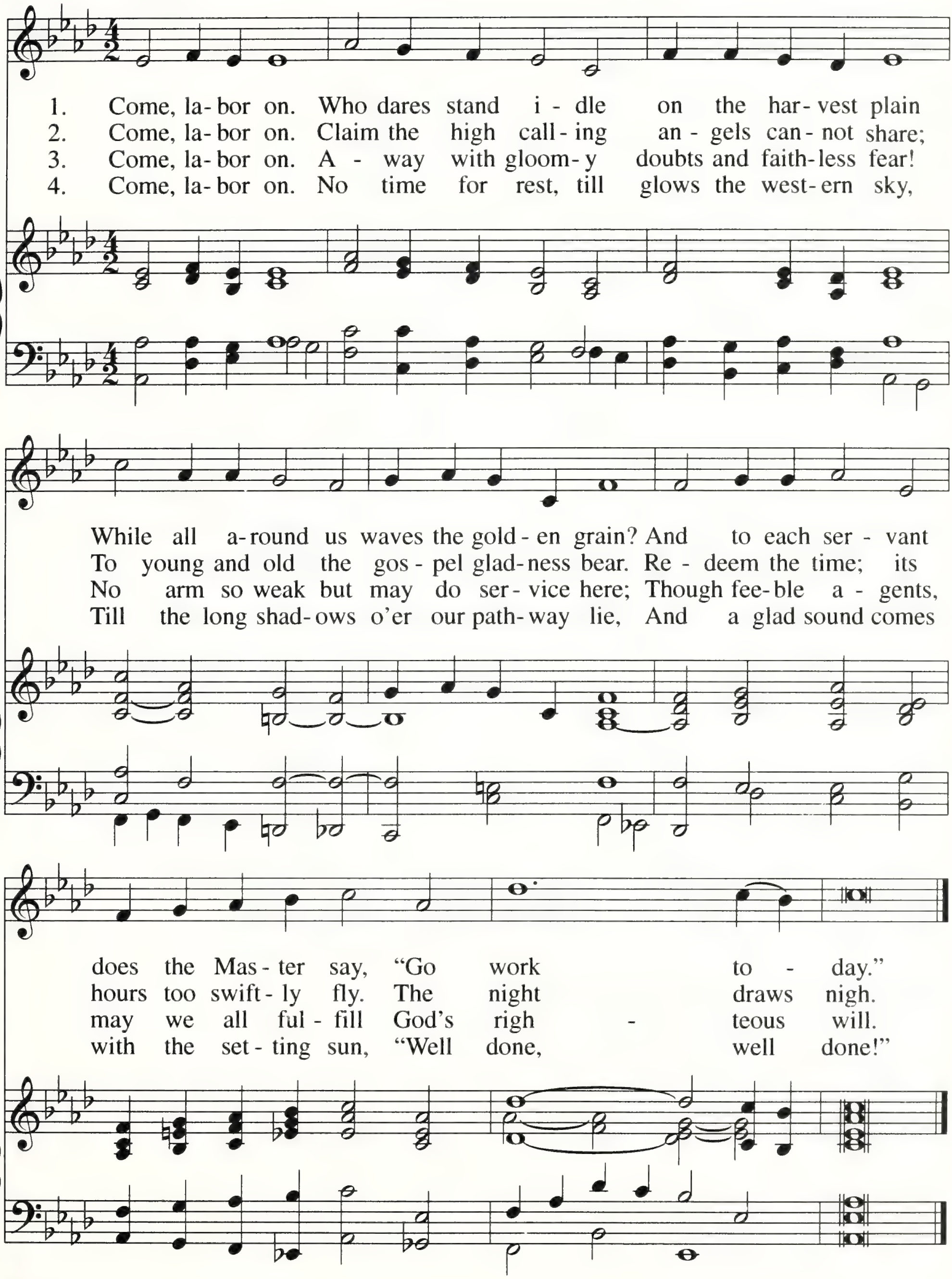

1. Christ for the world we sing; The world to Christ we bring
2. Christ for the world we sing; The world to Christ we bring
3. Christ for the world we sing; The world to Christ we bring
4. Christ for the world we sing; The world to Christ we bring
With lov - ing zeal; The poor and them that mourn, The faint and
With fer - vent prayer; The way - ward and the lost, By rest - less
With one ac - cord; With us the work to share, With us re -
With joy - ful song; The new - born souls whose days, Re - claimed from
ov - er - borne, Sin - sick and sor - row - worn, Whom Christ doth heal.
pas - sions tossed, Re - deemed at count - less cost From dark de - spair.
proach to dare, With us the cross to bear, For Christ our Lord.
er - ror's ways, In - spired with hope and praise, To Christ be - long.

227

Come, Labor On

ORA LABORA 4 10 10 10 4

Jane Laurie Borthwick, 1859; rev. 1863; alt.
Thomas Tertius Noble, 1918


1. Come, labor on. Who dares stand idle on the harvest plain
While all around us waves the golden grain? And to each servant
does the Master say, “Go work today.”
2. Come, labor on. Claim the high calling angels cannot share;
To young and old the gospel gladness bear. Redeem the time; its
hours too swiftly fly. The night draws nigh.
3. Come, labor on. Away with gloomy doubts and faithless fear!
No arm so weak but may do service here; Though feeble agents,
may we all fulfill God’s righteous will.
4. Come, labor on. No time for rest, till glows the western sky,
Till the long shadows o’er our pathway lie, And a glad sound comes
with the setting sun, “Well done, well done!”

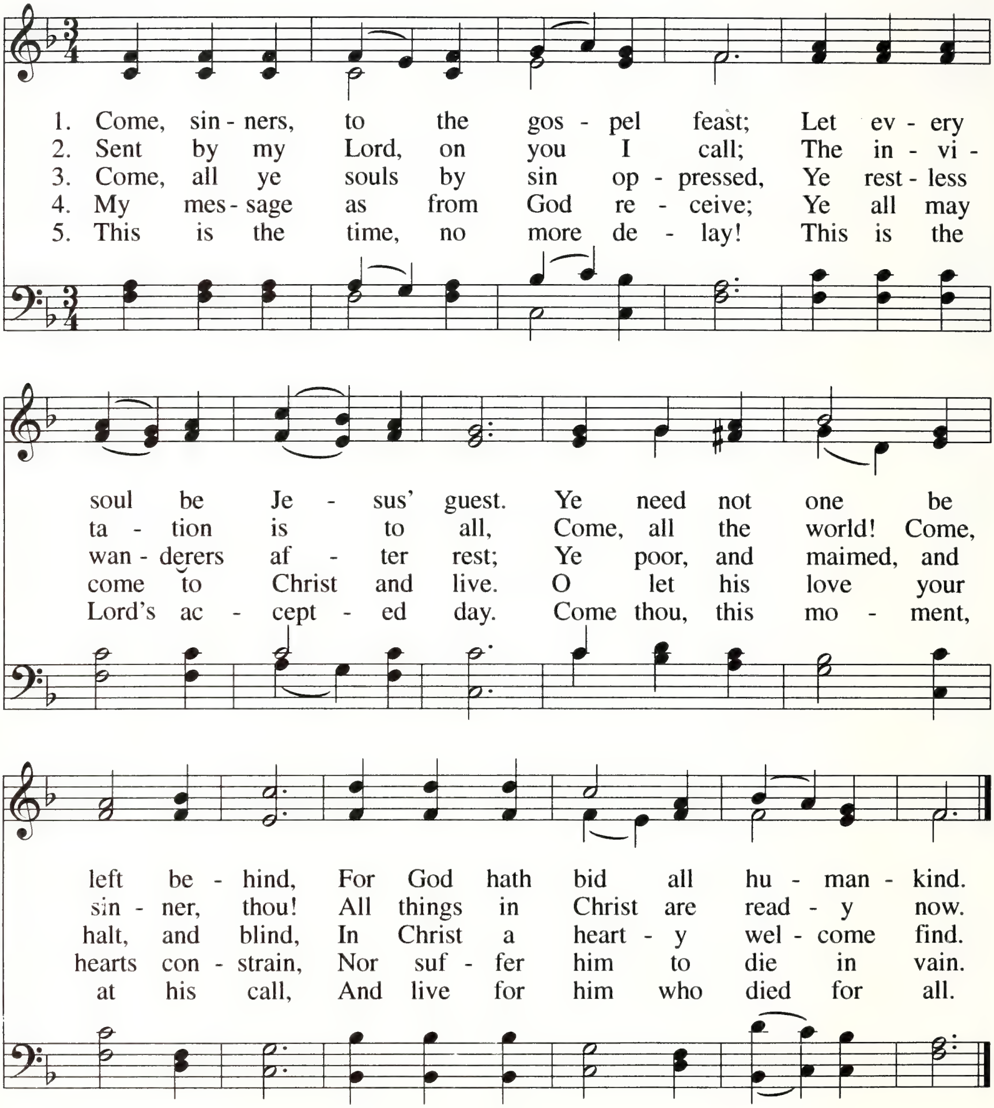
Music © 1918, 1946, 1982 Belwin-Mills Publishing Corp.

228

Come, Sinners, To The Gospel Feast

HURSLEY LM

Katholisches Gesangbuch, ca. 1774
Charles Wesley, 1747
Adapt. from *Metrical Psalter,* 1855

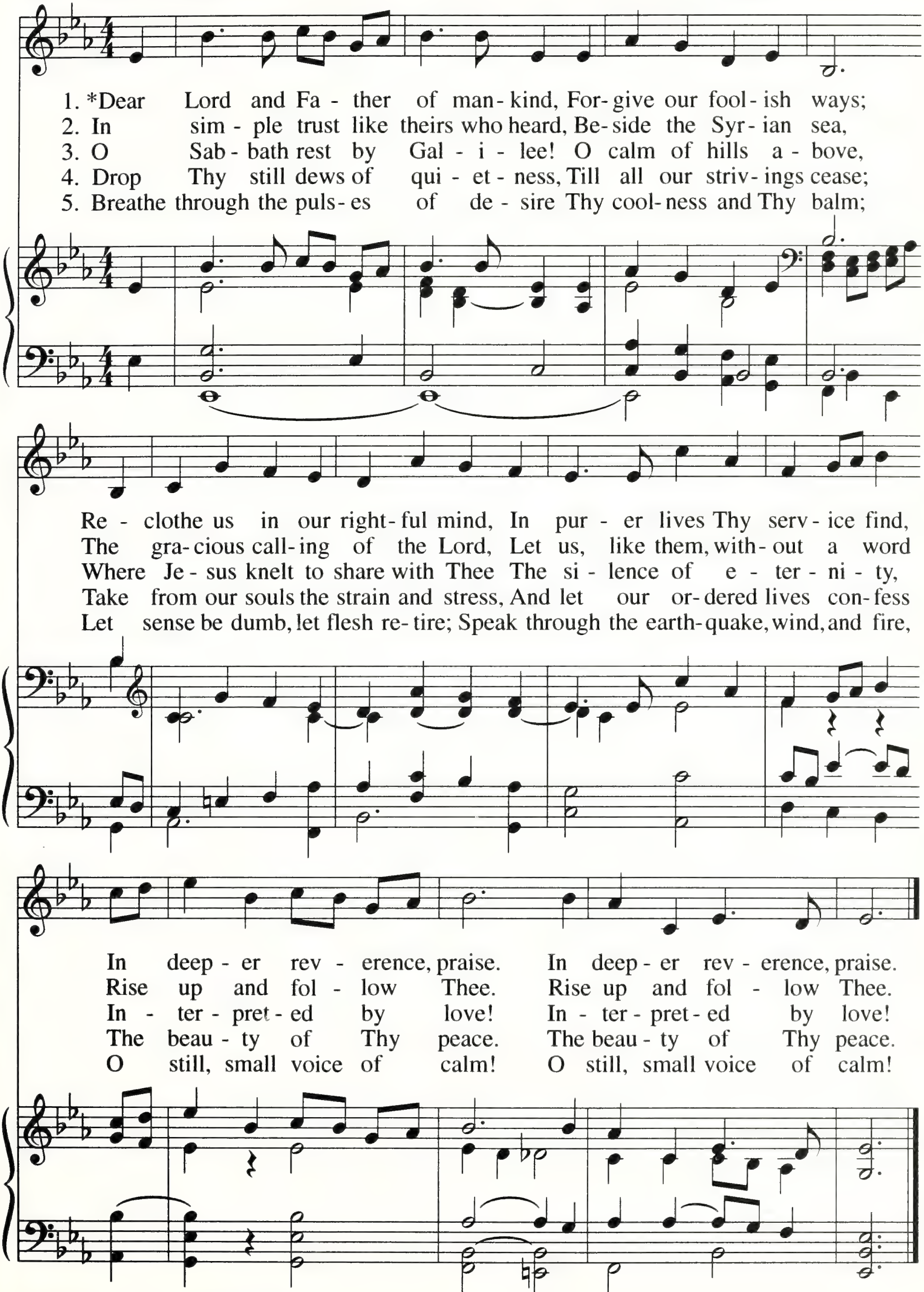

1. Come, sinners, to the gospel feast; Let every
2. Sent by my Lord, on you I call; The invi-
3. Come, all ye souls by sin oppressed, Ye restless
4. My message as from God receive; Ye all may
5. This is the time, no more delay! This is the
soul be Jesus' guest. Ye need not one be
tation is to all, Come, all the world! Come,
wanderers after rest; Ye poor, and maimed, and
come to Christ and live. O let his love your
Lord's accepted day. Come thou, this moment,
left behind, For God hath bid all humankind.
sinner, thou! All things in Christ are ready now.
halt, and blind, In Christ a hearty welcome find.
hearts constrain, Nor suffer him to die in vain.
at his call, And live for him who died for all.

229

Dear Lord And Father Of Mankind

REPTON 8 6 8 8 6 6

John Greenleaf Whittier, 1872
C. Hubert H. Parry, 1888


1. *Dear Lord and Fa - ther of man- kind, For- give our fool- ish ways;
2. In sim - ple trust like theirs who heard, Be- side the Syr- ian sea,
3. O Sab- bath rest by Gal - i - lee! O calm of hills a - bove,
4. Drop Thy still dews of qui - et - ness, Till all our striv- ings cease;
5. Breathe through the puls- es of de - sire Thy cool- ness and Thy balm;
Re - clothe us in our right- ful mind, In pur - er lives Thy serv- ice find,
The gra- cious call- ing of the Lord, Let us, like them, with- out a word
Where Je - sus knelt to share with Thee The si - lence of e - ter - ni - ty,
Take from our souls the strain and stress, And let our or- dered lives con- fess
Let sense be dumb, let flesh re- tire; Speak through the earth- quake, wind, and fire,
In deep - er rev - erence, praise. In deep - er rev - erence, praise.
Rise up and fol - low Thee. Rise up and fol - low Thee.
In - ter - pret - ed by love! In - ter - pret - ed by love!
The beau - ty of Thy peace. The beau - ty of Thy peace.
O still, small voice of calm! O still, small voice of calm!

---

* Or "Dear Lord, embracing humankind."

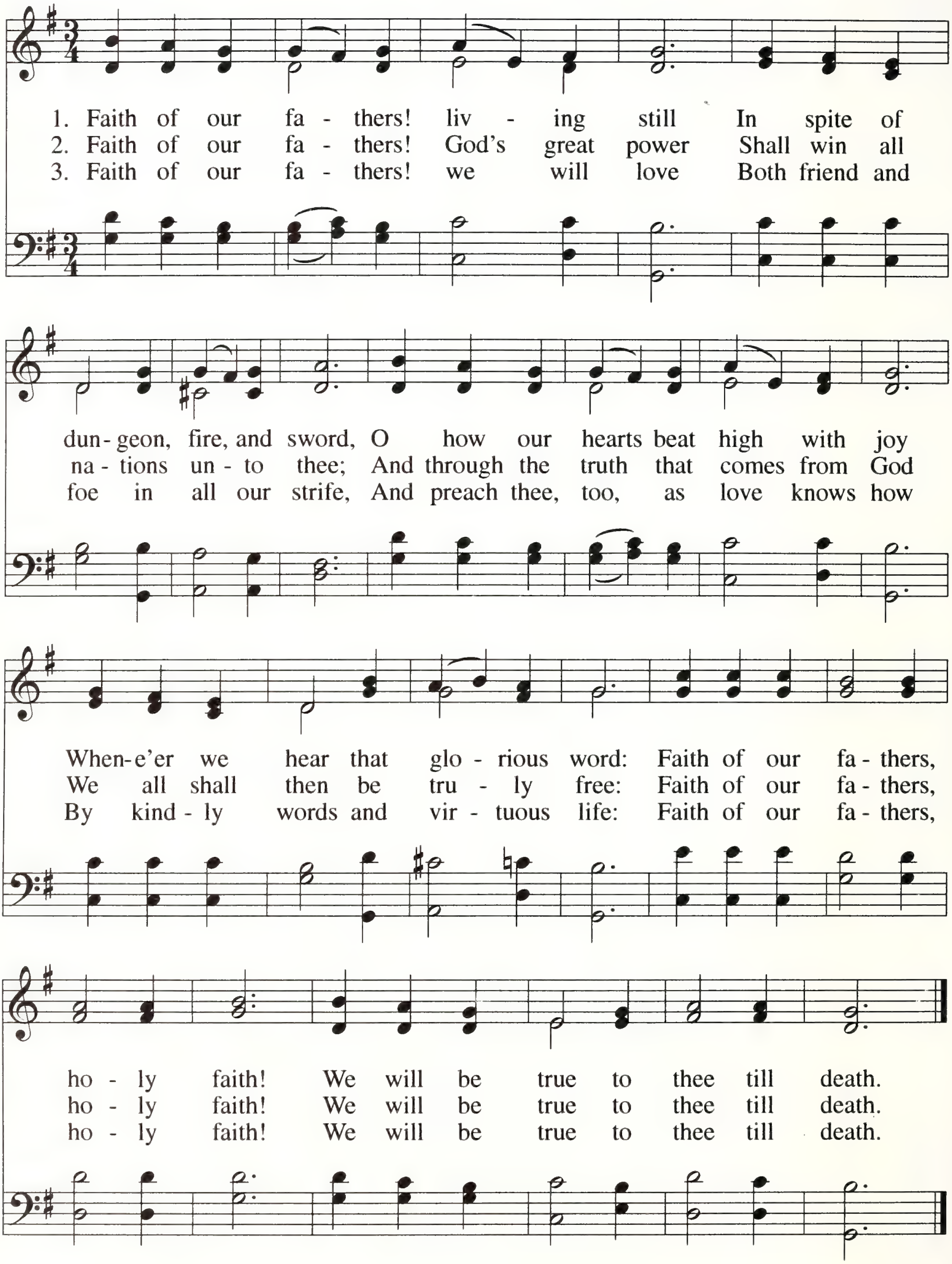
230

Faith Of Our Fathers!

ST. CATHERINE 8 8 8 8 8 8

Frederick W. Faber, 1849
Stanzas 2, 3, alt.

Henri Frederick Hemy, 1864
Adapt. James G. Walton, 1874


1. Faith of our fa - thers! liv - ing still In spite of dun - geon, fire, and sword, O how our hearts beat high with joy When - e'er we hear that glo - rious word: Faith of our fa - thers, ho - ly faith! We will be true to thee till death.
2. Faith of our fa - thers! God's great power Shall win all na - tions un - to thee; And through the truth that comes from God We all shall then be tru - ly free: Faith of our fa - thers, ho - ly faith! We will be true to thee till death.
3. Faith of our fa - thers! we will love Both friend and foe in all our strife, And preach thee, too, as love knows how By kind - ly words and vir - tuous life: Faith of our fa - thers, ho - ly faith! We will be true to thee till death.

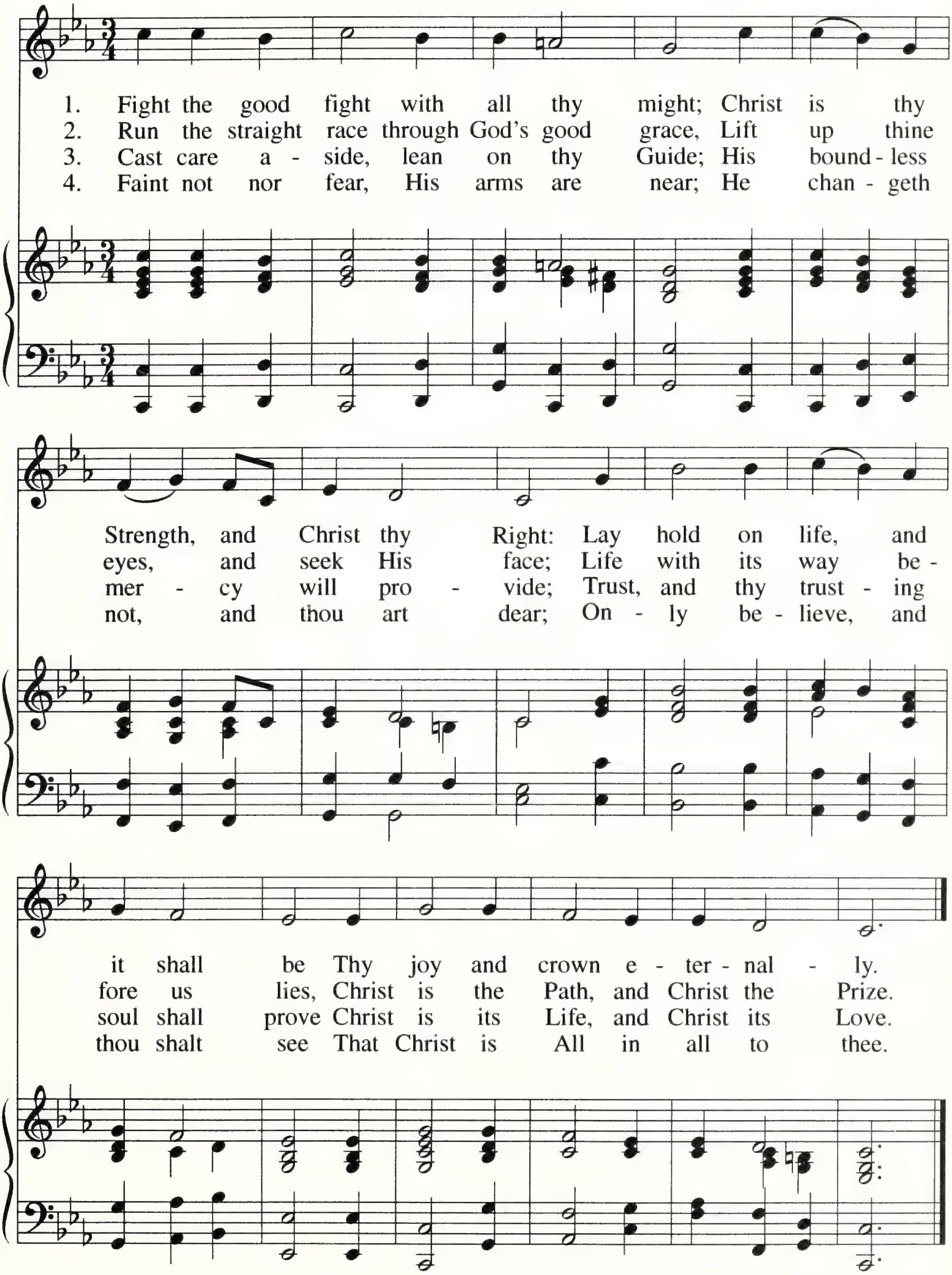
231

Fight The Good Fight

DEO GRACIAS (Modified) LM

John S. B. Monsell, 1863

"The Agincourt Song," England, c. 1415; alt.

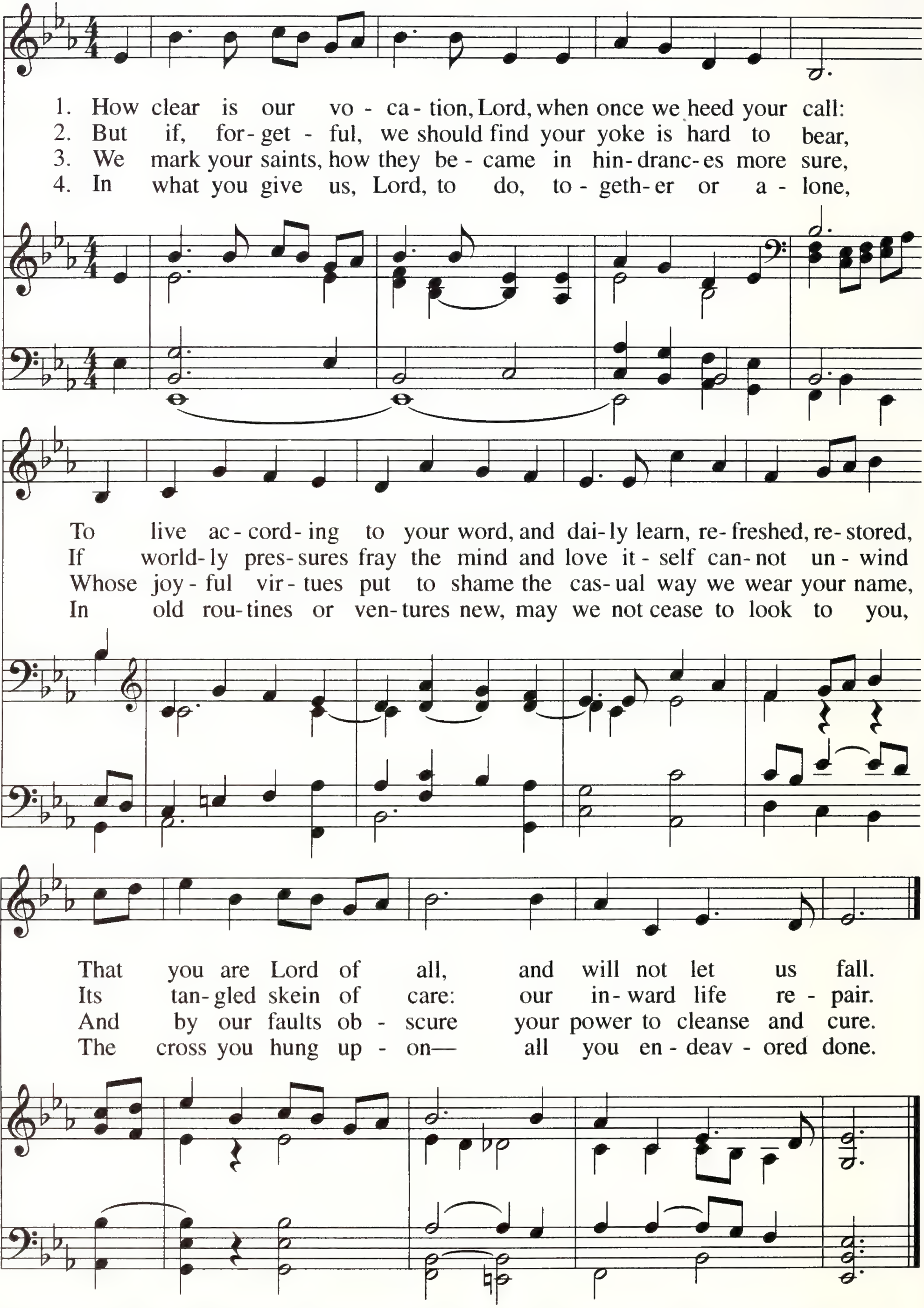

1. Fight the good fight with all thy might; Christ is thy
2. Run the straight race through God's good grace, Lift up thine
3. Cast care a - side, lean on thy Guide; His bound - less
4. Faint not nor fear, His arms are near; He chan - geth
Strength, and Christ thy Right: Lay hold on life, and
eyes, and seek His face; Life with its way be -
mer - cy will pro - vide; Trust, and thy trust - ing
not, and thou art dear; On - ly be - lieve, and
it shall be Thy joy and crown e - ter - nal - ly.
fore us lies, Christ is the Path, and Christ the Prize.
soul shall prove Christ is its Life, and Christ its Love.
thou shalt see That Christ is All in all to thee.

232

How Clear Is Our Vocation, Lord

REPTON 8 6 8 8 6 6

Fred Pratt Green, 1981
C. Hubert H. Parry, 1888


1. How clear is our vo - ca - tion, Lord, when once we heed your call:
2. But if, for - get - ful, we should find your yoke is hard to bear,
3. We mark your saints, how they be - came in hin - dranc - es more sure,
4. In what you give us, Lord, to do, to - geth - er or a - lone,
To live ac - cord - ing to your word, and dai - ly learn, re - freshed, re - stored,
If world - ly pres - sures fray the mind and love it - self can - not un - wind
Whose joy - ful vir - tues put to shame the cas - ual way we wear your name,
In old rou - tines or ven - tures new, may we not cease to look to you,
That you are Lord of all, and will not let us fall.
Its tan - gled skein of care: our in - ward life re - pair.
And by our faults ob - scure your power to cleanse and cure.
The cross you hung up - on— all you en - deav - ored done.

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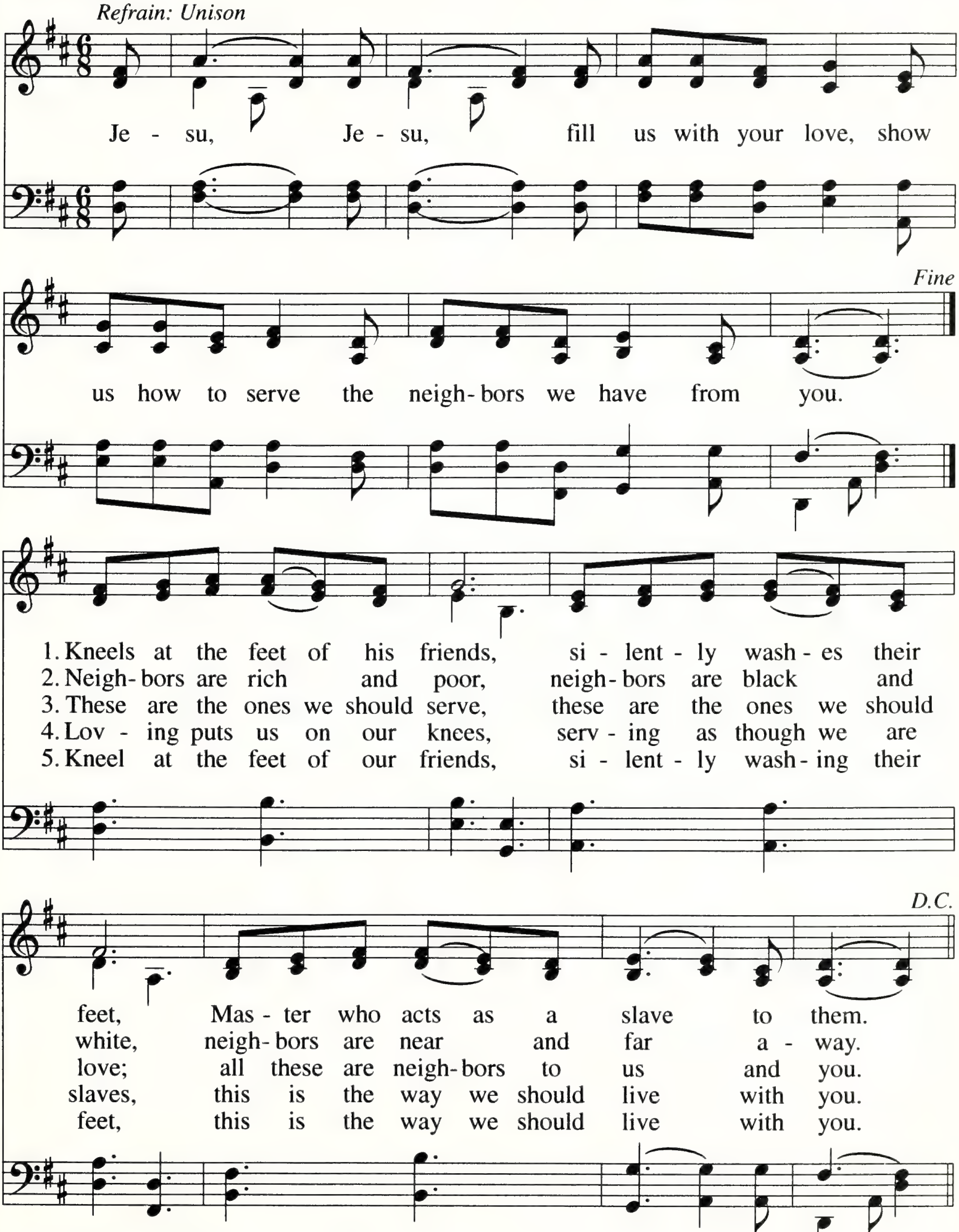
Jesu, Jesu

CHEREPONI Irregular with refrain

Ghana folk song
Arr. Tom Colvin, 1969
Harm. Charles H. Webb, 1988

Tom Colvin, 1969


Refrain: Unison
Jesu, Jesu, fill us with your love, show us how to serve the neighbors we have from you.
Fine
1. Kneels at the feet of his friends, silently washes their feet, Master who acts as a slave to them.
2. Neighbors are rich and poor, neighbors are black and white, neighbors are near and far away.
3. These are the ones we should serve, these are the ones we should love; all these are neighbors to us and you.
4. Loving puts us on our knees, serving as though we are slaves, this is the way we should live with you.
5. Kneel at the feet of our friends, silently washing their feet, this is the way we should live with you.
D.C.

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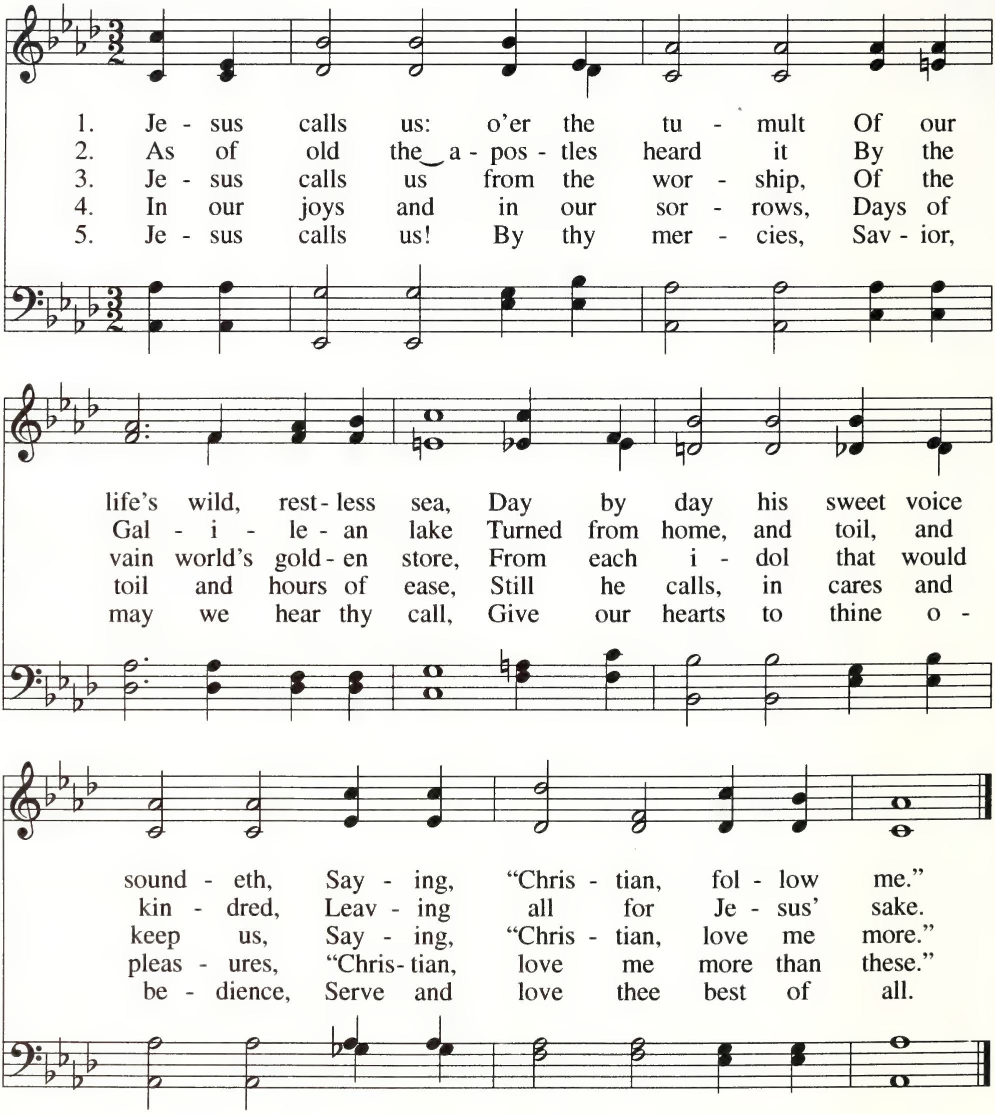
234

Jesus Calls Us: O'er The Tumult

GALILEE 8 7 8 7

Cecil Frances Alexander, 1852

William H. Jude, 1887


1. Jesus calls us: o'er the tumult Of our life's wild, restless sea, Day by day his sweet voice soundeth, Saying, "Christian, follow me."
2. As of old the apostles heard it By the Galilean lake Turned from home, and toil, and kindred, Leaving all for Jesus' sake.
3. Jesus calls us from the worship Of the vain world's golden store, From each idol that would keep us, Saying, "Christian, love me more."
4. In our joys and in our sorrows, Days of toil and hours of ease, Still he calls, in cares and pleasures, "Christian, love me more than these."
5. Jesus calls us! By thy mercies, Savior, may we hear thy call, Give our hearts to thine obedience, Serve and love thee best of all.

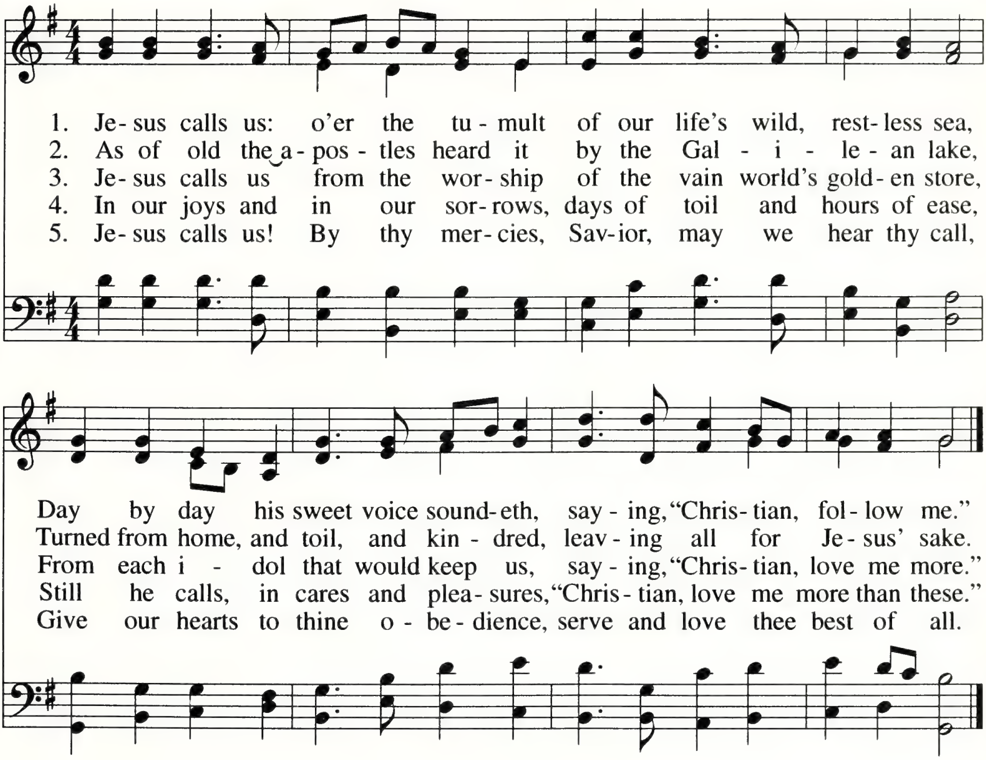
235

Jesus Calls Us: O'er The Tumult

SUSSEX 8 7 8 7

English folk song

Cecil Frances Alexander, 1852 Adapt. Ralph Vaughan Williams, 1906


1. Je- sus calls us: o'er the tu - mult of our life's wild, rest- less sea,
2. As of old the a - pos - tles heard it by the Gal - i - le - an lake,
3. Je- sus calls us from the wor- ship of the vain world's gold- en store,
4. In our joys and in our sor- rows, days of toil and hours of ease,
5. Je- sus calls us! By thy mer- cies, Sav- ior, may we hear thy call,
Day by day his sweet voice sound- eth, say - ing, "Chris- tian, fol - low me."
Turned from home, and toil, and kin - dred, leav - ing all for Je - sus' sake.
From each i - dol that would keep us, say - ing, "Chris- tian, love me more."
Still he calls, in cares and plea- sures, "Chris - tian, love me more than these."
Give our hearts to thine o - be - dience, serve and love thee best of all.

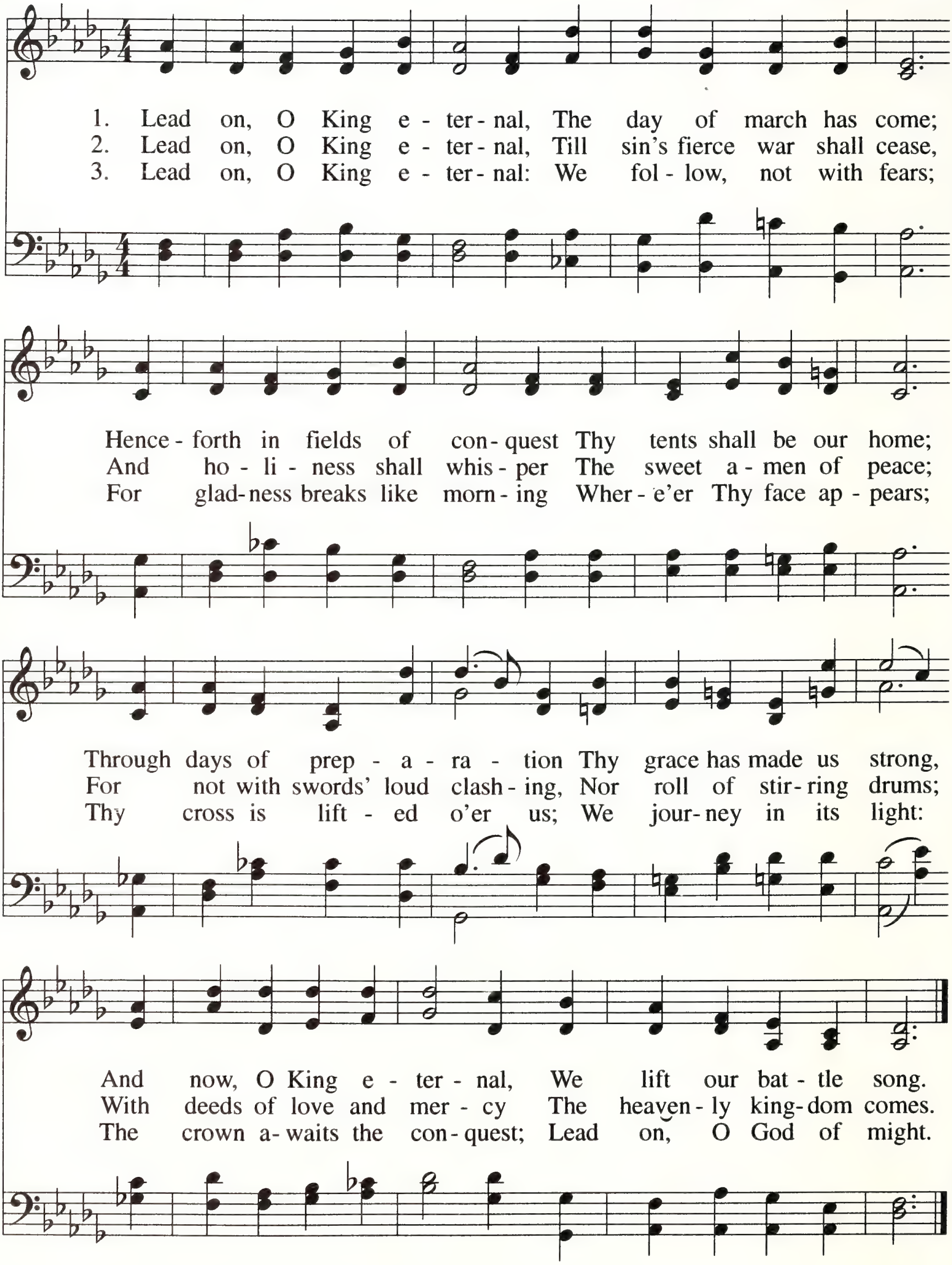
236

Lead On, O King Eternal

LANCASHIRE 7 6 7 6 D

Ernest W. Shurtleff, 1888

Henry Thomas Smart, c. 1835


1. Lead on, O King e - ter - nal, The day of march has come;
Hence - forth in fields of con - quest Thy tents shall be our home;
Through days of prep - a - ra - tion Thy grace has made us strong,
And now, O King e - ter - nal, We lift our bat - tle song.
2. Lead on, O King e - ter - nal, Till sin's fierce war shall cease,
And ho - li - ness shall whis - per The sweet a - men of peace;
For not with swords' loud clash - ing, Nor roll of stir - ring drums;
With deeds of love and mer - cy The heaven - ly king - dom comes.
3. Lead on, O King e - ter - nal: We fol - low, not with fears;
For glad - ness breaks like morn - ing Wher - e'er Thy face ap - pears;
Thy cross is lift - ed o'er us; We jour - ney in its light:
The crown a - waits the con - quest; Lead on, O God of might.

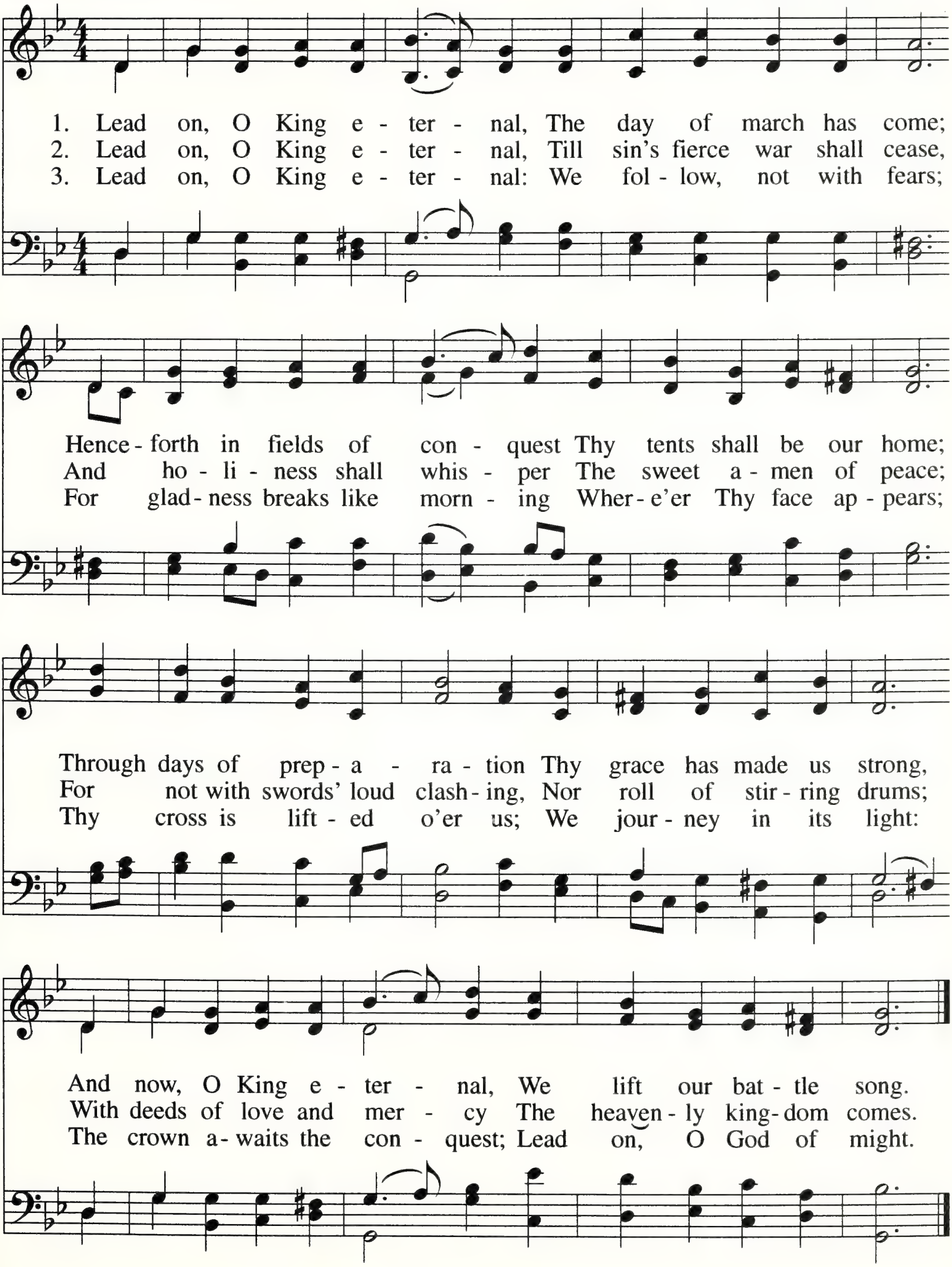
237

Lead On, O King Eternal

LLANGLOFFAN 7 6 7 6 D

Welsh folk melody
Evans' *Hymnau a Thonau,* 1865
As in *English Hymnal,* 1906

Ernest W. Shurtleff, 1888


1. Lead on, O King e - ter - nal, The day of march has come;
2. Lead on, O King e - ter - nal, Till sin's fierce war shall cease,
3. Lead on, O King e - ter - nal: We fol - low, not with fears;
Hence - forth in fields of con - quest Thy tents shall be our home;
And ho - li - ness shall whis - per The sweet a - men of peace;
For glad - ness breaks like morn - ing Wher - e'er Thy face ap - pears;
Through days of prep - a - ra - tion Thy grace has made us strong,
For not with swords' loud clash - ing, Nor roll of stir - ring drums;
Thy cross is lift - ed o'er us; We jour - ney in its light:
And now, O King e - ter - nal, We lift our bat - tle song.
With deeds of love and mer - cy The heaven - ly king - dom comes.
The crown a - waits the con - quest; Lead on, O God of might.

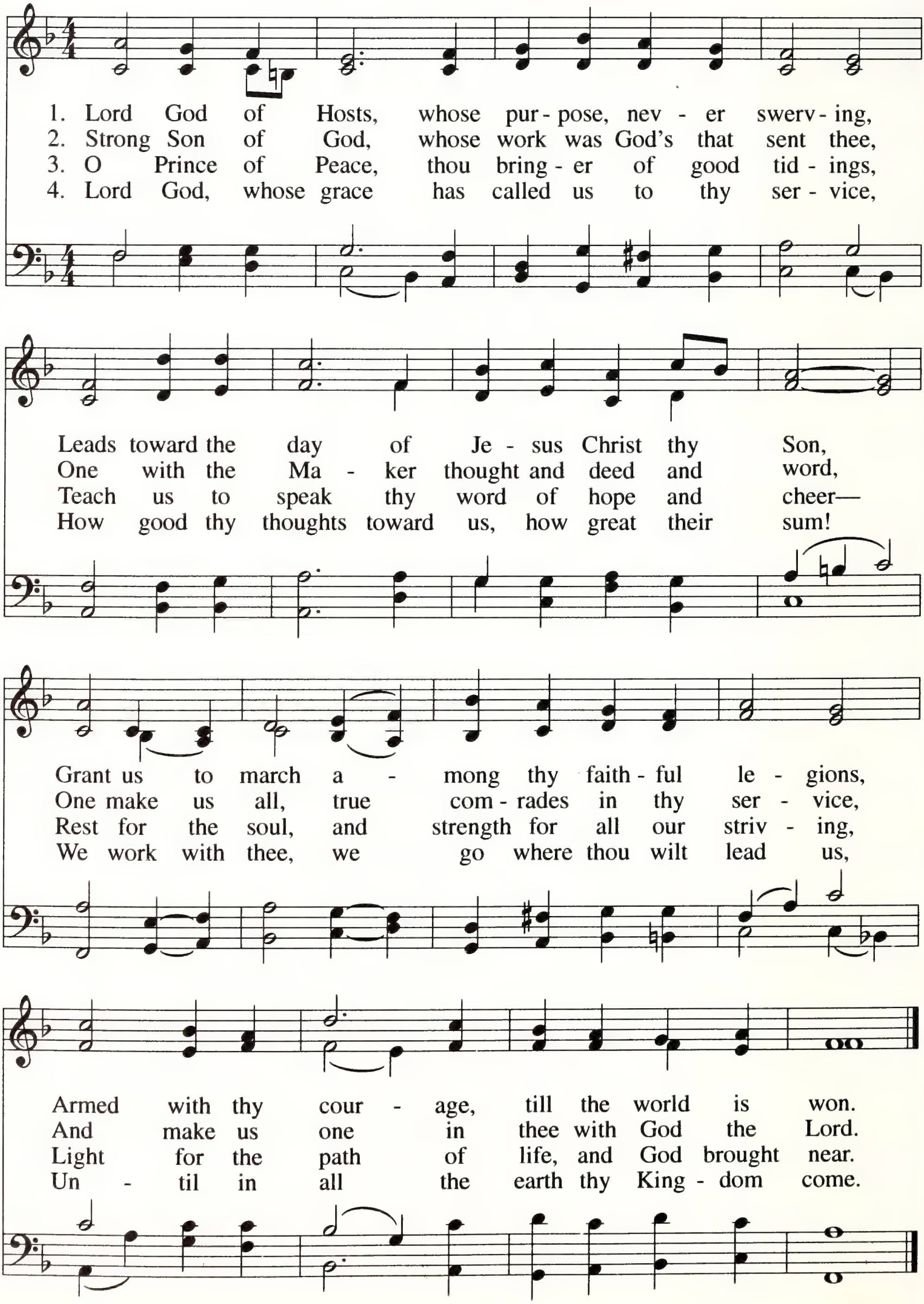
238

Lord God Of Hosts

WELWYN 11 10 11 10

Shepherd Knapp, 1907; alt.

Alfred Scott-Gatty, 1902


1. Lord God of Hosts, whose purpose, never swerving,
2. Strong Son of God, whose work was God's that sent thee,
3. O Prince of Peace, thou bringer of good tidings,
4. Lord God, whose grace has called us to thy service,
Leads toward the day of Jesus Christ thy Son,
One with the Maker thought and deed and word,
Teach us to speak thy word of hope and cheer—
How good thy thoughts toward us, how great their sum!
Grant us to march among thy faithful legions,
One make us all, true comrades in thy service,
Rest for the soul, and strength for all our striving,
We work with thee, we go where thou wilt lead us,
Armed with thy courage, till the world is won.
And make us one in thee with God the Lord.
Light for the path of life, and God brought near.
Until in all the earth thy Kingdom come.

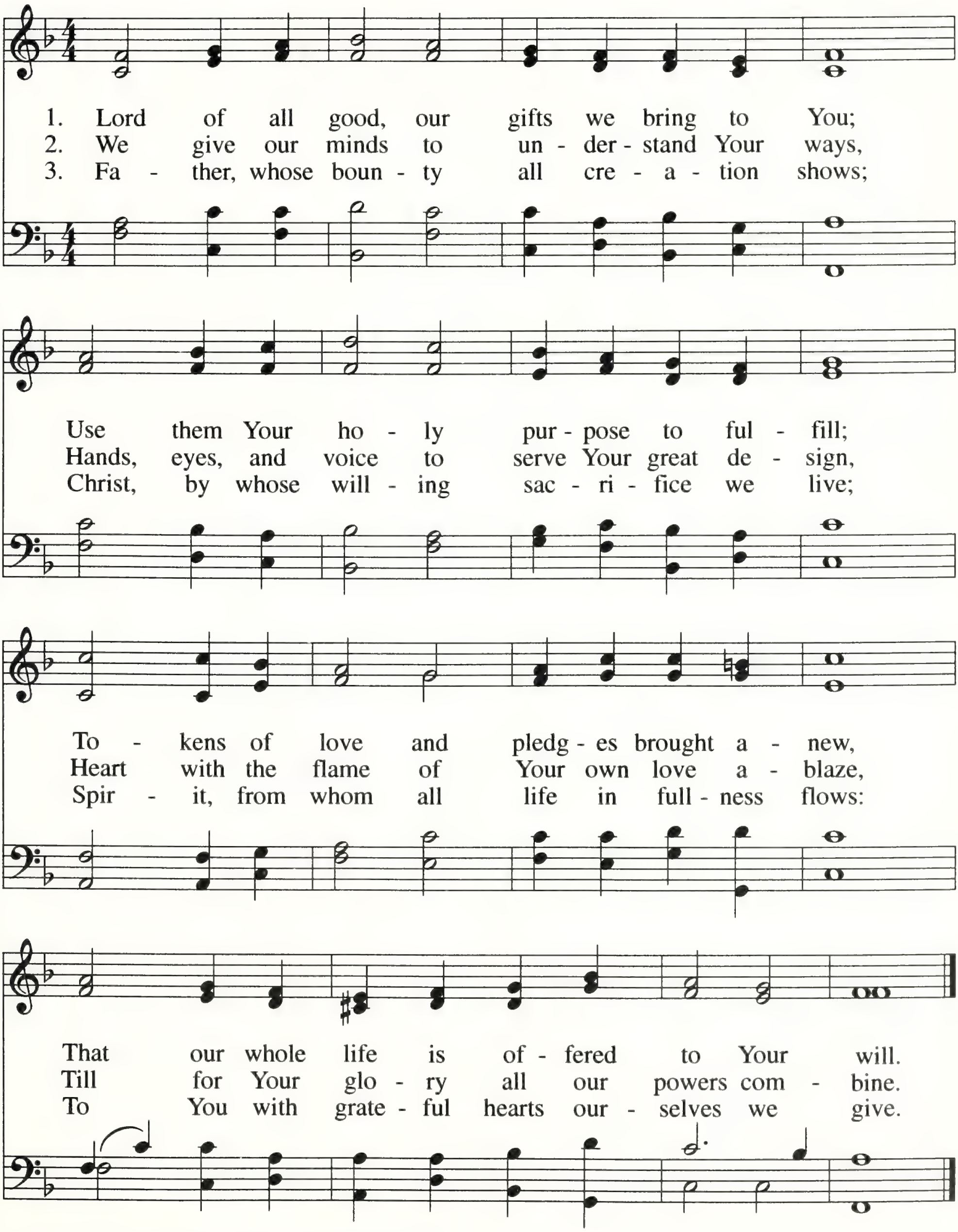
239

Lord Of All Good

TOULON 10 10 10 10

Albert F. Bayly (1901–1984); alt.

Genevan Psalter, 1551
Adapt. from Genevan 124


1. Lord of all good, our gifts we bring to You;
Use them Your holy purpose to fulfill;
Tokens of love and pledges brought anew,
That our whole life is offered to Your will.
2. We give our minds to understand Your ways,
Hands, eyes, and voice to serve Your great design,
Heart with the flame of Your own love ablaze,
Till for Your glory all our powers combine.
3. Father, whose bounty all creation shows;
Christ, by whose willing sacrifice we live;
Spirit, from whom all life in fullness flows:
To You with grateful hearts ourselves we give.

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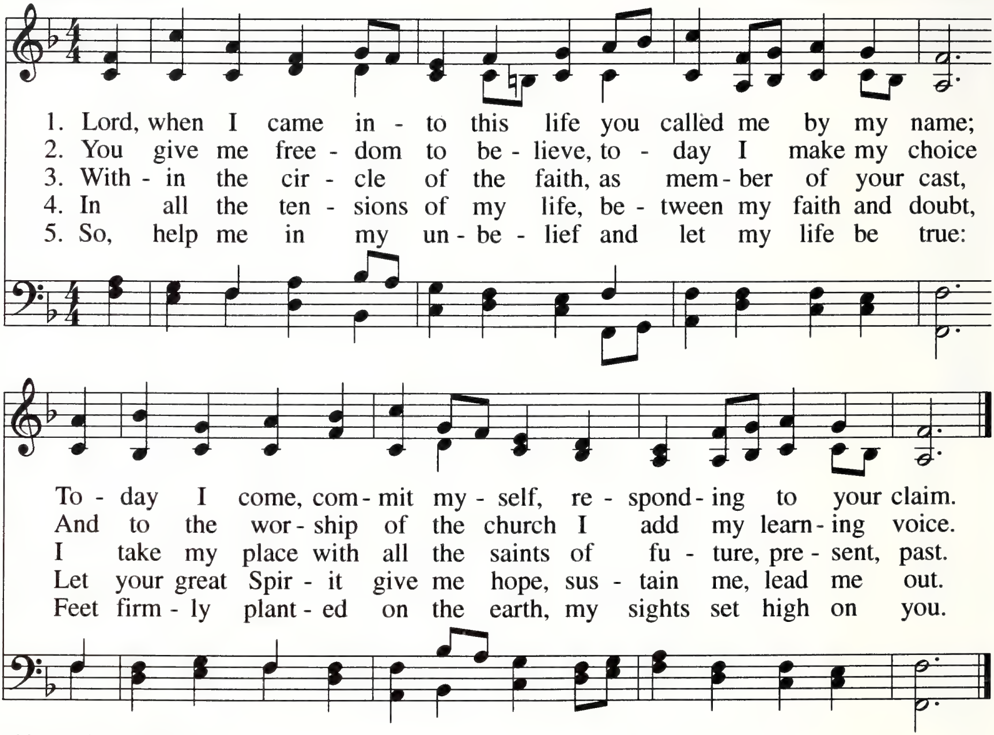
240

Lord, When I Came Into This Life

ST. STEPHEN CM

Fred Kaan, 1979

William Jones, 1789


1. Lord, when I came in - to this life you called me by my name;
2. You give me free - dom to be - lieve, to - day I make my choice
3. With - in the cir - cle of the faith, as mem - ber of your cast,
4. In all the ten - sions of my life, be - tween my faith and doubt,
5. So, help me in my un - be - lief and let my life be true:
To - day I come, com - mit my - self, re - spond - ing to your claim.
And to the wor - ship of the church I add my learn - ing voice.
I take my place with all the saints of fu - ture, pre - sent, past.
Let your great Spir - it give me hope, sus - tain me, lead me out.
Feet firm - ly plant - ed on the earth, my sights set high on you.

This tune in a higher key, 37

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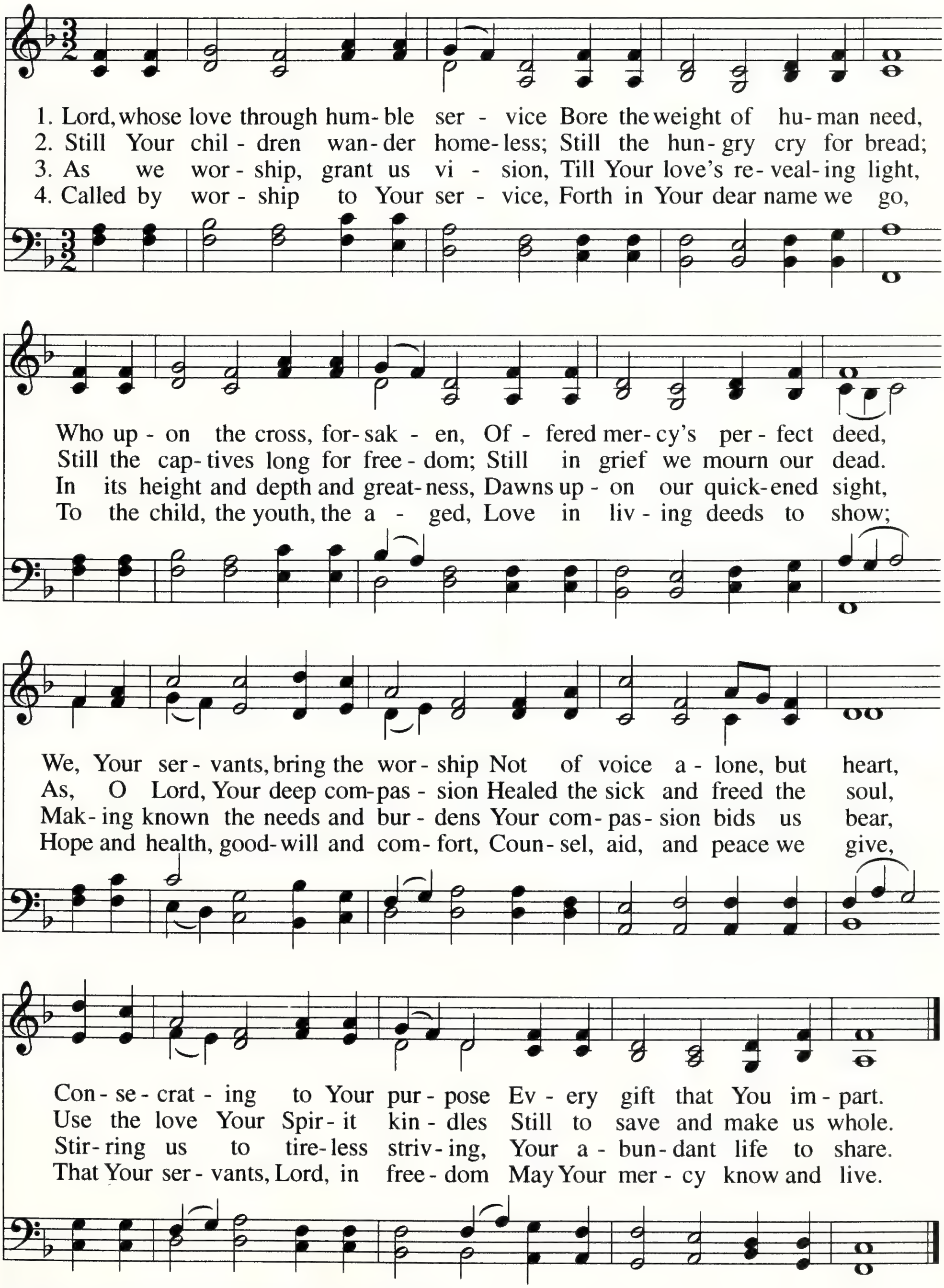
241

Lord, Whose Love Through Humble Service

BEACH SPRING 8 7 8 7 D

The Sacred Harp, 1844

Albert F. Bayly (1901–1984); alt.
Harm. Noël C. Lovelace, b. 1948


1. Lord, whose love through hum - ble ser - vice Bore the weight of hu - man need,
2. Still Your chil - dren wan - der home - less; Still the hun - gry cry for bread;
3. As we wor - ship, grant us vi - sion, Till Your love's re - veal - ing light,
4. Called by wor - ship to Your ser - vice, Forth in Your dear name we go,
Who up - on the cross, for - sak - en, Of - fered mer - cy's per - fect deed,
Still the cap - tives long for free - dom; Still in grief we mourn our dead.
In its height and depth and great - ness, Dawns up - on our quick - ened sight,
To the child, the youth, the a - ged, Love in liv - ing deeds to show;
We, Your ser - vants, bring the wor - ship Not of voice a - lone, but heart,
As, O Lord, Your deep com - pas - sion Healed the sick and freed the soul,
Mak - ing known the needs and bur - dens Your com - pas - sion bids us bear,
Hope and health, good - will and com - fort, Coun - sel, aid, and peace we give,
Con - se - crat - ing to Your pur - pose Ev - ery gift that You im - part.
Use the love Your Spir - it kin - dles Still to save and make us whole.
Stir - ring us to tire - less striv - ing, Your a - bun - dant life to share.
That Your ser - vants, Lord, in free - dom May Your mer - cy know and live.

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Harm. © 1995 Noël C. Lovelace. Used by permission.

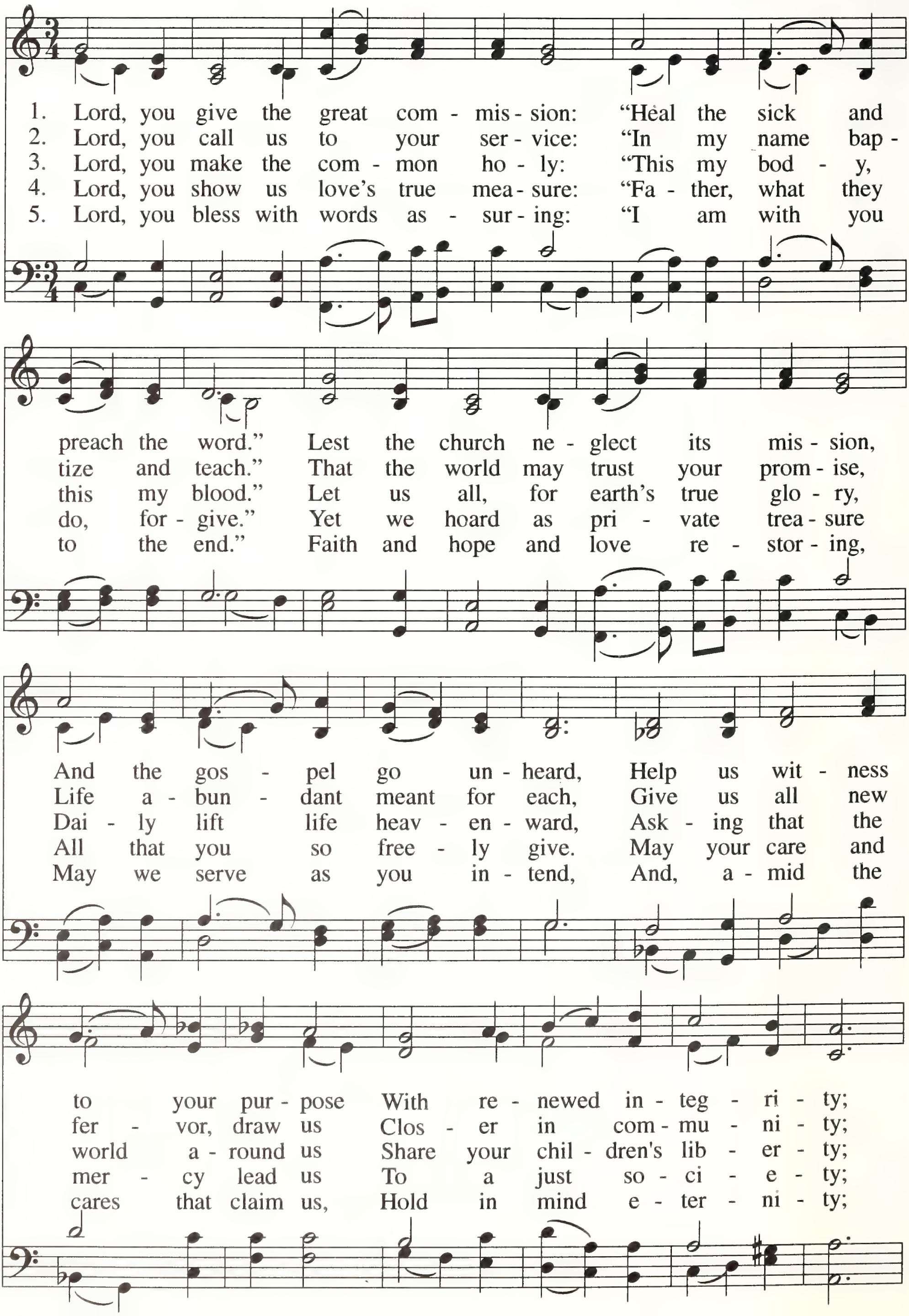
242

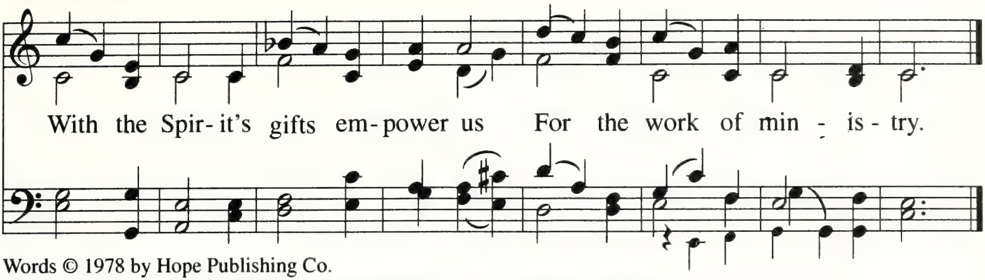
Lord, You Give The Great Commission

ABBOT'S LEIGH 8 7 8 7 D

Jeffery W. Rowthorn, 1978

Cyril Vincent Taylor, 1941


1. Lord, you give the great com - mis - sion: "Heal the sick and
2. Lord, you call us to your ser - vice: "In my name bap -
3. Lord, you make the com - mon ho - ly: "This my bod - y,
4. Lord, you show us love's true mea - sure: "Fa - ther, what they
5. Lord, you bless with words as - sur - ing: "I am with you
preach the word." Lest the church ne - glect its mis - sion,
tize and teach." That the world may trust your prom - ise,
this my blood." Let us all, for earth's true glo - ry,
do, for - give." Yet we hoard as pri - vate trea - sure
to the end." Faith and hope and love re - stor - ing,
And the gos - pel go un - heard, Help us wit - ness
Life a - bun - dant meant for each, Give us all new
Dai - ly lift life heav - en - ward, Ask - ing that the
All that you so free - ly give. May your care and
May we serve as you in - tend, And, a - mid the
to your pur - pose With re - newed in - teg - ri - ty;
fer - vor, draw us Clos - er in com - mu - ni - ty;
world a - round us Share your chil - dren's lib - er - ty;
mer - cy lead us To a just so - ci - e - ty;
cares that claim us, Hold in mind e - ter - ni - ty;


With the Spir-it's gifts em-power us For the work of min - is - try.

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Music © 1942, renewal 1970 by Hope Publishing Co., Carol Stream, IL 60188.
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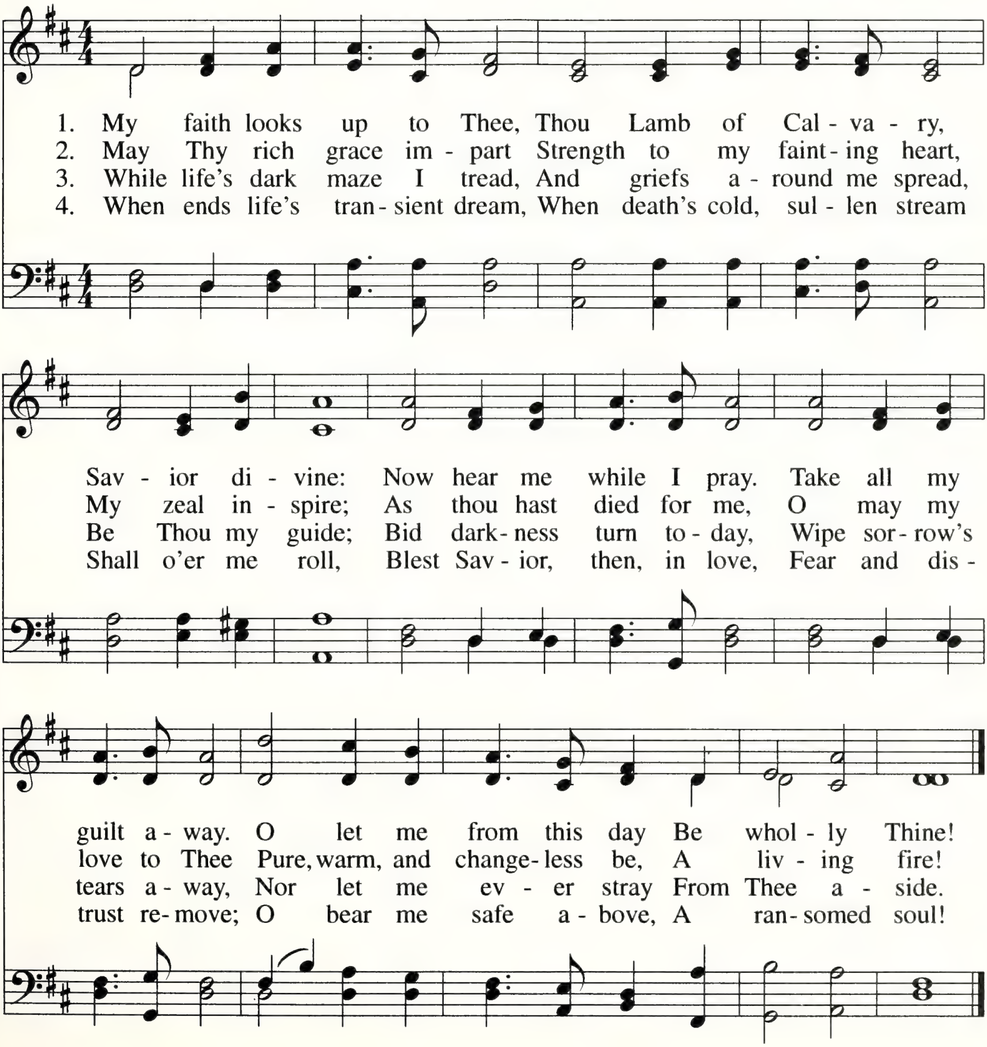
243

My Faith Looks Up To Thee

OLIVET 6 6 4 6 6 6 6 4

Ray Palmer, 1830

Lowell Mason, 1831


1. My faith looks up to Thee, Thou Lamb of Cal - va - ry,
2. May Thy rich grace im - part Strength to my faint-ing heart,
3. While life's dark maze I tread, And griefs a - round me spread,
4. When ends life's tran-sient dream, When death's cold, sul - len stream
Sav - ior di - vine: Now hear me while I pray. Take all my
My zeal in - spire; As thou hast died for me, O may my
Be Thou my guide; Bid dark-ness turn to - day, Wipe sor-row's
Shall o'er me roll, Blest Sav - ior, then, in love, Fear and dis -
guilt a - way. O let me from this day Be whol - ly Thine!
love to Thee Pure, warm, and change-less be, A liv - ing fire!
tears a - way, Nor let me ev - er stray From Thee a - side.
trust re-move; O bear me safe a - bove, A ran-somed soul!

244

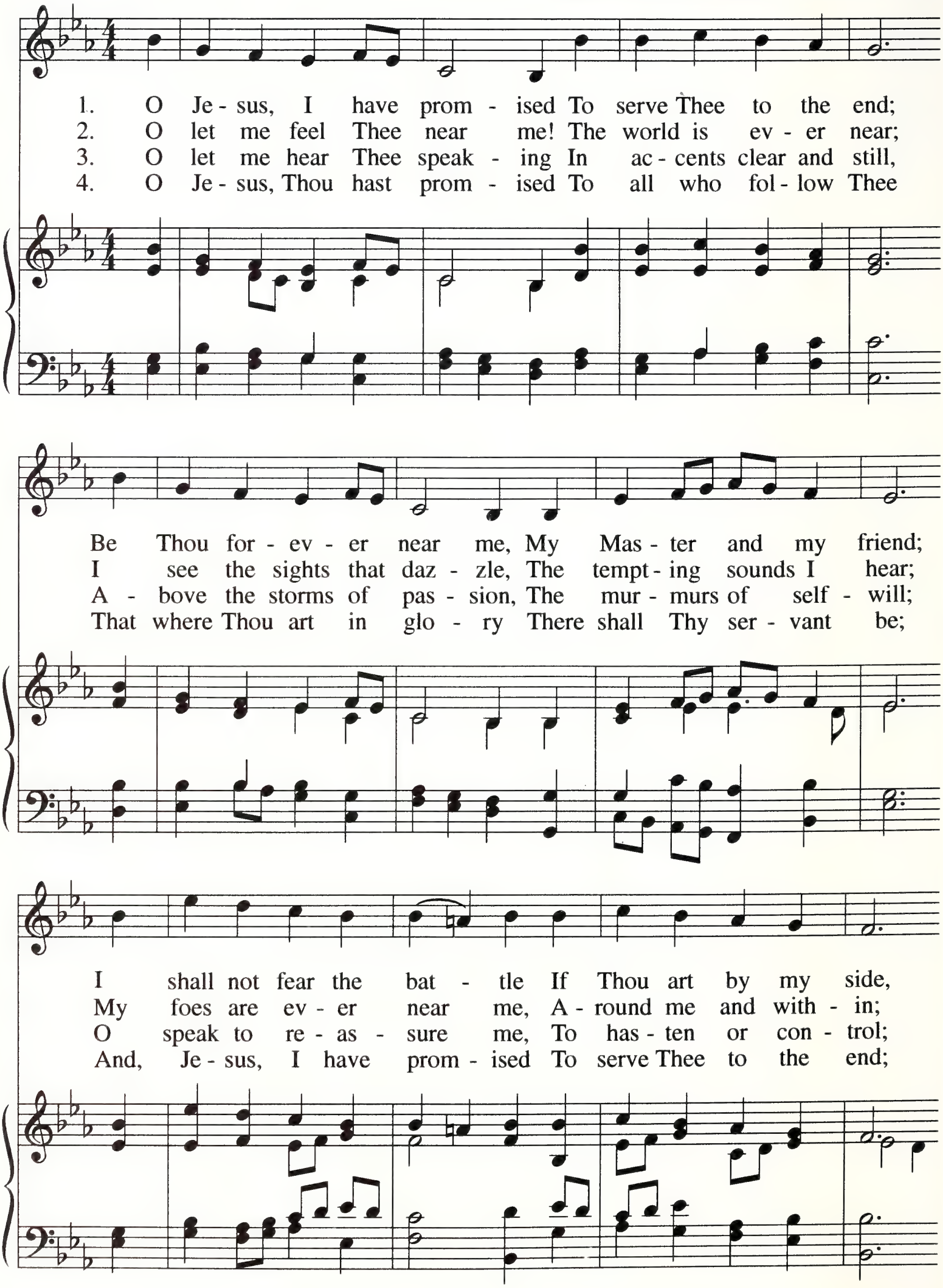
O Jesus, I Have Promised

NYLAND 7 6 7 6 D

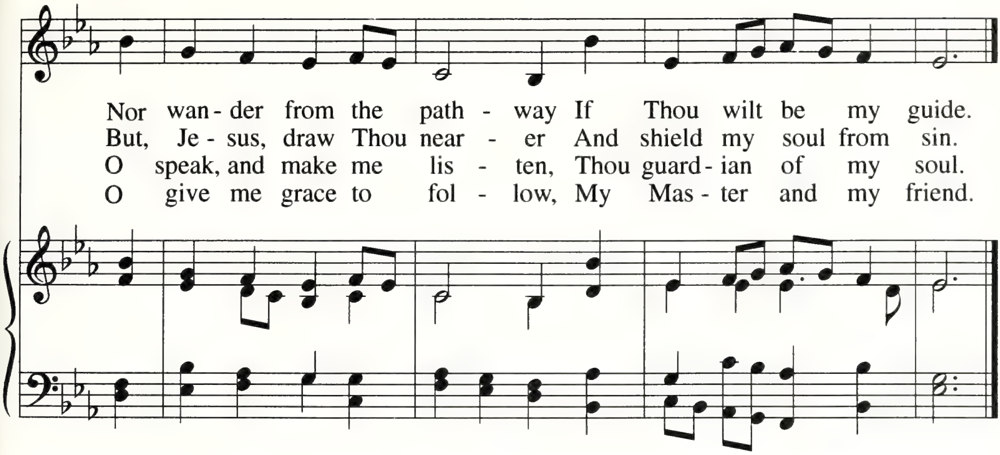
Finnish folk melody

John Ernest Bode, 1866

Adapt. and harm. David Evans (1874–1948)


1. O Je - sus, I have prom - ised To serve Thee to the end;
2. O let me feel Thee near me! The world is ev - er near;
3. O let me hear Thee speak - ing In ac - cents clear and still,
4. O Je - sus, Thou hast prom - ised To all who fol - low Thee
Be Thou for - ev - er near me, My Mas - ter and my friend;
I see the sights that daz - zle, The tempt - ing sounds I hear;
A - bove the storms of pas - sion, The mur - murs of self - will;
That where Thou art in glo - ry There shall Thy ser - vant be;
I shall not fear the bat - tle If Thou art by my side,
My foes are ev - er near me, A - round me and with - in;
O speak to re - as - sure me, To has - ten or con - trol;
And, Je - sus, I have prom - ised To serve Thee to the end;

COMMITMENT


Nor wan - der from the path - way If Thou wilt be my guide.
But, Je - sus, draw Thou near - er And shield my soul from sin.
O speak, and make me lis - ten, Thou guard - ian of my soul.
O give me grace to fol - low, My Mas - ter and my friend.

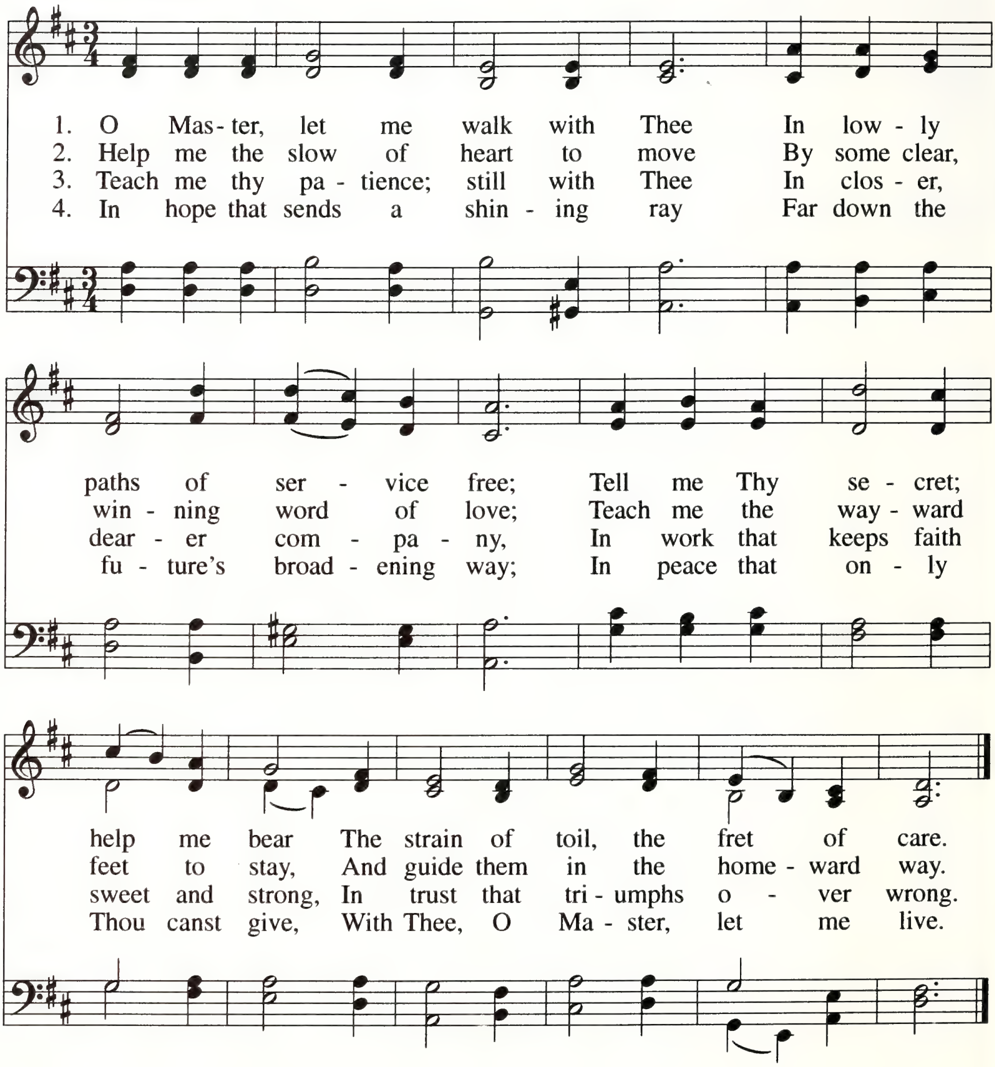
Harm. from *The Revised Church Hymnary,* 1927. Used by permission of Oxford University Press.

O Master, Let Me Walk With Thee

MARYTON LM

Washington Gladden, 1879

Henry Percy Smith, 1874

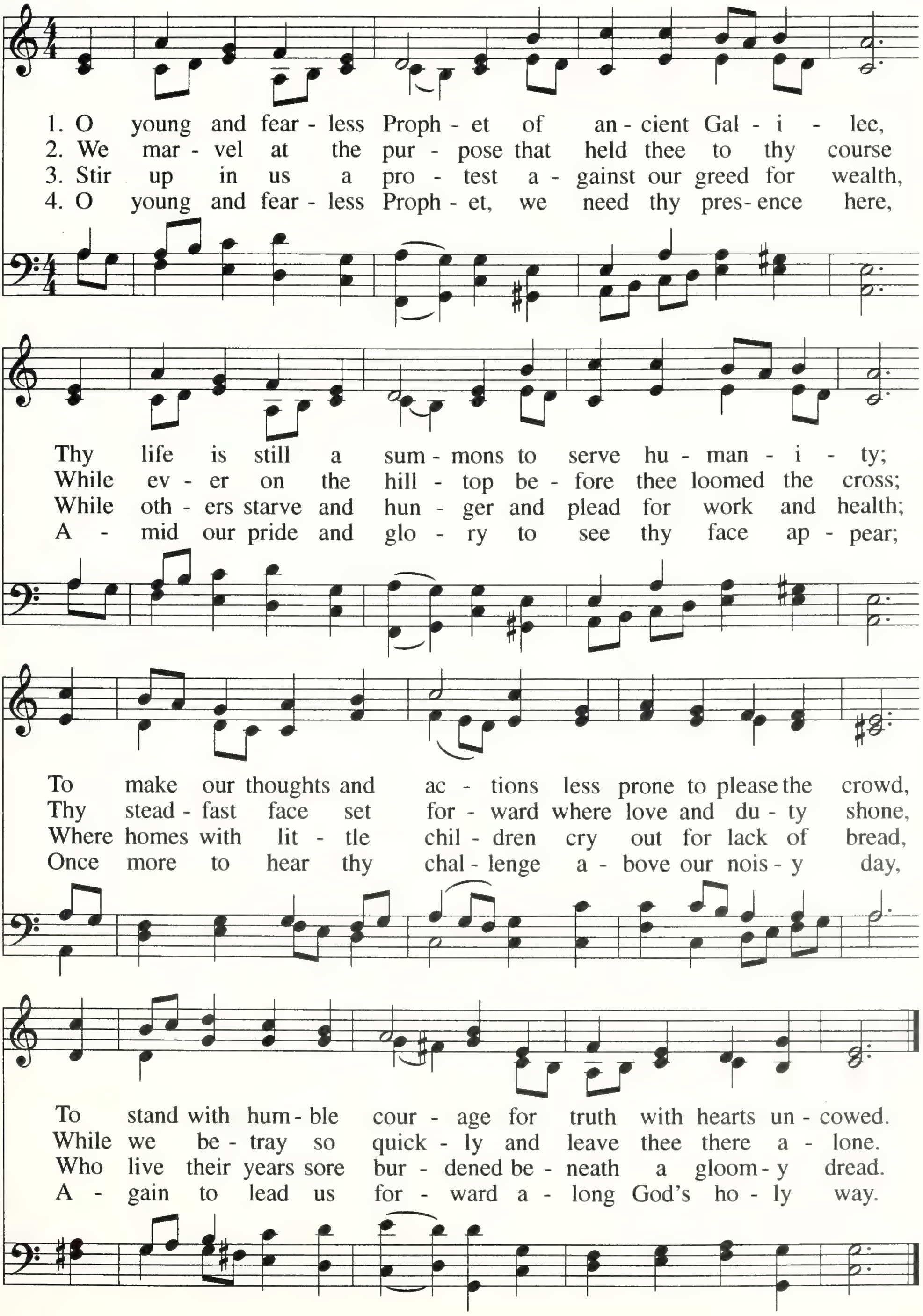

1. O Mas-ter, let me walk with Thee In low - ly
2. Help me the slow of heart to move By some clear,
3. Teach me thy pa - tience; still with Thee In clos - er,
4. In hope that sends a shin - ing ray Far down the
paths of ser - vice free; Tell me Thy se - cret;
win - ning word of love; Teach me the way - ward
dear - er com - pa - ny, In work that keeps faith
fu - ture's broad - ening way; In peace that on - ly
help me bear The strain of toil, the fret of care.
feet to stay, And guide them in the home - ward way.
sweet and strong, In trust that tri - umphs o - ver wrong.
Thou canst give, With Thee, O Ma - ster, let me live.

246

O Young And Fearless Prophet

PASSION CHORALE 7 6 7 6 D

Hans Leo Hassler, 1601
S. Ralph Harlow. 1931 Harm. Johann Sebastian Bach, 1729

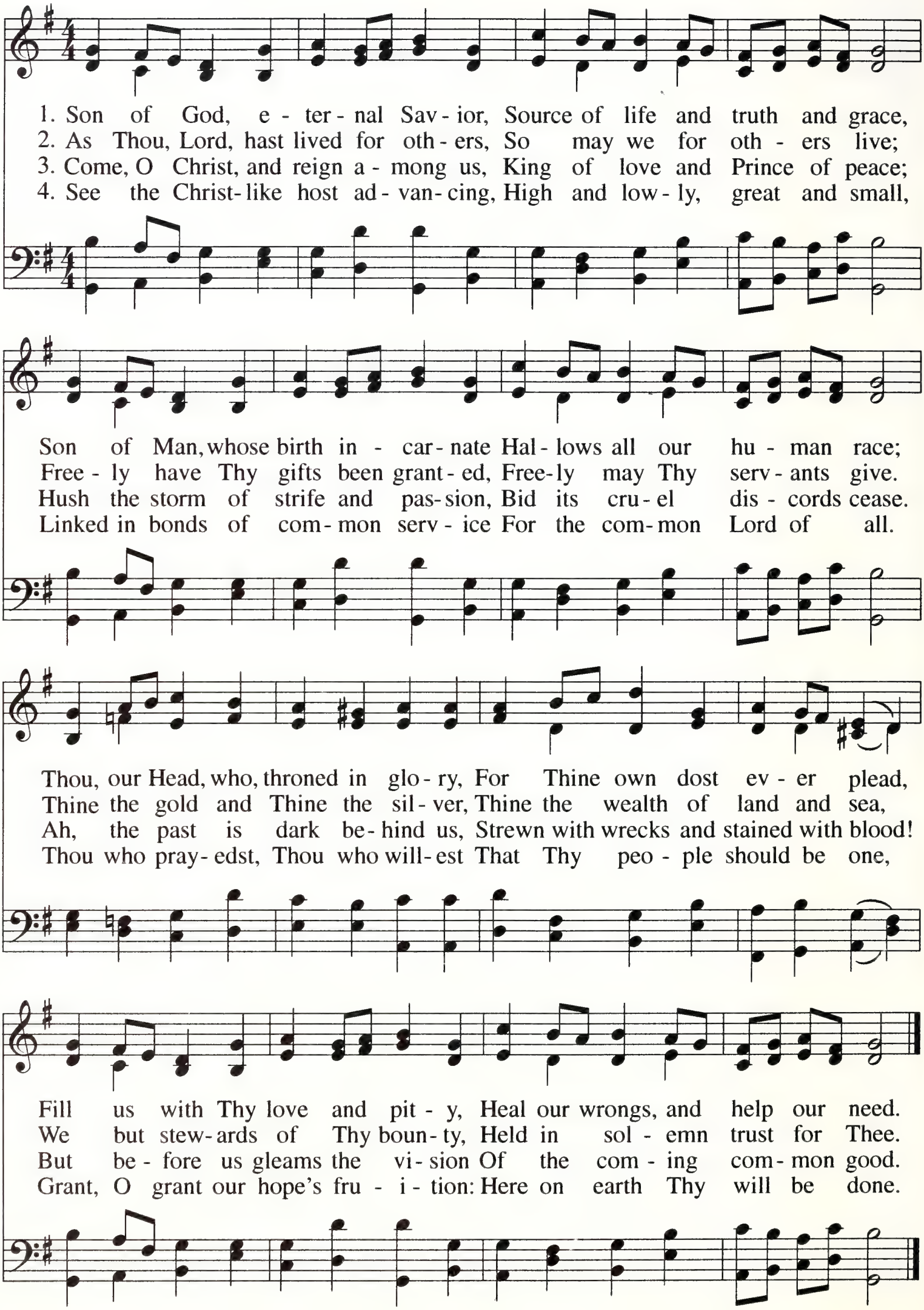

1. O young and fear - less Proph - et of an - cient Gal - i - lee,
2. We mar - vel at the pur - pose that held thee to thy course
3. Stir up in us a pro - test a - gainst our greed for wealth,
4. O young and fear - less Proph - et, we need thy pres- ence here,
Thy life is still a sum - mons to serve hu - man - i - ty;
While ev - er on the hill - top be - fore thee loomed the cross;
While oth - ers starve and hun - ger and plead for work and health;
A - mid our pride and glo - ry to see thy face ap - pear;
To make our thoughts and ac - tions less prone to please the crowd,
Thy stead - fast face set for - ward where love and du - ty shone,
Where homes with lit - tle chil - dren cry out for lack of bread,
Once more to hear thy chal - lenge a - bove our nois - y day,
To stand with hum - ble cour - age for truth with hearts un - cowed.
While we be - tray so quick - ly and leave thee there a - lone.
Who live their years sore bur - dened be - neath a gloom - y dread.
A - gain to lead us for - ward a - long God's ho - ly way.

Son Of God, Eternal Savior

IN BABILONE 8 7 8 7 D

Somerset Corry Lowry, 1855, alt

Dutch traditional melody


1. Son of God, e - ter - nal Sav - ior, Source of life and truth and grace,
2. As Thou, Lord, hast lived for oth - ers, So may we for oth - ers live;
3. Come, O Christ, and reign a - mong us, King of love and Prince of peace;
4. See the Christ-like host ad - van - cing, High and low - ly, great and small,
Son of Man, whose birth in - car - nate Hal - lows all our hu - man race;
Free - ly have Thy gifts been grant - ed, Free - ly may Thy serv - ants give.
Hush the storm of strife and pas - sion, Bid its cru - el dis - cords cease.
Linked in bonds of com - mon serv - ice For the com - mon Lord of all.
Thou, our Head, who, throned in glo - ry, For Thine own dost ev - er plead,
Thine the gold and Thine the sil - ver, Thine the wealth of land and sea,
Ah, the past is dark be - hind us, Strewn with wrecks and stained with blood!
Thou who pray - edst, Thou who will - est That Thy peo - ple should be one,
Fill us with Thy love and pit - y, Heal our wrongs, and help our need.
We but stew - ards of Thy boun - ty, Held in sol - emn trust for Thee.
But be - fore us gleams the vi - sion Of the com - ing com - mon good.
Grant, O grant our hope's fru - i - tion: Here on earth Thy will be done.

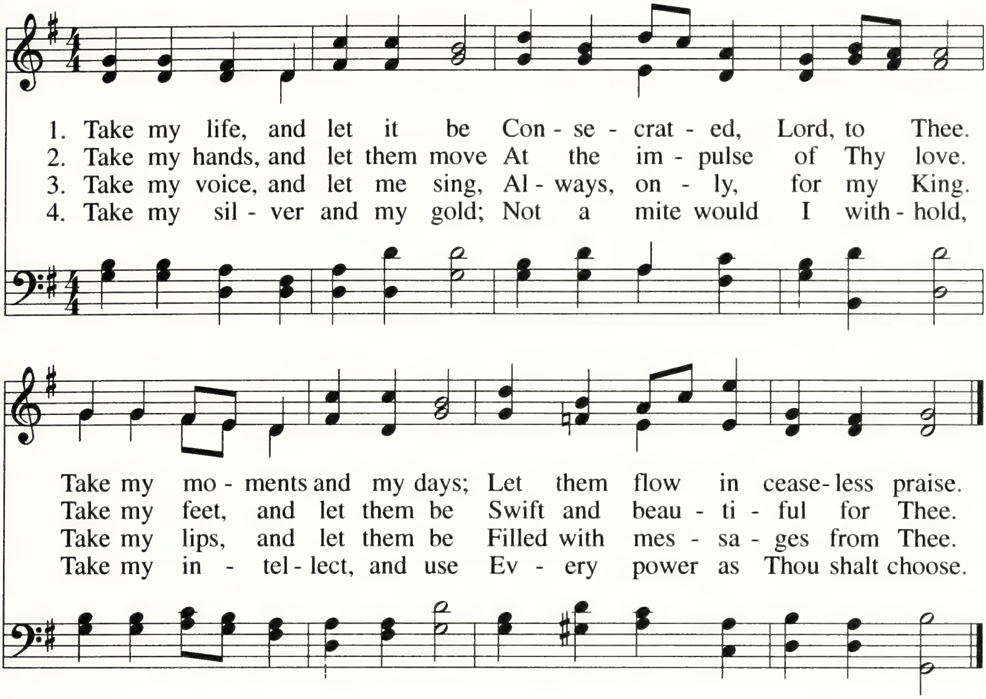
248

Take My Life, And Let It Be

MOZART (Modified) 7 7 7 7

Frances Ridley Havergal (1836–1879)

Adapt. Mozart (1756–1791); alt.


1. Take my life, and let it be Con - se - crat - ed, Lord, to Thee.
2. Take my hands, and let them move At the im - pulse of Thy love.
3. Take my voice, and let me sing, Al - ways, on - ly, for my King.
4. Take my sil - ver and my gold; Not a mite would I with - hold,
Take my mo - ments and my days; Let them flow in cease - less praise.
Take my feet, and let them be Swift and beau - ti - ful for Thee.
Take my lips, and let them be Filled with mes - sa - ges from Thee.
Take my in - tel - lect, and use Ev - ery power as Thou shalt choose.

5. Take my will, and make it Thine;
It shall be no longer mine.
Take my heart, it is Thine own;
It shall be Thy royal throne.

6. Take my love; my Lord, I pour
At Thy feet its treasure store.
Take myself, and I will be
Ever, only, all for Thee.

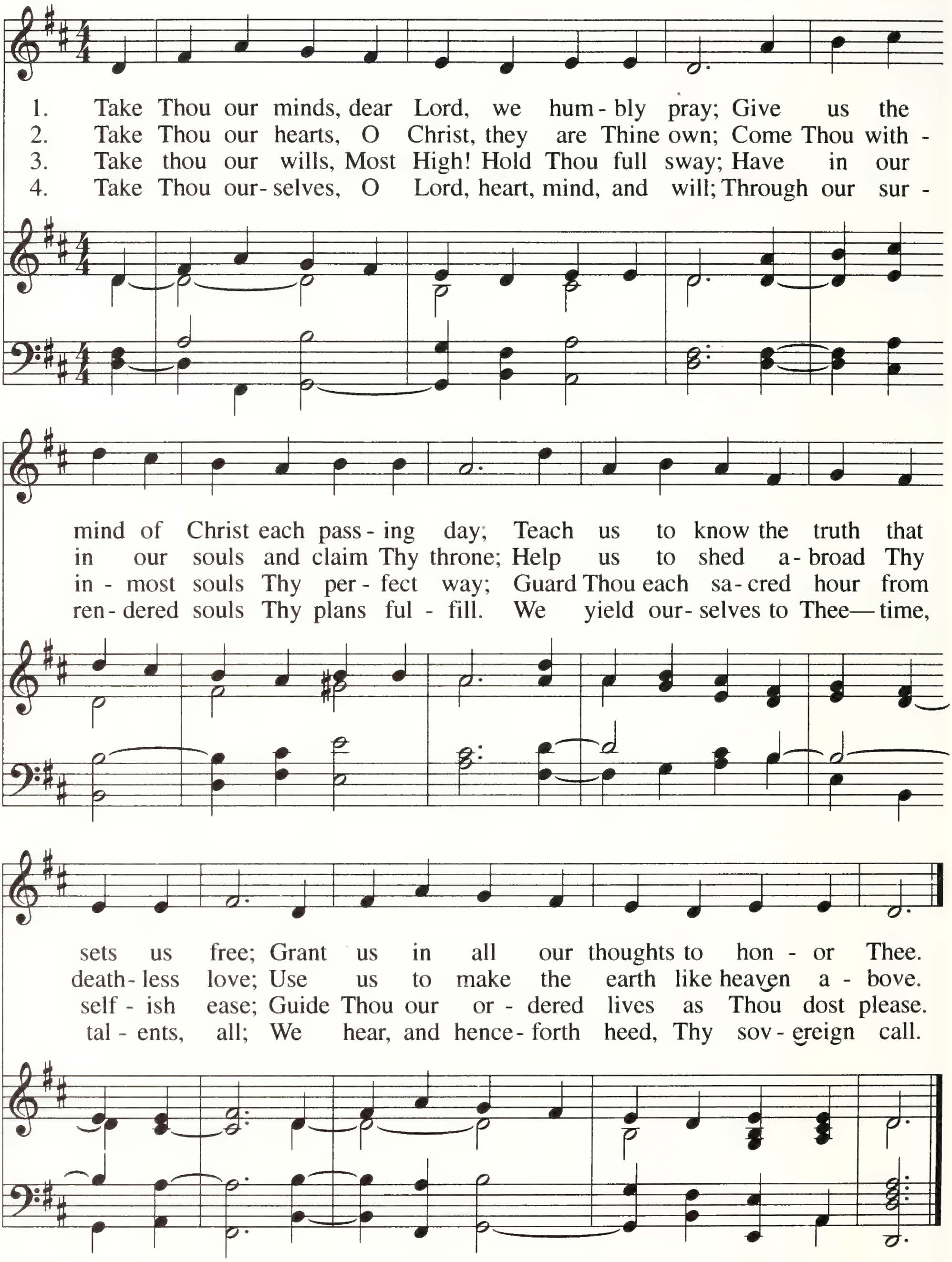
249

Take Thou Our Minds, Dear Lord

SURSUM CORDA (Smith) 10 10 10 10

William H. Foulkes, 1918

Alfred Morton Smith, 1941


1. Take Thou our minds, dear Lord, we humbly pray; Give us the mind of Christ each passing day; Teach us to know the truth that sets us free; Grant us in all our thoughts to honor Thee.
2. Take Thou our hearts, O Christ, they are Thine own; Come Thou within our souls and claim Thy throne; Help us to shed abroad Thy deathless love; Use us to make the earth like heaven above.
3. Take thou our wills, Most High! Hold Thou full sway; Have in our inmost souls Thy perfect way; Guard Thou each sacred hour from selfish ease; Guide Thou our ordered lives as Thou dost please.
4. Take Thou ourselves, O Lord, heart, mind, and will; Through our surrendered souls Thy plans fulfill. We yield ourselves to Thee— time, talents, all; We hear, and henceforth heed, Thy sovereign call.

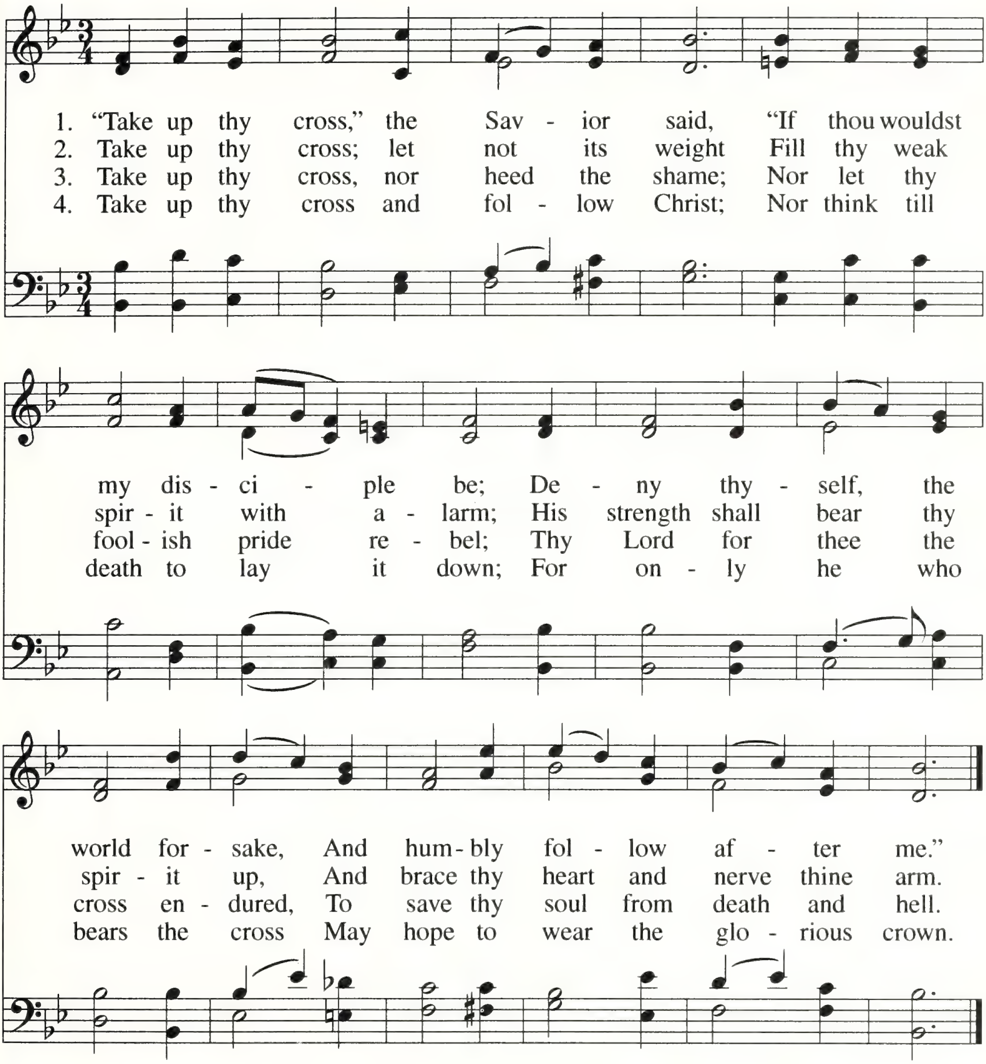
250

Take Up Thy Cross

GERMANY LM

Charles William Everest, 1833

William Gardiner's *Sacred Melodies,* 1815


1. "Take up thy cross," the Sav - ior said, "If thou wouldst my dis - ci - ple be; De - ny thy - self, the world for - sake, And hum - bly fol - low af - ter me."
2. Take up thy cross; let not its weight Fill thy weak spir - it with a - larm; His strength shall bear thy spir - it up, And brace thy heart and nerve thine arm.
3. Take up thy cross, nor heed the shame; Nor let thy fool - ish pride re - bel; Thy Lord for thee the cross en - dured, To save thy soul from death and hell.
4. Take up thy cross and fol - low Christ; Nor think till death to lay it down; For on - ly he who bears the cross May hope to wear the glo - rious crown.

This tune in a lower key, 300

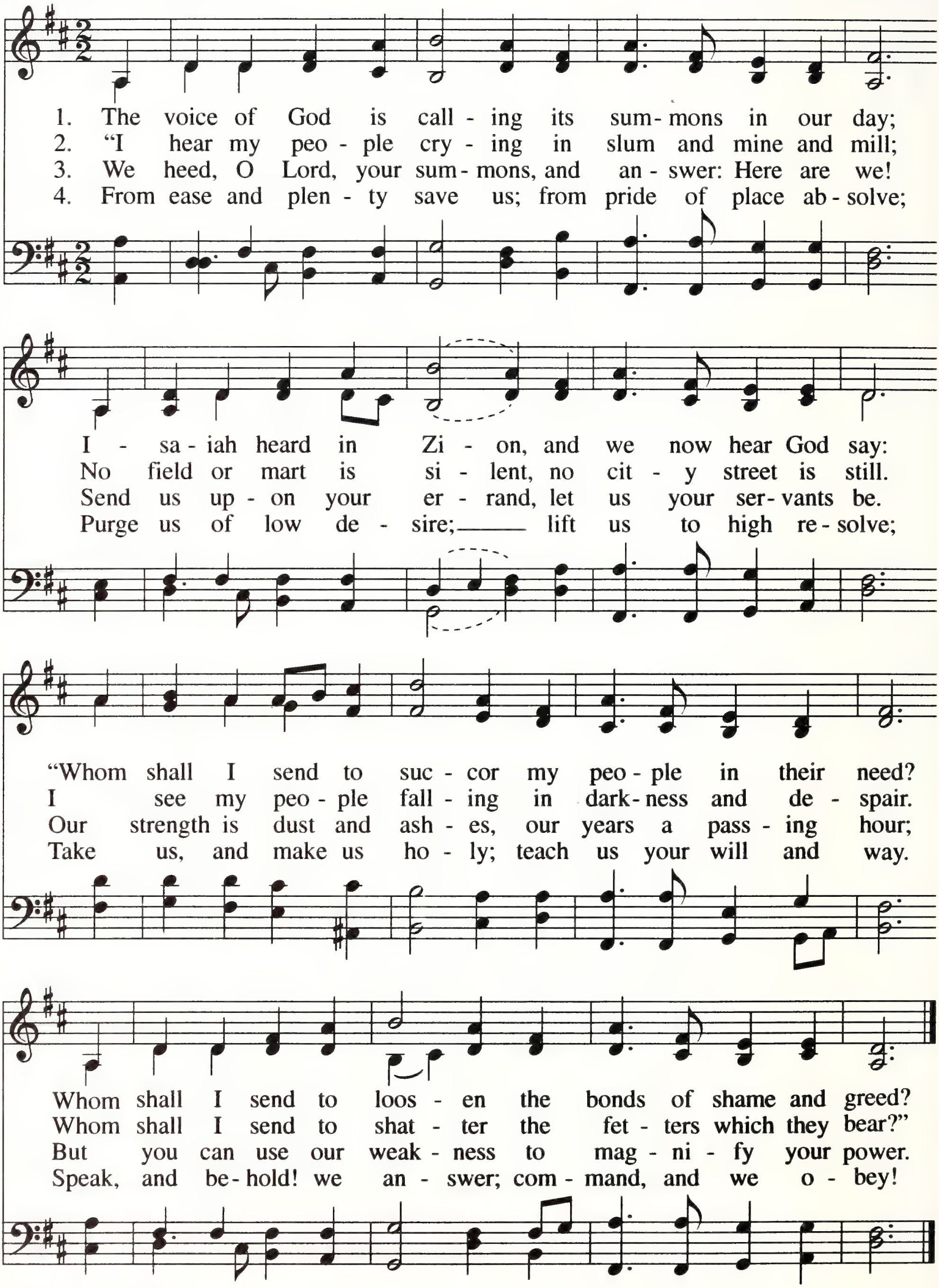
251

The Voice Of God Is Calling

COMPLAINER 7 6 7 6 D

John Haynes Holmes, 1913

Attr. William Walker, 1835
Harm. Anita Bultmann Tritt, 1995


1. The voice of God is call - ing its sum - mons in our day;
2. "I hear my peo - ple cry - ing in slum and mine and mill;
3. We heed, O Lord, your sum - mons, and an - swer: Here are we!
4. From ease and plen - ty save us; from pride of place ab - solve;
I - sa - iah heard in Zi - on, and we now hear God say:
No field or mart is si - lent, no cit - y street is still.
Send us up - on your er - rand, let us your ser - vants be.
Purge us of low de - sire; lift us to high re - solve;
"Whom shall I send to suc - cor my peo - ple in their need?
I see my peo - ple fall - ing in dark - ness and de - spair.
Our strength is dust and ash - es, our years a pass - ing hour;
Take us, and make us ho - ly; teach us your will and way.
Whom shall I send to loos - en the bonds of shame and greed?
Whom shall I send to shat - ter the fet - ters which they bear?"
But you can use our weak - ness to mag - ni - fy your power.
Speak, and be - hold! we an - swer; com - mand, and we o - bey!

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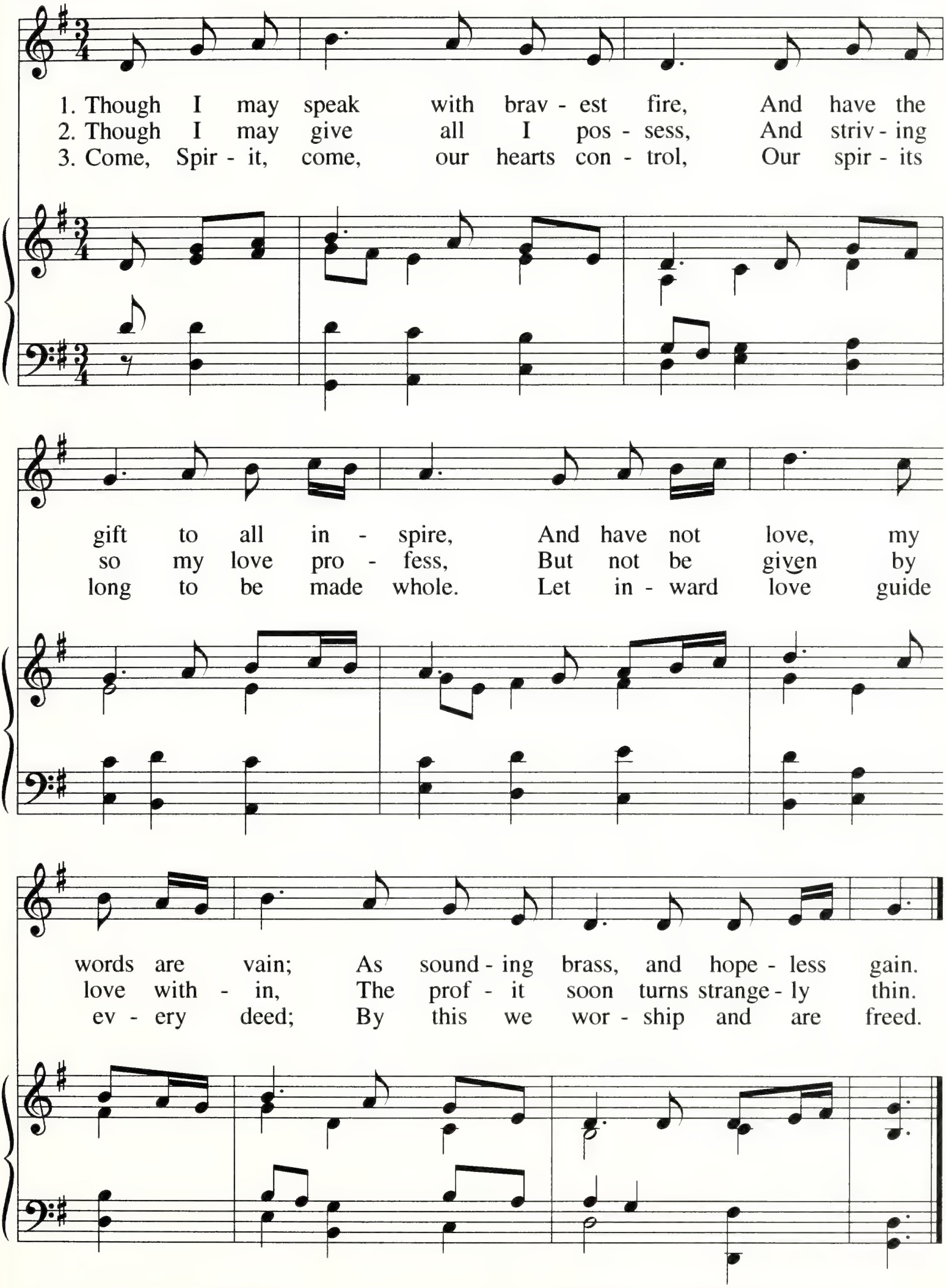
Though I May Speak

O WALY WALY LM

English folk melody
Hal Hopson, 1972
Harm. John Weaver, 1988


1. Though I may speak with brav - est fire, And have the
2. Though I may give all I pos - sess, And striv - ing
3. Come, Spir - it, come, our hearts con - trol, Our spir - its
gift to all in - spire, And have not love, my
so my love pro - fess, But not be given by
long to be made whole. Let in - ward love guide
words are vain; As sound - ing brass, and hope - less gain.
love with - in, The prof - it soon turns strange - ly thin.
ev - ery deed; By this we wor - ship and are freed.

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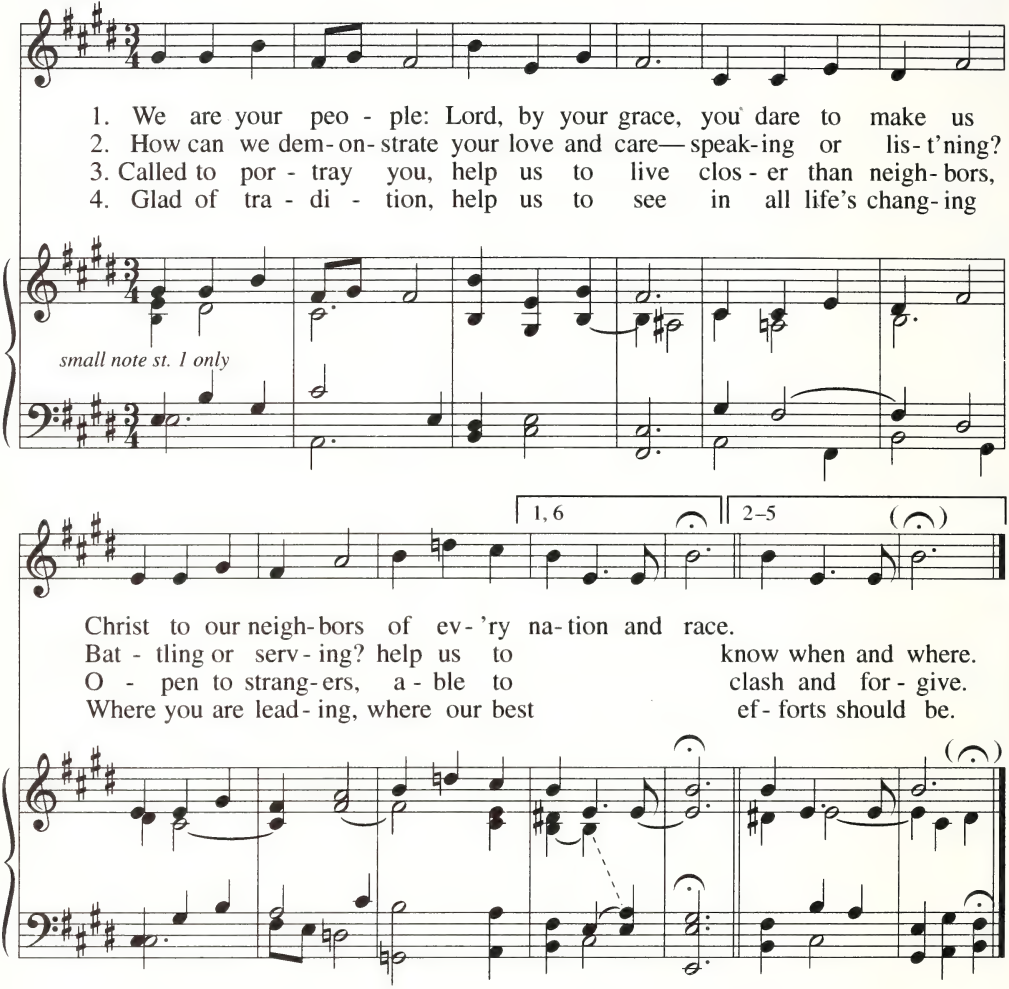
We Are Your People

WHITFIELD 5 4 5 5 7

Brian Wren, 1973
John Wilson, 1977


1. We are your peo - ple: Lord, by your grace, you dare to make us
2. How can we dem-on-strate your love and care— speak-ing or lis-t'ning?
3. Called to por - tray you, help us to live clos - er than neigh-bors,
4. Glad of tra - di - tion, help us to see in all life's chang-ing
small note st. 1 only
1, 6
2–5
Christ to our neigh-bors of ev-'ry na-tion and race.
Bat - tling or serv-ing? help us to know when and where.
O - pen to strang-ers, a - ble to clash and for - give.
Where you are lead-ing, where our best ef-forts should be.

5. Joined in community,
breaking your bread,
may we discover
Gifts in each other,
willing to lead and be led.

6. Lord, as we minister
in different ways,
may all we're doing
Show that you're living,
meeting your love with our praise.

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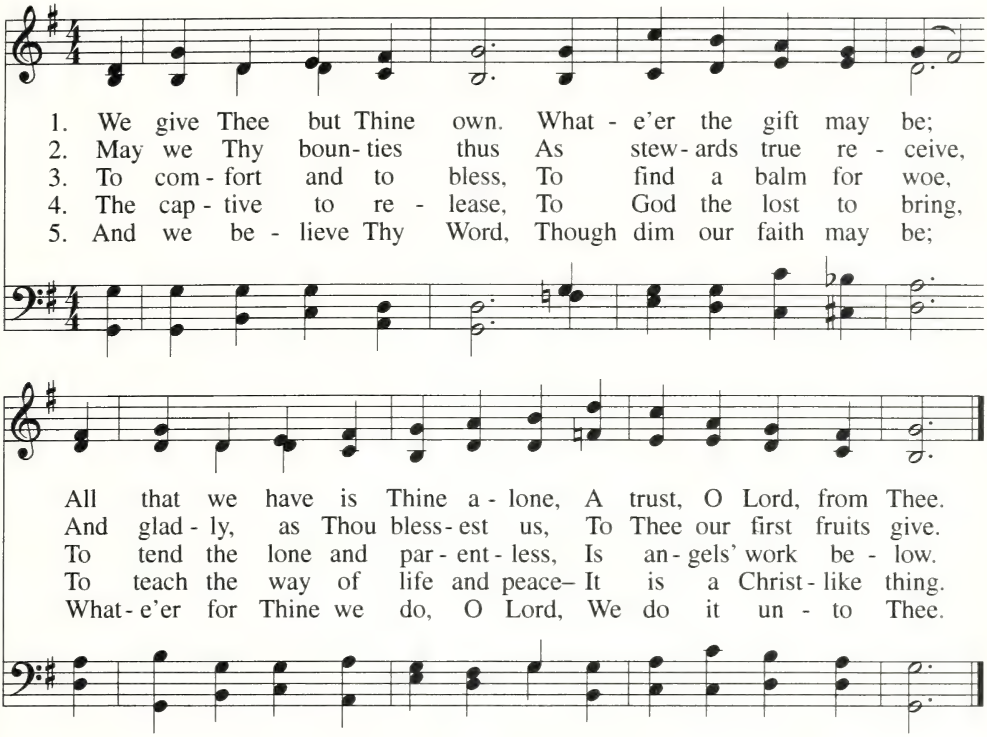
We Give Thee But Thine Own

SCHUMANN SM

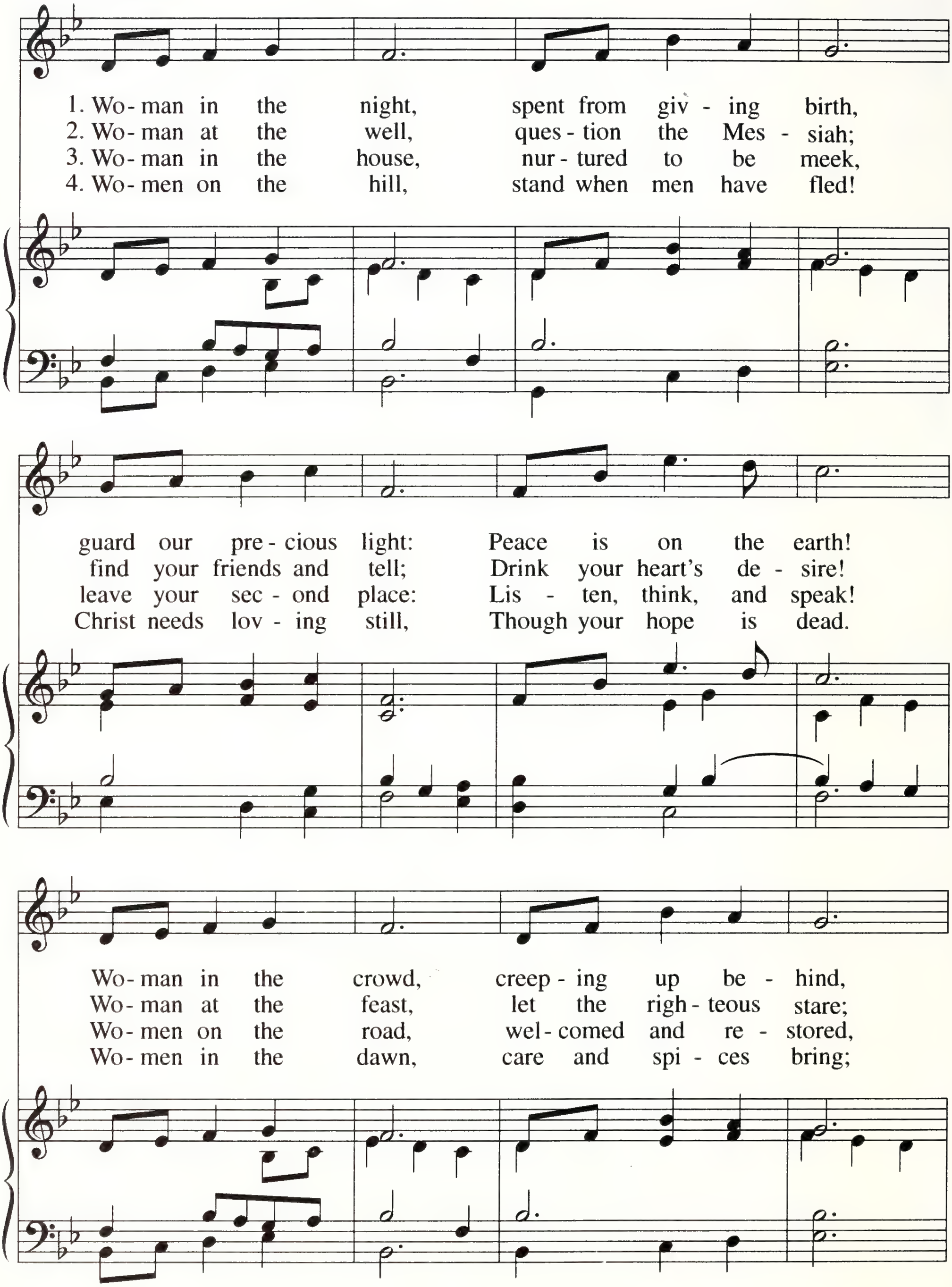
William Walsham How, c. 1858, alt. Mason and Webb's *Cantica Laudis,* 1850

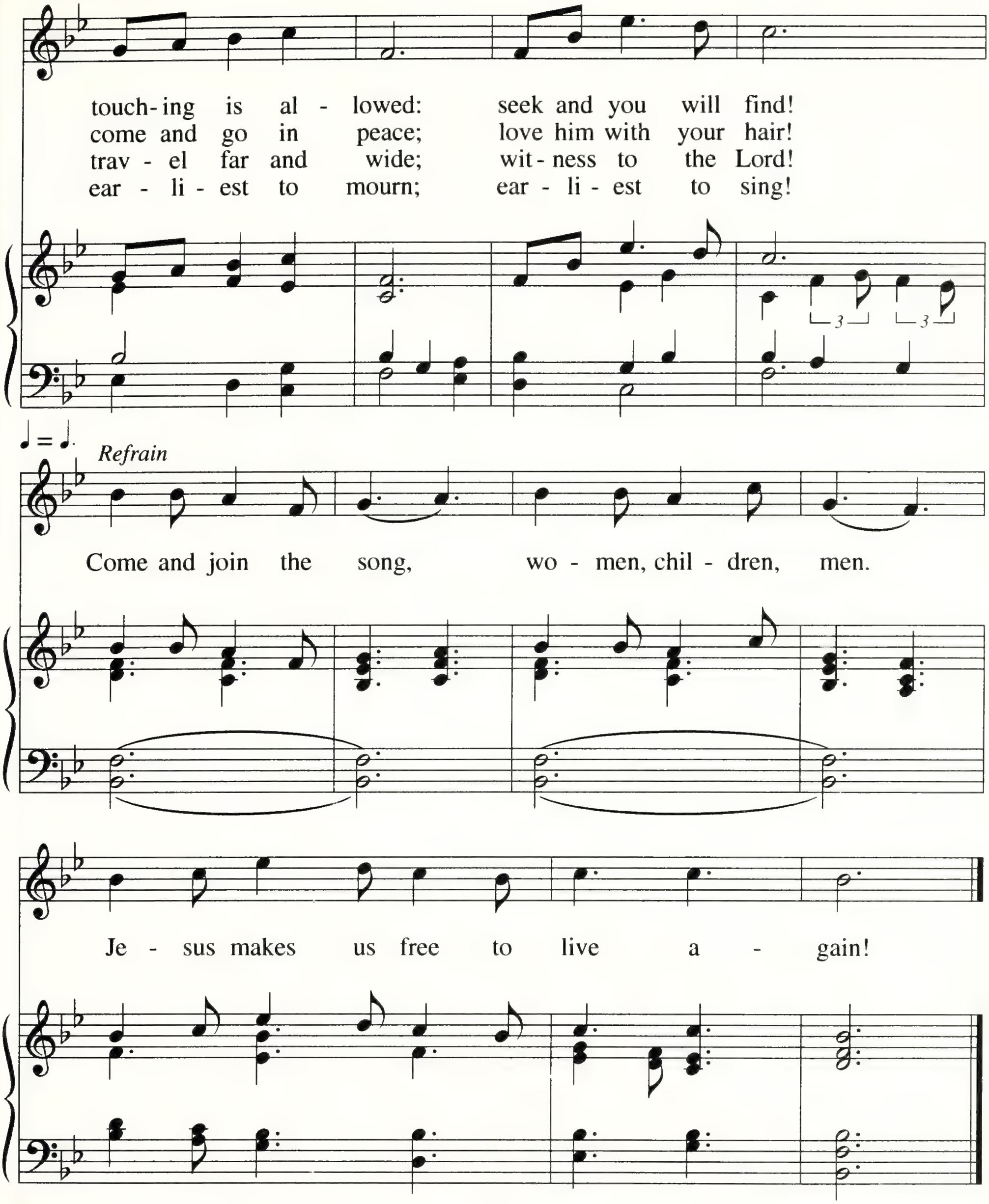

1. We give Thee but Thine own. What - e'er the gift may be;
2. May we Thy boun-ties thus As stew-ards true re - ceive,
3. To com - fort and to bless, To find a balm for woe,
4. The cap - tive to re - lease, To God the lost to bring,
5. And we be - lieve Thy Word, Though dim our faith may be;
All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless-est us, To Thee our first fruits give.
To tend the lone and par - ent - less, Is an - gels' work be - low.
To teach the way of life and peace– It is a Christ - like thing.
What - e'er for Thine we do, O Lord, We do it un - to Thee.

Woman In The Night

WOMAN IN THE NIGHT 5 5 5 5 D with refrain

Brian Wren, 1982 Alfred V. Fedak, 1989


1. Wo-man in the night, spent from giv-ing birth,
2. Wo-man at the well, ques-tion the Mes-siah;
3. Wo-man in the house, nur-tured to be meek,
4. Wo-men on the hill, stand when men have fled!
guard our pre-cious light: Peace is on the earth!
find your friends and tell; Drink your heart's de-sire!
leave your sec-ond place: Lis-ten, think, and speak!
Christ needs lov-ing still, Though your hope is dead.
Wo-man in the crowd, creep-ing up be-hind,
Wo-man at the feast, let the righ-teous stare;
Wo-men on the road, wel-comed and re-stored,
Wo-men in the dawn, care and spi-ces bring;


touch-ing is al - lowed: seek and you will find!
come and go in peace; love him with your hair!
trav - el far and wide; wit-ness to the Lord!
ear - li - est to mourn; ear - li - est to sing!
3
3
♩ = ♩.
Refrain
Come and join the song, wo - men, chil - dren, men.
Je - sus makes us free to live a - gain!

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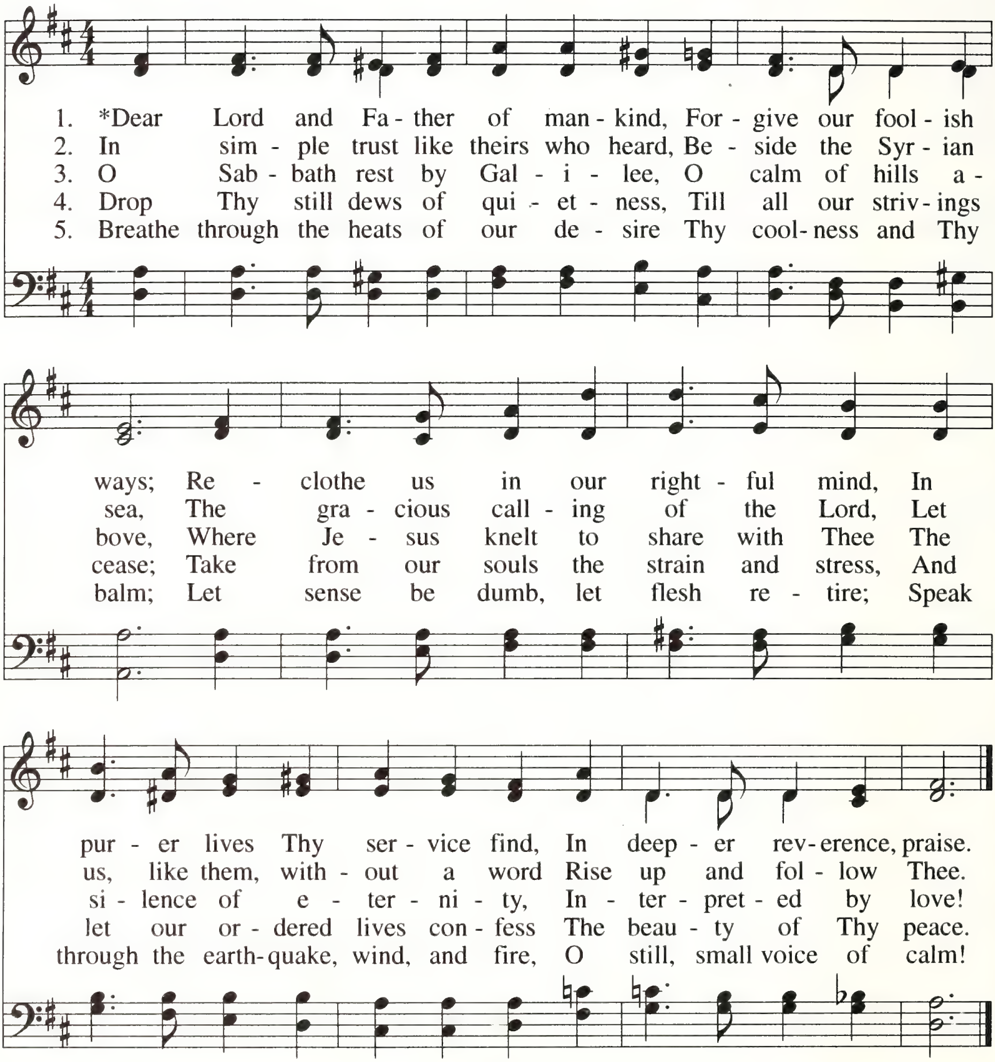
256

Dear Lord And Father Of Mankind

REST 8 6 8 8 6

John Greenleaf Whittier, 1872

Frederick Charles Maker, 1887


1. *Dear Lord and Fa - ther of man - kind, For - give our fool - ish
2. In sim - ple trust like theirs who heard, Be - side the Syr - ian
3. O Sab - bath rest by Gal - i - lee, O calm of hills a -
4. Drop Thy still dews of qui - et - ness, Till all our striv - ings
5. Breathe through the heats of our de - sire Thy cool - ness and Thy
ways; Re - clothe us in our right - ful mind, In
sea, The gra - cious call - ing of the Lord, Let
bove, Where Je - sus knelt to share with Thee The
cease; Take from our souls the strain and stress, And
balm; Let sense be dumb, let flesh re - tire; Speak
pur - er lives Thy ser - vice find, In deep - er rev - erence, praise.
us, like them, with - out a word Rise up and fol - low Thee.
si - lence of e - ter - ni - ty, In - ter - pret - ed by love!
let our or - dered lives con - fess The beau - ty of Thy peace.
through the earth - quake, wind, and fire, O still, small voice of calm!

---

* Or "Dear Lord, embracing humankind"

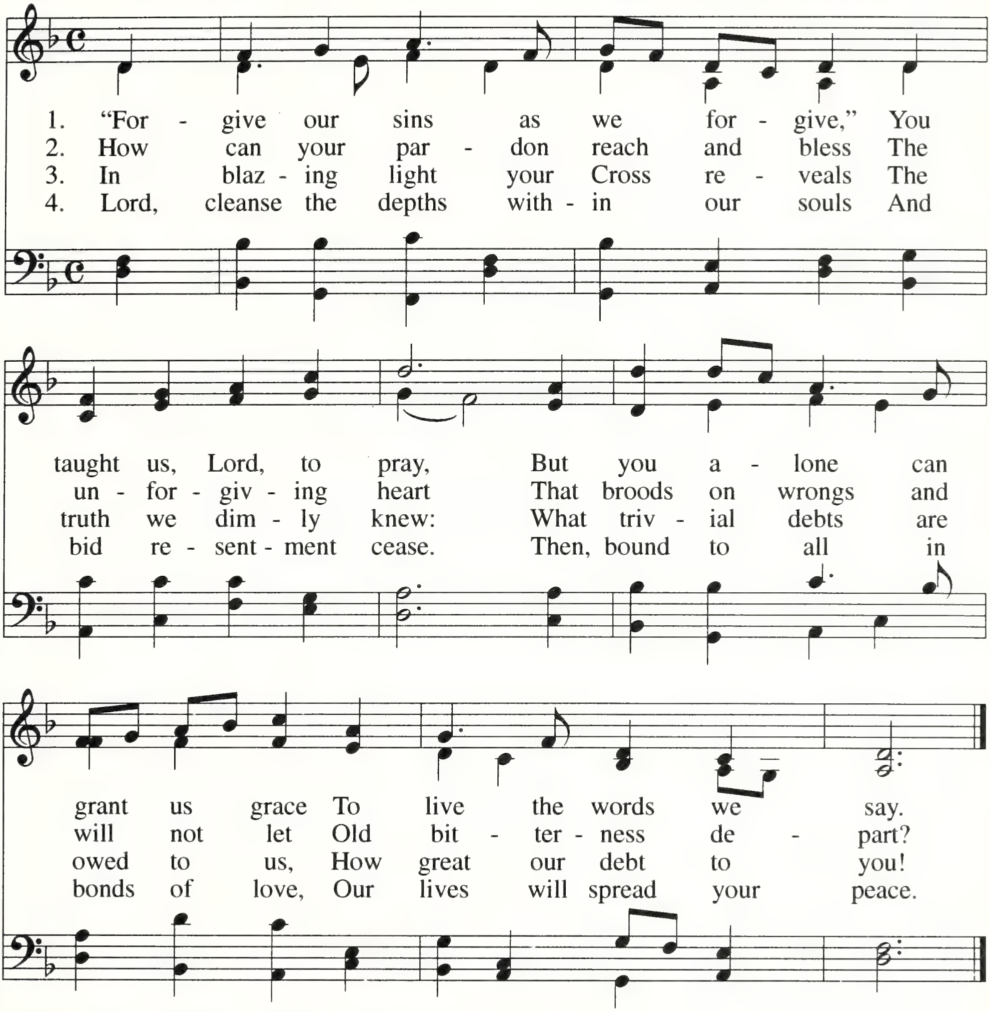
257

Forgive Our Sins As We Forgive

DETROIT CM

Rosamond E. Herklots (1905–1987)

Supplement to Kentucky Harmony, 1820


1. "For - give our sins as we for - give," You
2. How can your par - don reach and bless The
3. In blaz - ing light your Cross re - veals The
4. Lord, cleanse the depths with - in our souls And
taught us, Lord, to pray, But you a - lone can
un - for - giv - ing heart That broods on wrongs and
truth we dim - ly knew: What triv - ial debts are
bid re - sent - ment cease. Then, bound to all in
grant us grace To live the words we say.
will not let Old bit - ter - ness de - part?
owed to us, How great our debt to you!
bonds of love, Our lives will spread your peace.

Words used by permission of Oxford University Press.

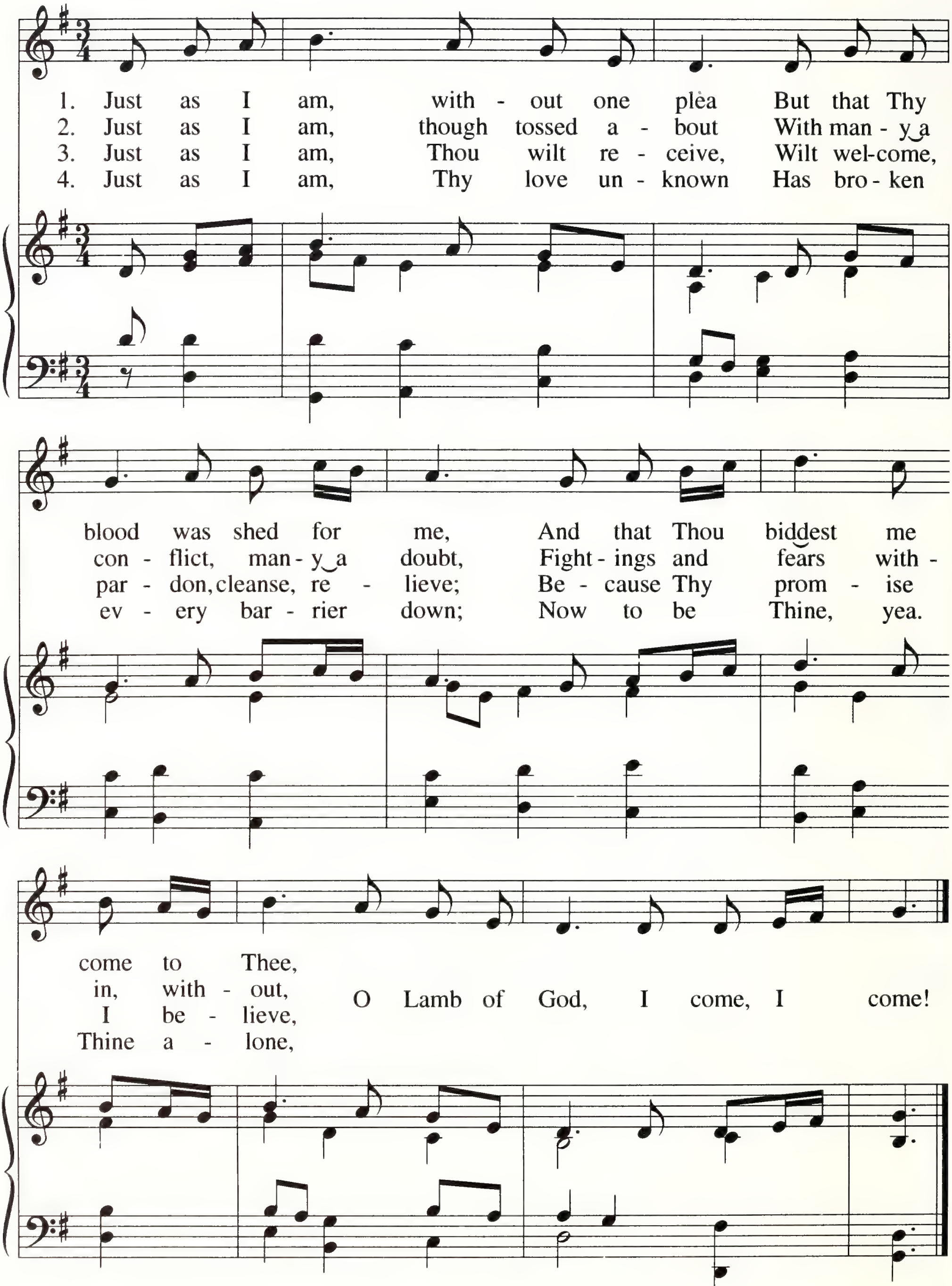
258

Just As I Am, Without One Plea

O WALY WALY LM

Charlotte Elliott, 1834

English folk melody
Harm. John Weaver


1. Just as I am, without one plea
But that Thy blood was shed for me,
And that Thou biddest me come to Thee,
O Lamb of God, I come, I come!
2. Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings and fears within, without,
3. Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
4. Just as I am, Thy love unknown
Has broken every barrier down;
Now to be Thine, yea, Thine alone,

Harmony © 1990 John Weaver. All rights reserved. Used by permission.

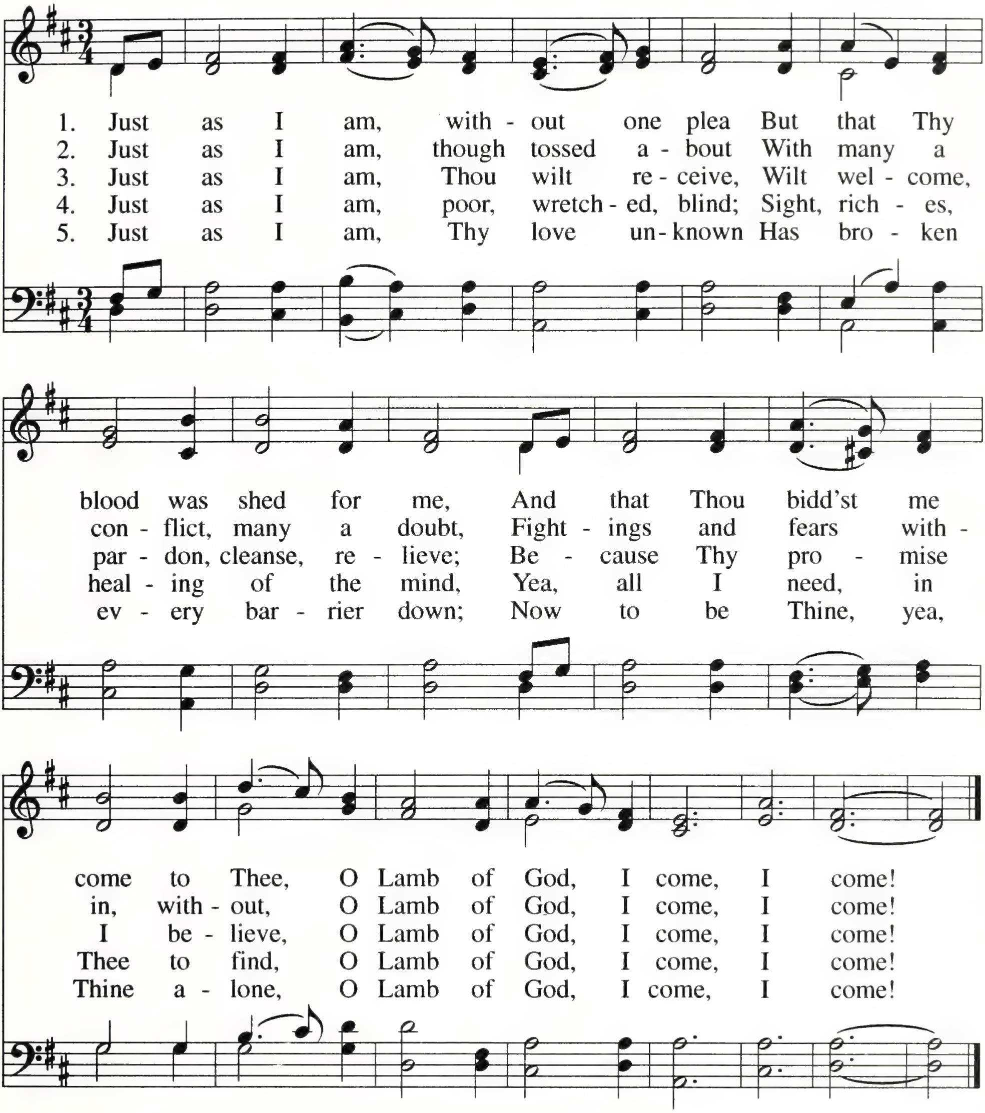
Just As I Am, Without One Plea

WOODWORTH LM

William Batchelder Bradbury, 1849

Charlotte Elliott, 1834

Harm. John Ribble, 1955


1. Just as I am, with - out one plea But that Thy
2. Just as I am, though tossed a - bout With many a
3. Just as I am, Thou wilt re - ceive, Wilt wel - come,
4. Just as I am, poor, wretch - ed, blind; Sight, rich - es,
5. Just as I am, Thy love un - known Has bro - ken
blood was shed for me, And that Thou bidd'st me
con - flict, many a doubt, Fight - ings and fears with -
par - don, cleanse, re - lieve; Be - cause Thy pro - mise
heal - ing of the mind, Yea, all I need, in
ev - ery bar - rier down; Now to be Thine, yea,
come to Thee, O Lamb of God, I come, I come!
in, with - out, O Lamb of God, I come, I come!
I be - lieve, O Lamb of God, I come, I come!
Thee to find, O Lamb of God, I come, I come!
Thine a - lone, O Lamb of God, I come, I come!

Harm. from *The Hymnbook.* © 1955 John Ribble, Renewed 1983.
Used by permission of Westminster/John Knox Press.

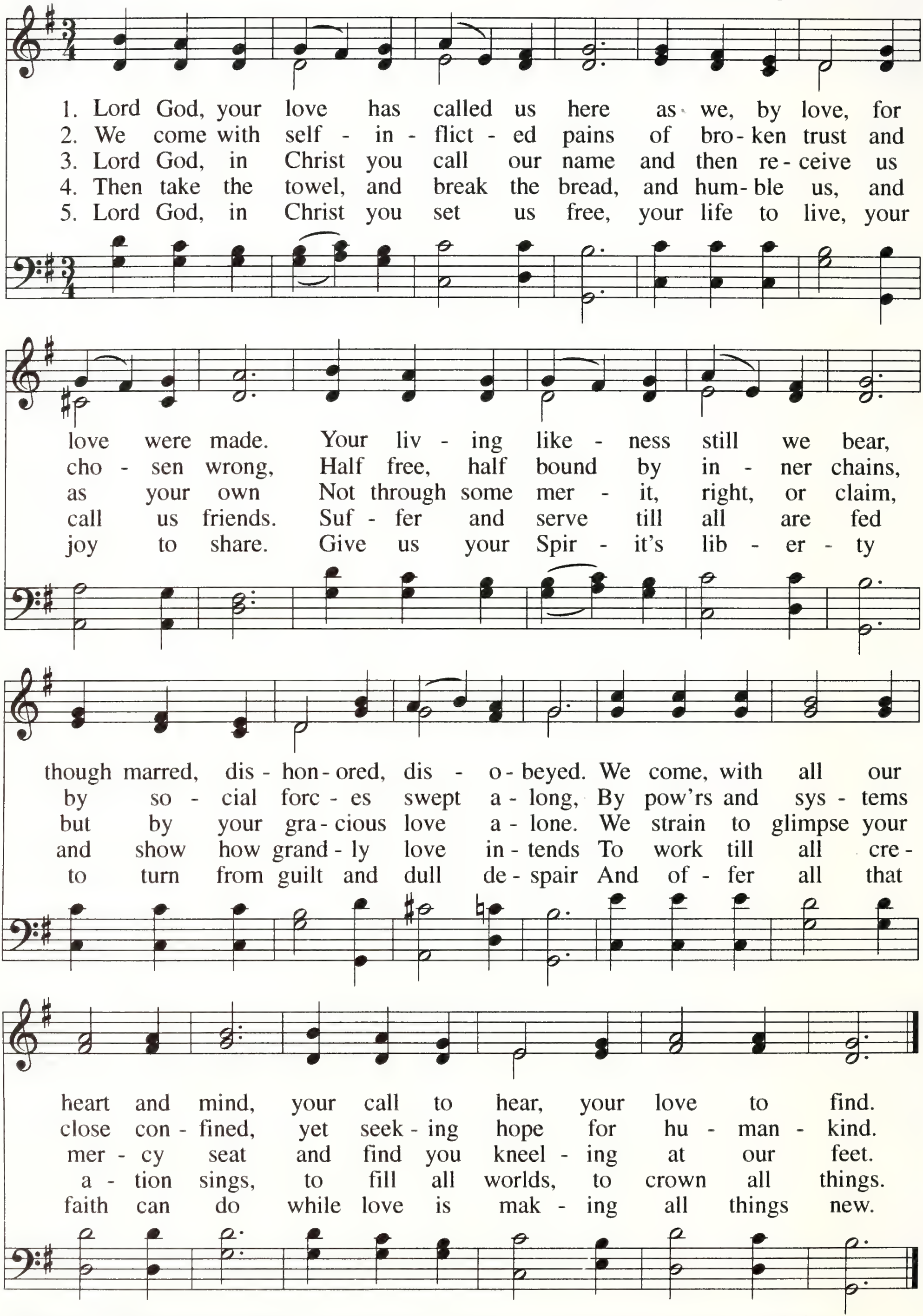
260

Lord God, Your Love Has Called Us Here

ST. CATHERINE 8 8 8 8 8 8

Henri Frederick Hemy, 1864
Adapt. James George Walton, 1874

Brian Wren, 1973


1. Lord God, your love has called us here as we, by love, for
2. We come with self - in - flict - ed pains of bro - ken trust and
3. Lord God, in Christ you call our name and then re - ceive us
4. Then take the towel, and break the bread, and hum - ble us, and
5. Lord God, in Christ you set us free, your life to live, your
love were made. Your liv - ing like - ness still we bear,
cho - sen wrong, Half free, half bound by in - ner chains,
as your own Not through some mer - it, right, or claim,
call us friends. Suf - fer and serve till all are fed
joy to share. Give us your Spir - it's lib - er - ty
though marred, dis - hon - ored, dis - o - beyed. We come, with all our
by so - cial forc - es swept a - long, By pow'rs and sys - tems
but by your gra - cious love a - lone. We strain to glimpse your
and show how grand - ly love in - tends To work till all cre -
to turn from guilt and dull de - spair And of - fer all that
heart and mind, your call to hear, your love to find.
close con - fined, yet seek - ing hope for hu - man - kind.
mer - cy seat and find you kneel - ing at our feet.
a - tion sings, to fill all worlds, to crown all things.
faith can do while love is mak - ing all things new.

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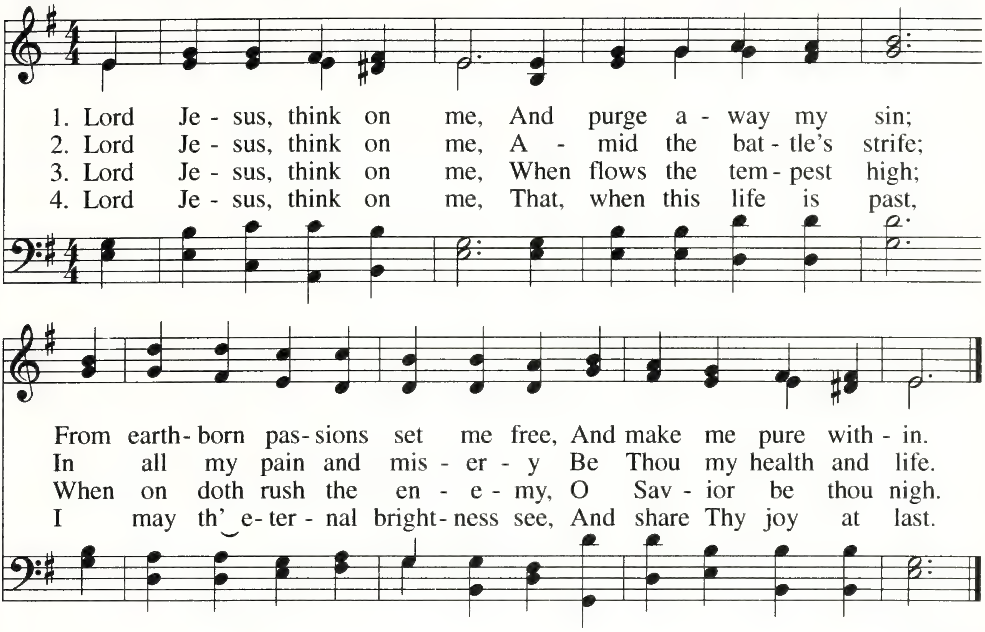
261

Lord Jesus, Think On Me

SOUTHWELL (Modified) SM

Synesius of Cyrene (c. 370–c. 414)
Trans. Allen W. Chatfield, 1876

Daman's *Psalmes,* 1579; alt.


1. Lord Je - sus, think on me, And purge a - way my sin;
2. Lord Je - sus, think on me, A - mid the bat - tle's strife;
3. Lord Je - sus, think on me, When flows the tem - pest high;
4. Lord Je - sus, think on me, That, when this life is past,
From earth - born pas - sions set me free, And make me pure with - in.
In all my pain and mis - er - y Be Thou my health and life.
When on doth rush the en - e - my, O Sav - ior be thou nigh.
I may th'‿e - ter - nal bright - ness see, And share Thy joy at last.

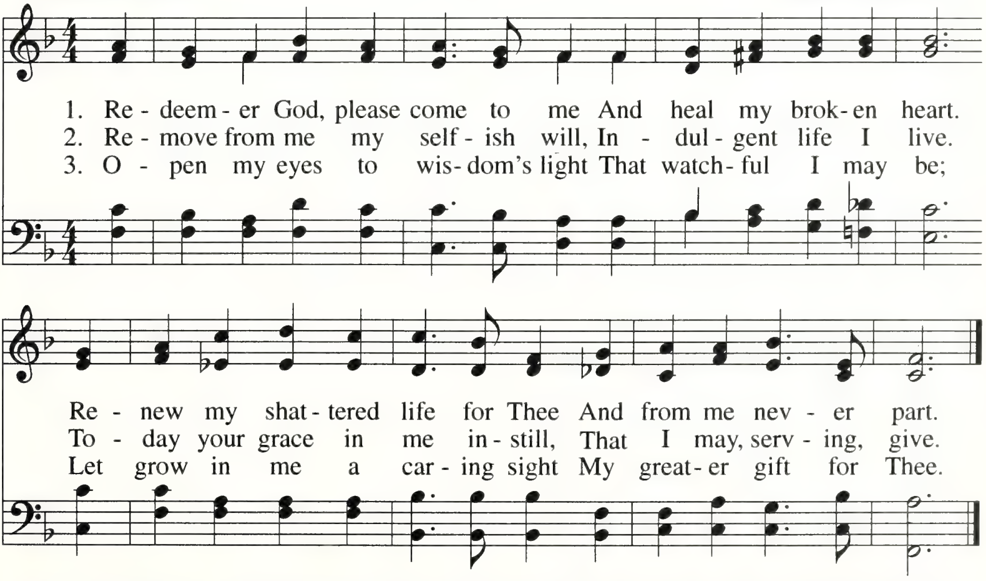
262

Redeemer God, Please Come To Me

DALEHURST CM

J. Daniel White, 1992

Arthur Cottman, 1874


1. Re - deem - er God, please come to me And heal my brok - en heart.
2. Re - move from me my self - ish will, In - dul - gent life I live.
3. O - pen my eyes to wis - dom's light That watch - ful I may be;
Re - new my shat - tered life for Thee And from me nev - er part.
To - day your grace in me in - still, That I may, serv - ing, give.
Let grow in me a car - ing sight My great - er gift for Thee.

A hymn of confession, dedicated to the Myers Park Baptist Church Hymnal Task Force, 1988–1995.

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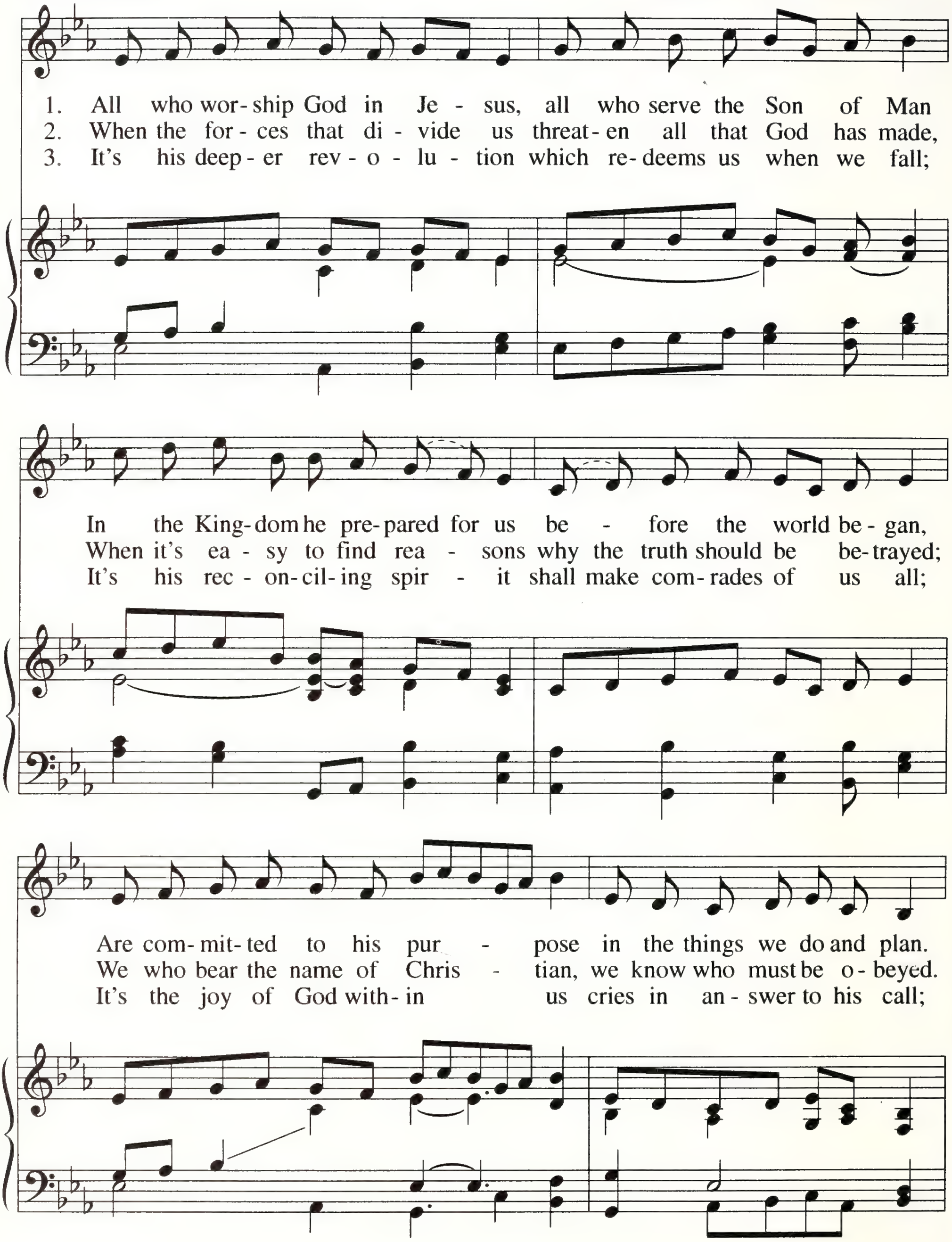
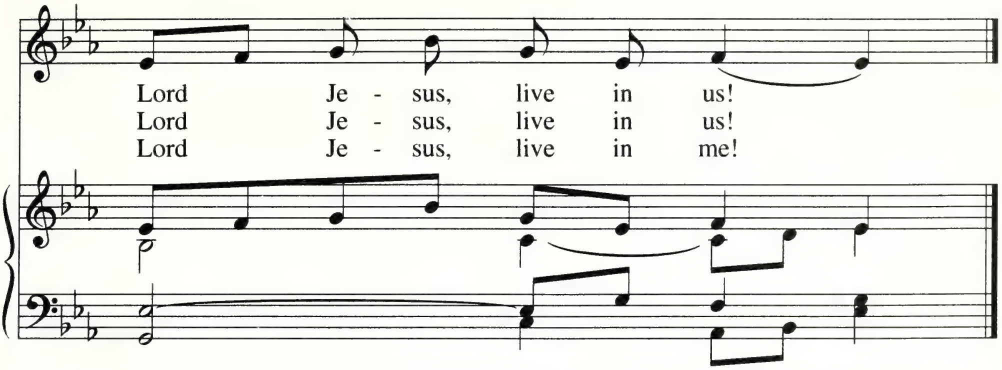
263

All Who Worship God In Jesus

DIVINUM MYSTERIUM Irregular

Plainsong, Mode V
Fred Pratt Green
Harm. C. Winfred Douglas, 1940


1. All who wor-ship God in Je - sus, all who serve the Son of Man
2. When the for - ces that di - vide us threat - en all that God has made,
3. It's his deep - er rev - o - lu - tion which re - deems us when we fall;
In the King-dom he pre-pared for us be - fore the world be - gan,
When it's ea - sy to find rea - sons why the truth should be be - trayed;
It's his rec - on-cil-ing spir - it shall make com-rades of us all;
Are com-mit-ted to his pur - pose in the things we do and plan.
We who bear the name of Chris - tian, we know who must be o - beyed.
It's the joy of God with-in us cries in an - swer to his call;


Lord Je - sus, live in us!
Lord Je - sus, live in us!
Lord Je - sus, live in me!

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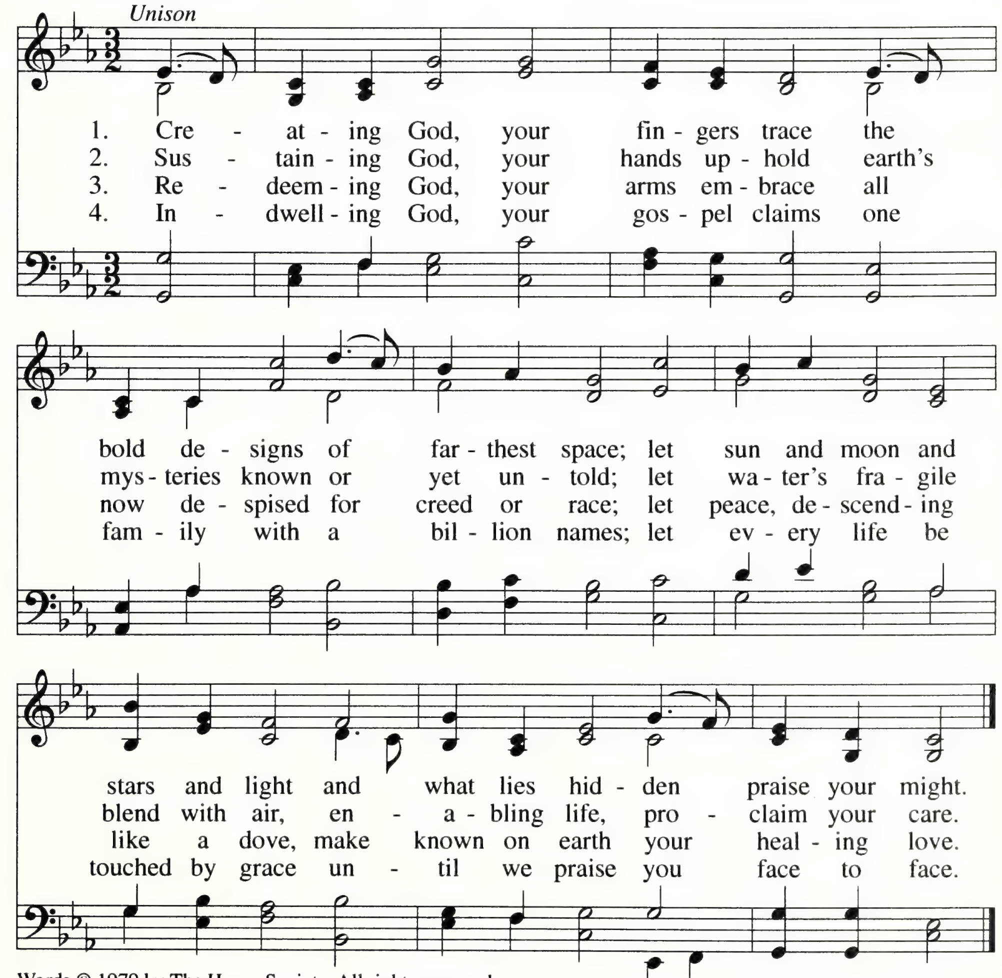
264

Creating God, Your Fingers Trace

KEDRON LM

Jeffery Rowthorn, 1974

Attr. Elkanah Kelsay Dare, 1799


Unison
1. Cre - at - ing God, your fin - gers trace the
2. Sus - tain - ing God, your hands up - hold earth's
3. Re - deem - ing God, your arms em - brace all
4. In - dwell - ing God, your gos - pel claims one
bold de - signs of far - thest space; let sun and moon and
mys - teries known or yet un - told; let wa - ter's fra - gile
now de - spised for creed or race; let peace, de - scend - ing
fam - ily with a bil - lion names; let ev - ery life be
stars and light and what lies hid - den praise your might.
blend with air, en - a - bling life, pro - claim your care.
like a dove, make known on earth your heal - ing love.
touched by grace un - til we praise you face to face.

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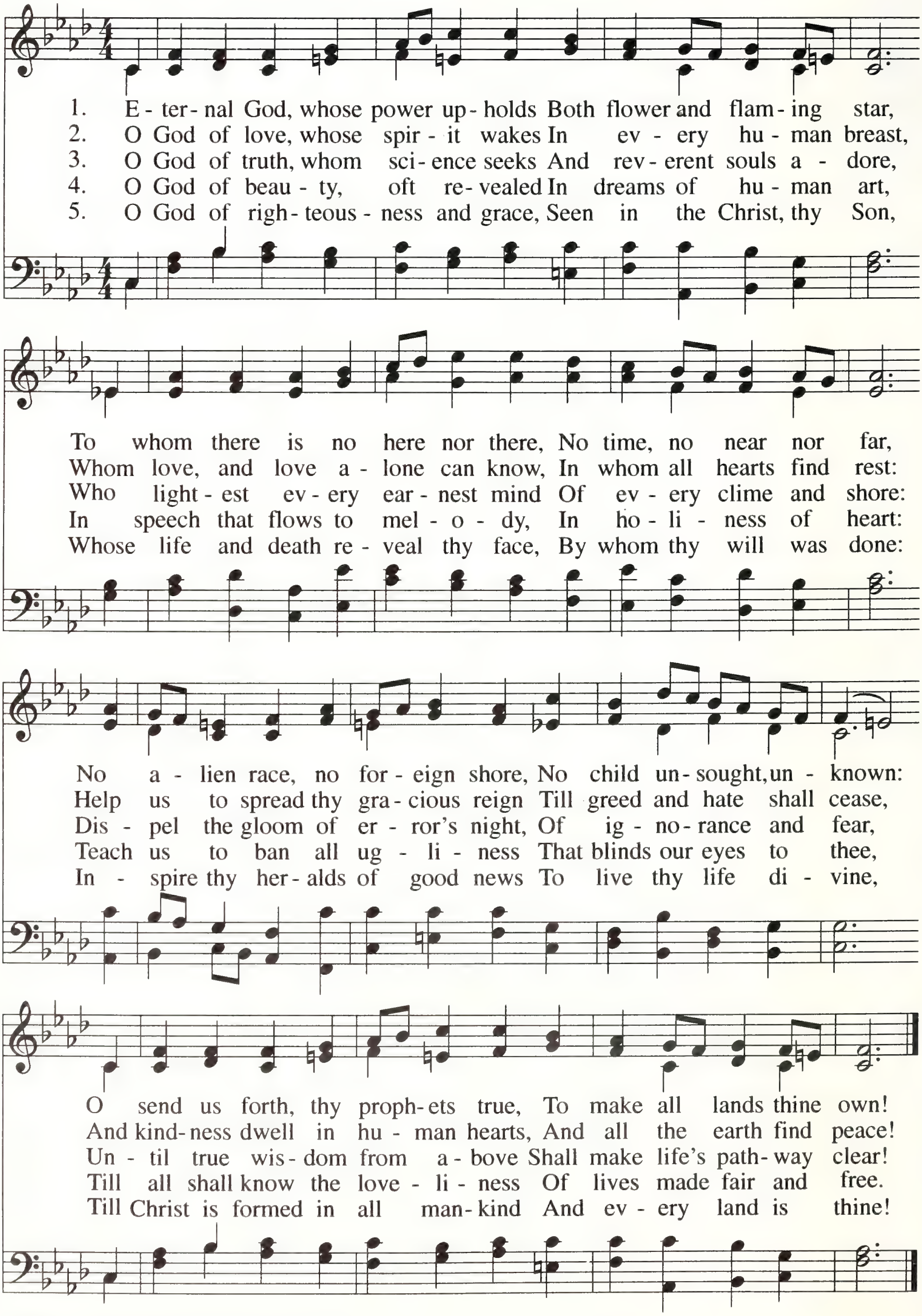
265

Eternal God, Whose Power Upholds

HALIFAX CMD

George Frederick Handel, 1756
Harm. Austin C. Lovelace

Henry H. Tweedy, 1929


1. E - ter - nal God, whose power up - holds Both flower and flam - ing star,
2. O God of love, whose spir - it wakes In ev - ery hu - man breast,
3. O God of truth, whom sci - ence seeks And rev - erent souls a - dore,
4. O God of beau - ty, oft re - vealed In dreams of hu - man art,
5. O God of righ - teous - ness and grace, Seen in the Christ, thy Son,
To whom there is no here nor there, No time, no near nor far,
Whom love, and love a - lone can know, In whom all hearts find rest:
Who light - est ev - ery ear - nest mind Of ev - ery clime and shore:
In speech that flows to mel - o - dy, In ho - li - ness of heart:
Whose life and death re - veal thy face, By whom thy will was done:
No a - lien race, no for - eign shore, No child un - sought, un - known:
Help us to spread thy gra - cious reign Till greed and hate shall cease,
Dis - pel the gloom of er - ror's night, Of ig - no - rance and fear,
Teach us to ban all ug - li - ness That blinds our eyes to thee,
In - spire thy her - alds of good news To live thy life di - vine,
O send us forth, thy proph - ets true, To make all lands thine own!
And kind - ness dwell in hu - man hearts, And all the earth find peace!
Un - til true wis - dom from a - bove Shall make life's path - way clear!
Till all shall know the love - li - ness Of lives made fair and free.
Till Christ is formed in all man - kind And ev - ery land is thine!

Music from *The United Methodist Hymnal.*
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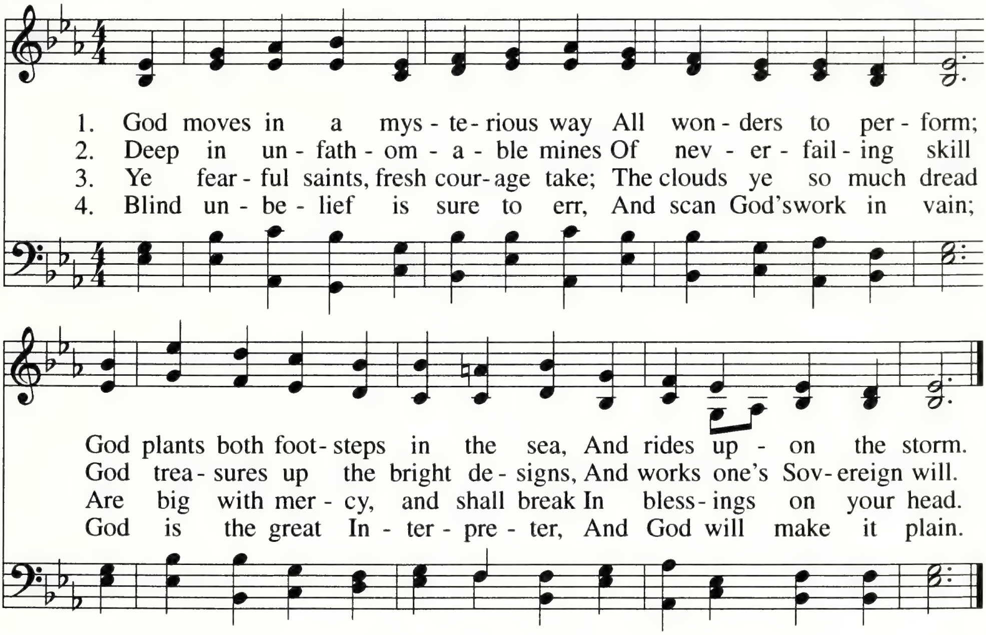
266

God Moves In A Mysterious Way

DUNDEE CM

William Cowper, 1774; alt. *Scottish Psalter,* 1615


1. God moves in a mys - te - rious way All won - ders to per - form;
2. Deep in un - fath - om - a - ble mines Of nev - er - fail - ing skill
3. Ye fear - ful saints, fresh cour - age take; The clouds ye so much dread
4. Blind un - be - lief is sure to err, And scan God'swork in vain;
God plants both foot - steps in the sea, And rides up - on the storm.
God trea - sures up the bright de - signs, And works one's Sov - ereign will.
Are big with mer - cy, and shall break In bless - ings on your head.
God is the great In - ter - pre - ter, And God will make it plain.

This tune in a lower key, 31

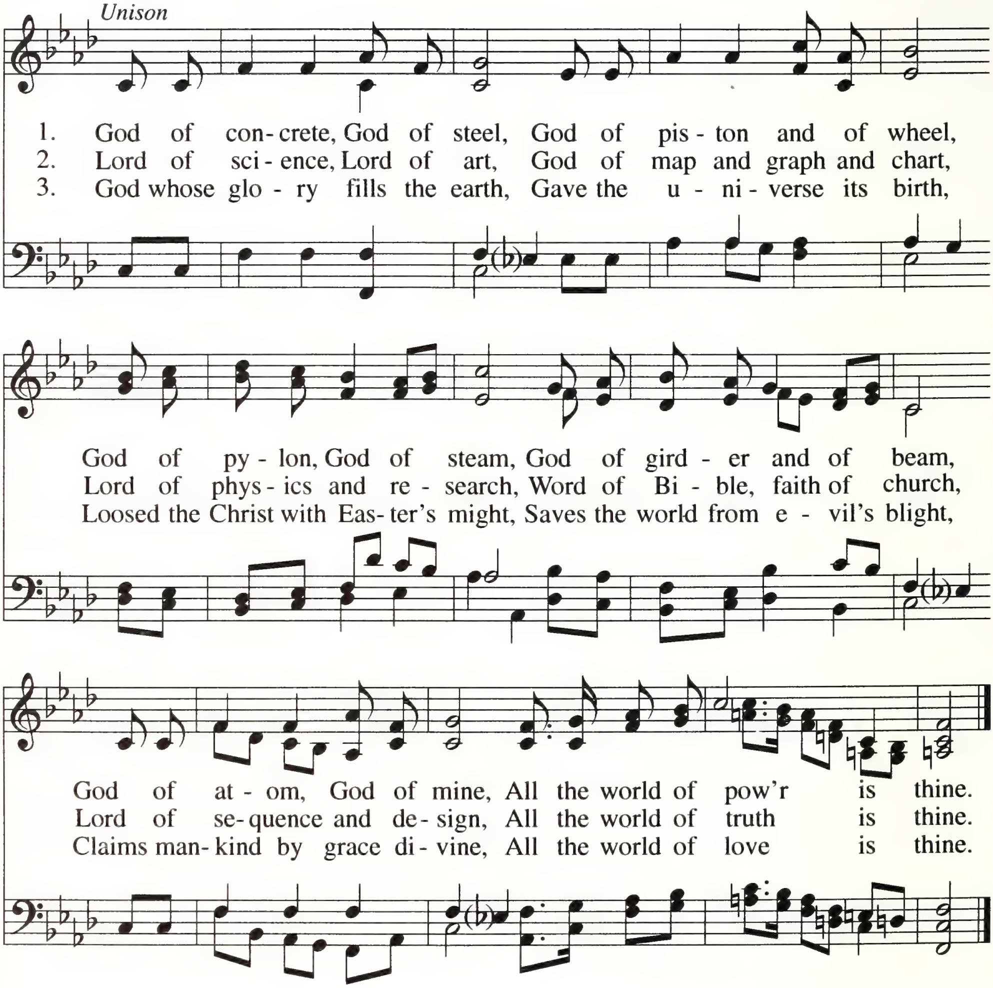
267

God Of Concrete

MINTERNE 777777

Richard G. Jones, b. 1926

Cyril V. Taylor (1907–1991)


Unison
1. God of con-crete, God of steel, God of pis-ton and of wheel,
2. Lord of sci-ence, Lord of art, God of map and graph and chart,
3. God whose glo-ry fills the earth, Gave the u-ni-verse its birth,
God of py-lon, God of steam, God of gird-er and of beam,
Lord of phys-ics and re-search, Word of Bi-ble, faith of church,
Loosed the Christ with Eas-ter's might, Saves the world from e-vil's blight,
God of at-om, God of mine, All the world of pow'r is thine.
Lord of se-quence and de-sign, All the world of truth is thine.
Claims man-kind by grace di-vine, All the world of love is thine.

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Music from the *BBC Hymn Book 1951.* Used by permission of Oxford University Press.

268

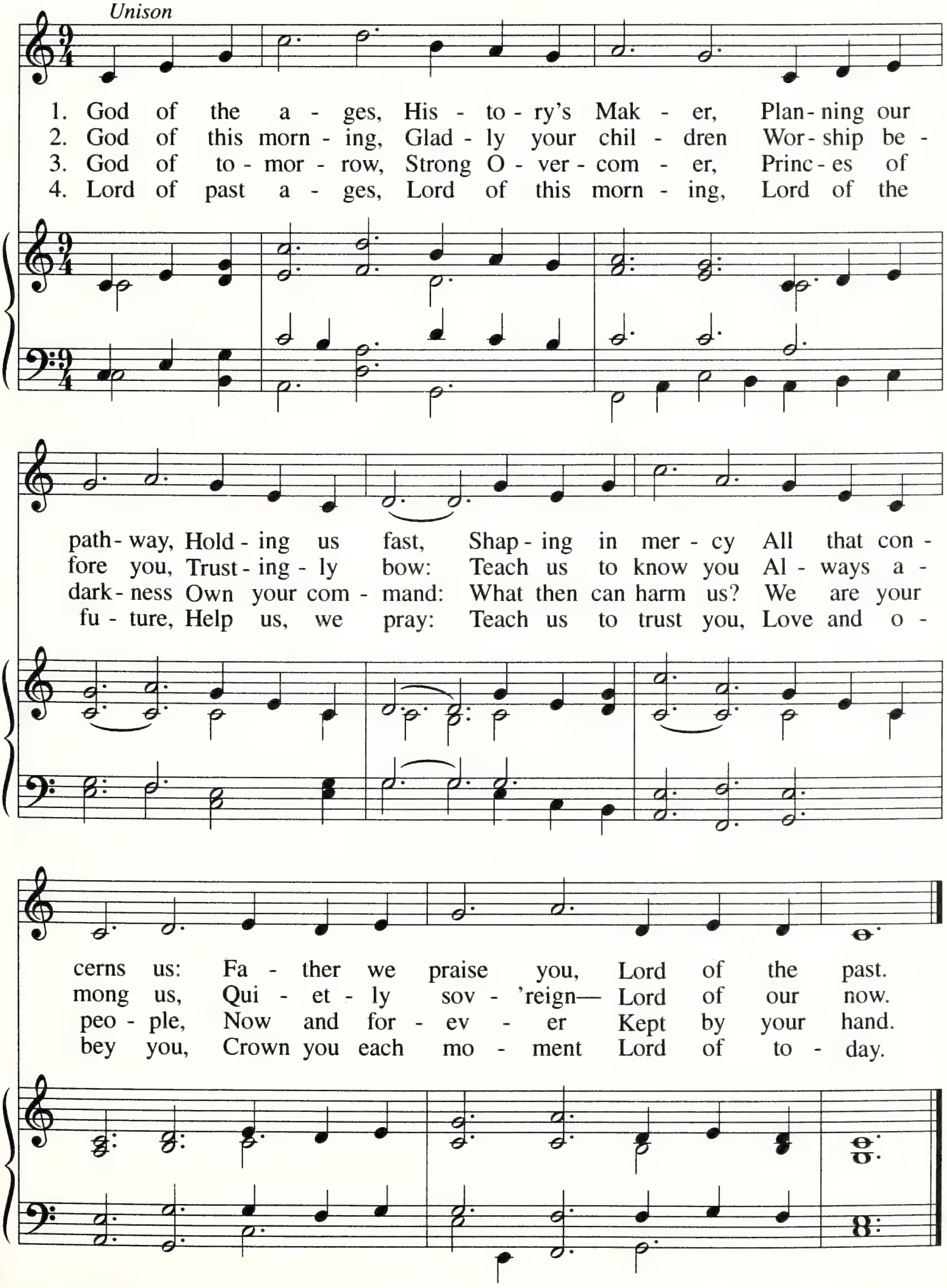
God Of The Ages, History's Maker

BUNESSAN 5 5 5 4 D

Traditional Gaelic melody

Margaret Clarkson

Harm. Anita Bultmann Tritt, 1995


Unison
1. God of the ages, History's Maker, Planning our pathway, Holding us fast, Shaping in mercy All that concerns us: Father we praise you, Lord of the past.
2. God of this morning, Gladly your children Worship before you, Trustingly bow: Teach us to know you Always among us, Quietly sov'reign— Lord of our now.
3. God of tomorrow, Strong Overcomer, Princes of darkness Own your command: What then can harm us? We are your people, Now and forever Kept by your hand.
4. Lord of past ages, Lord of this morning, Lord of the future, Help us, we pray: Teach us to trust you, Love and obey you, Crown you each moment Lord of today.

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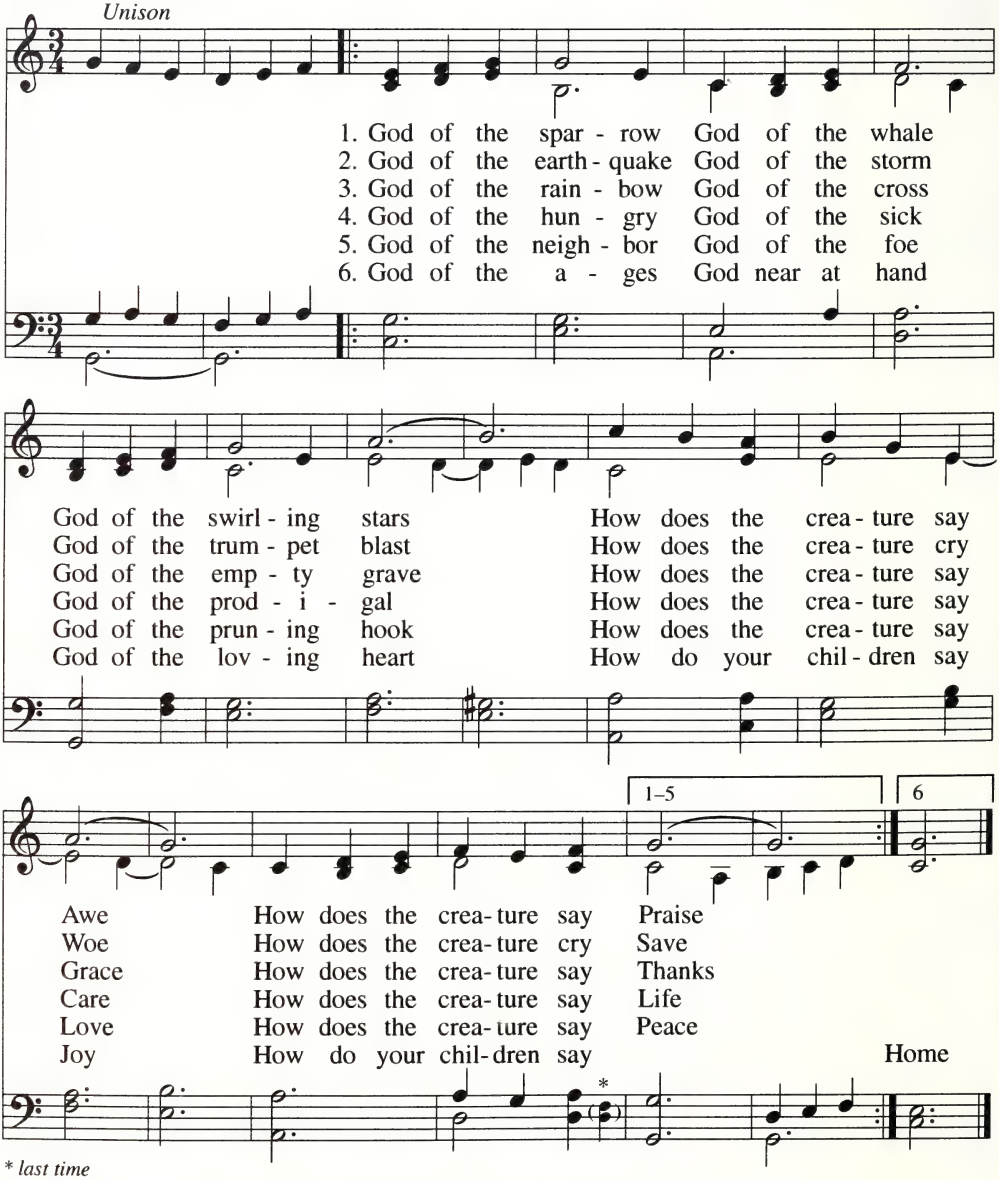
269

God Of The Sparrow God Of The Whale

ROEDER 5 4 6 7 7

Jaroslav J. Vajda, 1983 Carl F. Schalk, 1983


Unison
1. God of the spar - row God of the whale
2. God of the earth - quake God of the storm
3. God of the rain - bow God of the cross
4. God of the hun - gry God of the sick
5. God of the neigh - bor God of the foe
6. God of the a - ges God near at hand
God of the swirl - ing stars How does the crea - ture say
God of the trum - pet blast How does the crea - ture cry
God of the emp - ty grave How does the crea - ture say
God of the prod - i - gal How does the crea - ture say
God of the prun - ing hook How does the crea - ture say
God of the lov - ing heart How do your chil - dren say
1–5
6
Awe How does the crea - ture say Praise
Woe How does the crea - ture cry Save
Grace How does the crea - ture say Thanks
Care How does the crea - ture say Life
Love How does the crea - ture say Peace
Joy How do your chil - dren say Home
*

* *last time*

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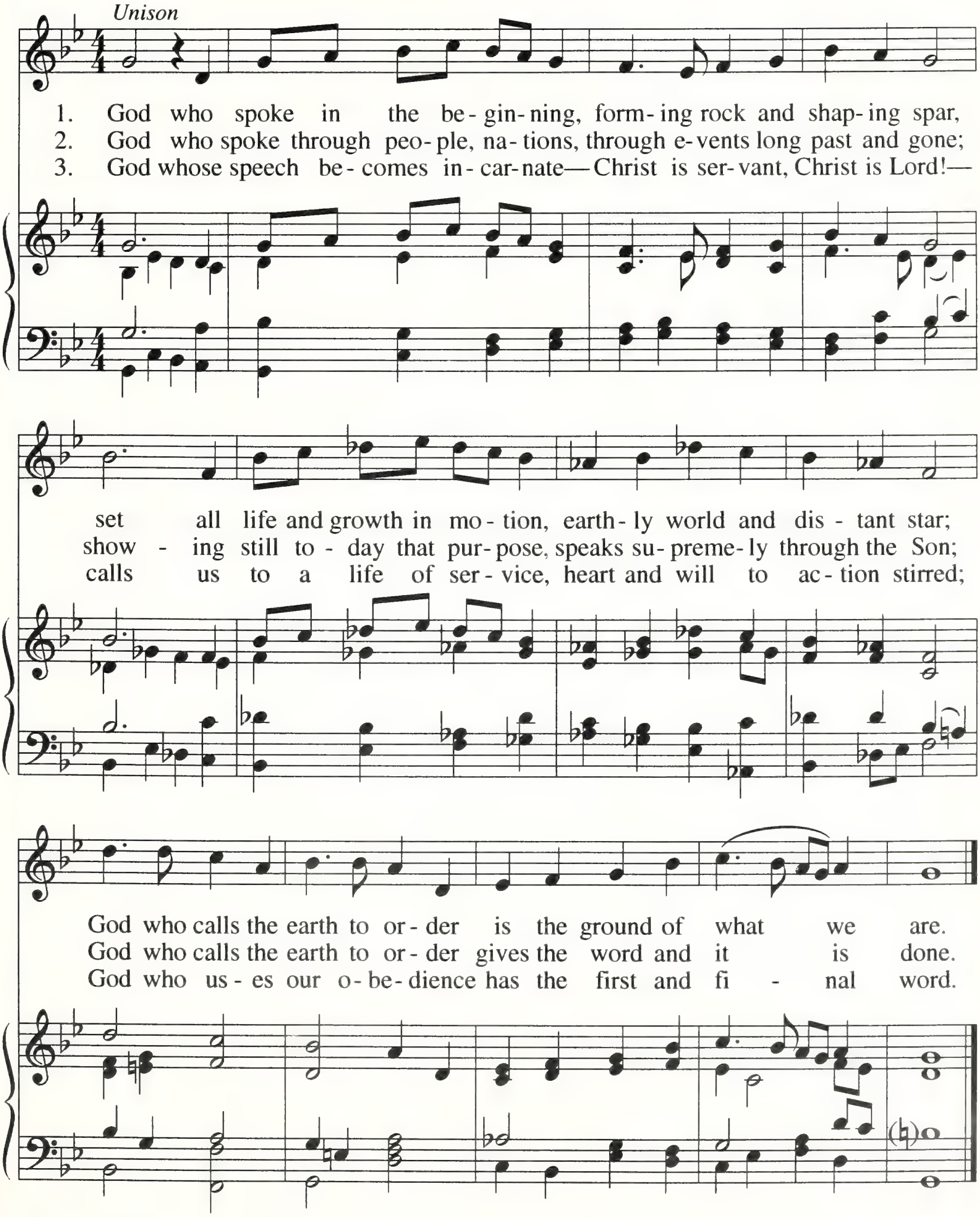
God Who Spoke In The Beginning

CORBRIDGE 8 7 8 7 8 7

Fred Kaan; alt.

Erik Routley


Unison
1. God who spoke in the beginning, forming rock and shaping spar,
2. God who spoke through people, nations, through events long past and gone;
3. God whose speech becomes incarnate—Christ is servant, Christ is Lord!—
set all life and growth in motion, earthly world and distant star;
showing still today that purpose, speaks supremely through the Son;
calls us to a life of service, heart and will to action stirred;
God who calls the earth to order is the ground of what we are.
God who calls the earth to order gives the word and it is done.
God who uses our obedience has the first and final word.
(♮)

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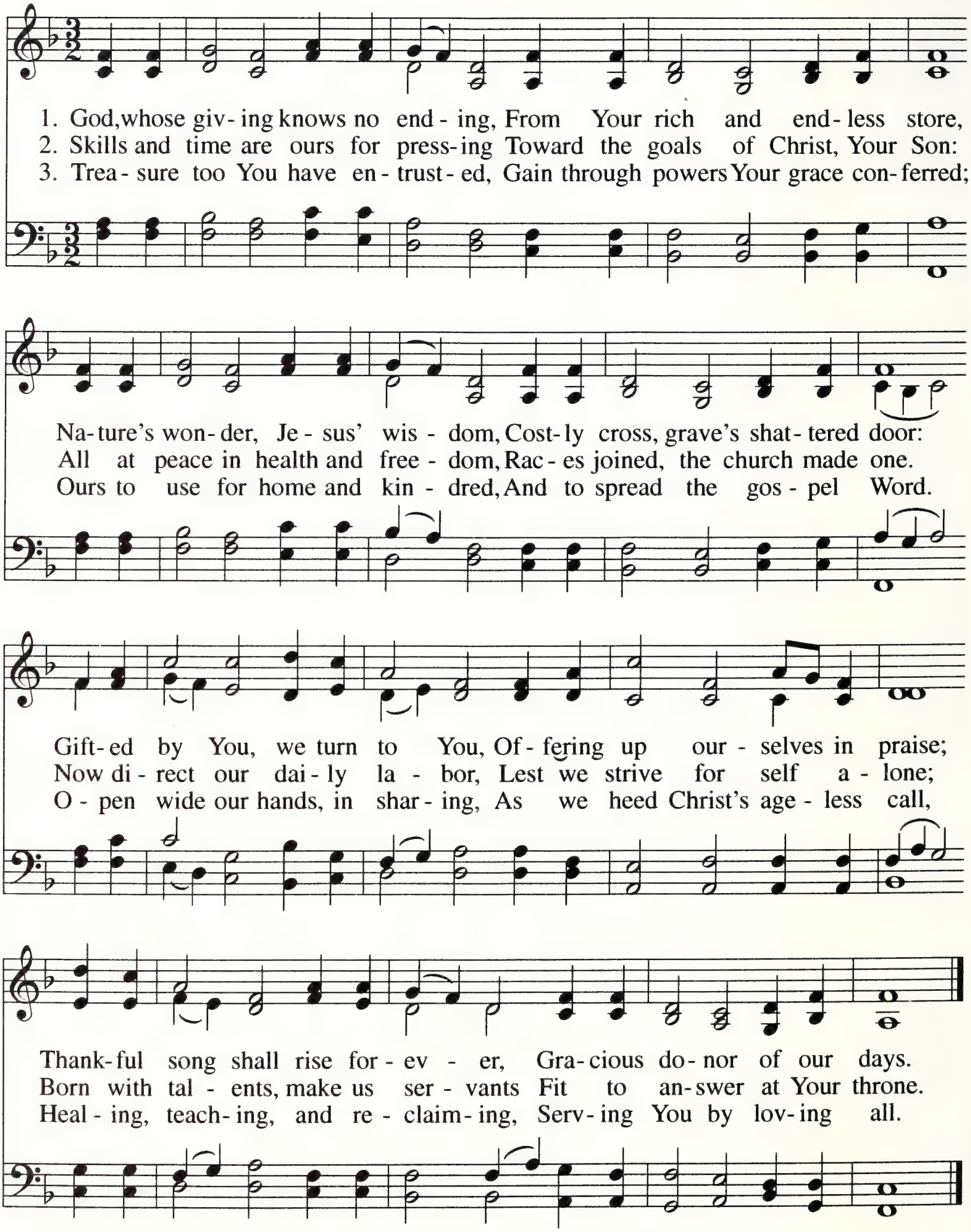
271

God, Whose Giving Knows No Ending

BEACH SPRING 8 7 8 7 D

The Sacred Harp, 1844
Robert L. Edwards, 1961
Harm. Noël C. Lovelace, b. 1948


1. God, whose giv-ing knows no end-ing, From Your rich and end-less store,
2. Skills and time are ours for press-ing Toward the goals of Christ, Your Son:
3. Trea-sure too You have en-trust-ed, Gain through powers Your grace con-ferred;
Na-ture's won-der, Je-sus' wis-dom, Cost-ly cross, grave's shat-tered door:
All at peace in health and free-dom, Rac-es joined, the church made one.
Ours to use for home and kin-dred, And to spread the gos-pel Word.
Gift-ed by You, we turn to You, Of-fer-ing up our-selves in praise;
Now di-rect our dai-ly la-bor, Lest we strive for self a-lone;
O-pen wide our hands, in shar-ing, As we heed Christ's age-less call,
Thank-ful song shall rise for-ev-er, Gra-cious do-nor of our days.
Born with tal-ents, make us ser-vants Fit to an-swer at Your throne.
Heal-ing, teach-ing, and re-claim-ing, Serv-ing You by lov-ing all.

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Harm. © 1995 Noël C. Lovelace. Used by permission.

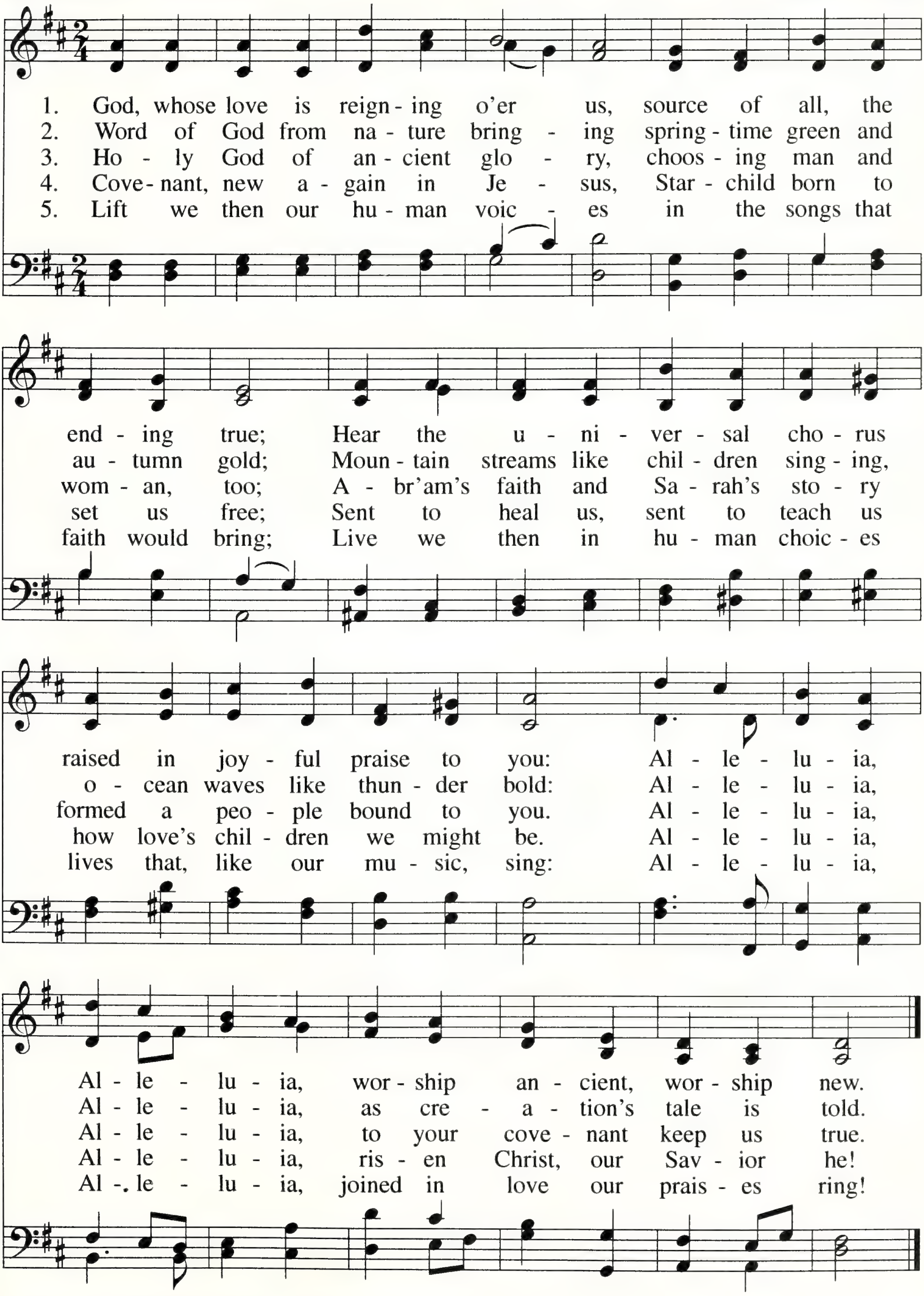
272

God, Whose Love Is Reigning O'er Us

LAUDA ANIMA 8 7 8 7 8 7

William Boyd Grove, 1980

John Goss, 1869


1. God, whose love is reign-ing o'er us, source of all, the end-ing true; Hear the u-ni-ver-sal cho-rus raised in joy-ful praise to you: Al-le-lu-ia, Al-le-lu-ia, wor-ship an-cient, wor-ship new.
2. Word of God from na-ture bring-ing spring-time green and au-tumn gold; Moun-tain streams like chil-dren sing-ing, o-cean waves like thun-der bold: Al-le-lu-ia, Al-le-lu-ia, as cre-a-tion's tale is told.
3. Ho-ly God of an-cient glo-ry, choos-ing man and wom-an, too; A-br'am's faith and Sa-rah's sto-ry formed a peo-ple bound to you. Al-le-lu-ia, Al-le-lu-ia, to your cove-nant keep us true.
4. Cove-nant, new a-gain in Je-sus, Star-child born to set us free; Sent to heal us, sent to teach us how love's chil-dren we might be. Al-le-lu-ia, Al-le-lu-ia, ris-en Christ, our Sav-ior he!
5. Lift we then our hu-man voic-es in the songs that faith would bring; Live we then in hu-man choic-es lives that, like our mu-sic, sing: Al-le-lu-ia, Al-le-lu-ia, joined in love our prais-es ring!

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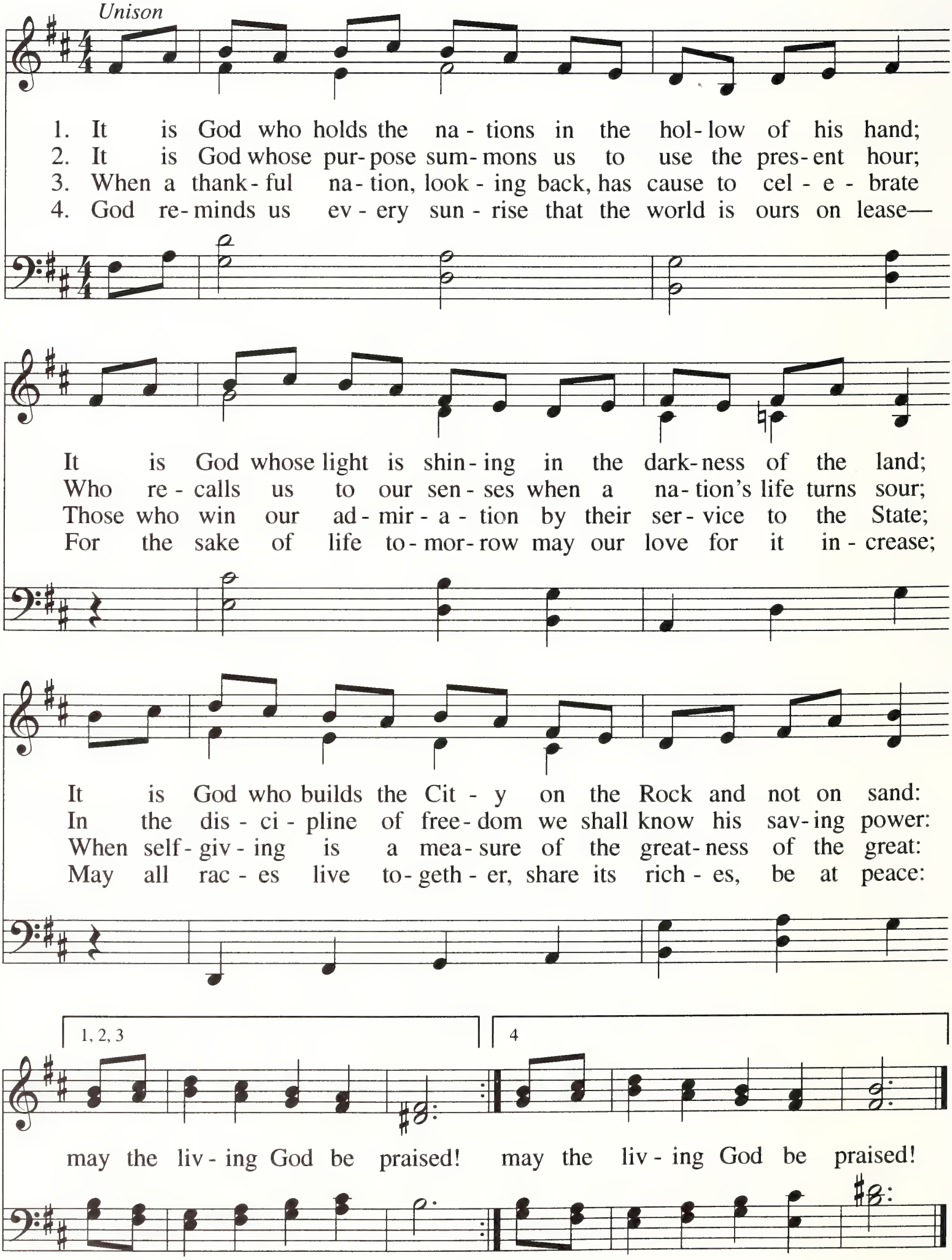
273

It Is God Who Holds The Nations

HERITAGE 15 15 15 7

Fred Pratt Green

Austin C. Lovelace


Unison
1. It is God who holds the nations in the hollow of his hand;
2. It is God whose purpose summons us to use the present hour;
3. When a thankful nation, looking back, has cause to celebrate
4. God reminds us every sunrise that the world is ours on lease—
It is God whose light is shining in the darkness of the land;
Who recalls us to our senses when a nation's life turns sour;
Those who win our admiration by their service to the State;
For the sake of life tomorrow may our love for it increase;
It is God who builds the City on the Rock and not on sand:
In the discipline of freedom we shall know his saving power:
When self-giving is a measure of the greatness of the great:
May all races live together, share its riches, be at peace:
1, 2, 3
may the living God be praised!
4
may the living God be praised!

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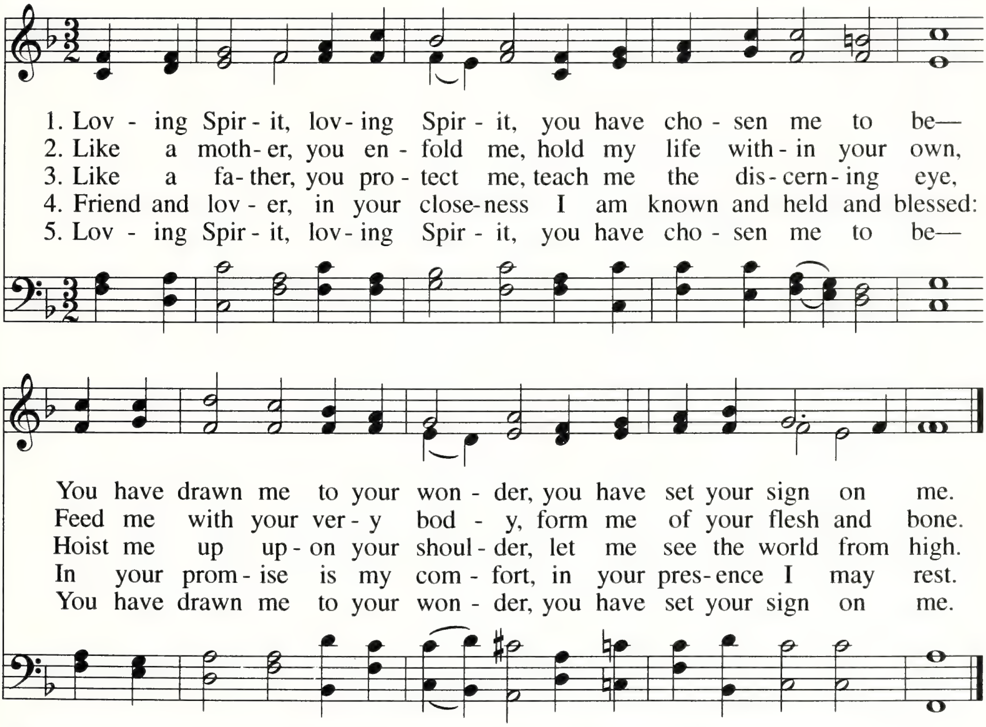
274

Loving Spirit

OMNI DIE 8 7 8 7

Shirley Erena Murray

Corner's *Gross Catholisch Gesangbuch,* 1631


1. Loving Spirit, loving Spirit, you have chosen me to be— You have drawn me to your wonder, you have set your sign on me.
2. Like a mother, you enfold me, hold my life within your own, Feed me with your very body, form me of your flesh and bone.
3. Like a father, you protect me, teach me the discerning eye, Hoist me up upon your shoulder, let me see the world from high.
4. Friend and lover, in your closeness I am known and held and blessed: In your promise is my comfort, in your presence I may rest.
5. Loving Spirit, loving Spirit, you have chosen me to be— You have drawn me to your wonder, you have set your sign on me.

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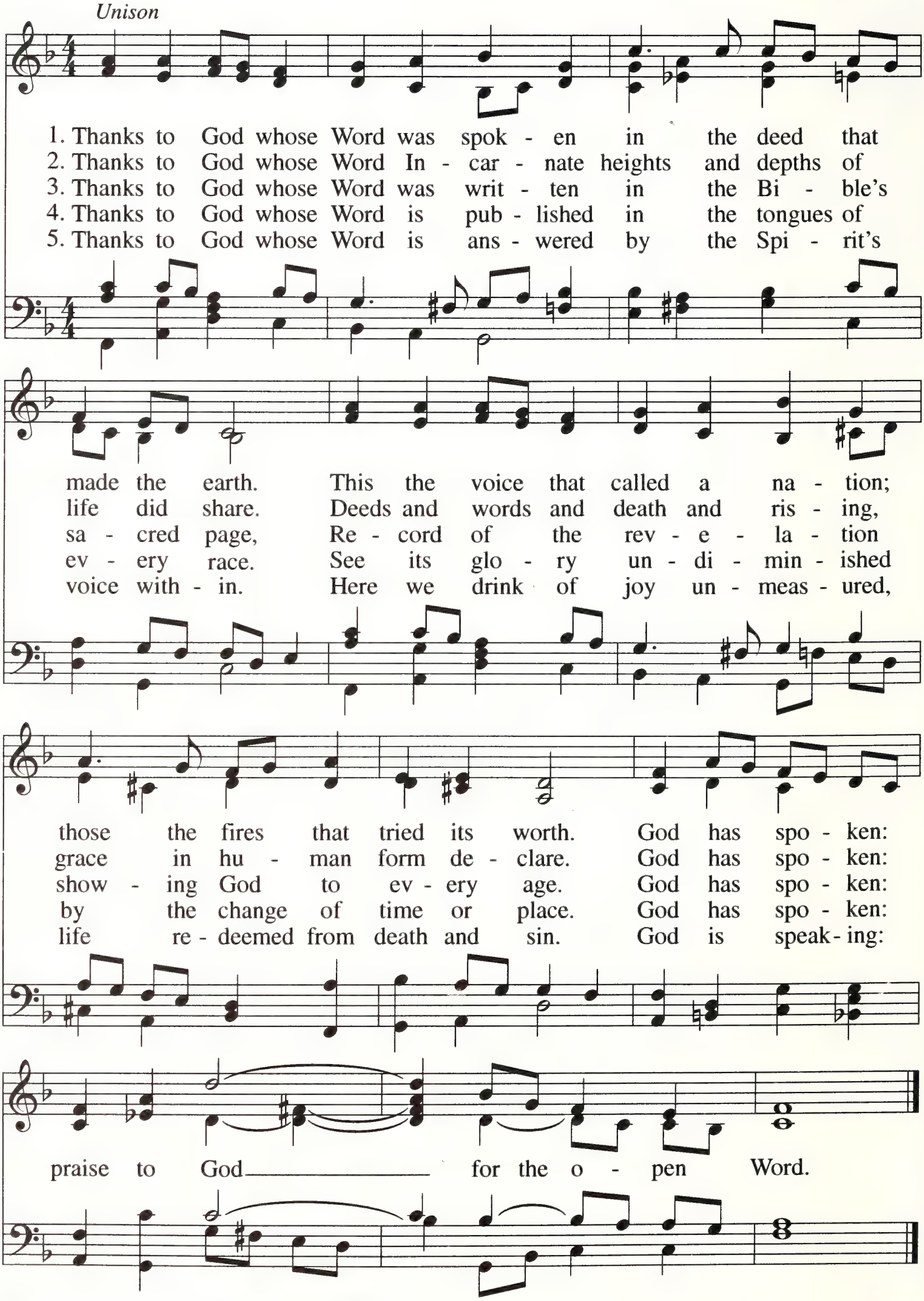
275

Thanks To God Whose Word Was Spoken

WYLDE GREEN 8 7 8 7 with refrain

R. T. Brooks; alt.

Peter Cutts



1. Thanks to God whose Word was spoken
in the deed that made the earth.
This the voice that called a nation;
those the fires that tried its worth.
God has spoken:
praise to God for the open Word.

2. Thanks to God whose Word Incarnate
heights and depths of life did share.
Deeds and words and death and rising
grace in human form declare.
God has spoken:
praise to God for the open Word.

3. Thanks to God whose Word was written
in the Bible's sacred page,
Record of the revelation
showing God to every age.
God has spoken:
praise to God for the open Word.

4. Thanks to God whose Word is published
in the tongues of every race.
See its glory undiminished
by the change of time or place.
God has spoken:
praise to God for the open Word.

5. Thanks to God whose Word is answered
by the Spirit's voice within.
Here we drink of joy unmeasured,
life redeemed from death and sin.
God is speaking:
praise to God for the open Word.

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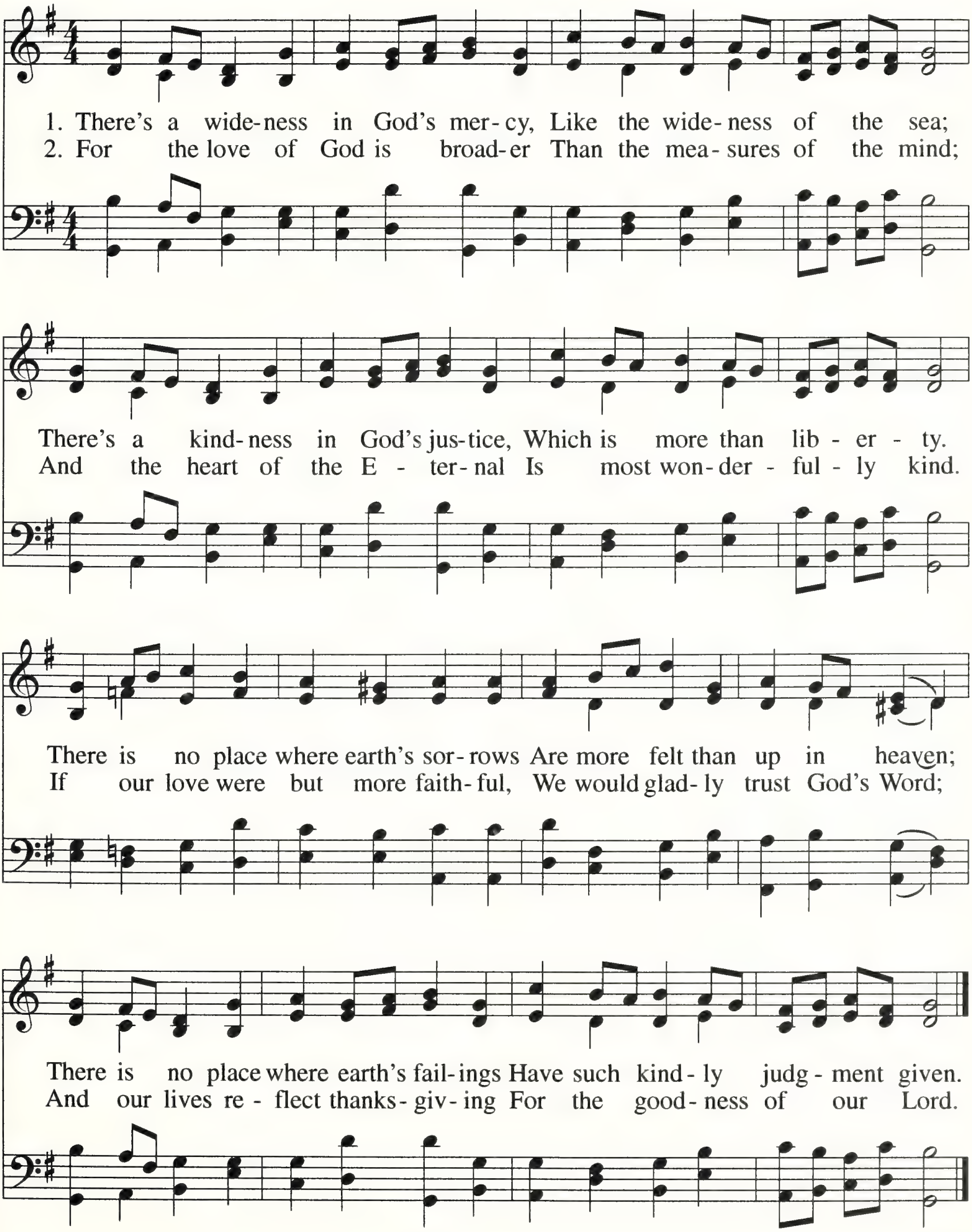
276

There's A Wideness In God's Mercy

IN BABILONE 8 7 8 7 D

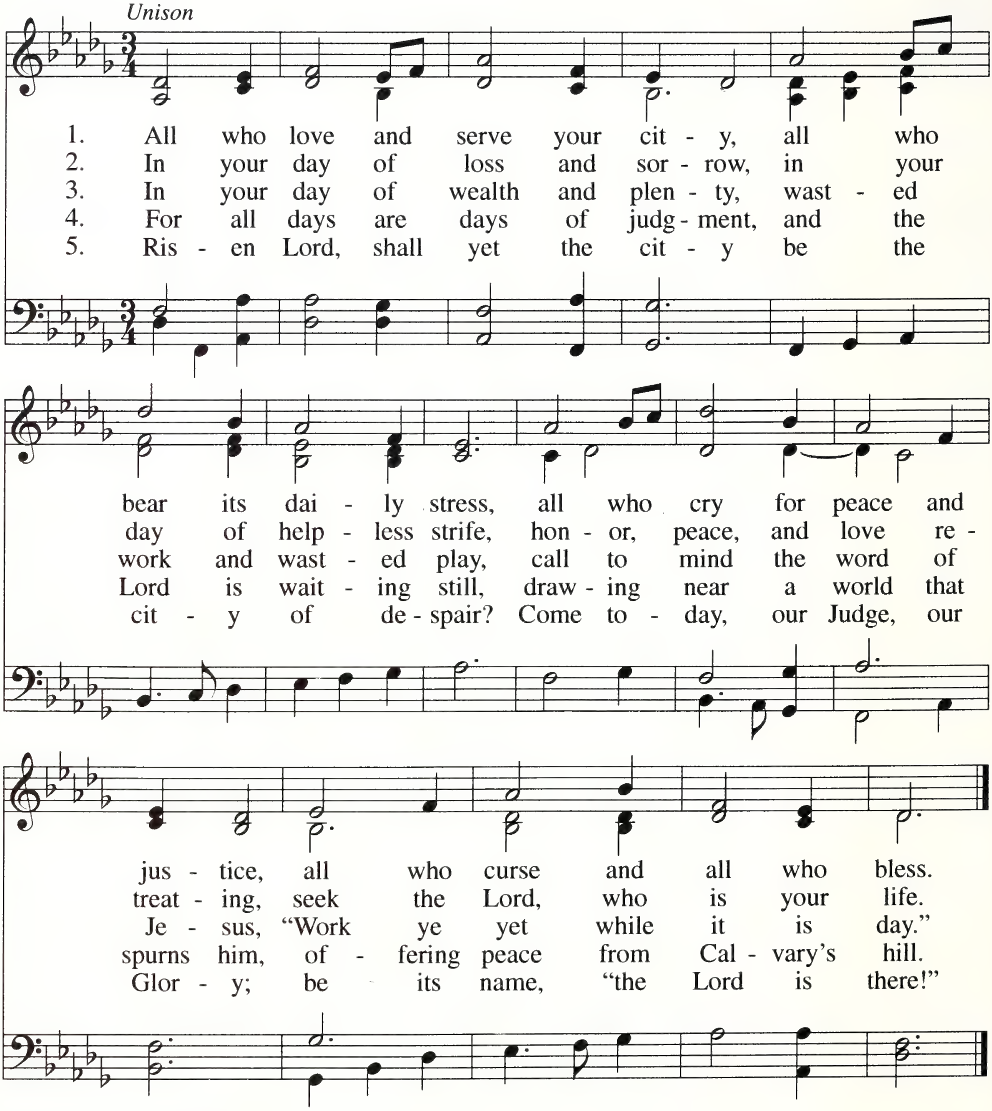
Dutch melody
Frederick William Faber, 1854; alt. Arr. Julius Röntgen (1855–1933)


1. There's a wide-ness in God's mer-cy, Like the wide-ness of the sea;
2. For the love of God is broad-er Than the mea-sures of the mind;
There's a kind-ness in God's jus-tice, Which is more than lib-er-ty.
And the heart of the E-ter-nal Is most won-der-ful-ly kind.
There is no place where earth's sor-rows Are more felt than up in heaven;
If our love were but more faith-ful, We would glad-ly trust God's Word;
There is no place where earth's fail-ings Have such kind-ly judg-ment given.
And our lives re-flect thanks-giv-ing For the good-ness of our Lord.

All Who Love And Serve Your City

CHARLESTOWN 8 7 8 7

American folk hymn, *Southern Harmony* (1835)
Erik Routley, 1966
Arr. Carlton R. Young, 1964


Unison
1. All who love and serve your city, all who bear its daily stress, all who cry for peace and justice, all who curse and all who bless.
2. In your day of loss and sorrow, in your day of helpless strife, honor, peace, and love retreating, seek the Lord, who is your life.
3. In your day of wealth and plenty, wasted work and wasted play, call to mind the word of Jesus, "Work ye yet while it is day."
4. For all days are days of judgment, and the Lord is waiting still, drawing near a world that spurns him, offering peace from Calvary's hill.
5. Risen Lord, shall yet the city be the city of despair? Come today, our Judge, our Glory; be its name, "the Lord is there!"

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Music from *The United Methodist Hymnal.*

Harm. © 1965 by The United Methodist Publishing House. Used by permission.

278

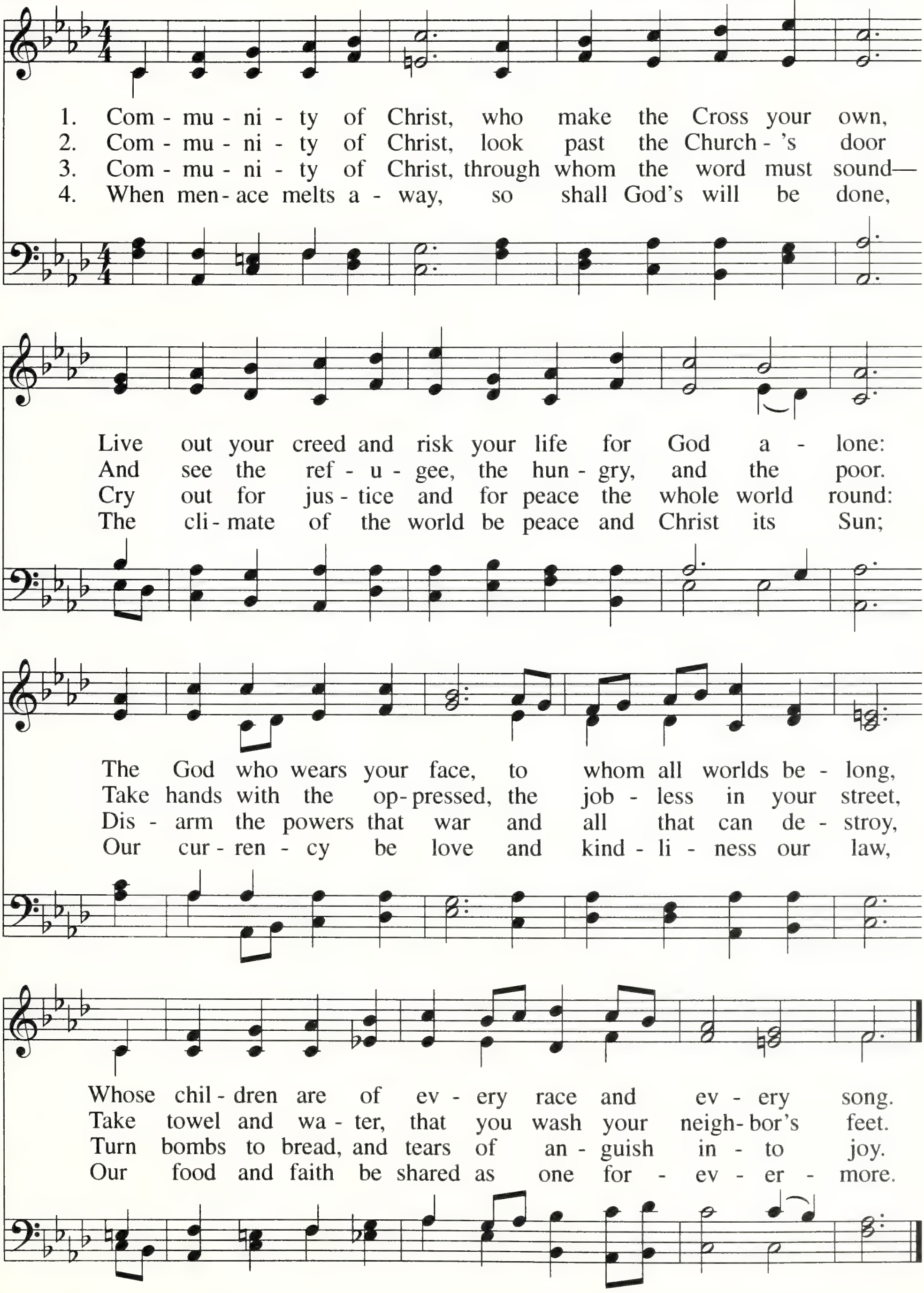
Community Of Christ

LEONI 6 6 8 4 D

Hebrew melody

Shirley Erena Murray, 1985

Adapt. Thomas Olivers and Meyer Lyon, 1770


1. Com - mu - ni - ty of Christ, who make the Cross your own,
2. Com - mu - ni - ty of Christ, look past the Church - 's door
3. Com - mu - ni - ty of Christ, through whom the word must sound—
4. When men - ace melts a - way, so shall God's will be done,
Live out your creed and risk your life for God a - lone:
And see the ref - u - gee, the hun - gry, and the poor.
Cry out for jus - tice and for peace the whole world round:
The cli - mate of the world be peace and Christ its Sun;
The God who wears your face, to whom all worlds be - long,
Take hands with the op - pressed, the job - less in your street,
Dis - arm the powers that war and all that can de - stroy,
Our cur - ren - cy be love and kind - li - ness our law,
Whose chil - dren are of ev - ery race and ev - ery song.
Take towel and wa - ter, that you wash your neigh - bor's feet.
Turn bombs to bread, and tears of an - guish in - to joy.
Our food and faith be shared as one for - ev - er - more.

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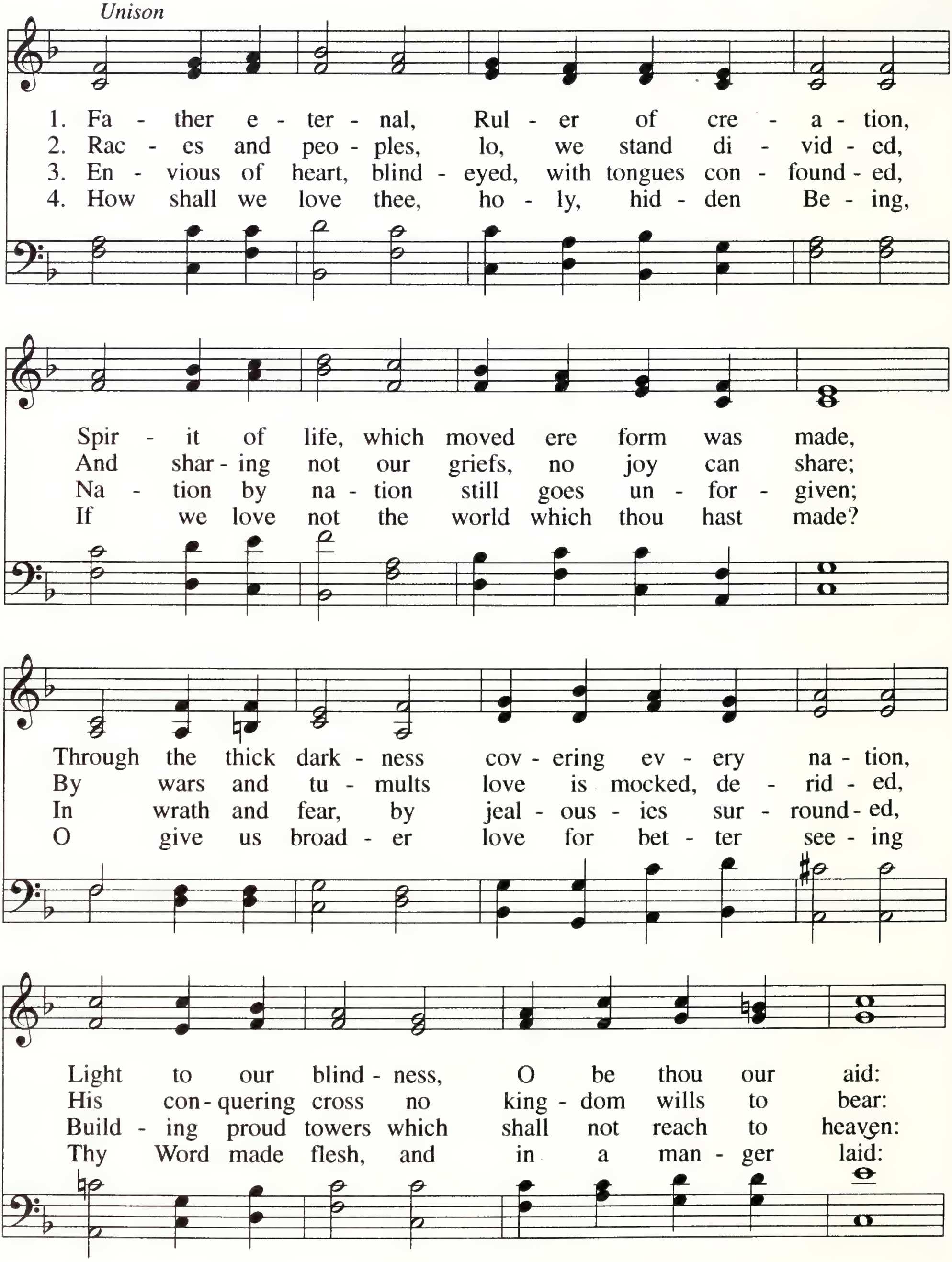
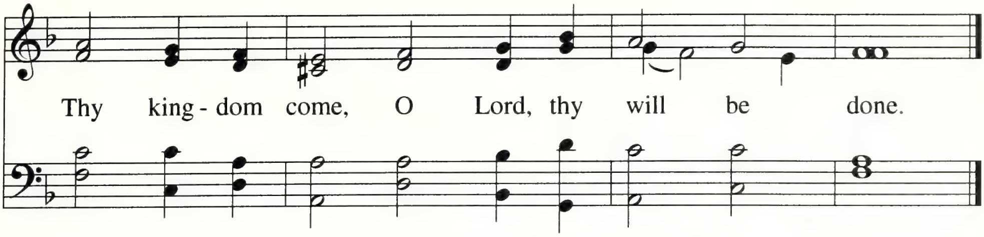
279

Father Eternal, Ruler Of Creation

GENEVA 124 11 10 11 10 10

Laurence Housman (1865–1959); alt. *Genevan Psalter,* 1551


Unison
1. Father eternal, Ruler of creation,
2. Races and peoples, lo, we stand divided,
3. Envious of heart, blind-eyed, with tongues confounded,
4. How shall we love thee, holy, hidden Being,
Spirit of life, which moved ere form was made,
And sharing not our griefs, no joy can share;
Nation by nation still goes unforgiven;
If we love not the world which thou hast made?
Through the thick darkness covering every nation,
By wars and tumults love is mocked, derided,
In wrath and fear, by jealousies surrounded,
O give us broader love for better seeing
Light to our blindness, O be thou our aid:
His conquering cross no kingdom wills to bear:
Building proud towers which shall not reach to heaven:
Thy Word made flesh, and in a manger laid:



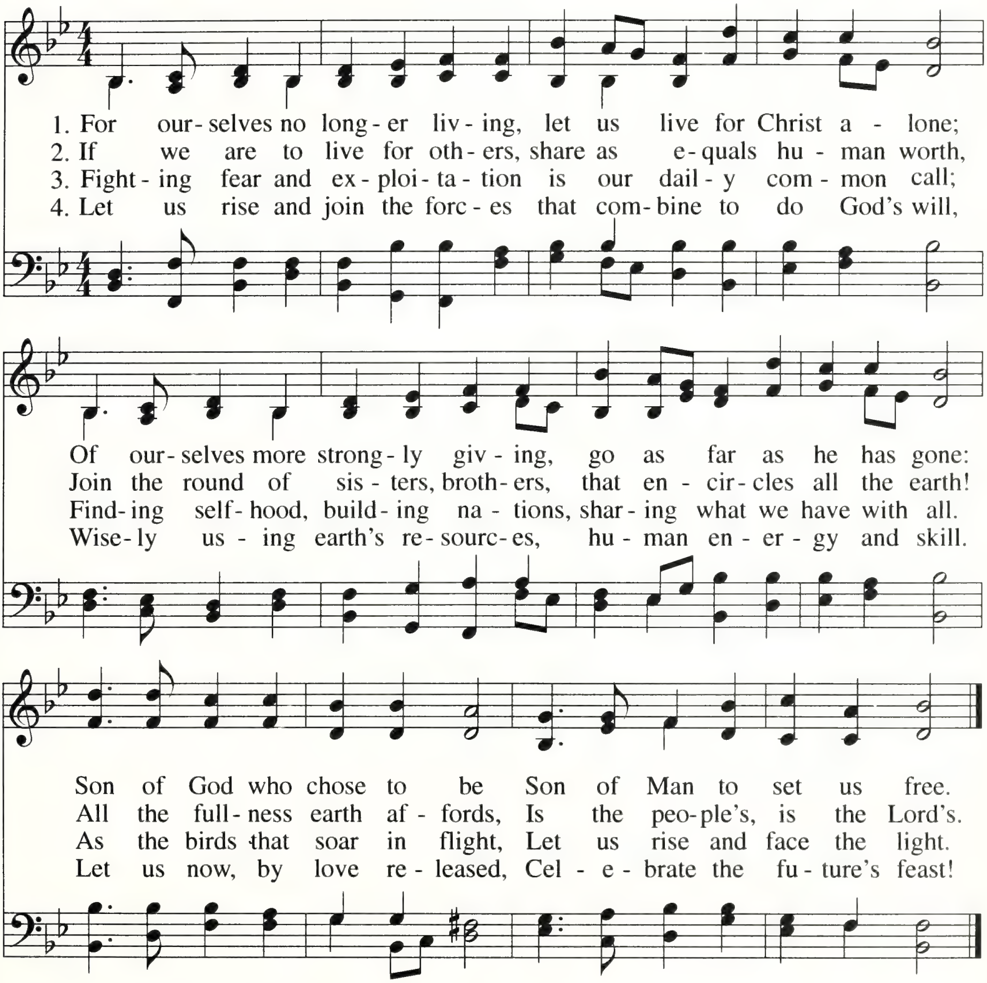
Words from *Enlarged Songs of Praise.* Used by permission of Oxford University Press.

280

For Ourselves No Longer Living

UNSER HERRSCHER 8 7 8 7 7 7

Joachim Neander, 1680
Fred Kaan
Harm. *The Chorale Book for England,* 1863; alt.


1. For our- selves no long - er liv - ing, let us live for Christ a - lone;
2. If we are to live for oth - ers, share as e - quals hu - man worth,
3. Fight - ing fear and ex - ploi - ta - tion is our dail - y com - mon call;
4. Let us rise and join the forc - es that com - bine to do God's will,
Of our- selves more strong - ly giv - ing, go as far as he has gone:
Join the round of sis - ters, broth - ers, that en - cir - cles all the earth!
Find - ing self - hood, build - ing na - tions, shar - ing what we have with all.
Wise - ly us - ing earth's re - sourc - es, hu - man en - er - gy and skill.
Son of God who chose to be Son of Man to set us free.
All the full - ness earth af - fords, Is the peo - ple's, is the Lord's.
As the birds that soar in flight, Let us rise and face the light.
Let us now, by love re - leased, Cel - e - brate the fu - ture's feast!

This tune in a higher key, 53

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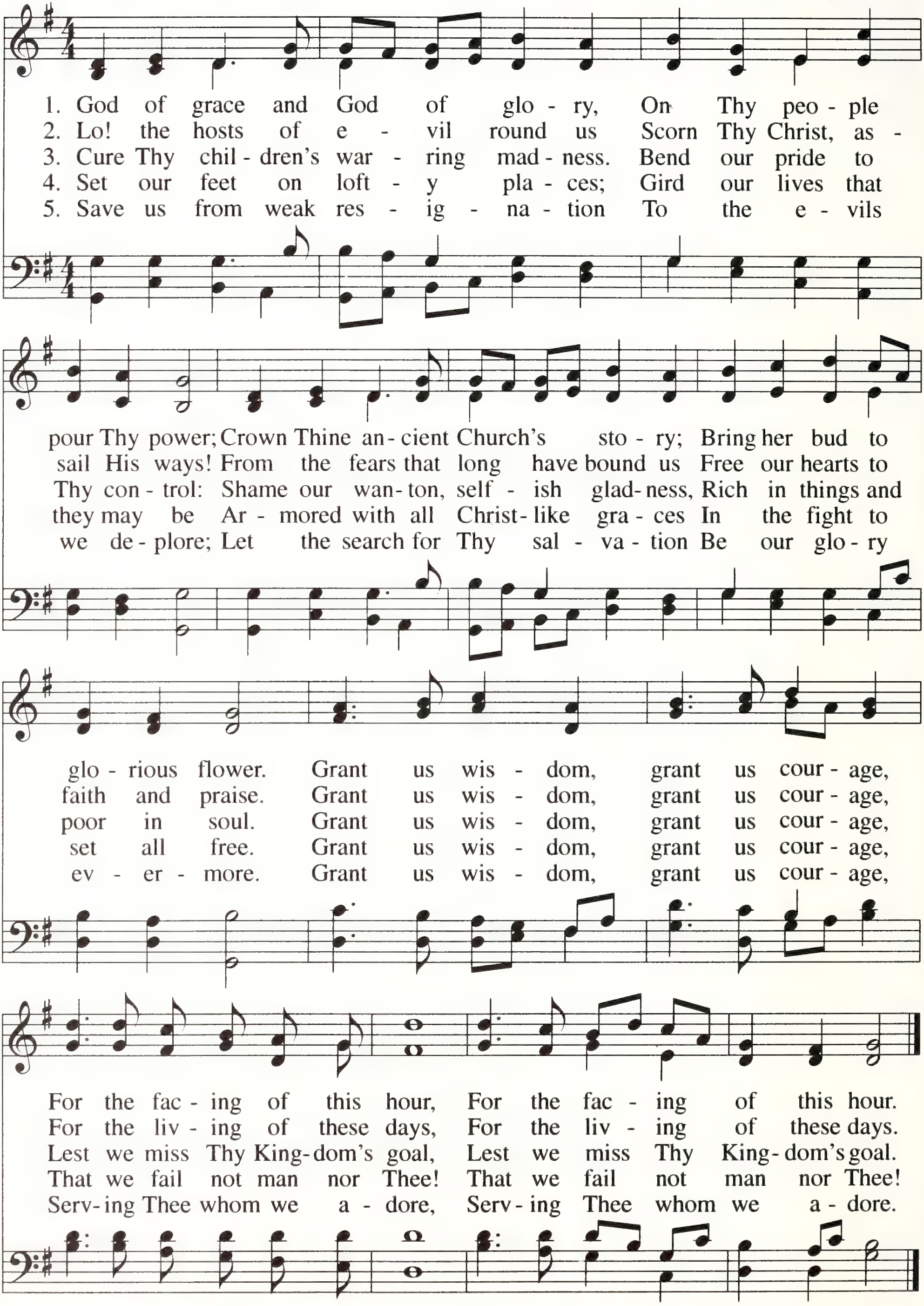
God Of Grace And God Of Glory

CWM RHONDDA 8 7 8 7 8 7 7

Harry Emerson Fosdick, 1930; alt.
John Hughes, 1907


1. God of grace and God of glo - ry, On Thy peo - ple
2. Lo! the hosts of e - vil round us Scorn Thy Christ, as -
3. Cure Thy chil - dren's war - ring mad - ness. Bend our pride to
4. Set our feet on loft - y pla - ces; Gird our lives that
5. Save us from weak res - ig - na - tion To the e - vils
pour Thy power; Crown Thine an - cient Church's sto - ry; Bring her bud to
sail His ways! From the fears that long have bound us Free our hearts to
Thy con - trol: Shame our wan - ton, self - ish glad - ness, Rich in things and
they may be Ar - mored with all Christ - like gra - ces In the fight to
we de - plore; Let the search for Thy sal - va - tion Be our glo - ry
glo - rious flower. Grant us wis - dom, grant us cour - age,
faith and praise. Grant us wis - dom, grant us cour - age,
poor in soul. Grant us wis - dom, grant us cour - age,
set all free. Grant us wis - dom, grant us cour - age,
ev - er - more. Grant us wis - dom, grant us cour - age,
For the fac - ing of this hour, For the fac - ing of this hour.
For the liv - ing of these days, For the liv - ing of these days.
Lest we miss Thy King - dom's goal, Lest we miss Thy King - dom's goal.
That we fail not man nor Thee! That we fail not man nor Thee!
Serv - ing Thee whom we a - dore, Serv - ing Thee whom we a - dore.

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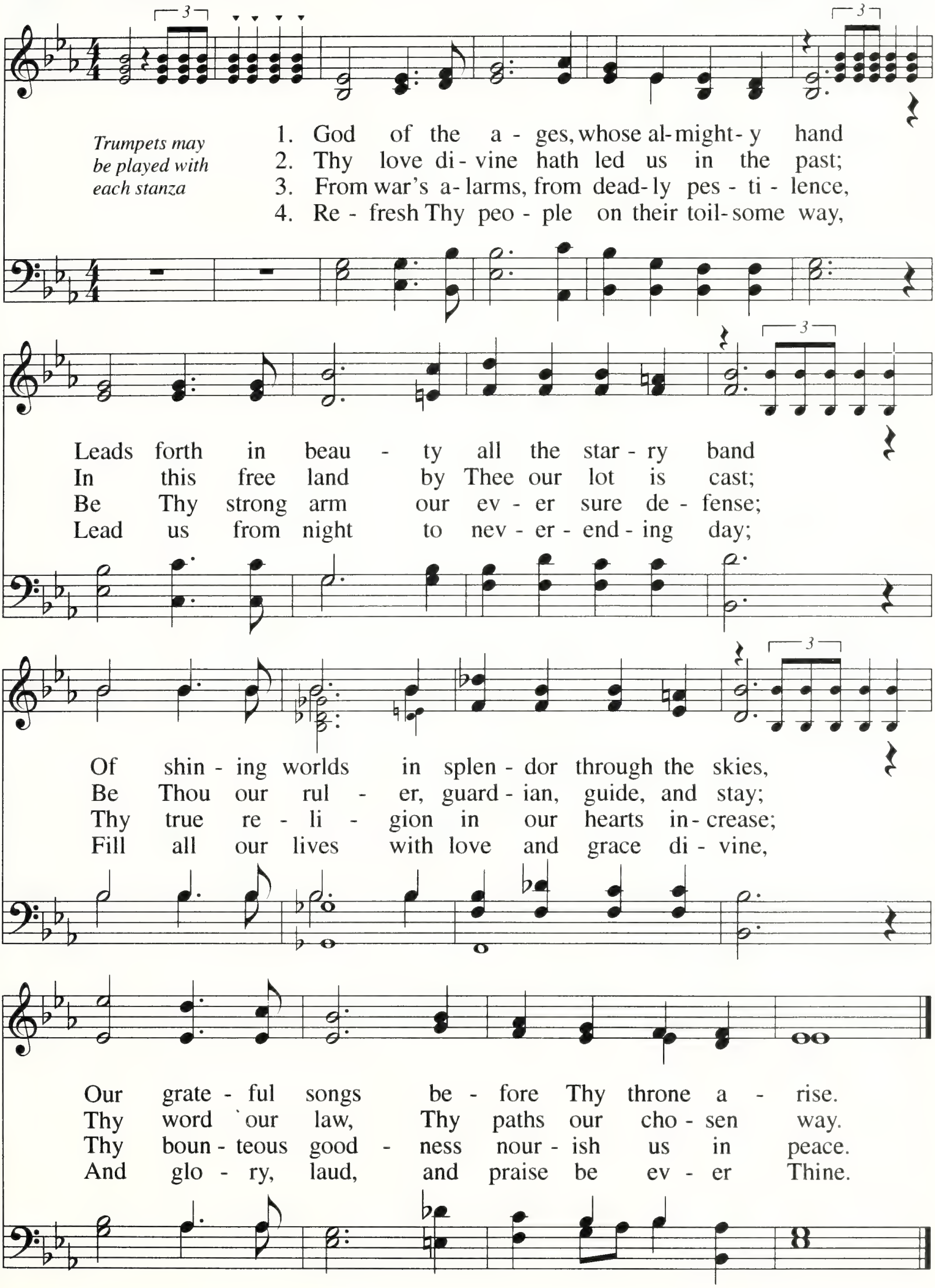
282

God Of The Ages, Whose Almighty Hand

NATIONAL HYMN 10 10 10 10

Daniel Crane Roberts, 1876; alt.

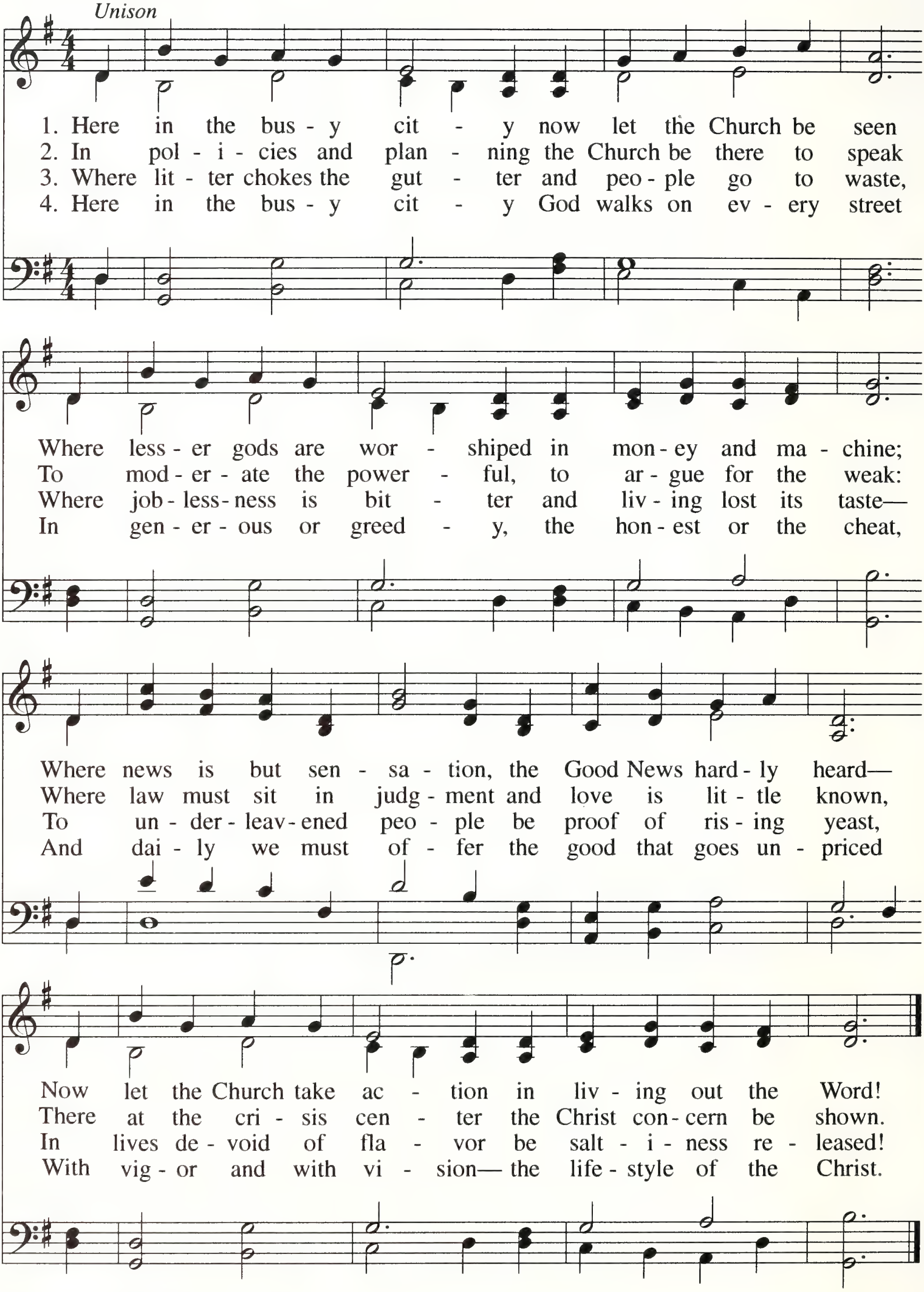
George William Warren, 1892


1. God of the a - ges, whose al-might-y hand
2. Thy love di - vine hath led us in the past;
3. From war's a - larms, from dead-ly pes - ti - lence,
4. Re - fresh Thy peo - ple on their toil-some way,
Leads forth in beau - ty all the star - ry band
In this free land by Thee our lot is cast;
Be Thy strong arm our ev - er sure de - fense;
Lead us from night to nev - er - end - ing day;
Of shin - ing worlds in splen - dor through the skies,
Be Thou our rul - er, guard - ian, guide, and stay;
Thy true re - li - gion in our hearts in - crease;
Fill all our lives with love and grace di - vine,
Our grate - ful songs be - fore Thy throne a - rise.
Thy word our law, Thy paths our cho - sen way.
Thy boun - teous good - ness nour - ish us in peace.
And glo - ry, laud, and praise be ev - er Thine.

Trumpets may be played with each stanza

Here In The Busy City

Shirley Erena Murray, 1986
MERLE'S TUNE 7 6 7 6 D
Hal H. Hopson, 1983


Unison
1. Here in the bus - y cit - y now let the Church be seen
2. In pol - i - cies and plan - ning the Church be there to speak
3. Where lit - ter chokes the gut - ter and peo - ple go to waste,
4. Here in the bus - y cit - y God walks on ev - ery street
Where less - er gods are wor - shiped in mon - ey and ma - chine;
To mod - er - ate the power - ful, to ar - gue for the weak:
Where job - less - ness is bit - ter and liv - ing lost its taste—
In gen - er - ous or greed - y, the hon - est or the cheat,
Where news is but sen - sa - tion, the Good News hard - ly heard—
Where law must sit in judg - ment and love is lit - tle known,
To un - der - leav - ened peo - ple be proof of ris - ing yeast,
And dai - ly we must of - fer the good that goes un - priced
Now let the Church take ac - tion in liv - ing out the Word!
There at the cri - sis cen - ter the Christ con - cern be shown.
In lives de - void of fla - vor be salt - i - ness re - leased!
With vig - or and with vi - sion— the life - style of the Christ.

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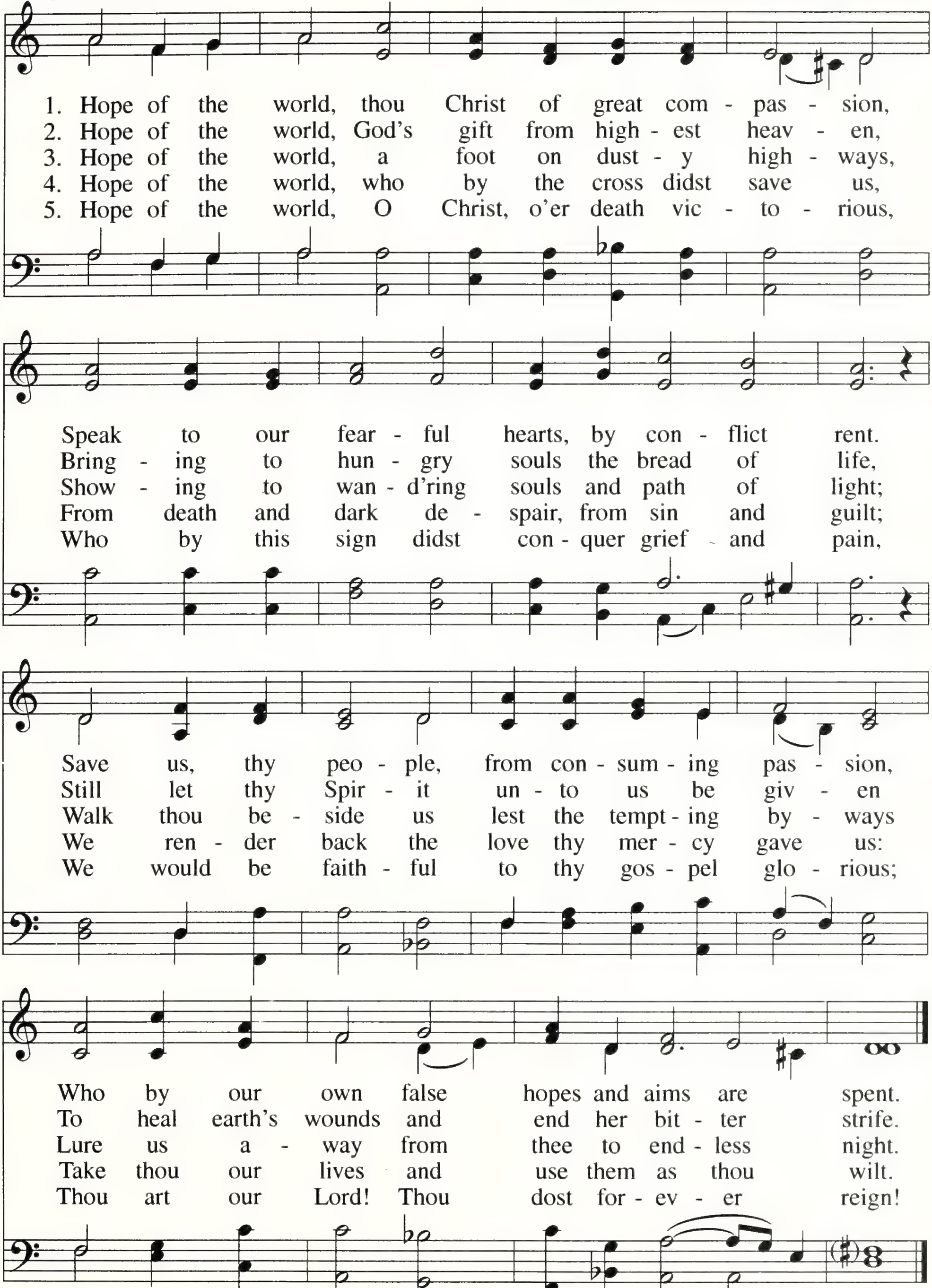
284

Hope Of The World

DONNE SECOURS 11 10 11 10

Georgia Harkness, 1953

Melody from the *Genevan Psalter* (1551)


1. Hope of the world, thou Christ of great compassion,
2. Hope of the world, God's gift from highest heaven,
3. Hope of the world, a foot on dusty highways,
4. Hope of the world, who by the cross didst save us,
5. Hope of the world, O Christ, o'er death victorious,
Speak to our fearful hearts, by conflict rent.
Bringing to hungry souls the bread of life,
Showing to wand'ring souls and path of light;
From death and dark despair, from sin and guilt;
Who by this sign didst conquer grief and pain,
Save us, thy people, from consuming passion,
Still let thy Spirit unto us be given
Walk thou beside us lest the tempting byways
We render back the love thy mercy gave us:
We would be faithful to thy gospel glorious;
Who by our own false hopes and aims are spent.
To heal earth's wounds and end her bitter strife.
Lure us away from thee to endless night.
Take thou our lives and use them as thou wilt.
Thou art our Lord! Thou dost for ever reign!

♯ *last stanza only*

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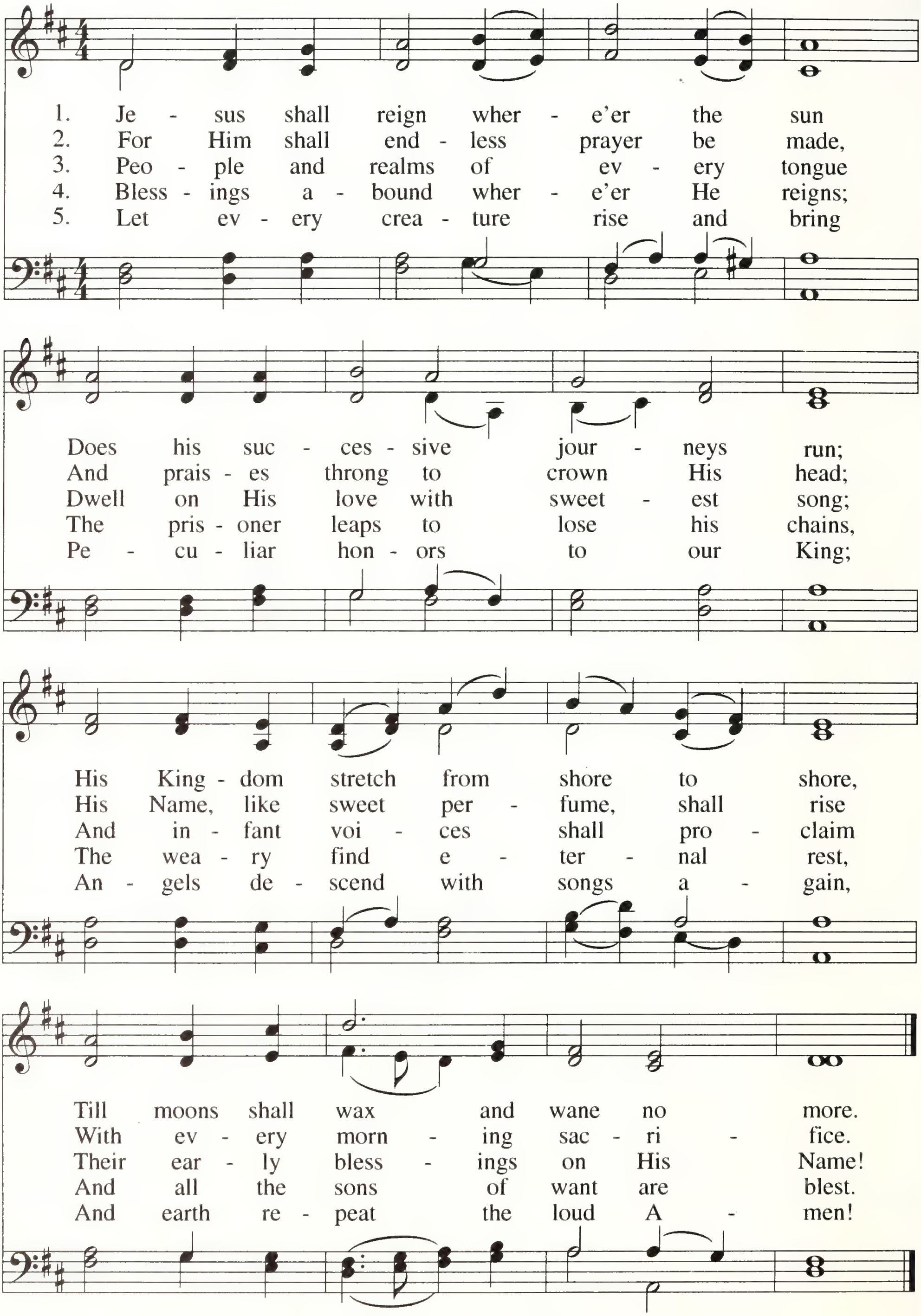
Jesus Shall Reign Where'er The Sun

DUKE STREET LM

Isaac Watts, 1719

John Hatton, d. 1793

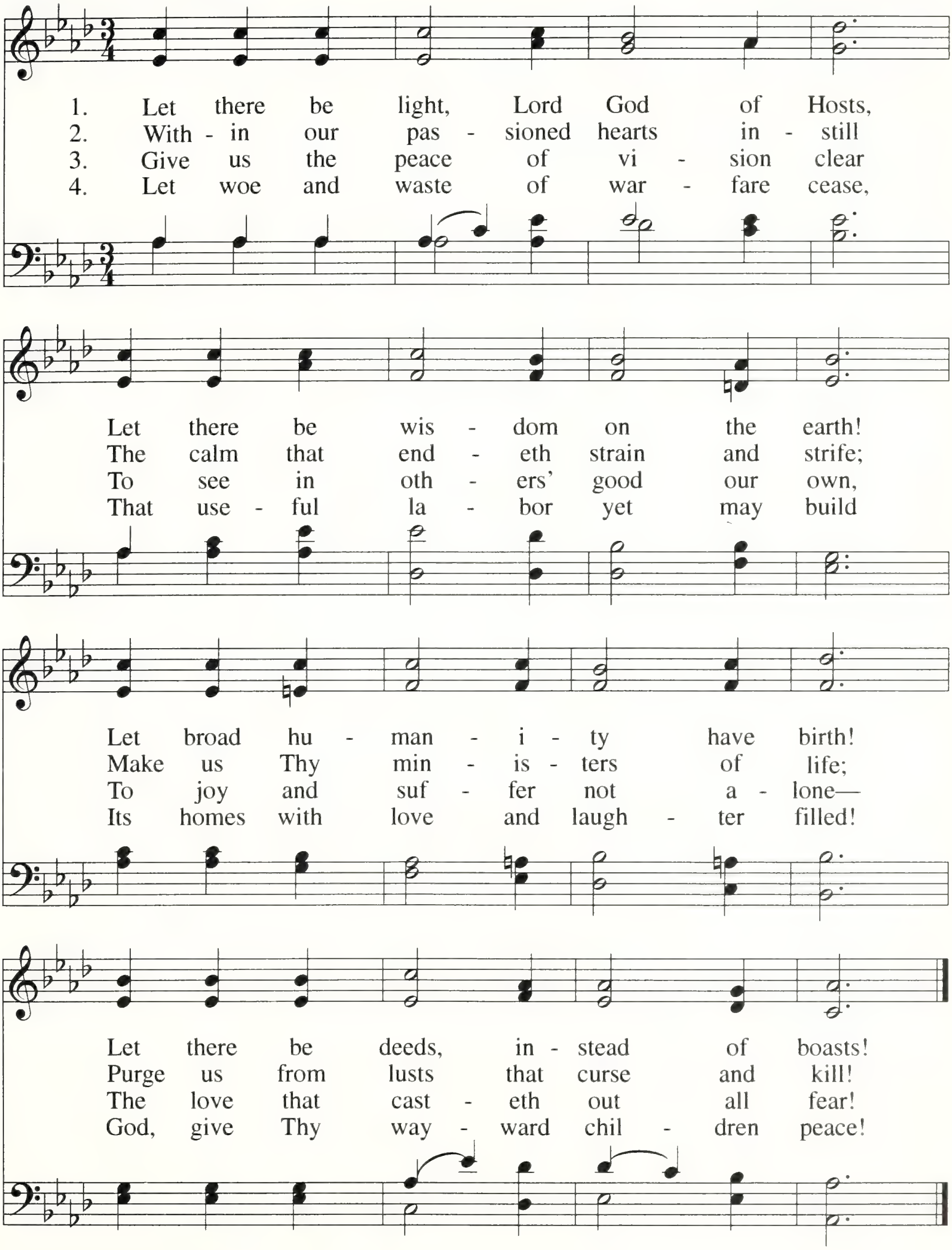

1. Jesus shall reign where'er the sun
2. For Him shall endless prayer be made,
3. People and realms of every tongue
4. Blessings abound where'er He reigns;
5. Let every creature rise and bring
Does his successive journeys run;
And praises throng to crown His head;
Dwell on His love with sweetest song;
The prisoner leaps to lose his chains,
Peculiar honors to our King;
His Kingdom stretch from shore to shore,
His Name, like sweet perfume, shall rise
And infant voices shall proclaim
The weary find eternal rest,
Angels descend with songs again,
Till moons shall wax and wane no more.
With every morning sacrifice.
Their early blessings on His Name!
And all the sons of want are blest.
And earth repeat the loud Amen!

286

Let There Be Light, Lord God Of Hosts

PENTECOST LM

William M. Vories, 1908; alt.
William Boyd, 1864


1. Let there be light, Lord God of Hosts, Let there be wisdom on the earth! Let broad humanity have birth! Let there be deeds, instead of boasts!
2. Within our passioned hearts instill The calm that endeth strain and strife; Make us Thy ministers of life; Purge us from lusts that curse and kill!
3. Give us the peace of vision clear To see in others' good our own, To joy and suffer not alone— The love that casteth out all fear!
4. Let woe and waste of warfare cease, That useful labor yet may build Its homes with love and laughter filled! God, give Thy wayward children peace!

This tune in a lower key, 349

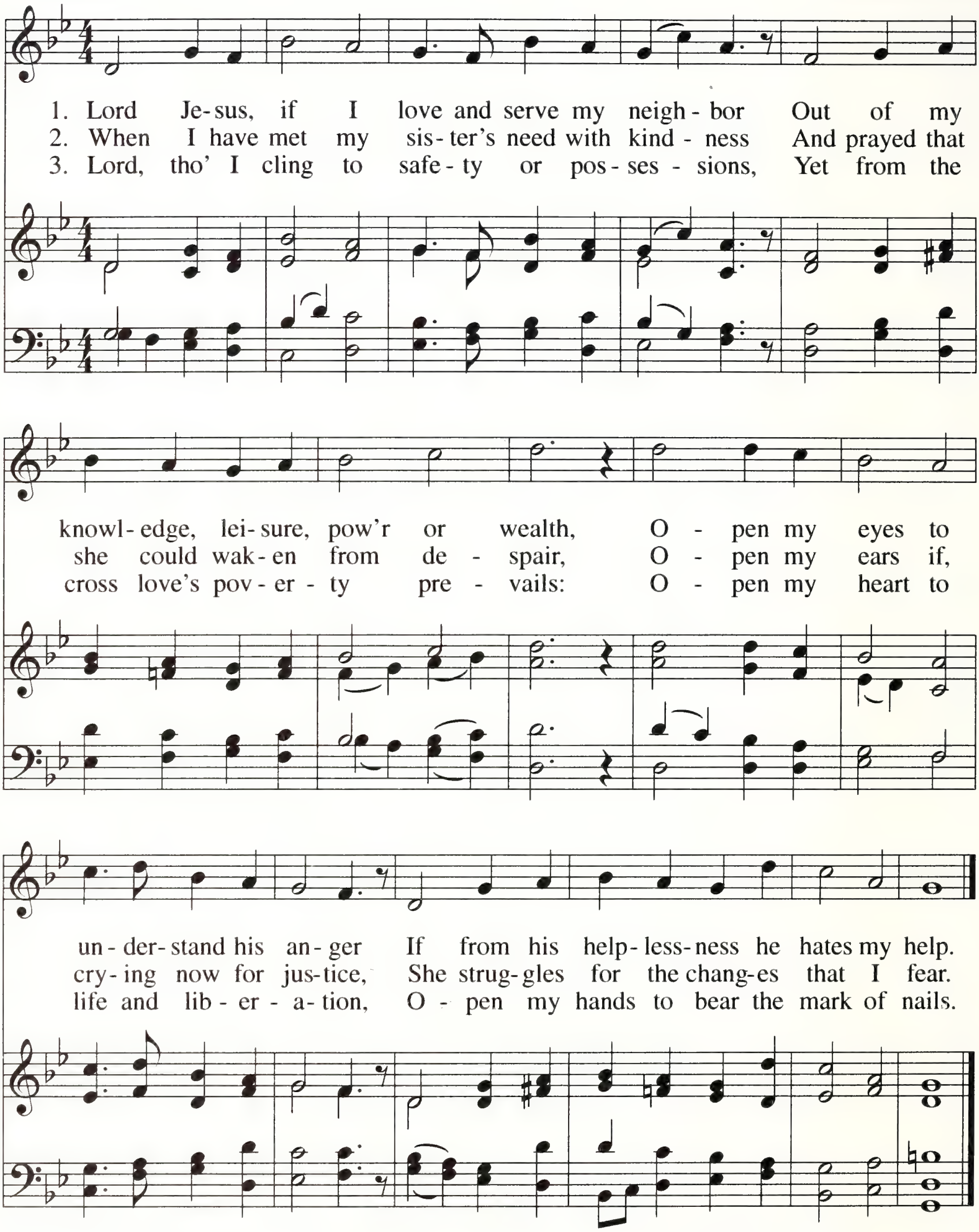
287

Lord Jesus, If I Love And Serve My Neighbor

CITY OF GOD 11 10 11 10

Brian Wren, 1975

Daniel Moe, 1957


1. Lord Je-sus, if I love and serve my neigh-bor Out of my
2. When I have met my sis-ter's need with kind-ness And prayed that
3. Lord, tho' I cling to safe-ty or pos-ses-sions, Yet from the
knowl-edge, lei-sure, pow'r or wealth, O-pen my eyes to
she could wak-en from de-spair, O-pen my ears if,
cross love's pov-er-ty pre-vails: O-pen my heart to
un-der-stand his an-ger If from his help-less-ness he hates my help.
cry-ing now for jus-tice, She strug-gles for the chang-es that I fear.
life and lib-er-a-tion, O-pen my hands to bear the mark of nails.

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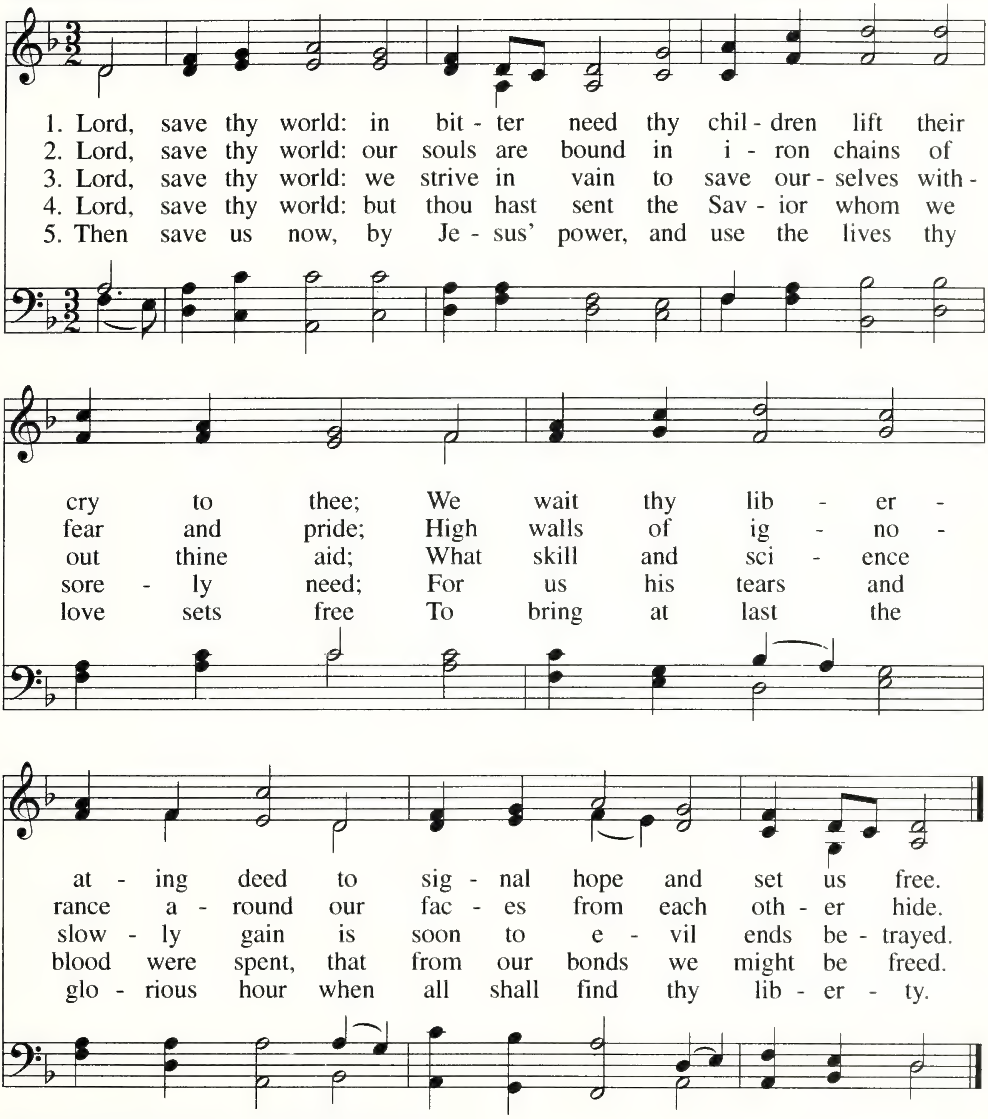
288

Lord, Save Thy World

DISTRESS LM

Albert F. Bayly (1901–1984)

Melody in *Southern Harmony* (1835)


1. Lord, save thy world: in bitter need thy children lift their cry to thee; We wait thy liberating deed to signal hope and set us free.
2. Lord, save thy world: our souls are bound in iron chains of fear and pride; High walls of ignorance around our faces from each other hide.
3. Lord, save thy world: we strive in vain to save ourselves without thine aid; What skill and science slowly gain is soon to evil ends betrayed.
4. Lord, save thy world: but thou hast sent the Savior whom we sorely need; For us his tears and blood were spent, that from our bonds we might be freed.
5. Then save us now, by Jesus' power, and use the lives thy love sets free To bring at last the glorious hour when all shall find thy liberty.

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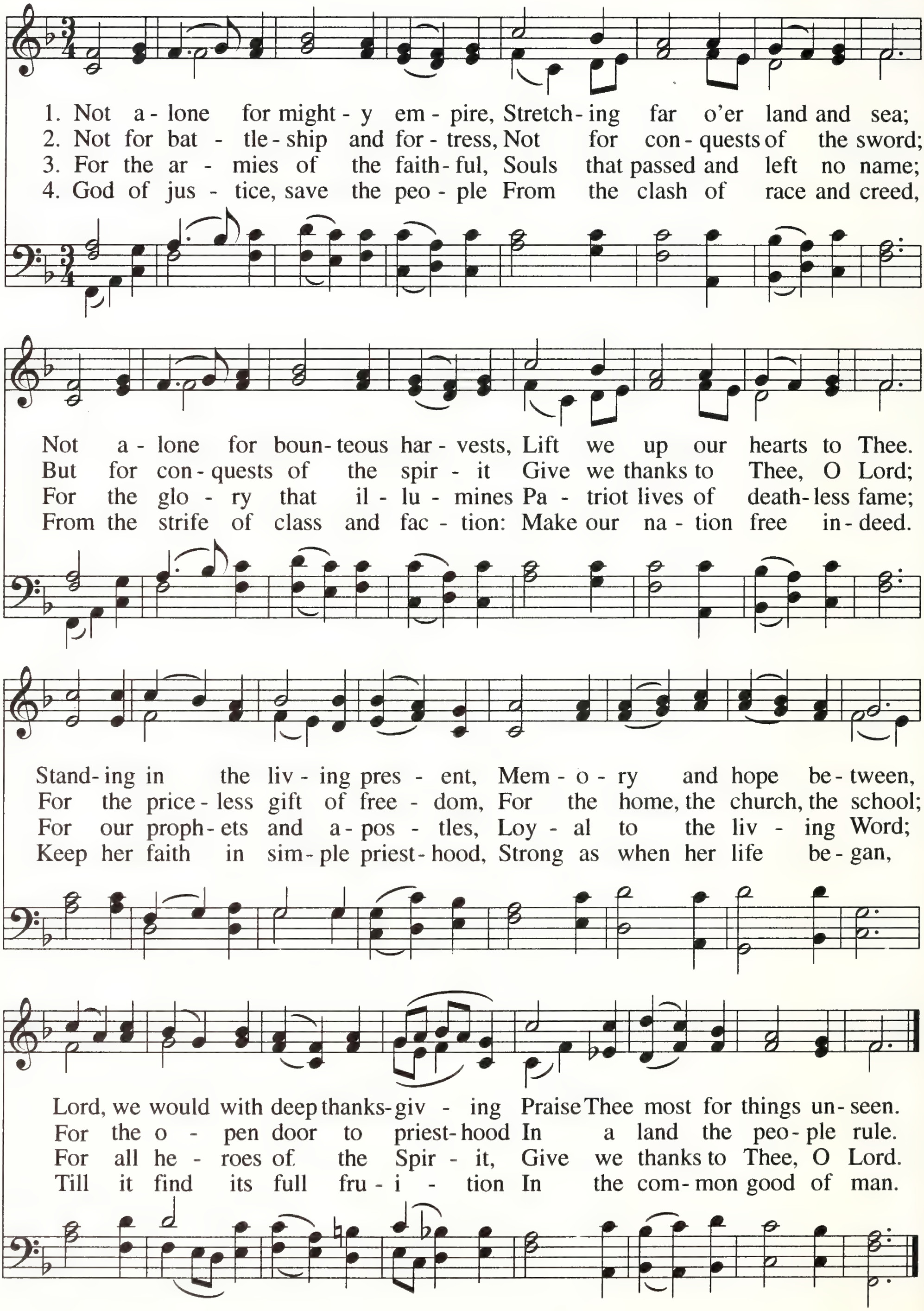
289

Not Alone For Mighty Empire

HYFRYDOL 8 7 8 7 D

William Pierson Merrill, 1911; alt. Rowland Hugh Prichard, 1831


1. Not a - lone for might - y em - pire, Stretch - ing far o'er land and sea;
2. Not for bat - tle - ship and for - tress, Not for con - quests of the sword;
3. For the ar - mies of the faith - ful, Souls that passed and left no name;
4. God of jus - tice, save the peo - ple From the clash of race and creed,
Not a - lone for boun - teous har - vests, Lift we up our hearts to Thee.
But for con - quests of the spir - it Give we thanks to Thee, O Lord;
For the glo - ry that il - lu - mines Pa - triot lives of death - less fame;
From the strife of class and fac - tion: Make our na - tion free in - deed.
Stand - ing in the liv - ing pres - ent, Mem - o - ry and hope be - tween,
For the price - less gift of free - dom, For the home, the church, the school;
For our proph - ets and a - pos - tles, Loy - al to the liv - ing Word;
Keep her faith in sim - ple priest - hood, Strong as when her life be - gan,
Lord, we would with deep thanks - giv - ing Praise Thee most for things un - seen.
For the o - pen door to priest - hood In a land the peo - ple rule.
For all he - roes of the Spir - it, Give we thanks to Thee, O Lord.
Till it find its full fru - i - tion In the com - mon good of man.

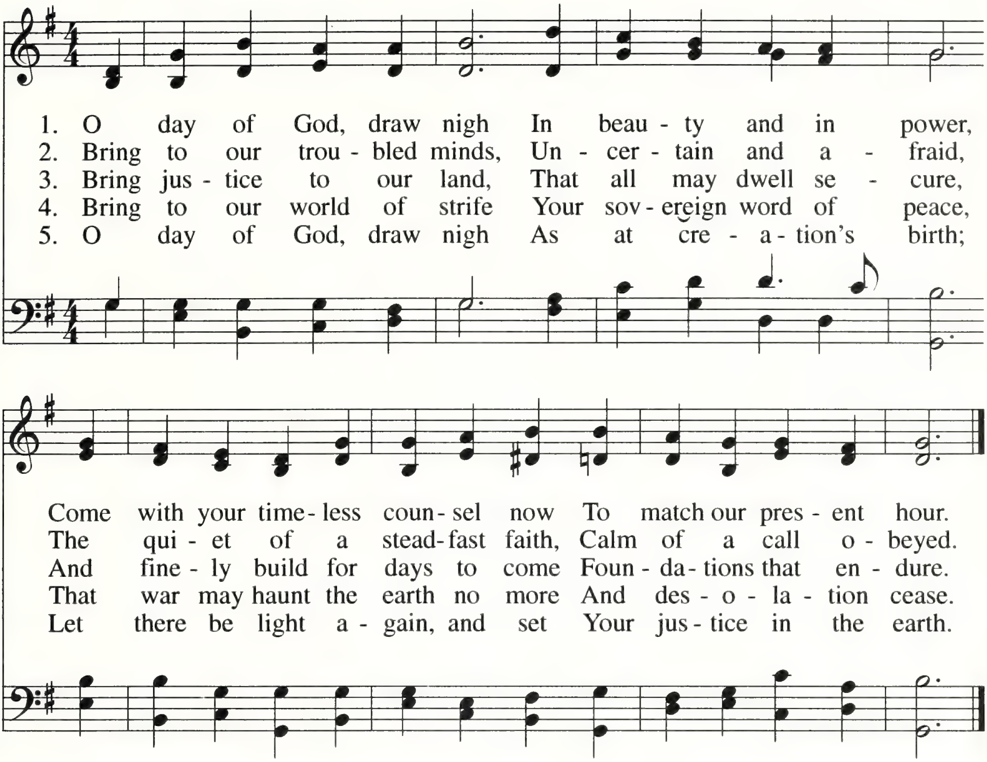
290

O Day Of God, Draw Nigh

ST. MICHAEL SM

Genevan Psalter, 1551
Adapt. William Crotch, 1836

Robert B. Y. Scott, 1937, 1939; alt.


1. O day of God, draw nigh In beau - ty and in power,
2. Bring to our trou - bled minds, Un - cer - tain and a - fraid,
3. Bring jus - tice to our land, That all may dwell se - cure,
4. Bring to our world of strife Your sov - ereign word of peace,
5. O day of God, draw nigh As at cre - a - tion's birth;
Come with your time - less coun - sel now To match our pres - ent hour.
The qui - et of a stead - fast faith, Calm of a call o - beyed.
And fine - ly build for days to come Foun - da - tions that en - dure.
That war may haunt the earth no more And des - o - la - tion cease.
Let there be light a - gain, and set Your jus - tice in the earth.

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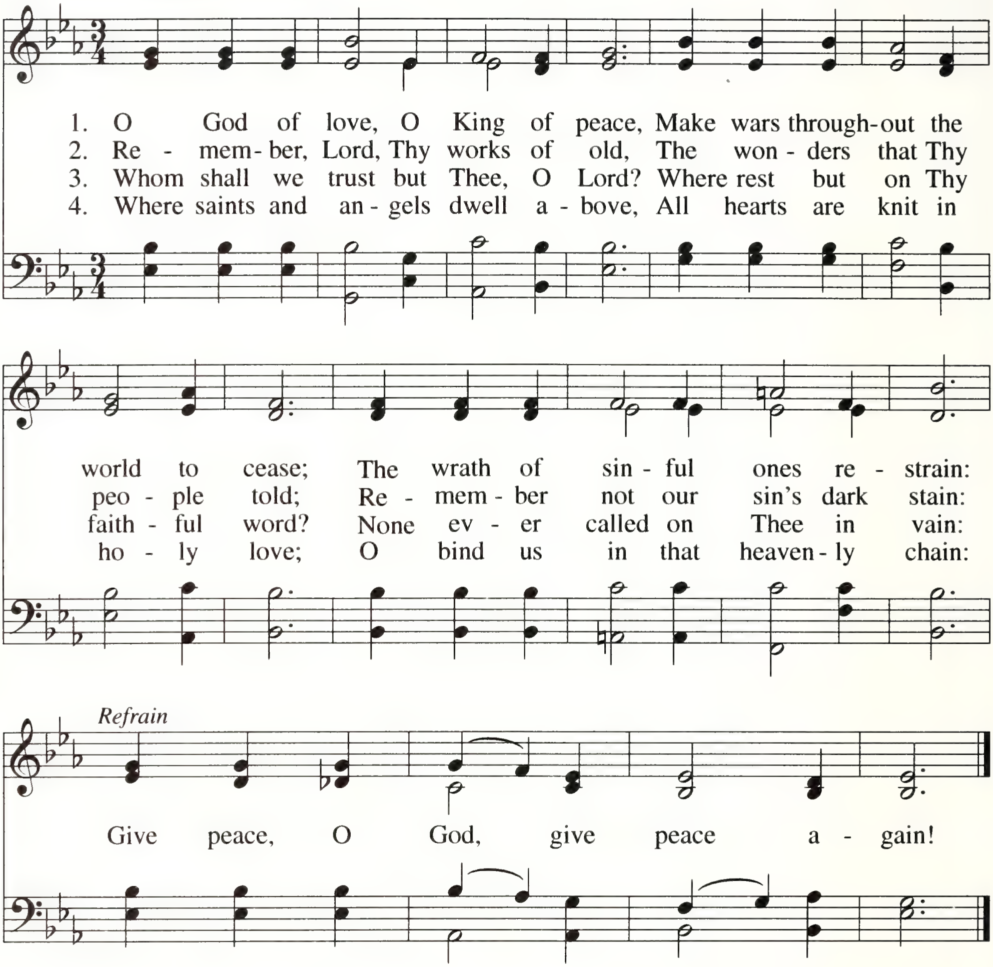
O God Of Love, O King Of Peace

QUEBEC LM

Henry Williams Baker, 1860; alt.

Henry Baker, 1854


1. O God of love, O King of peace, Make wars throughout the world to cease; The wrath of sinful ones restrain:
2. Remember, Lord, Thy works of old, The wonders that Thy people told; Remember not our sin's dark stain:
3. Whom shall we trust but Thee, O Lord? Where rest but on Thy faithful word? None ever called on Thee in vain:
4. Where saints and angels dwell above, All hearts are knit in holy love; O bind us in that heavenly chain:
Refrain
Give peace, O God, give peace again!

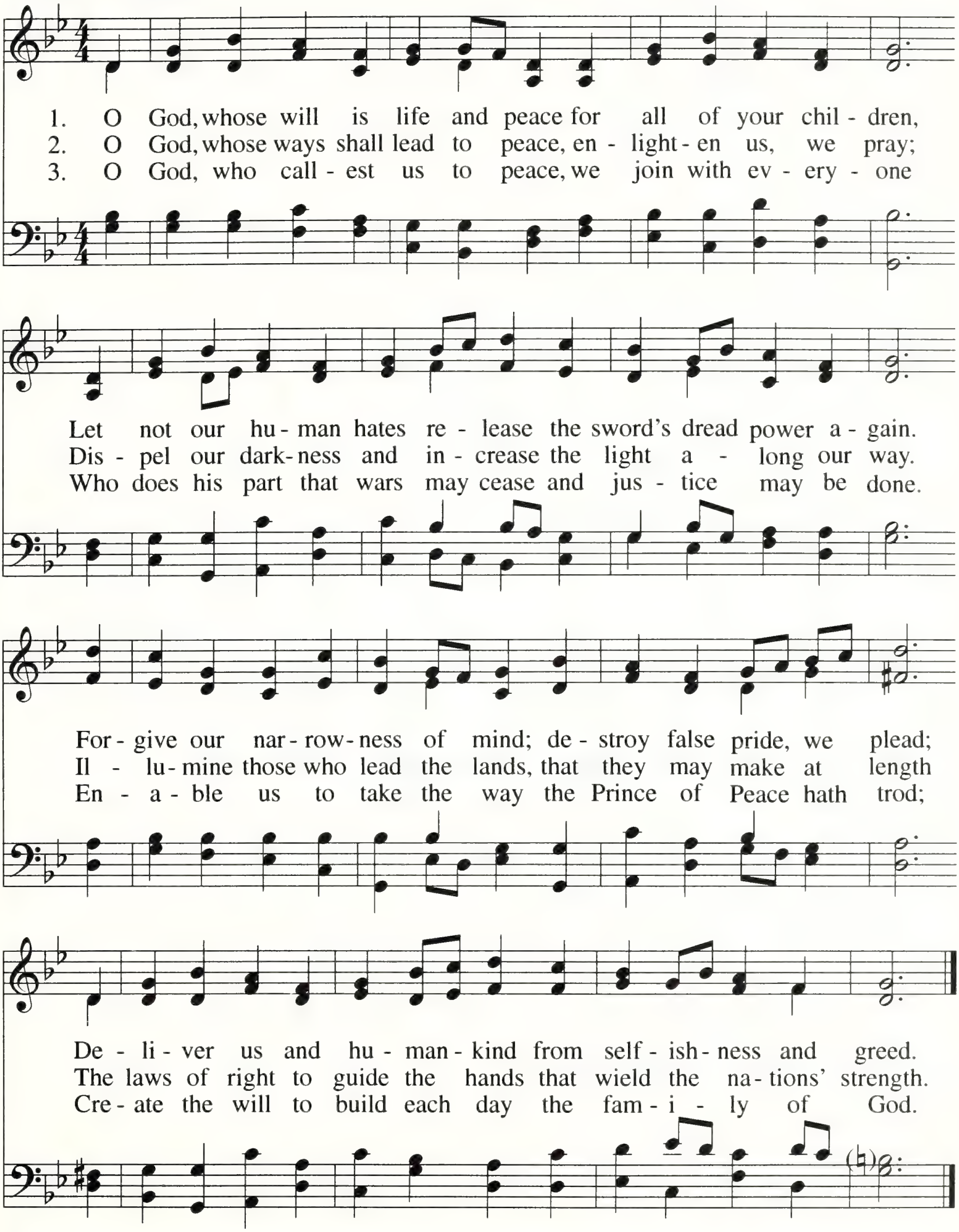
292

O God, Whose Will Is Life

SHEPHERDS' PIPES CMD

Rolland W. Schloerb

Annabeth McClelland Gay, 1952


1. O God, whose will is life and peace for all of your chil - dren,
2. O God, whose ways shall lead to peace, en - light - en us, we pray;
3. O God, who call - est us to peace, we join with ev - ery - one
Let not our hu - man hates re - lease the sword's dread power a - gain.
Dis - pel our dark - ness and in - crease the light a - long our way.
Who does his part that wars may cease and jus - tice may be done.
For - give our nar - row - ness of mind; de - stroy false pride, we plead;
Il - lu - mine those who lead the lands, that they may make at length
En - a - ble us to take the way the Prince of Peace hath trod;
De - li - ver us and hu - man - kind from self - ish - ness and greed.
The laws of right to guide the hands that wield the na - tions' strength.
Cre - ate the will to build each day the fam - i - ly of God.
(♮)

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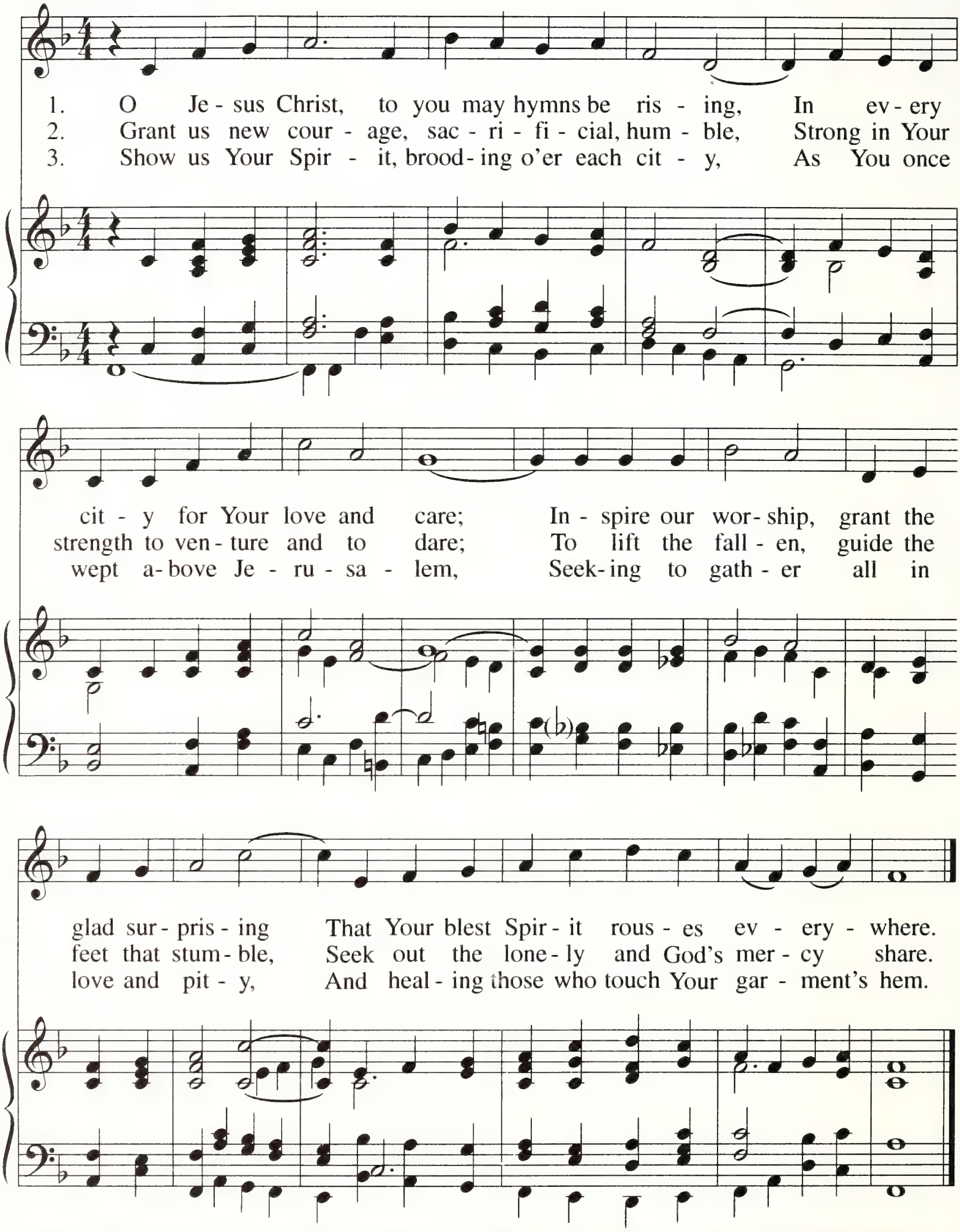
O Jesus Christ, To You May Hymns Be Rising

CHARTERHOUSE 11 10 11 10

Bradford Gray Webster, 1954

David Evans (1874–1948)


1. O Je - sus Christ, to you may hymns be ris - ing, In ev - ery
2. Grant us new cour - age, sac - ri - fi - cial, hum - ble, Strong in Your
3. Show us Your Spir - it, brood - ing o'er each cit - y, As You once
cit - y for Your love and care; In - spire our wor - ship, grant the
strength to ven - ture and to dare; To lift the fall - en, guide the
wept a - bove Je - ru - sa - lem, Seek - ing to gath - er all in
glad sur - pris - ing That Your blest Spir - it rous - es ev - ery - where.
feet that stum - ble, Seek out the lone - ly and God's mer - cy share.
love and pit - y, And heal - ing those who touch Your gar - ment's hem.
(♭)

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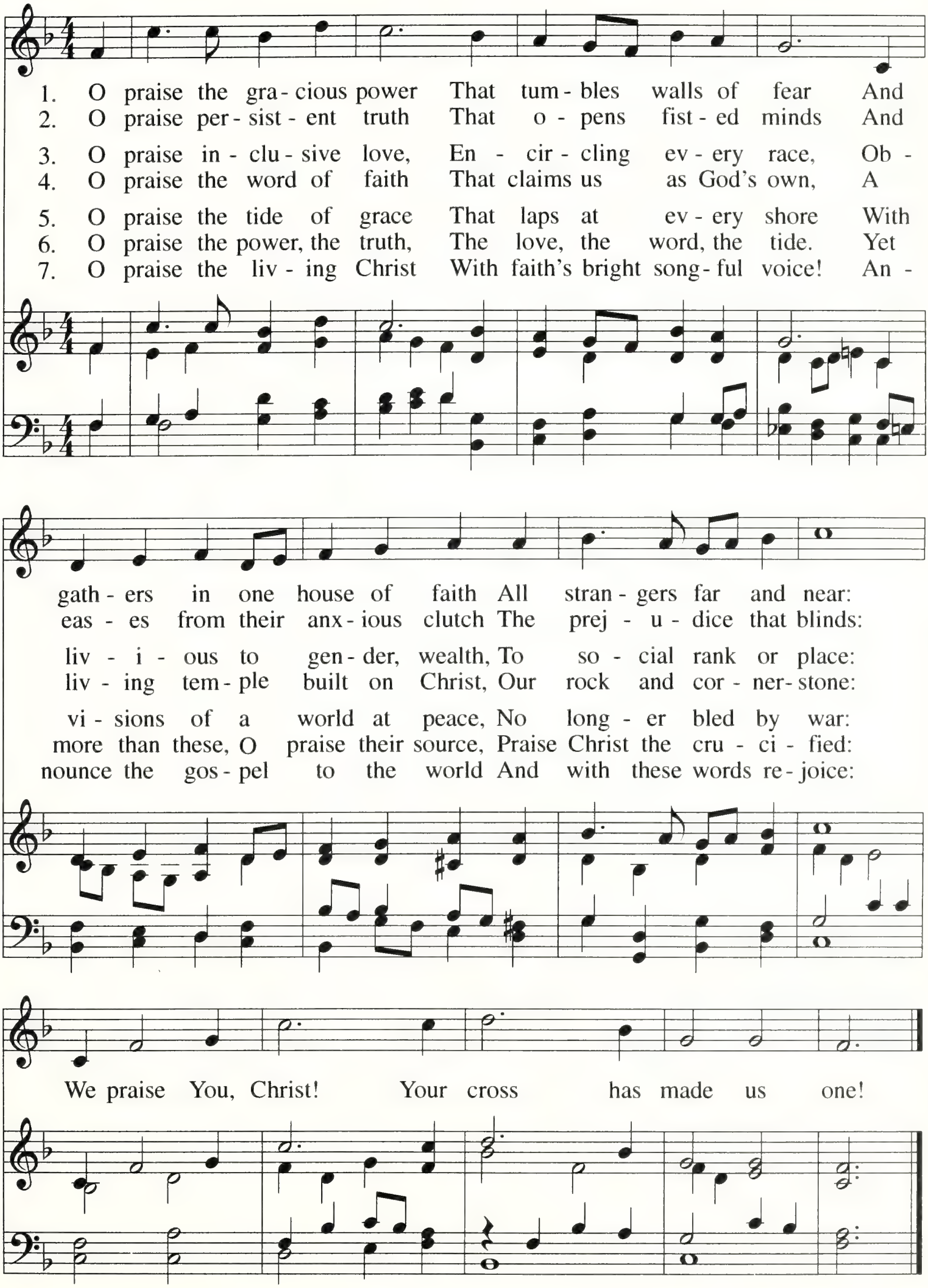
Music from the *Revised Church Hymnary,* 1927. Used by permission of Oxford University Press.

294

O Praise The Gracious Power

CHRISTPRAISE RAY SM with refrain

Thomas H. Troeger, 1984 Carol Doran, 1984


1. O praise the gracious power That tumbles walls of fear And gathers in one house of faith All strangers far and near:
2. O praise persistent truth That opens fisted minds And eases from their anxious clutch The prejudice that blinds:
3. O praise inclusive love, Encircling every race, Oblivious to gender, wealth, To social rank or place:
4. O praise the word of faith That claims us as God's own, A living temple built on Christ, Our rock and cornerstone:
5. O praise the tide of grace That laps at every shore With visions of a world at peace, No longer bled by war:
6. O praise the power, the truth, The love, the word, the tide. Yet more than these, O praise their source, Praise Christ the crucified:
7. O praise the living Christ With faith's bright songful voice! Announce the gospel to the world And with these words rejoice:
We praise You, Christ! Your cross has made us one!

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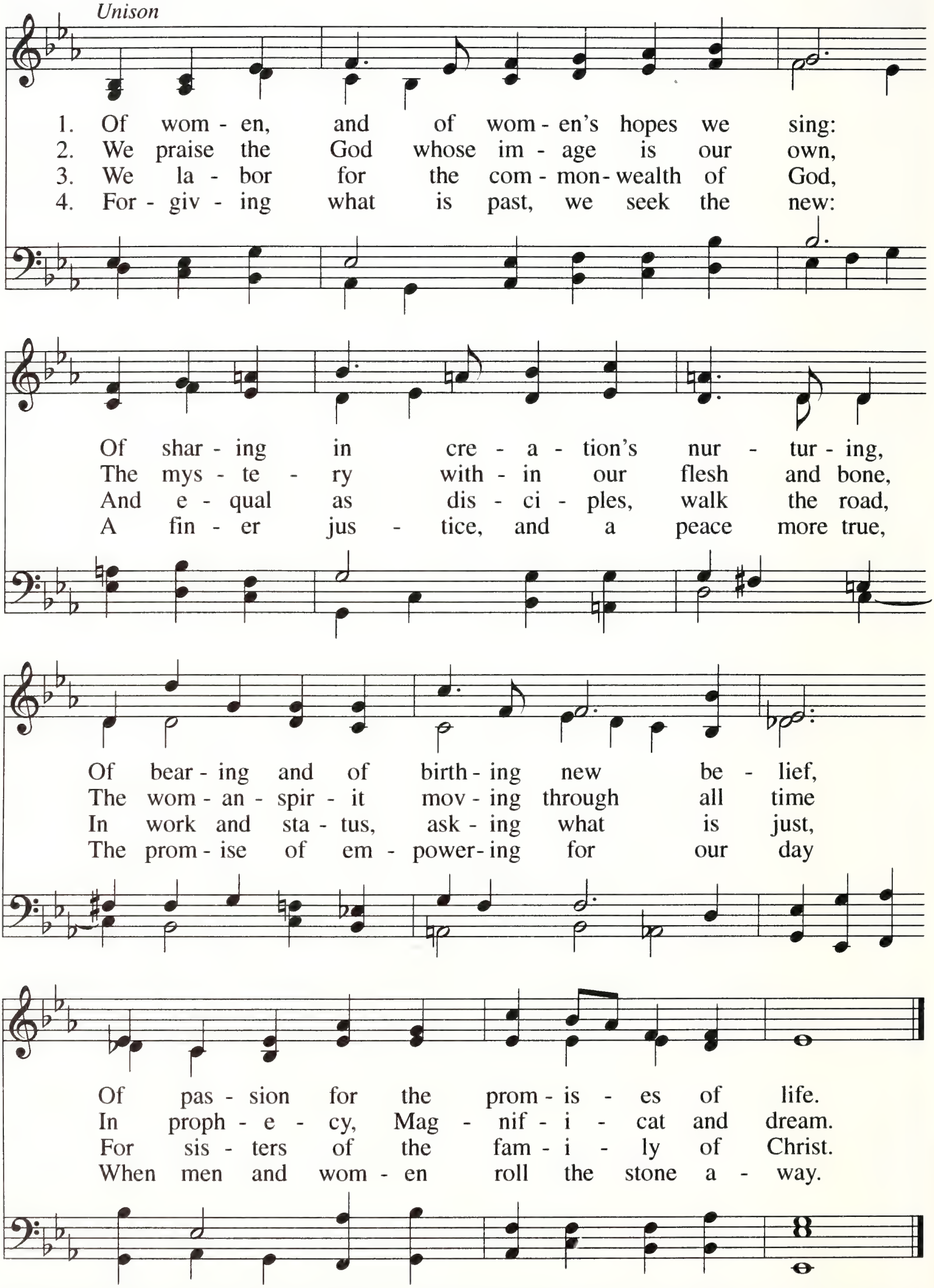
Of Women And Of Women's Hopes We Sing

PROCTER 10 10 10 10

Shirley Erena Murray, 1988

Jane Marshall


Unison
1. Of wom - en, and of wom - en's hopes we sing:
2. We praise the God whose im - age is our own,
3. We la - bor for the com - mon - wealth of God,
4. For - giv - ing what is past, we seek the new:
Of shar - ing in cre - a - tion's nur - tur - ing,
The mys - te - ry with - in our flesh and bone,
And e - qual as dis - ci - ples, walk the road,
A fin - er jus - tice, and a peace more true,
Of bear - ing and of birth - ing new be - lief,
The wom - an - spir - it mov - ing through all time
In work and sta - tus, ask - ing what is just,
The prom - ise of em - power - ing for our day
Of pas - sion for the prom - is - es of life.
In proph - e - cy, Mag - nif - i - cat and dream.
For sis - ters of the fam - i - ly of Christ.
When men and wom - en roll the stone a - way.

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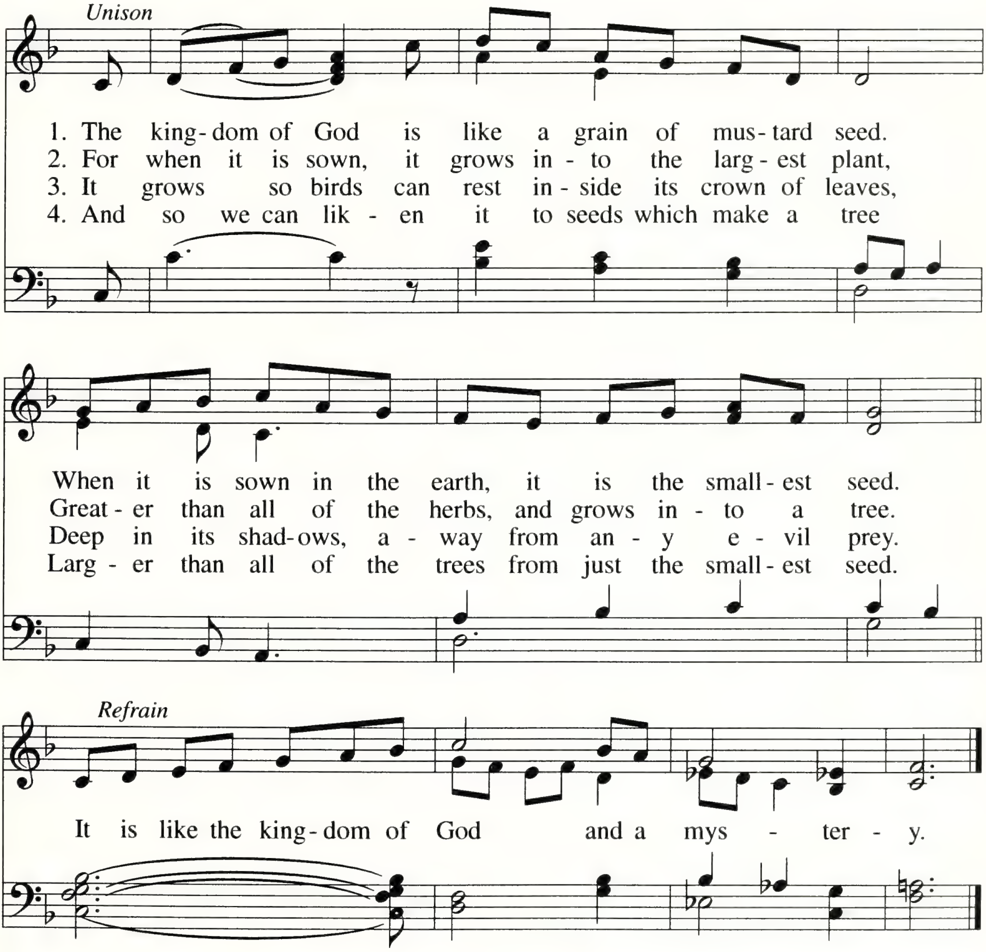
The Kingdom Of God

MUSTARD SEED 7 6 7 6 8 5

Gracia Grindal, 1985
Austin C. Lovelace, 1985


Unison
1. The king-dom of God is like a grain of mus-tard seed.
2. For when it is sown, it grows in - to the larg - est plant,
3. It grows so birds can rest in - side its crown of leaves,
4. And so we can lik - en it to seeds which make a tree
When it is sown in the earth, it is the small - est seed.
Great - er than all of the herbs, and grows in - to a tree.
Deep in its shad-ows, a - way from an - y e - vil prey.
Larg - er than all of the trees from just the small - est seed.
Refrain
It is like the king-dom of God and a mys - ter - y.

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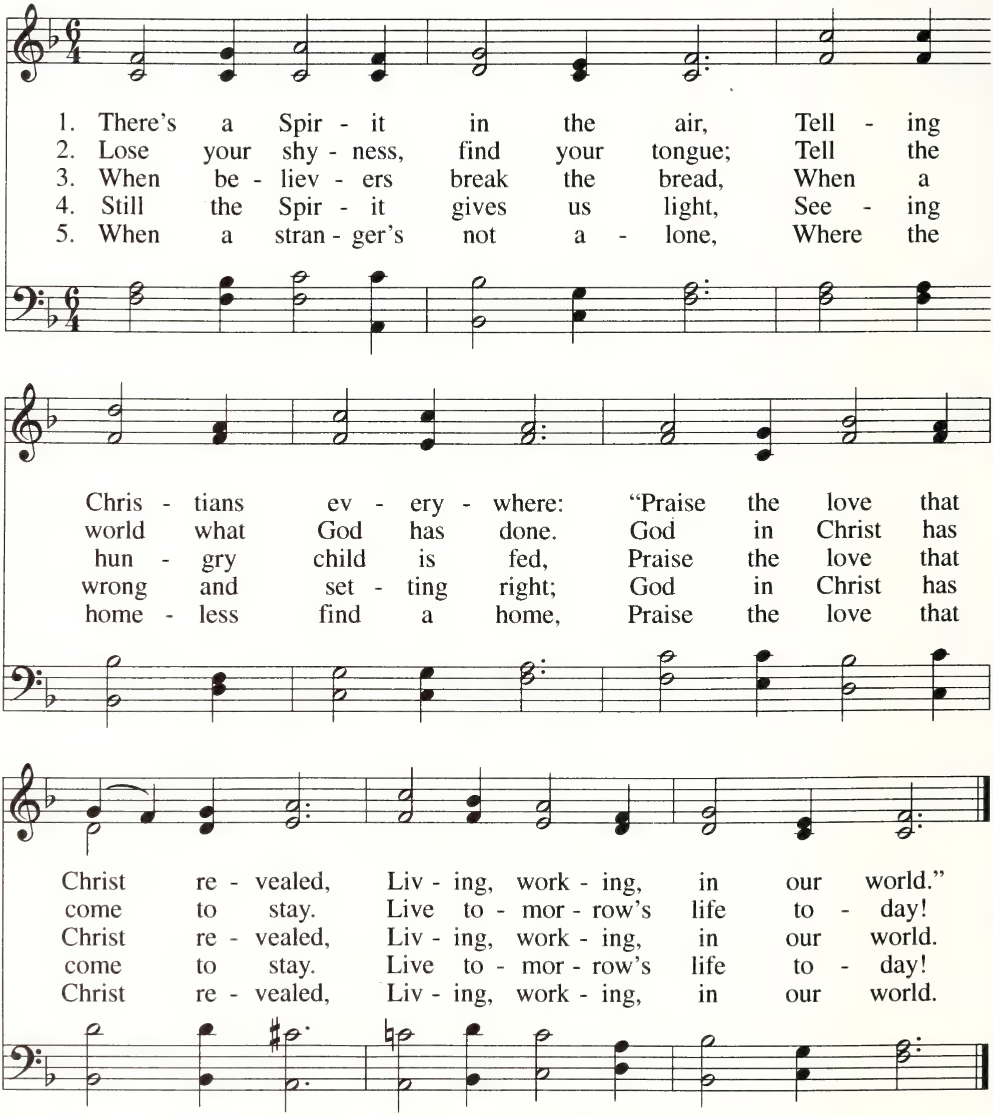
297

There's A Spirit In The Air

ORIENTIS PARTIBUS 7 7 7 7

Medieval French melody
Brian Wren, 1969; rev. 1989
Harm. Richard Redhead, 1853


1. There's a Spir - it in the air, Tell - ing Chris - tians ev - ery - where: "Praise the love that Christ re - vealed, Liv - ing, work - ing, in our world."
2. Lose your shy - ness, find your tongue; Tell the world what God has done. God in Christ has come to stay. Live to - mor - row's life to - day!
3. When be - liev - ers break the bread, When a hun - gry child is fed, Praise the love that Christ re - vealed, Liv - ing, work - ing, in our world.
4. Still the Spir - it gives us light, See - ing wrong and set - ting right; God in Christ has come to stay. Live to - mor - row's life to - day!
5. When a stran - ger's not a - lone, Where the home - less find a home, Praise the love that Christ re - vealed, Liv - ing, work - ing, in our world.

6. May the Spirit fill our praise,
Guide our thoughts and change our ways:
God in Christ has come to stay.
Live tomorrow's life today!

7. There's a Spirit in the air,
Calling Christians everywhere:
"Praise the love that Christ revealed,
Living, working, in our world."

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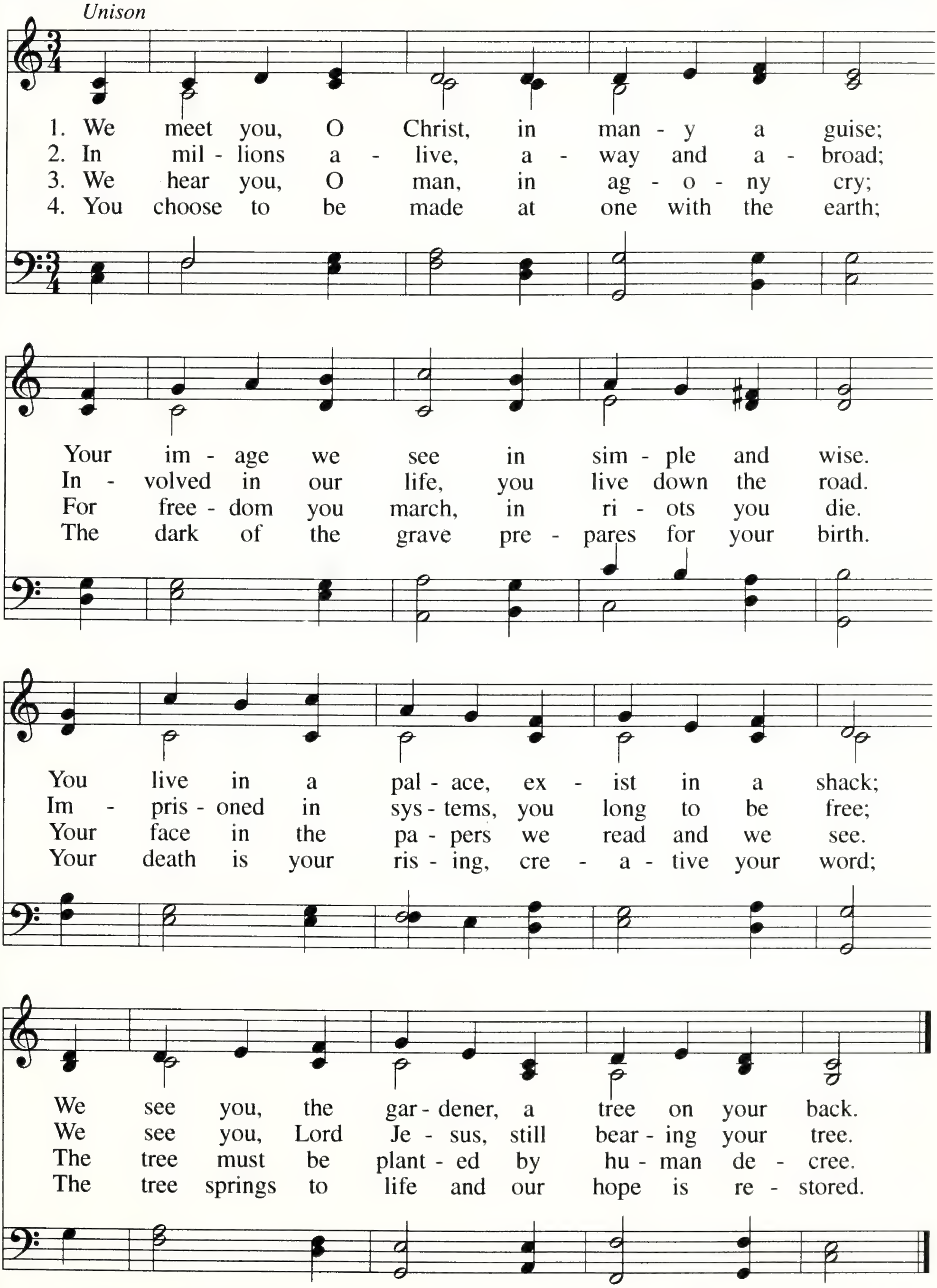
298

We Meet You, O Christ

STANLEY BEACH 10 10 11 11

Fred Kaan, 1966 Carl F. Schalk, 1987


Unison
1. We meet you, O Christ, in many a guise; Your image we see in simple and wise. You live in a palace, exist in a shack; We see you, the gardener, a tree on your back.
2. In millions alive, away and abroad; Involved in our life, you live down the road. Imprisoned in systems, you long to be free; We see you, Lord Jesus, still bearing your tree.
3. We hear you, O man, in agony cry; For freedom you march, in riots you die. Your face in the papers we read and we see. The tree must be planted by human decree.
4. You choose to be made at one with the earth; The dark of the grave prepares for your birth. Your death is your rising, creative your word; The tree springs to life and our hope is restored.

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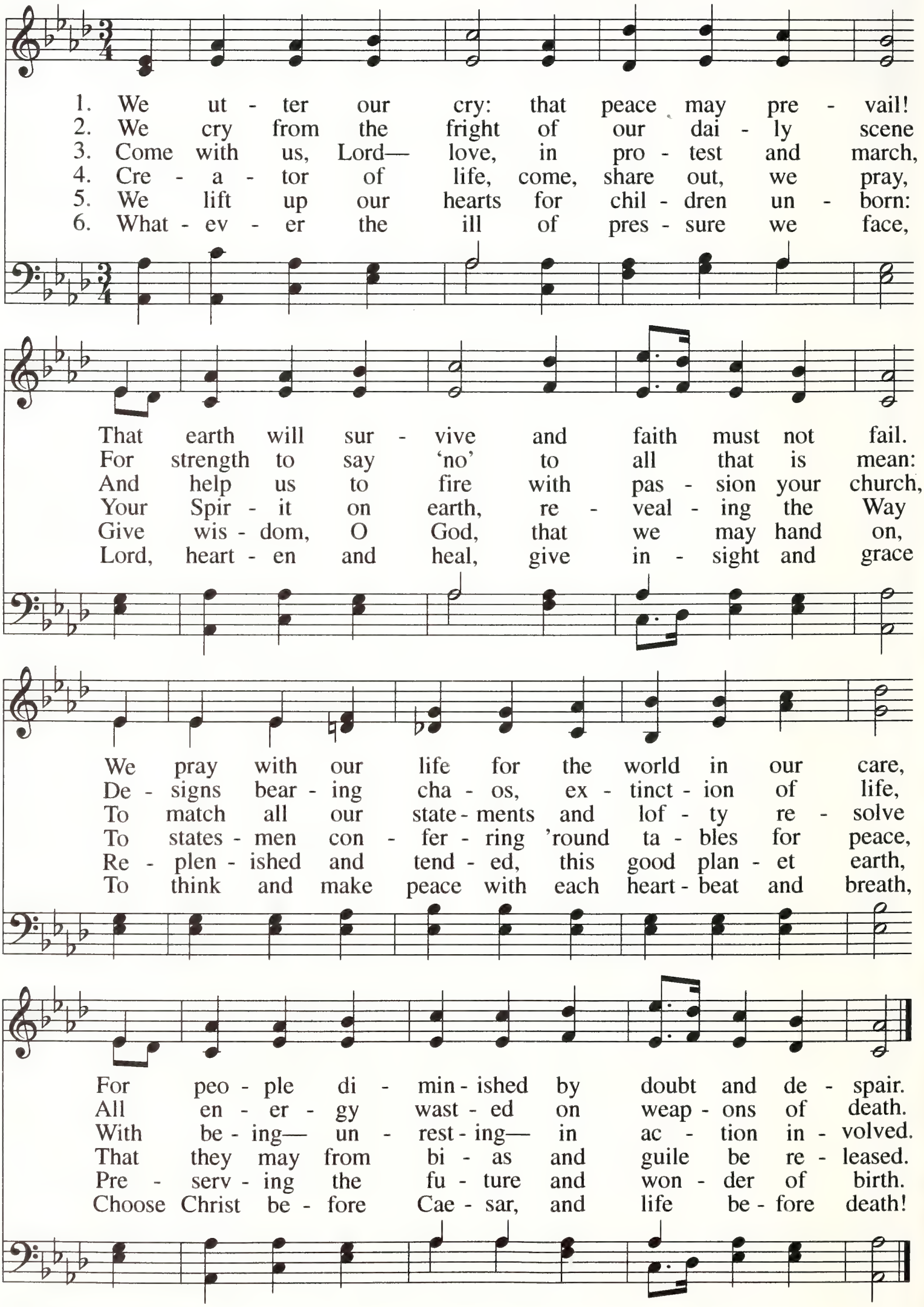
We Utter Our Cry

LYONS 10 10 11 11

Fred Kaan
Attr. Johann Michael Haydn (1737–1806); alt.


1. We ut - ter our cry: that peace may pre - vail!
2. We cry from the fright of our dai - ly scene
3. Come with us, Lord— love, in pro - test and march,
4. Cre - a - tor of life, come, share out, we pray,
5. We lift up our hearts for chil - dren un - born:
6. What - ev - er the ill of pres - sure we face,
That earth will sur - vive and faith must not fail.
For strength to say 'no' to all that is mean:
And help us to fire with pas - sion your church,
Your Spir - it on earth, re - veal - ing the Way
Give wis - dom, O God, that we may hand on,
Lord, heart - en and heal, give in - sight and grace
We pray with our life for the world in our care,
De - signs bear - ing cha - os, ex - tinct - ion of life,
To match all our state - ments and lof - ty re - solve
To states - men con - fer - ring 'round ta - bles for peace,
Re - plen - ished and tend - ed, this good plan - et earth,
To think and make peace with each heart - beat and breath,
For peo - ple di - min - ished by doubt and de - spair.
All en - er - gy wast - ed on weap - ons of death.
With be - ing— un - rest - ing— in ac - tion in - volved.
That they may from bi - as and guile be re - leased.
Pre - serv - ing the fu - ture and won - der of birth.
Choose Christ be - fore Cae - sar, and life be - fore death!

This tune in a lower key, 29

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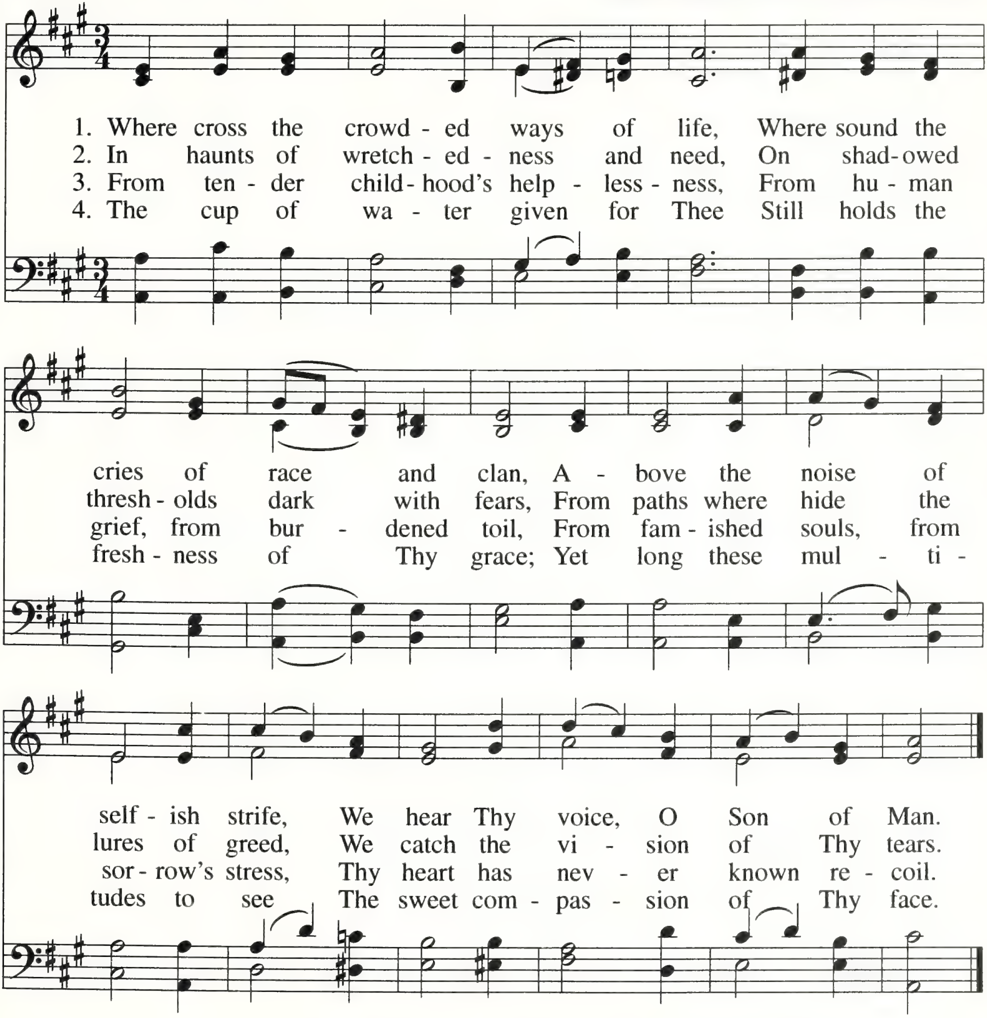
300

Where Cross The Crowded Ways Of Life

GERMANY LM

Frank Mason North, 1905; alt. William Gardiner's *Sacred Melodies,* 1815


1. Where cross the crowd - ed ways of life, Where sound the
2. In haunts of wretch - ed - ness and need, On shad-owed
3. From ten - der child - hood's help - less - ness, From hu - man
4. The cup of wa - ter given for Thee Still holds the
cries of race and clan, A - bove the noise of
thresh - olds dark with fears, From paths where hide the
grief, from bur - dened toil, From fam - ished souls, from
fresh - ness of Thy grace; Yet long these mul - ti -
self - ish strife, We hear Thy voice, O Son of Man.
lures of greed, We catch the vi - sion of Thy tears.
sor - row's stress, Thy heart has nev - er known re - coil.
tudes to see The sweet com - pas - sion of Thy face.

5. O Master, from the mountainside,
Make haste to heal these hearts of pain;
Among these restless throngs abide,
O tread the city's streets again;

6. Till all the world shall learn Thy love,
And follow where Thy feet have trod;
Till glorious from Thy heaven above
Shall come the city of our God.

This tune in a higher key, 223

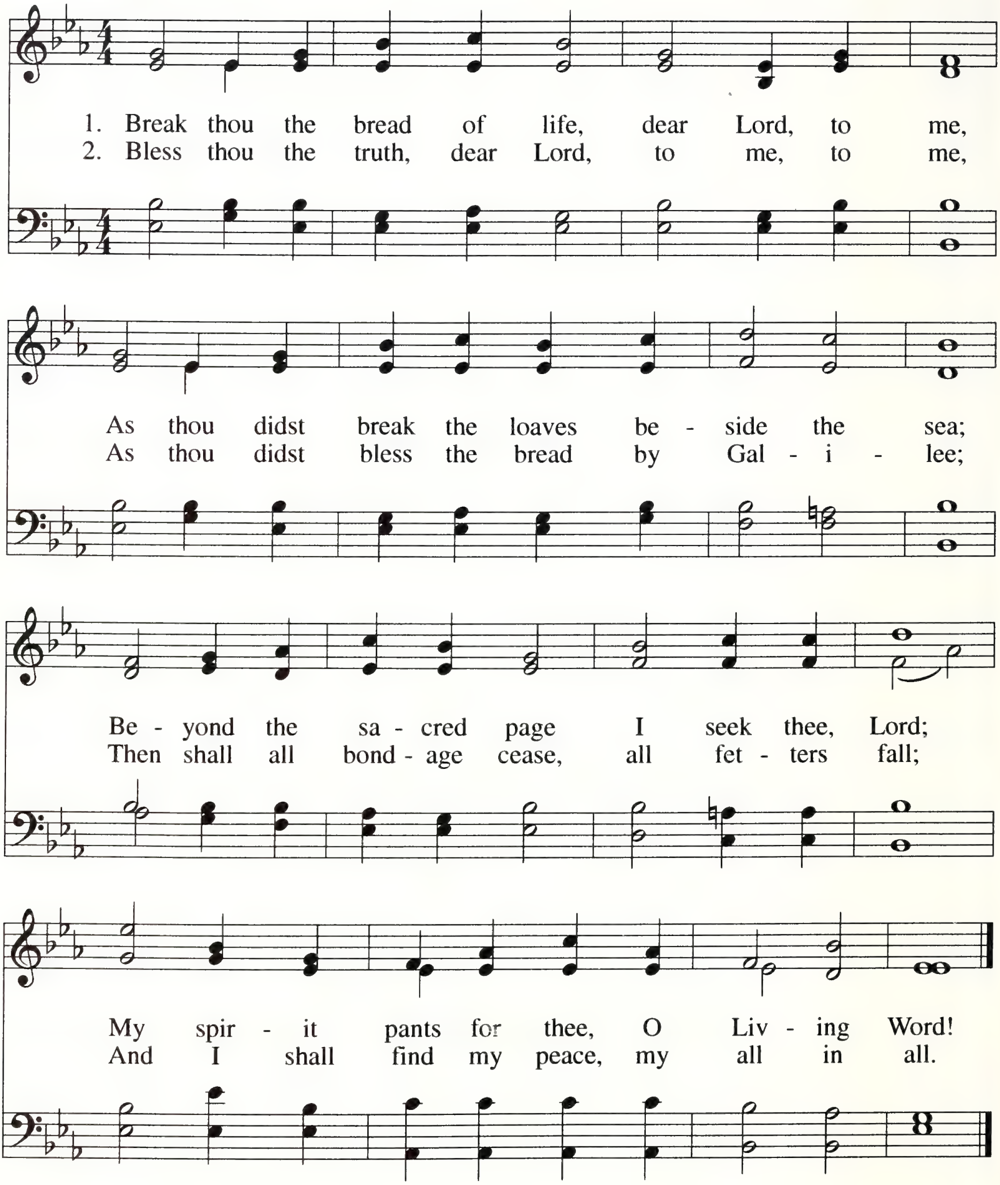
301

Break Thou The Bread Of Life

BREAD OF LIFE 6 4 6 4 D

Mary A. Lathbury, 1877

William F. Sherwin, 1877

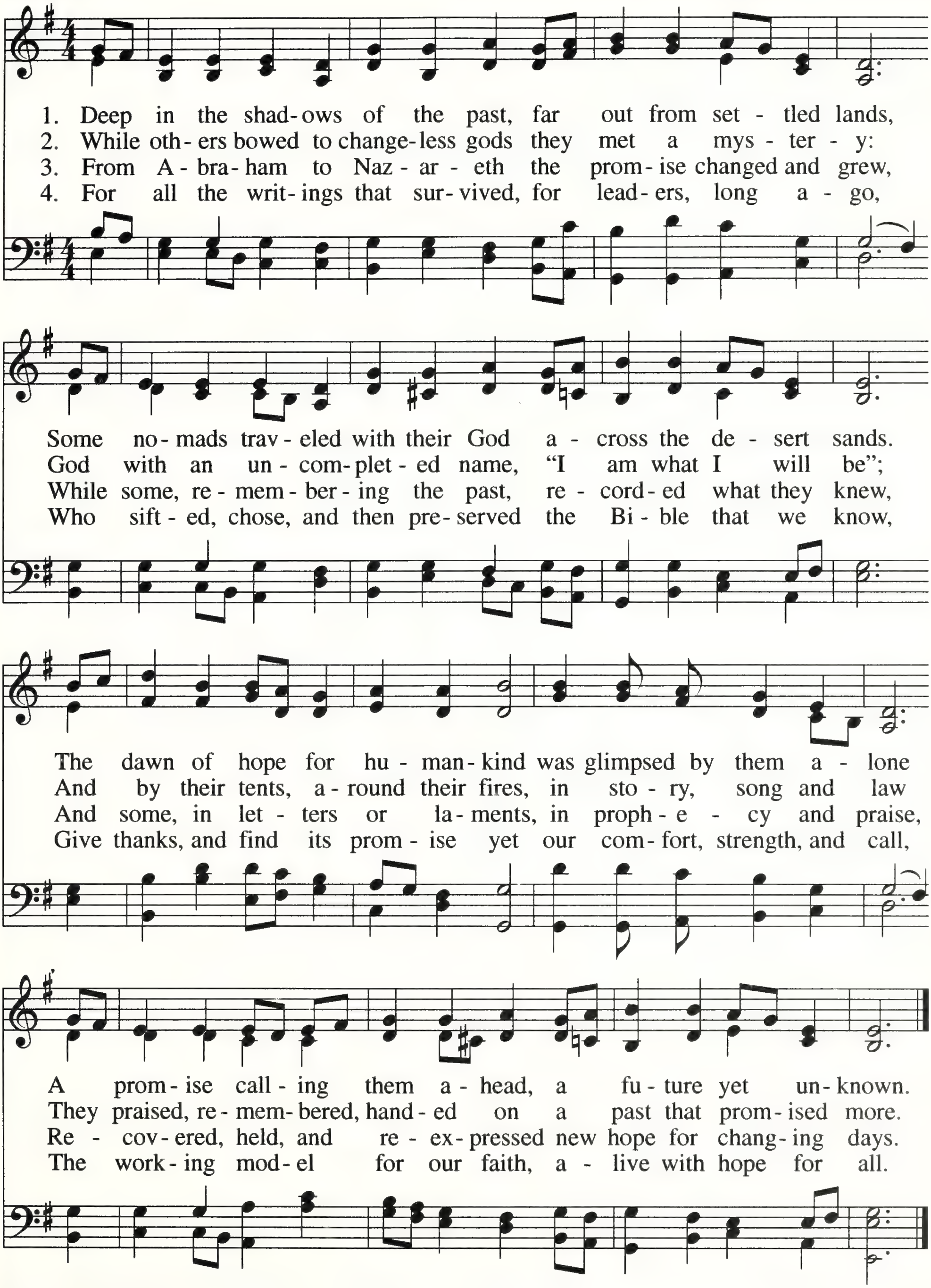

1. Break thou the bread of life, dear Lord, to me,
2. Bless thou the truth, dear Lord, to me, to me,
As thou didst break the loaves be - side the sea;
As thou didst bless the bread by Gal - i - lee;
Be - yond the sa - cred page I seek thee, Lord;
Then shall all bond - age cease, all fet - ters fall;
My spir - it pants for thee, O Liv - ing Word!
And I shall find my peace, my all in all.

302

Deep In The Shadows Of The Past

KINGSFOLD CMD

English Country Songs, 1893
Brian Wren, 1973
Arr. and harm. Ralph Vaughan Williams (1872–1958)


1. Deep in the shad-ows of the past, far out from set - tled lands,
2. While oth-ers bowed to change-less gods they met a mys - ter - y:
3. From A - bra-ham to Naz - ar - eth the prom-ise changed and grew,
4. For all the writ-ings that sur-vived, for lead-ers, long a - go,
Some no-mads trav - eled with their God a - cross the de - sert sands.
God with an un - com-plet - ed name, "I am what I will be";
While some, re - mem - ber - ing the past, re - cord-ed what they knew,
Who sift - ed, chose, and then pre-served the Bi - ble that we know,
The dawn of hope for hu - man-kind was glimpsed by them a - lone
And by their tents, a - round their fires, in sto - ry, song and law
And some, in let - ters or la-ments, in proph - e - cy and praise,
Give thanks, and find its prom - ise yet our com-fort, strength, and call,
A prom-ise call - ing them a - head, a fu - ture yet un-known.
They praised, re - mem-bered, hand - ed on a past that prom-ised more.
Re - cov-ered, held, and re - ex-pressed new hope for chang-ing days.
The work-ing mod-el for our faith, a - live with hope for all.

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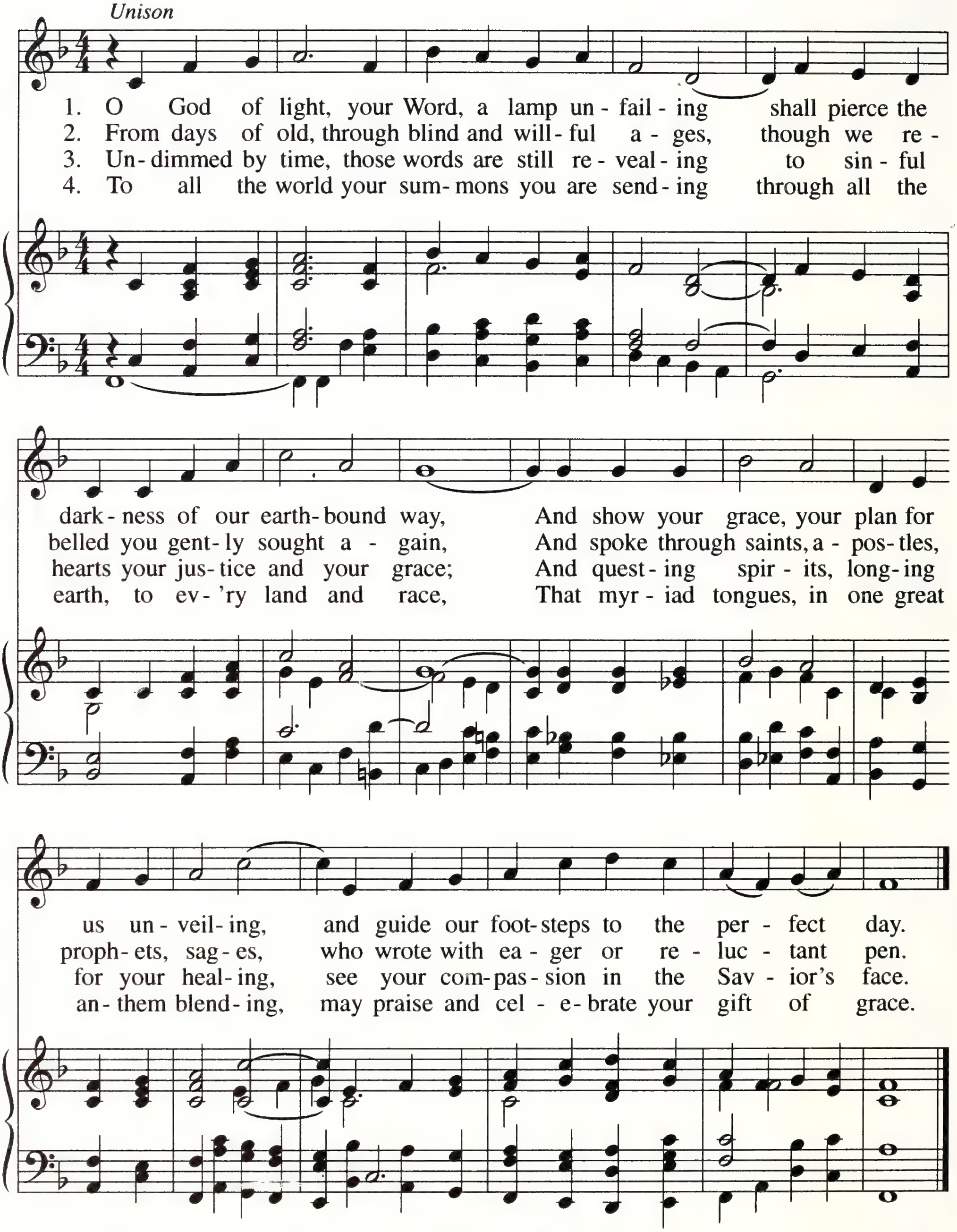
303

O God Of Light

CHARTERHOUSE 11 10 11 10

Sarah E. Taylor, 1952

David Evans (1874–1948)


Unison
1. O God of light, your Word, a lamp unfailing shall pierce the
2. From days of old, through blind and willful ages, though we re-
3. Undimmed by time, those words are still revealing to sinful
4. To all the world your summons you are sending through all the
darkness of our earthbound way, And show your grace, your plan for
belled you gently sought again, And spoke through saints, apostles,
hearts your justice and your grace; And questing spirits, longing
earth, to ev'ry land and race, That myriad tongues, in one great
us unveiling, and guide our footsteps to the perfect day.
prophets, sages, who wrote with eager or reluctant pen.
for your healing, see your compassion in the Savior's face.
anthem blending, may praise and celebrate your gift of grace.

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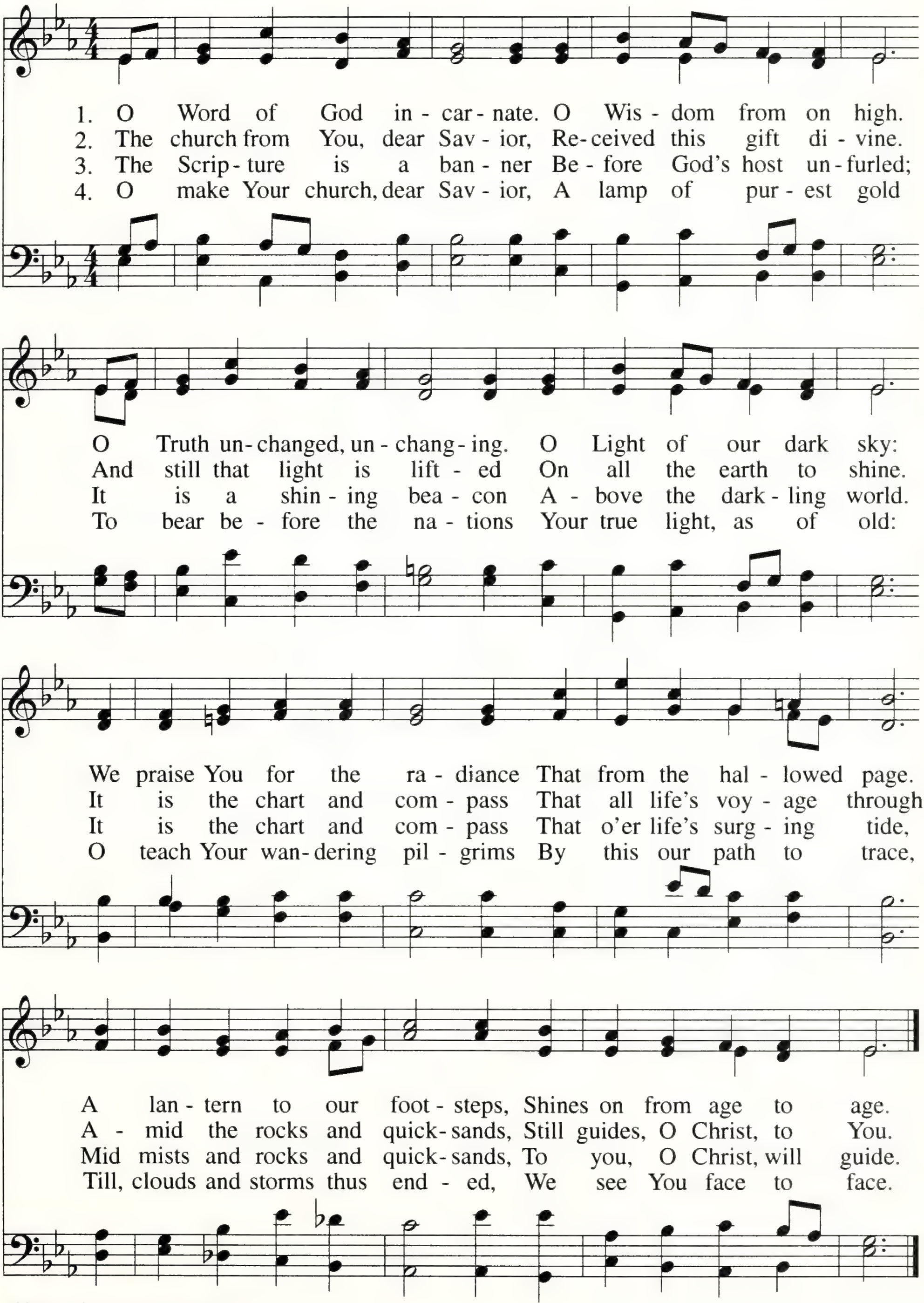
Music from *The Revised Church Hymnary,* 1927. Used by permission of Oxford University Press.

304

O Word Of God Incarnate

MUNICH 7 6 7 6 D

Neuvermehrtes Meiningisches Gesangbuch, 1693
William Walsham How, 1867; alt. Adapt. Felix Mendelssohn, 1847


1. O Word of God in - car - nate. O Wis - dom from on high.
2. The church from You, dear Sav - ior, Re - ceived this gift di - vine.
3. The Scrip - ture is a ban - ner Be - fore God's host un - furled;
4. O make Your church, dear Sav - ior, A lamp of pur - est gold
O Truth un - changed, un - chang - ing. O Light of our dark sky:
And still that light is lift - ed On all the earth to shine.
It is a shin - ing bea - con A - bove the dark - ling world.
To bear be - fore the na - tions Your true light, as of old:
We praise You for the ra - diance That from the hal - lowed page.
It is the chart and com - pass That all life's voy - age through,
It is the chart and com - pass That o'er life's surg - ing tide,
O teach Your wan - dering pil - grims By this our path to trace,
A lan - tern to our foot - steps, Shines on from age to age.
A - mid the rocks and quick - sands, Still guides, O Christ, to You.
Mid mists and rocks and quick - sands, To you, O Christ, will guide.
Till, clouds and storms thus end - ed, We see You face to face.

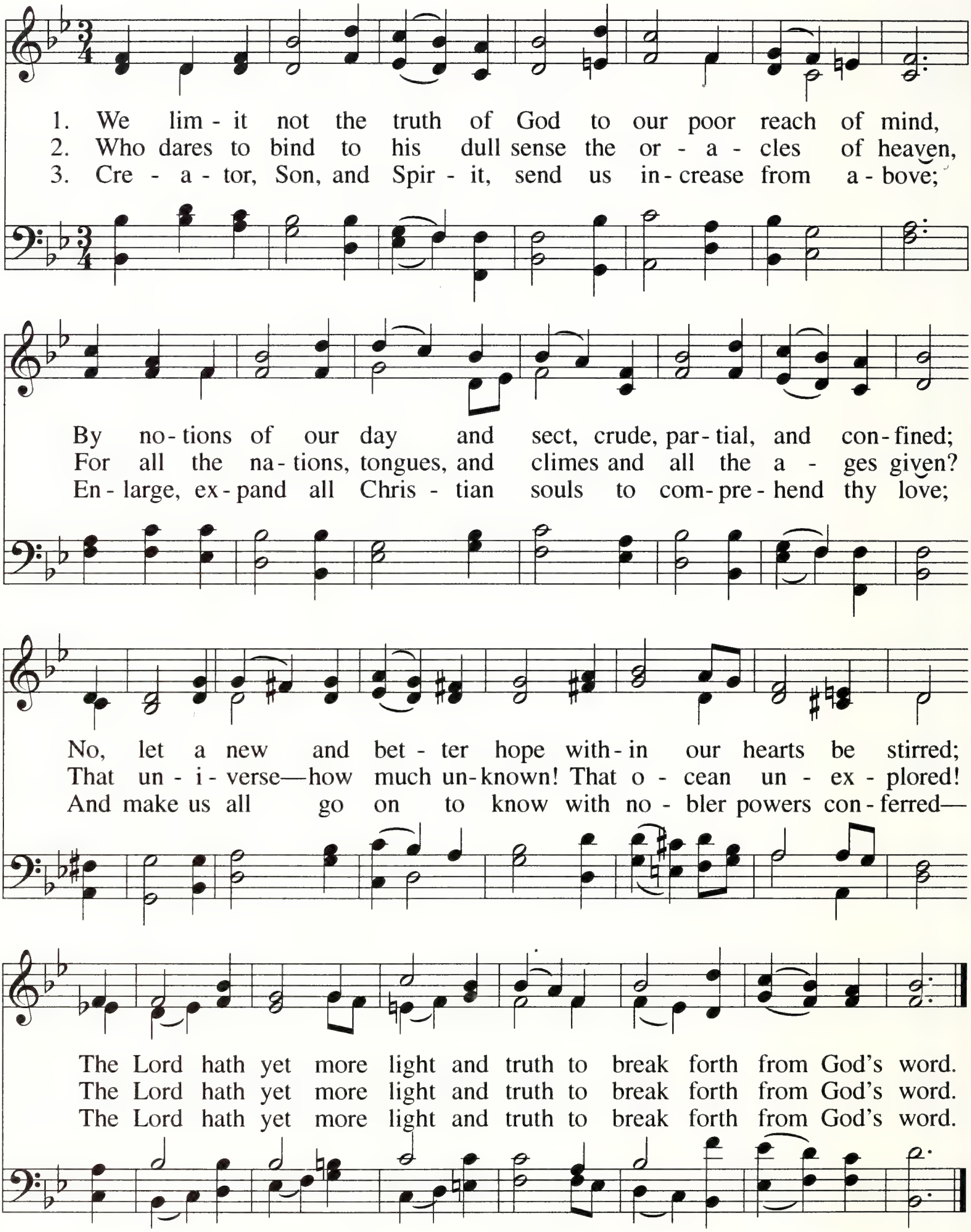
This tune in a lower key, 187

305

We Limit Not The Truth Of God

ST. MATTHEW CMD

George Rawson (1807–1889); alt.
William Croft, 1708


1. We lim - it not the truth of God to our poor reach of mind,
2. Who dares to bind to his dull sense the or - a - cles of heaven,
3. Cre - a - tor, Son, and Spir - it, send us in - crease from a - bove;
By no - tions of our day and sect, crude, par - tial, and con - fined;
For all the na - tions, tongues, and climes and all the a - ges given?
En - large, ex - pand all Chris - tian souls to com - pre - hend thy love;
No, let a new and bet - ter hope with - in our hearts be stirred;
That un - i - verse—how much un - known! That o - cean un - ex - plored!
And make us all go on to know with no - bler powers con - ferred—
The Lord hath yet more light and truth to break forth from God's word.
The Lord hath yet more light and truth to break forth from God's word.
The Lord hath yet more light and truth to break forth from God's word.

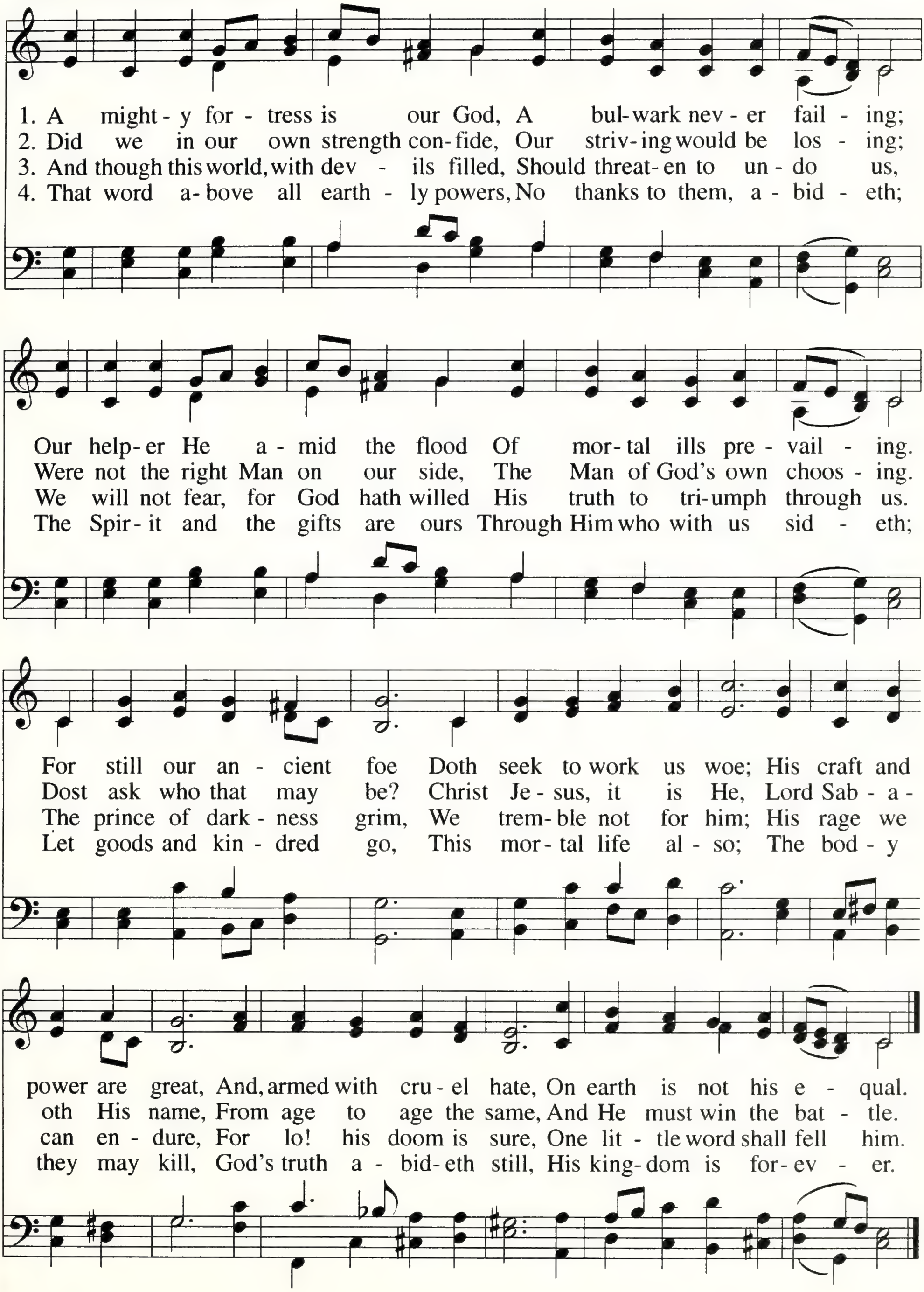
306

A Mighty Fortress Is Our God

EIN' FESTE BURG 8 7 8 7 6 6 6 6 7

Martin Luther, 1529
Trans. Frederick Henry Hedge, 1852

Martin Luther, 1529


1. A might - y for - tress is our God, A bul-wark nev - er fail - ing;
2. Did we in our own strength con-fide, Our striv-ing would be los - ing;
3. And though this world, with dev - ils filled, Should threat-en to un - do us,
4. That word a-bove all earth - ly powers, No thanks to them, a - bid - eth;
Our help-er He a - mid the flood Of mor-tal ills pre - vail - ing.
Were not the right Man on our side, The Man of God's own choos - ing.
We will not fear, for God hath willed His truth to tri-umph through us.
The Spir-it and the gifts are ours Through Him who with us sid - eth;
For still our an - cient foe Doth seek to work us woe; His craft and
Dost ask who that may be? Christ Je - sus, it is He, Lord Sab - a -
The prince of dark - ness grim, We trem-ble not for him; His rage we
Let goods and kin - dred go, This mor-tal life al - so; The bod - y
power are great, And, armed with cru - el hate, On earth is not his e - qual.
oth His name, From age to age the same, And He must win the bat - tle.
can en - dure, For lo! his doom is sure, One lit - tle word shall fell him.
they may kill, God's truth a - bid-eth still, His king-dom is for-ev - er.

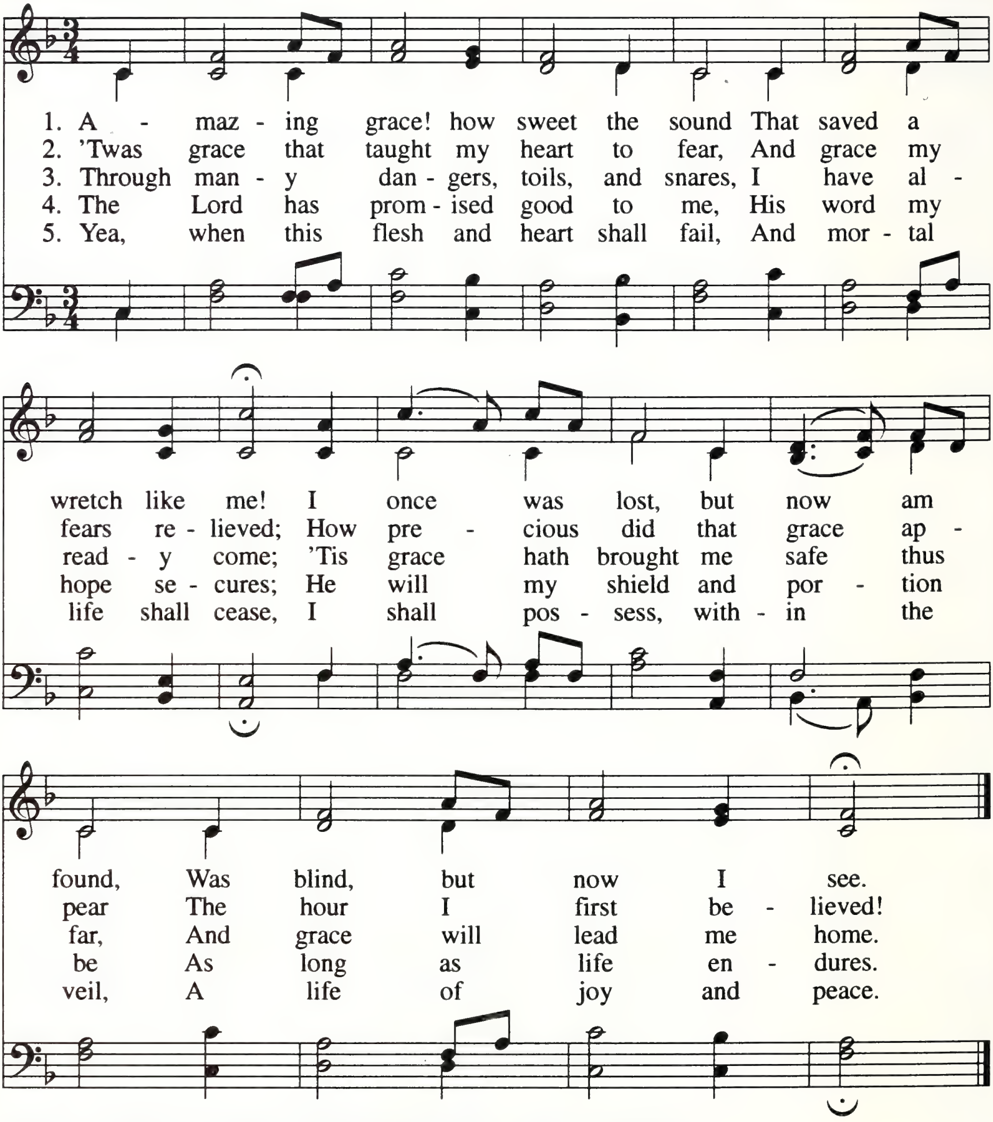
307

Amazing Grace! How Sweet The Sound

AMAZING GRACE CM

Early American melody
Virginia Harmony, 1831
Harm. Austin C. Lovelace

John Newton (1725–1807)


1. A - maz - ing grace! how sweet the sound That saved a
2. 'Twas grace that taught my heart to fear, And grace my
3. Through man - y dan - gers, toils, and snares, I have al -
4. The Lord has prom - ised good to me, His word my
5. Yea, when this flesh and heart shall fail, And mor - tal
wretch like me! I once was lost, but now am
fears re - lieved; How pre - cious did that grace ap -
read - y come; 'Tis grace hath brought me safe thus
hope se - cures; He will my shield and por - tion
life shall cease, I shall pos - sess, with - in the
found, Was blind, but now I see.
pear The hour I first be - lieved!
far, And grace will lead me home.
be As long as life en - dures.
veil, A life of joy and peace.

Harm. from *The Book of Hymns.* © 1964 by Abingdon Press. Used by permission.

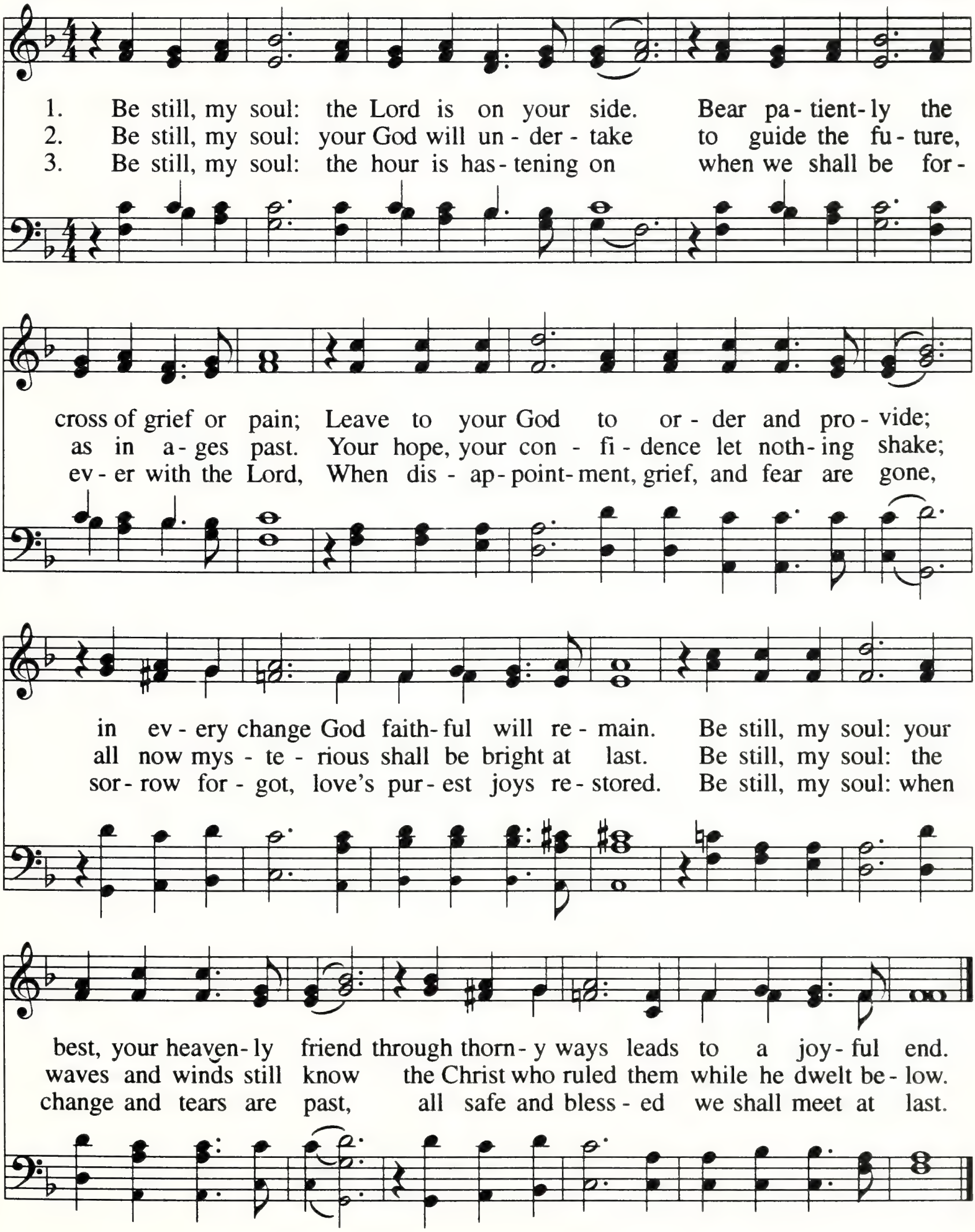
308

Be Still, My Soul

FINLANDIA 11 10 11 10 11 10

Katharina von Schlegel, 1752
Trans. Jane Borthwick, 1855

Jean Sibelius, 1899


1. Be still, my soul: the Lord is on your side. Bear pa-tient-ly the
2. Be still, my soul: your God will un-der-take to guide the fu-ture,
3. Be still, my soul: the hour is has-tening on when we shall be for-
cross of grief or pain; Leave to your God to or-der and pro-vide;
as in a-ges past. Your hope, your con-fi-dence let noth-ing shake;
ev-er with the Lord, When dis-ap-point-ment, grief, and fear are gone,
in ev-ery change God faith-ful will re-main. Be still, my soul: your
all now mys-te-rious shall be bright at last. Be still, my soul: the
sor-row for-got, love's pur-est joys re-stored. Be still, my soul: when
best, your heaven-ly friend through thorn-y ways leads to a joy-ful end.
waves and winds still know the Christ who ruled them while he dwelt be-low.
change and tears are past, all safe and bless-ed we shall meet at last.

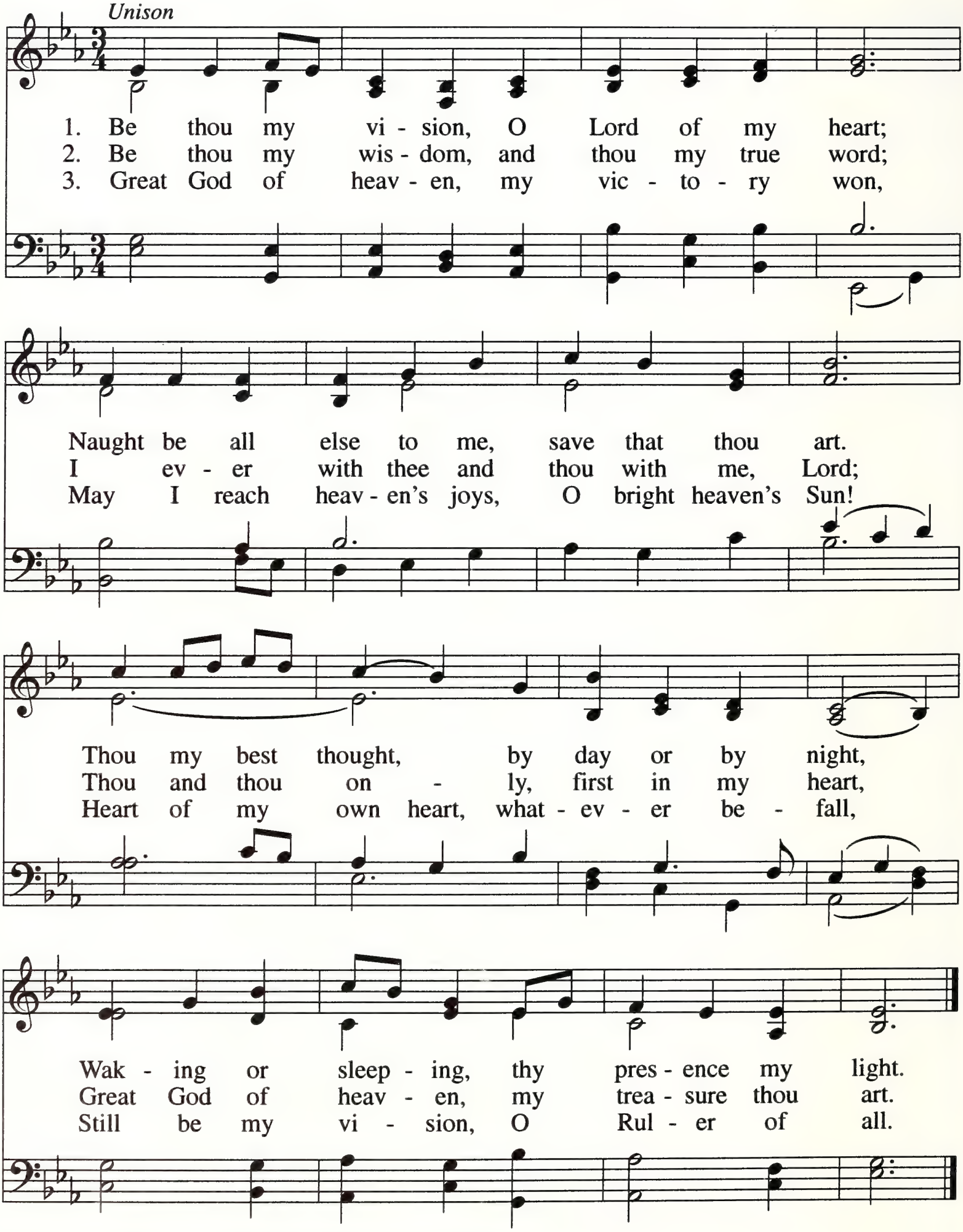
309

Be Thou My Vision

SLANE 10 10 10 10

Ancient Irish
Trans. Mary E. Byrne, 1905
Versed Eleanor H. Hull, 1912; alt.

Traditional Irish melody
Harm. Carlton R. Young, 1963


Unison
1. Be thou my vi - sion, O Lord of my heart;
2. Be thou my wis - dom, and thou my true word;
3. Great God of heav - en, my vic - to - ry won,
Naught be all else to me, save that thou art.
I ev - er with thee and thou with me, Lord;
May I reach heav - en's joys, O bright heaven's Sun!
Thou my best thought, by day or by night,
Thou and thou on - ly, first in my heart,
Heart of my own heart, what - ev - er be - fall,
Wak - ing or sleep - ing, thy pres - ence my light.
Great God of heav - en, my trea - sure thou art.
Still be my vi - sion, O Rul - er of all.

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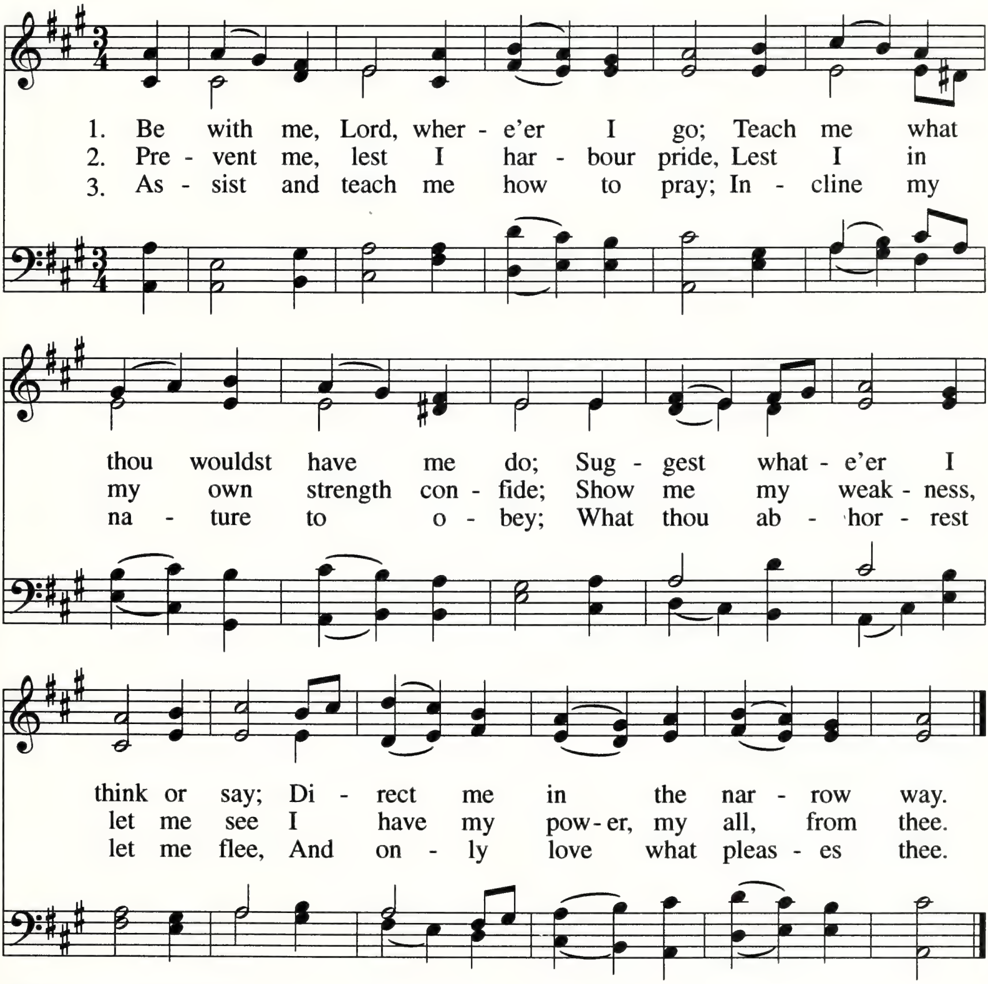
310

Be With Me, Lord

WAREHAM LM

John Cennick (1718–1755)

William Knapp, 1738


1. Be with me, Lord, wher - e'er I go; Teach me what thou wouldst have me do; Sug - gest what - e'er I think or say; Di - rect me in the nar - row way.
2. Pre - vent me, lest I har - bour pride, Lest I in my own strength con - fide; Show me my weak - ness, let me see I have my pow - er, my all, from thee.
3. As - sist and teach me how to pray; In - cline my na - ture to o - bey; What thou ab - hor - rest let me flee, And on - ly love what pleas - es thee.

This tune in a lower key, 219

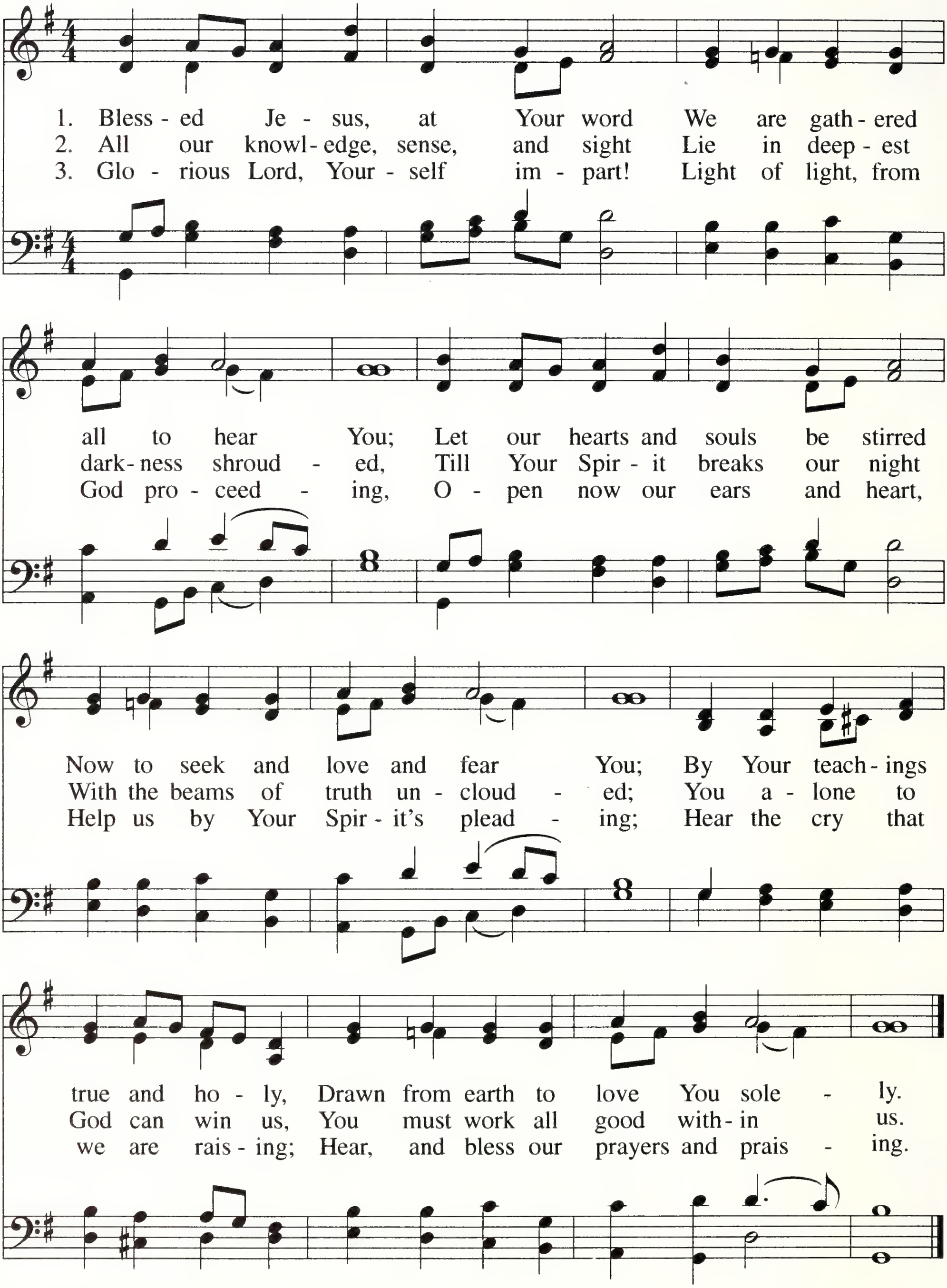
311

Blessed Jesus, At Your Word

LIEBSTER JESU 7 8 7 8 8 8

Tobias Clausnitzer, 1663
Trans. Catherine Winkworth, 1858; alt.

Johann Rudolph Ahle, 1664
Harm. Johann Sebastian Bach (1685–1750)


1. Bless - ed Je - sus, at Your word We are gath - ered
2. All our knowl - edge, sense, and sight Lie in deep - est
3. Glo - rious Lord, Your - self im - part! Light of light, from
all to hear You; Let our hearts and souls be stirred
dark - ness shroud - ed, Till Your Spir - it breaks our night
God pro - ceed - ing, O - pen now our ears and heart,
Now to seek and love and fear You; By Your teach - ings
With the beams of truth un - cloud - ed; You a - lone to
Help us by Your Spir - it's plead - ing; Hear the cry that
true and ho - ly, Drawn from earth to love You sole - ly.
God can win us, You must work all good with - in us.
we are rais - ing; Hear, and bless our prayers and prais - ing.
8
8

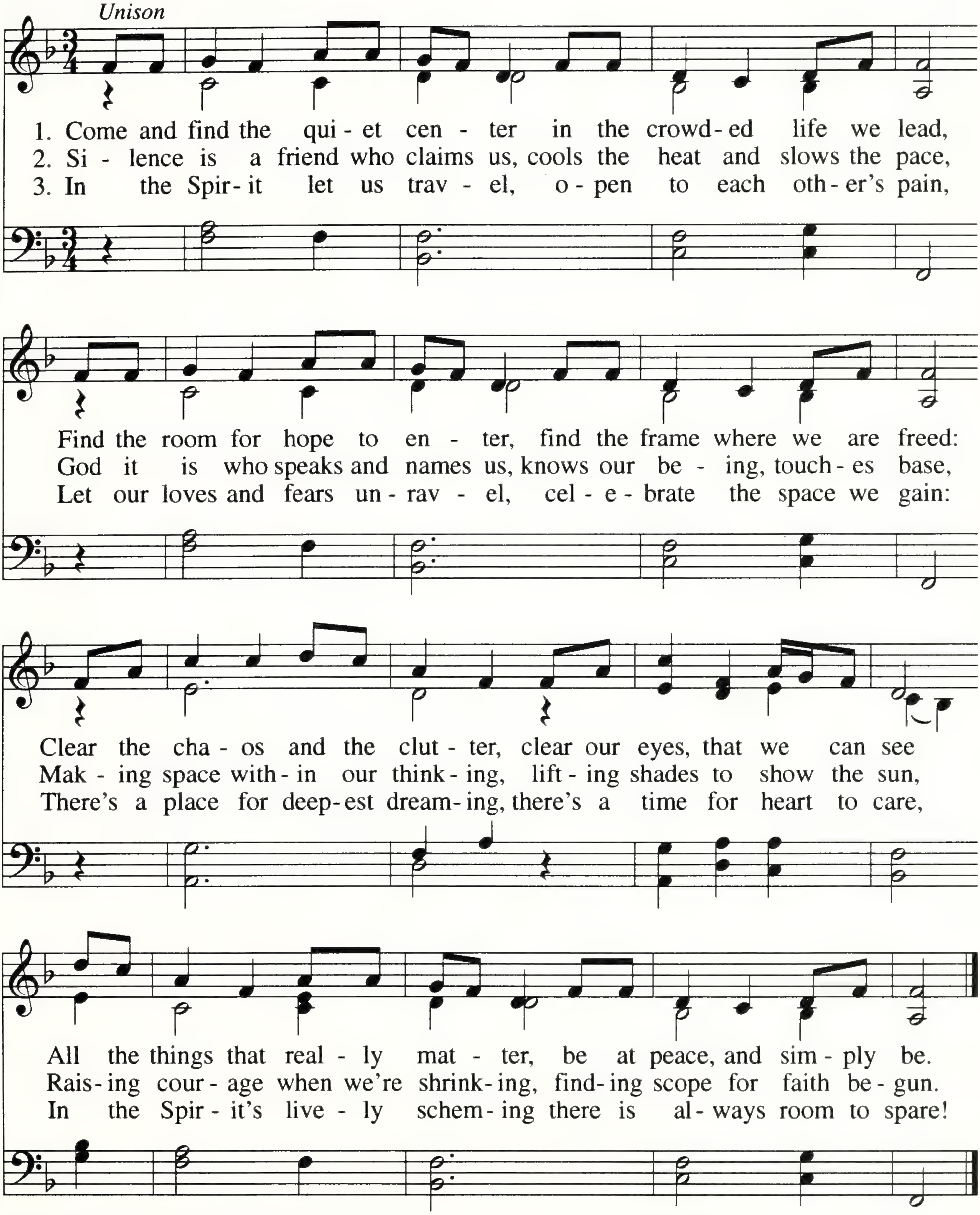
312

Come And Find The Quiet Center

BEACH SPRING 8 7 8 7 D

Traditional American melody
Arr. Jack Schrader

Shirley Erena Murray, 1989


Unison
1. Come and find the quiet center in the crowded life we lead,
Find the room for hope to enter, find the frame where we are freed:
Clear the chaos and the clutter, clear our eyes, that we can see
All the things that really matter, be at peace, and simply be.
2. Silence is a friend who claims us, cools the heat and slows the pace,
God it is who speaks and names us, knows our being, touches base,
Making space within our thinking, lifting shades to show the sun,
Raising courage when we're shrinking, finding scope for faith begun.
3. In the Spirit let us travel, open to each other's pain,
Let our loves and fears unravel, celebrate the space we gain:
There's a place for deepest dreaming, there's a time for heart to care,
In the Spirit's lively scheming there is always room to spare!

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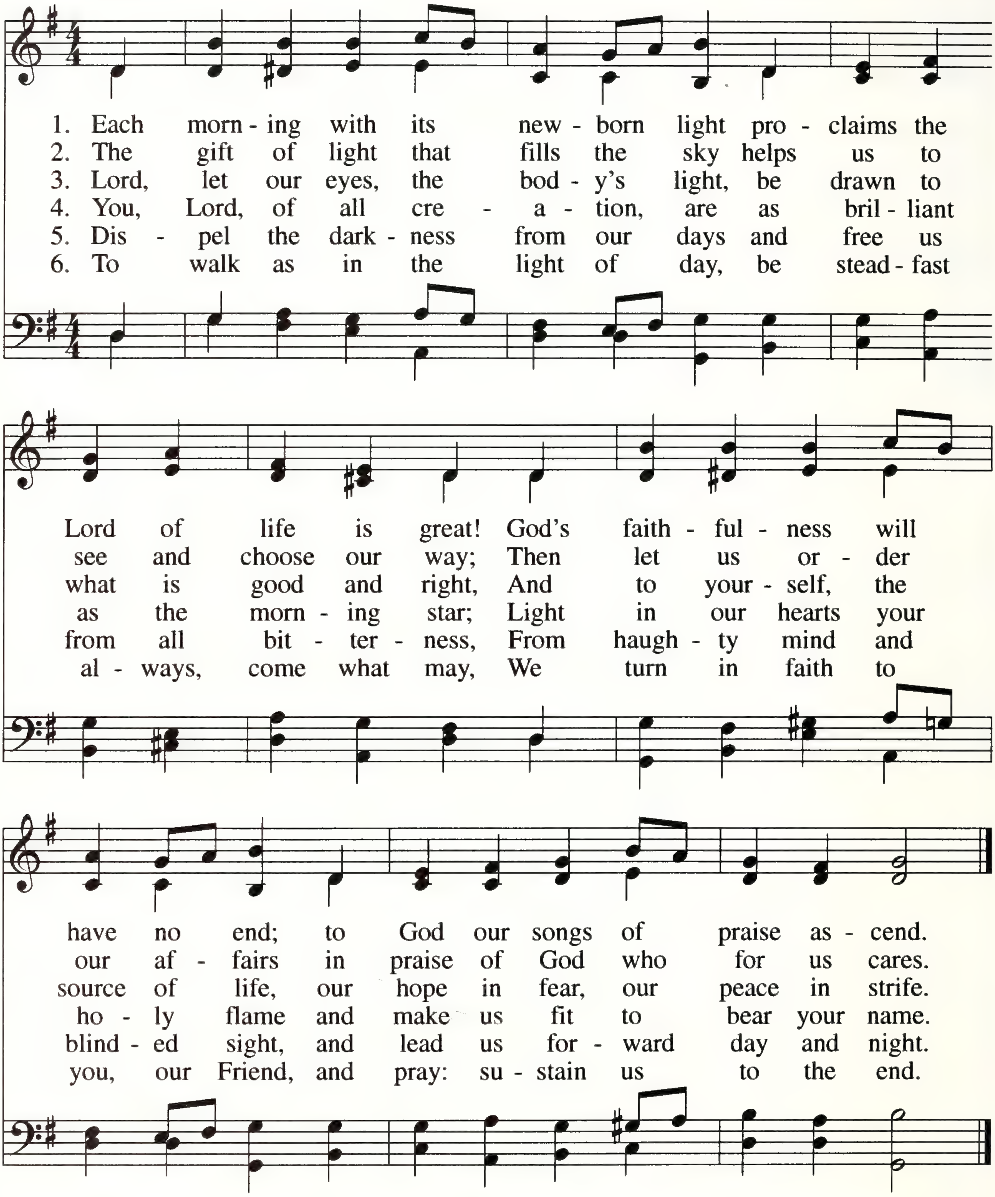
313

Each Morning With Its Newborn Light

CANONBURY LM

Johannes Zwick (1496–1542)
Trans. Fred Kaan

Robert Schumann, 1839


1. Each morn - ing with its new - born light pro - claims the
2. The gift of light that fills the sky helps us to
3. Lord, let our eyes, the bod - y's light, be drawn to
4. You, Lord, of all cre - a - tion, are as bril - liant
5. Dis - pel the dark - ness from our days and free us
6. To walk as in the light of day, be stead - fast
Lord of life is great! God's faith - ful - ness will
see and choose our way; Then let us or - der
what is good and right, And to your - self, the
as the morn - ing star; Light in our hearts your
from all bit - ter - ness, From haugh - ty mind and
al - ways, come what may, We turn in faith to
have no end; to God our songs of praise as - cend.
our af - fairs in praise of God who for us cares.
source of life, our hope in fear, our peace in strife.
ho - ly flame and make us fit to bear your name.
blind - ed sight, and lead us for - ward day and night.
you, our Friend, and pray: su - stain us to the end.

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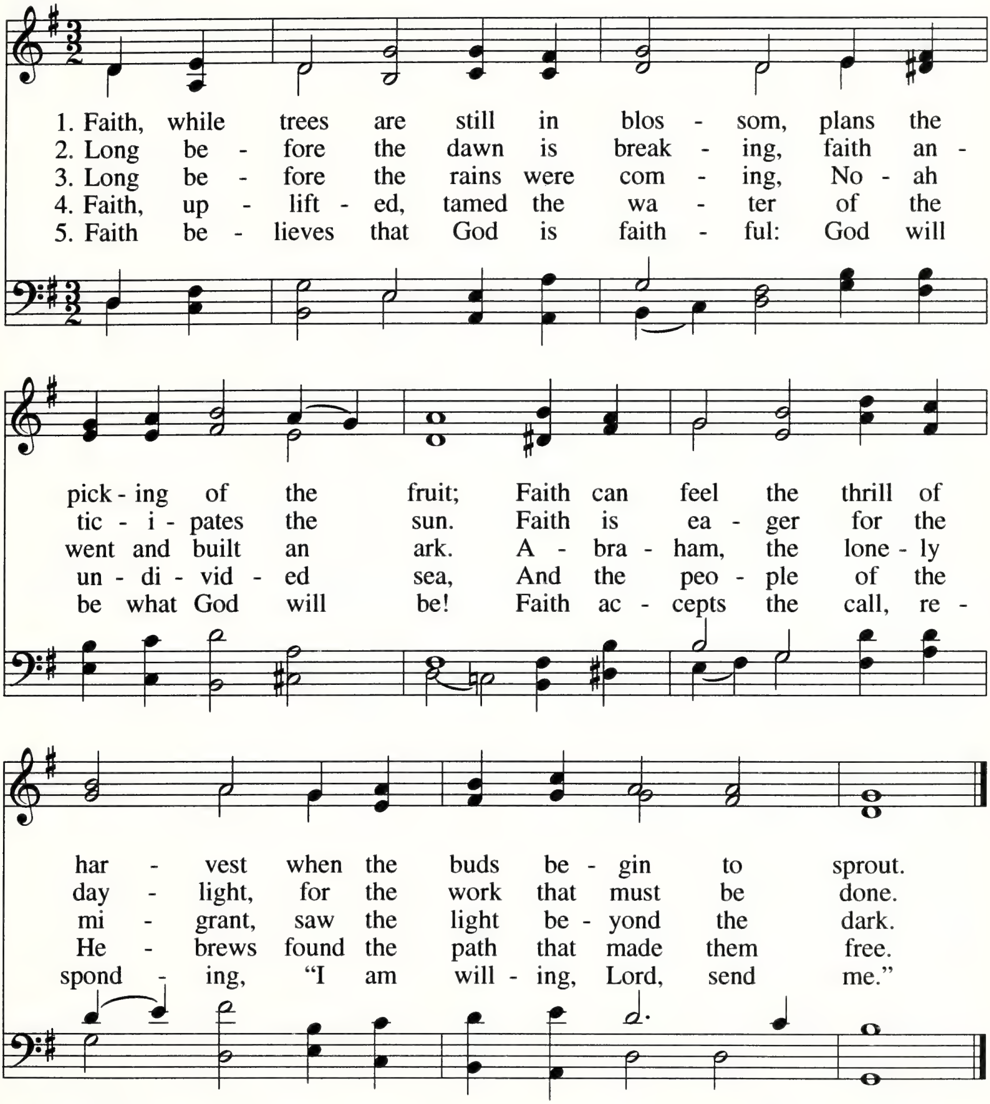
Faith, While Trees Are Still In Blossom

FOR THE BREAD 8 7 8 7

Anders Frostenson, 1960
Trans. Fred Kaan, 1972

V. Earle Copes, 1960


1. Faith, while trees are still in blos - som, plans the
2. Long be - fore the dawn is break - ing, faith an -
3. Long be - fore the rains were com - ing, No - ah
4. Faith, up - lift - ed, tamed the wa - ter of the
5. Faith be - lieves that God is faith - ful: God will
pick - ing of the fruit; Faith can feel the thrill of
tic - i - pates the sun. Faith is ea - ger for the
went and built an ark. A - bra - ham, the lone - ly
un - di - vid - ed sea, And the peo - ple of the
be what God will be! Faith ac - cepts the call, re -
har - vest when the buds be - gin to sprout.
day - light, for the work that must be done.
mi - grant, saw the light be - yond the dark.
He - brews found the path that made them free.
spond - ing, "I am will - ing, Lord, send me."

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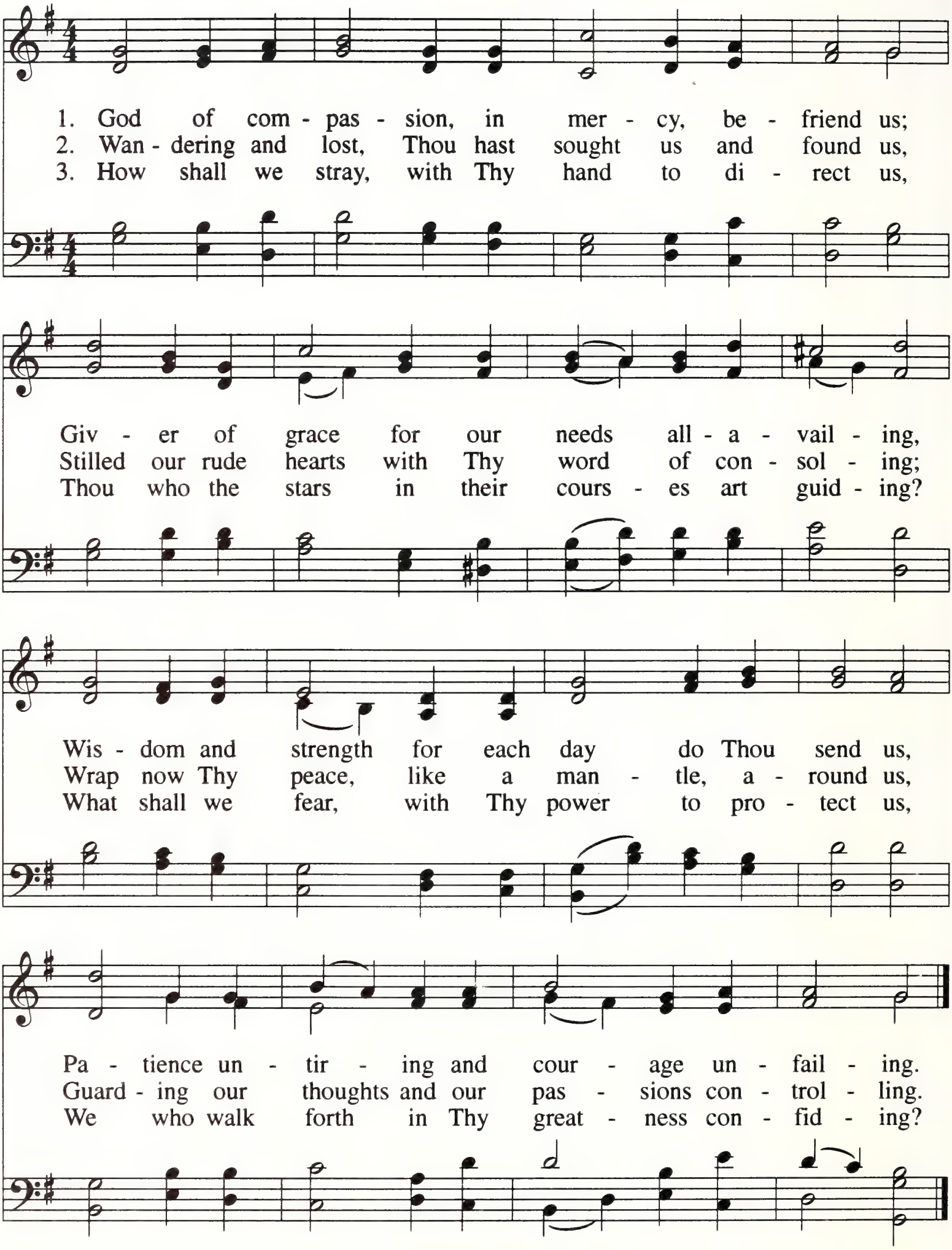
315

God Of Compassion, In Mercy Befriend Us

O QUANTA QUALIA 11 11 11 11

John J. Moment, 1933

Paris *Antiphoner,* 1681
As in *La Feillée's Méthode du plain-chant,* 1808


1. God of compassion, in mercy, befriend us;
2. Wandering and lost, Thou hast sought us and found us,
3. How shall we stray, with Thy hand to direct us,
Giver of grace for our needs all-availing,
Stilled our rude hearts with Thy word of consoling;
Thou who the stars in their courses art guiding?
Wisdom and strength for each day do Thou send us,
Wrap now Thy peace, like a mantle, around us,
What shall we fear, with Thy power to protect us,
Patience untiring and courage unfailing.
Guarding our thoughts and our passions controlling.
We who walk forth in Thy greatness confiding?

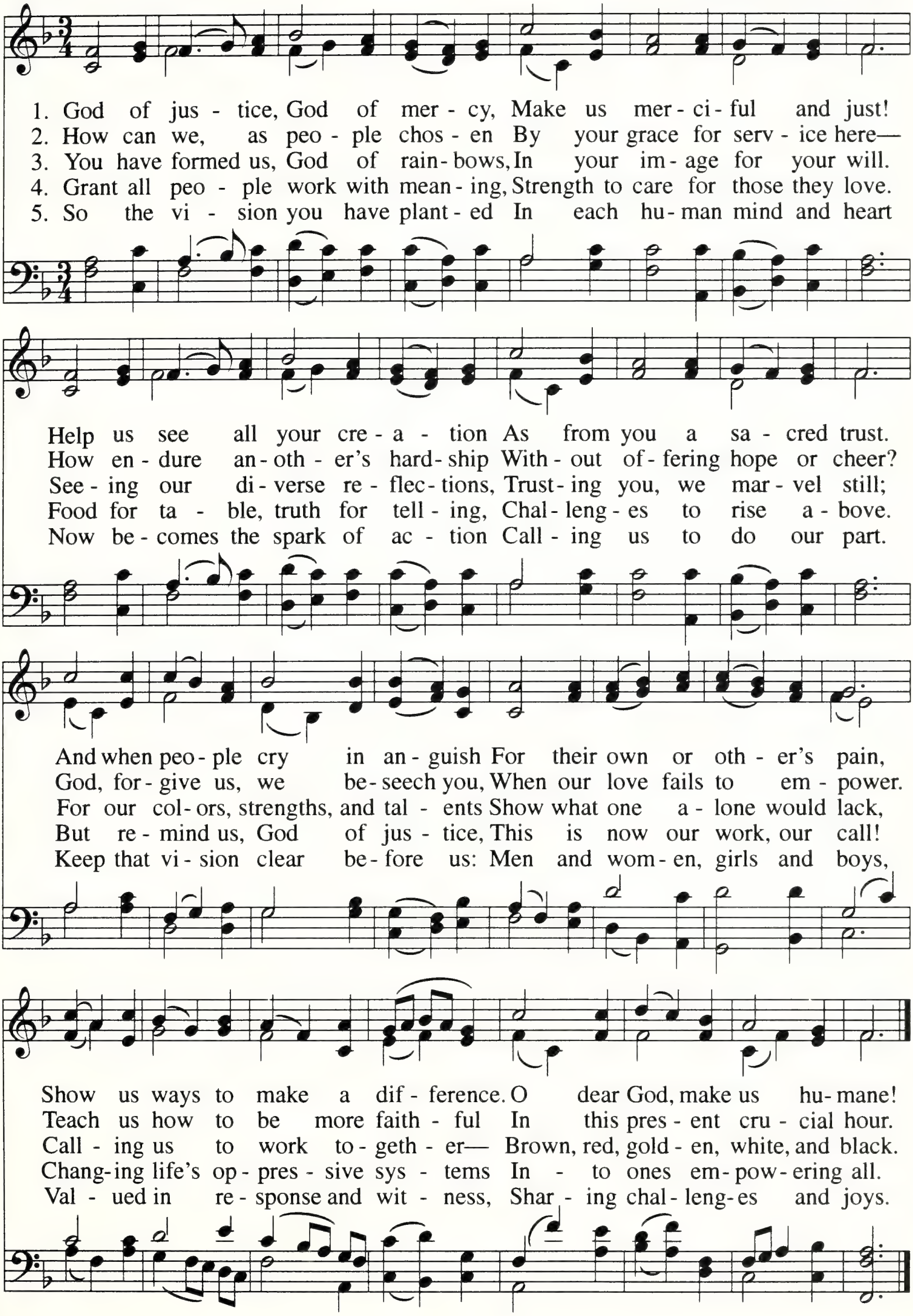
316

God Of Justice, God Of Mercy

HYFRYDOL 8 7 8 7 D

Jane Parker Huber, 1983

Rowland Hugh Prichard, 1831


1. God of jus - tice, God of mer - cy, Make us mer - ci - ful and just!
2. How can we, as peo - ple chos - en By your grace for serv - ice here—
3. You have formed us, God of rain - bows, In your im - age for your will.
4. Grant all peo - ple work with mean - ing, Strength to care for those they love.
5. So the vi - sion you have plant - ed In each hu - man mind and heart
Help us see all your cre - a - tion As from you a sa - cred trust.
How en - dure an - oth - er's hard - ship With - out of - fering hope or cheer?
See - ing our di - verse re - flec - tions, Trust - ing you, we mar - vel still;
Food for ta - ble, truth for tell - ing, Chal - leng - es to rise a - bove.
Now be - comes the spark of ac - tion Call - ing us to do our part.
And when peo - ple cry in an - guish For their own or oth - er's pain,
God, for - give us, we be - seech you, When our love fails to em - power.
For our col - ors, strengths, and tal - ents Show what one a - lone would lack,
But re - mind us, God of jus - tice, This is now our work, our call!
Keep that vi - sion clear be - fore us: Men and wom - en, girls and boys,
Show us ways to make a dif - ference. O dear God, make us hu - mane!
Teach us how to be more faith - ful In this pres - ent cru - cial hour.
Call - ing us to work to - geth - er— Brown, red, gold - en, white, and black.
Chang - ing life's op - pres - sive sys - tems In - to ones em - pow - ering all.
Val - ued in re - sponse and wit - ness, Shar - ing chal - leng - es and joys.

Words from "A Singing Faith" by Jane Parker Huber.

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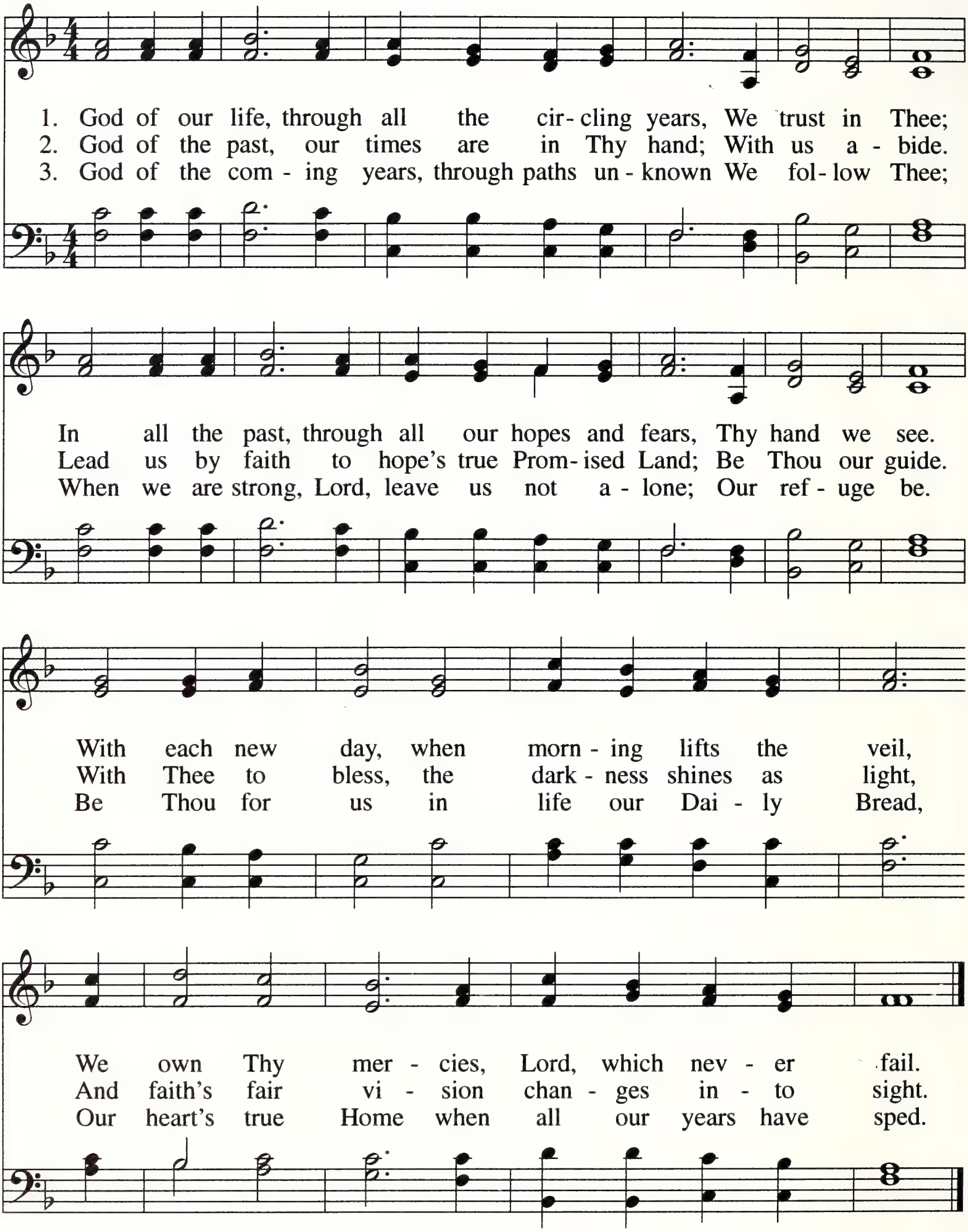
317

God Of Our Life, Through All The Circling Years

SANDON 10 4 10 4 10 10

Hugh Thomson Kerr, 1916; alt. 1928

Charles Henry Purday, 1860


1. God of our life, through all the cir- cling years, We trust in Thee;
2. God of the past, our times are in Thy hand; With us a - bide.
3. God of the com - ing years, through paths un - known We fol- low Thee;
In all the past, through all our hopes and fears, Thy hand we see.
Lead us by faith to hope's true Prom- ised Land; Be Thou our guide.
When we are strong, Lord, leave us not a - lone; Our ref - uge be.
With each new day, when morn - ing lifts the veil,
With Thee to bless, the dark - ness shines as light,
Be Thou for us in life our Dai - ly Bread,
We own Thy mer - cies, Lord, which nev - er fail.
And faith's fair vi - sion chan - ges in - to sight.
Our heart's true Home when all our years have sped.

Words © 1928 by Braselman, F.M., 1928; renewed 1956 by Presbyterian Board of Christian Education from *The Hymnal For Youth,* Published by Westminster Press.

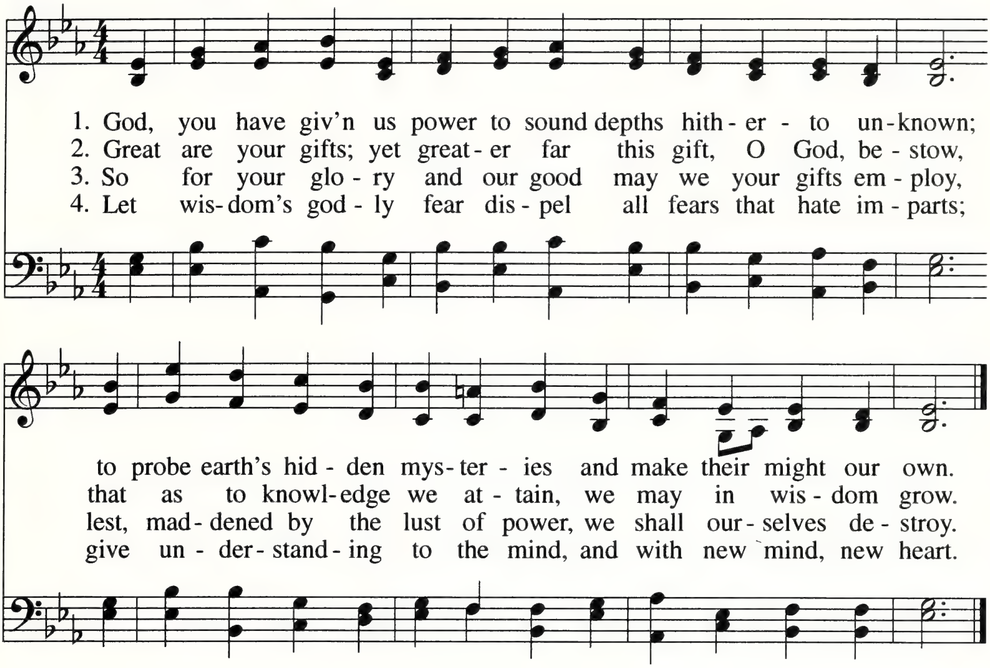
318

God, You Have Given Us Power To Sound

DUNDEE CM

George Wallace Briggs (1875–1959); alt.

Scottish Psalter, 1615


1. God, you have giv'n us power to sound depths hith-er-to un-known;
2. Great are your gifts; yet great-er far this gift, O God, be-stow,
3. So for your glo-ry and our good may we your gifts em-ploy,
4. Let wis-dom's god-ly fear dis-pel all fears that hate im-parts;
to probe earth's hid-den mys-ter-ies and make their might our own.
that as to knowl-edge we at-tain, we may in wis-dom grow.
lest, mad-dened by the lust of power, we shall our-selves de-stroy.
give un-der-stand-ing to the mind, and with new mind, new heart.

This tune in a lower key, 31

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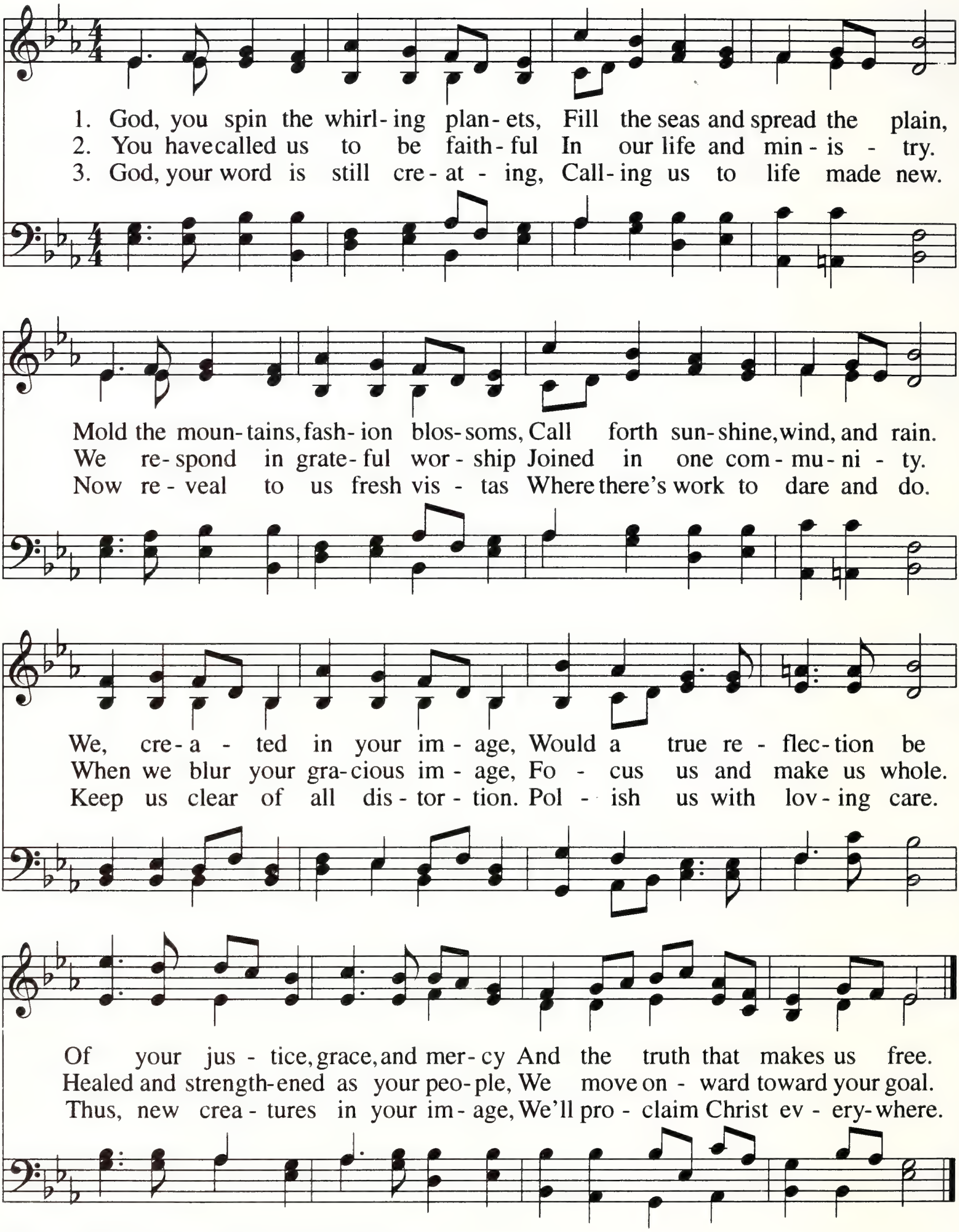
319

God, You Spin The Whirling Planets

AUSTRIA 8 7 8 7 D

Jane Parker Huber

Franz Joseph Haydn, 1797


1. God, you spin the whirl- ing plan- ets, Fill the seas and spread the plain,
2. You have called us to be faith- ful In our life and min - is - try.
3. God, your word is still cre - at - ing, Call- ing us to life made new.
Mold the moun- tains, fash- ion blos- soms, Call forth sun- shine, wind, and rain.
We re- spond in grate- ful wor - ship Joined in one com - mu - ni - ty.
Now re - veal to us fresh vis - tas Where there's work to dare and do.
We, cre - a - ted in your im - age, Would a true re - flec- tion be
When we blur your gra- cious im - age, Fo - cus us and make us whole.
Keep us clear of all dis - tor - tion. Pol - ish us with lov - ing care.
Of your jus - tice, grace, and mer- cy And the truth that makes us free.
Healed and strength- ened as your peo- ple, We move on - ward toward your goal.
Thus, new crea - tures in your im - age, We'll pro - claim Christ ev - ery- where.

Words from "A Singing Faith" by Jane Parker Huber.

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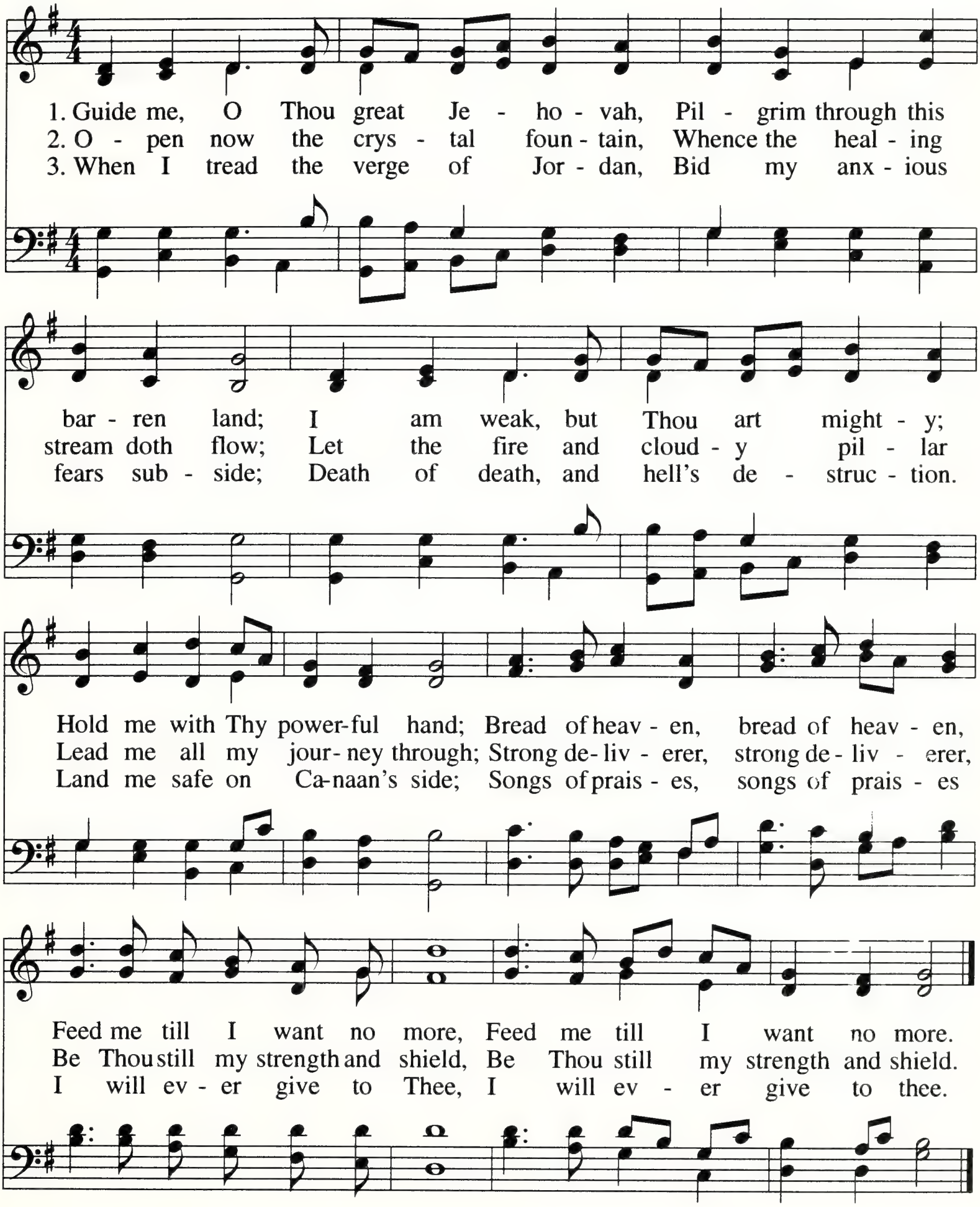
320

Guide Me, O Thou Great Jehovah

CWM RHONDDA 8 7 8 7 8 7 7

William Williams, 1745
Stanza 1 trans. Peter Williams, 1771
Stanzas 2–3 trans. William Williams, 1772

John Hughes, 1907

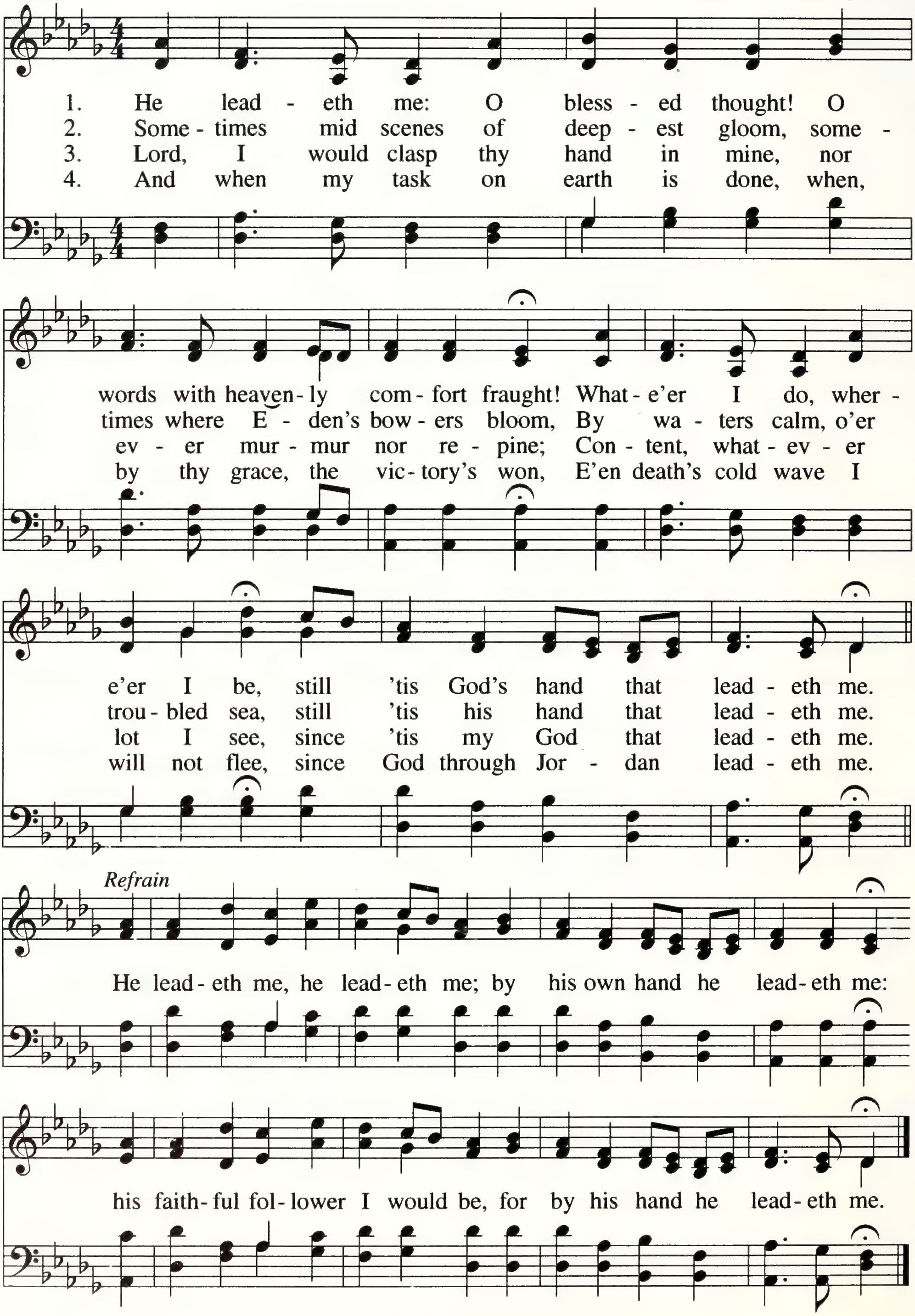

1. Guide me, O Thou great Je - ho - vah, Pil - grim through this
2. O - pen now the crys - tal foun - tain, Whence the heal - ing
3. When I tread the verge of Jor - dan, Bid my anx - ious
bar - ren land; I am weak, but Thou art might - y;
stream doth flow; Let the fire and cloud - y pil - lar
fears sub - side; Death of death, and hell's de - struc - tion.
Hold me with Thy power-ful hand; Bread of heav - en, bread of heav - en,
Lead me all my jour - ney through; Strong de - liv - erer, strong de - liv - erer,
Land me safe on Ca-naan's side; Songs of prais - es, songs of prais - es
Feed me till I want no more, Feed me till I want no more.
Be Thou still my strength and shield, Be Thou still my strength and shield.
I will ev - er give to Thee, I will ev - er give to thee.

He Leadeth Me: O Blessed Thought!

HE LEADETH ME LM with refrain

Joseph H. Gilmore, 1862

William B. Bradbury, 1864


1. He lead - eth me: O bless - ed thought! O words with heaven-ly com - fort fraught! What - e'er I do, wher - e'er I be, still 'tis God's hand that lead - eth me.
2. Some - times mid scenes of deep - est gloom, some - times where E - den's bow - ers bloom, By wa - ters calm, o'er trou - bled sea, still 'tis his hand that lead - eth me.
3. Lord, I would clasp thy hand in mine, nor ev - er mur - mur nor re - pine; Con - tent, what - ev - er lot I see, since 'tis my God that lead - eth me.
4. And when my task on earth is done, when, by thy grace, the vic - tory's won, E'en death's cold wave I will not flee, since God through Jor - dan lead - eth me.
Refrain
He lead - eth me, he lead - eth me; by his own hand he lead - eth me:
his faith - ful fol - lower I would be, for by his hand he lead - eth me.

322

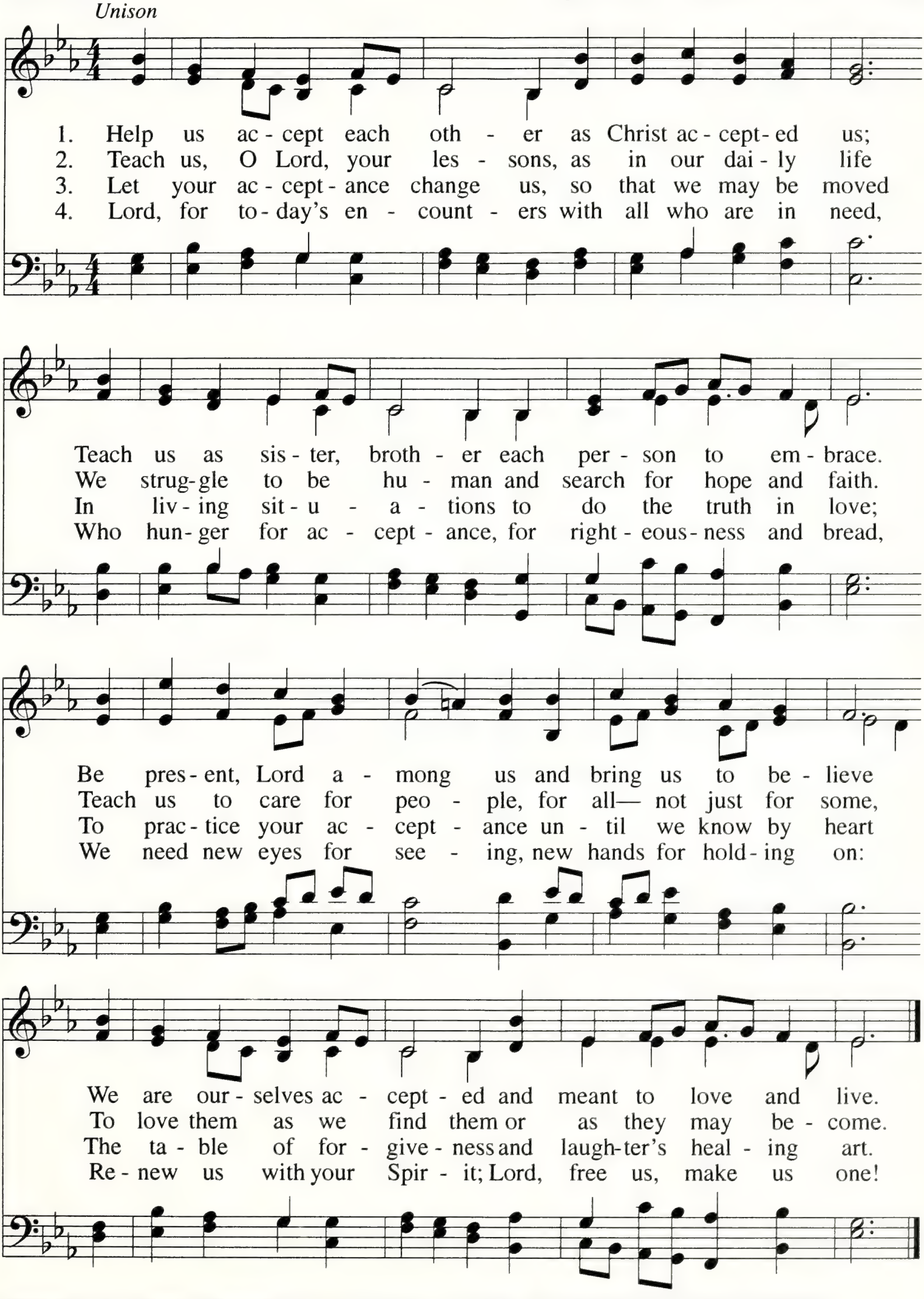
Help Us Accept Each Other

NYLAND 7 6 7 6 D

Finnish folk melody

Fred Kaan

Adapt. and harm. David Evans (1874–1948)


Unison
1. Help us accept each other as Christ accepted us;
2. Teach us, O Lord, your lessons, as in our daily life
3. Let your acceptance change us, so that we may be moved
4. Lord, for today's encounters with all who are in need,
Teach us as sister, brother each person to embrace.
We struggle to be human and search for hope and faith.
In living situations to do the truth in love;
Who hunger for acceptance, for righteousness and bread,
Be present, Lord among us and bring us to believe
Teach us to care for people, for all— not just for some,
To practice your acceptance until we know by heart
We need new eyes for seeing, new hands for holding on:
We are ourselves accepted and meant to love and live.
To love them as we find them or as they may become.
The table of forgiveness and laughter's healing art.
Renew us with your Spirit; Lord, free us, make us one!

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Music from *The Revised Church Hymnary,* 1927. Used by permission of Oxford University Press.

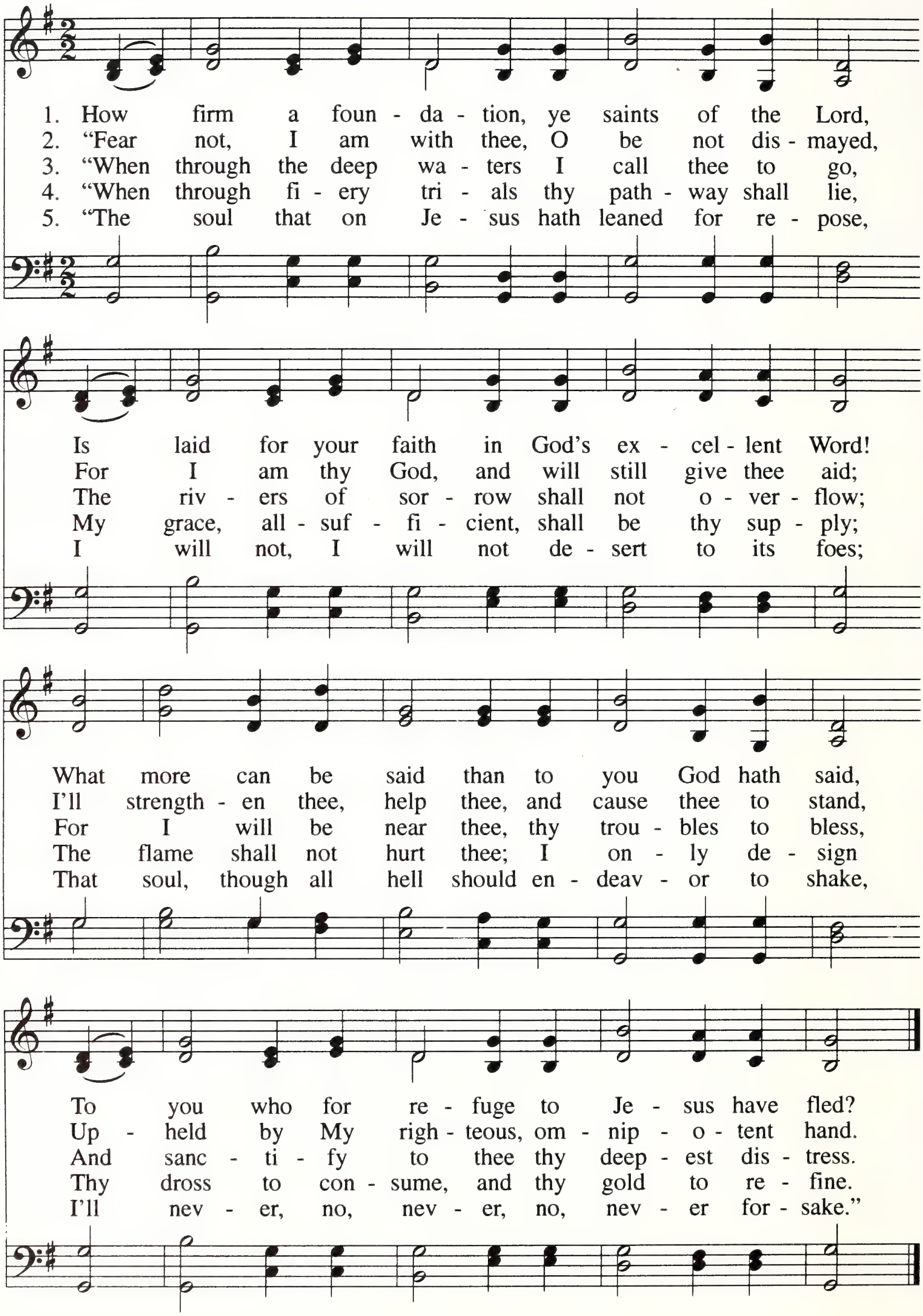
323

How Firm A Foundation

FOUNDATION 11 11 11 11

"K" in *A Selection of Hymns,* 1787
Ed. John Rippon; alt.

American folk melody
Funk's *Genuine Church Music,* 1832

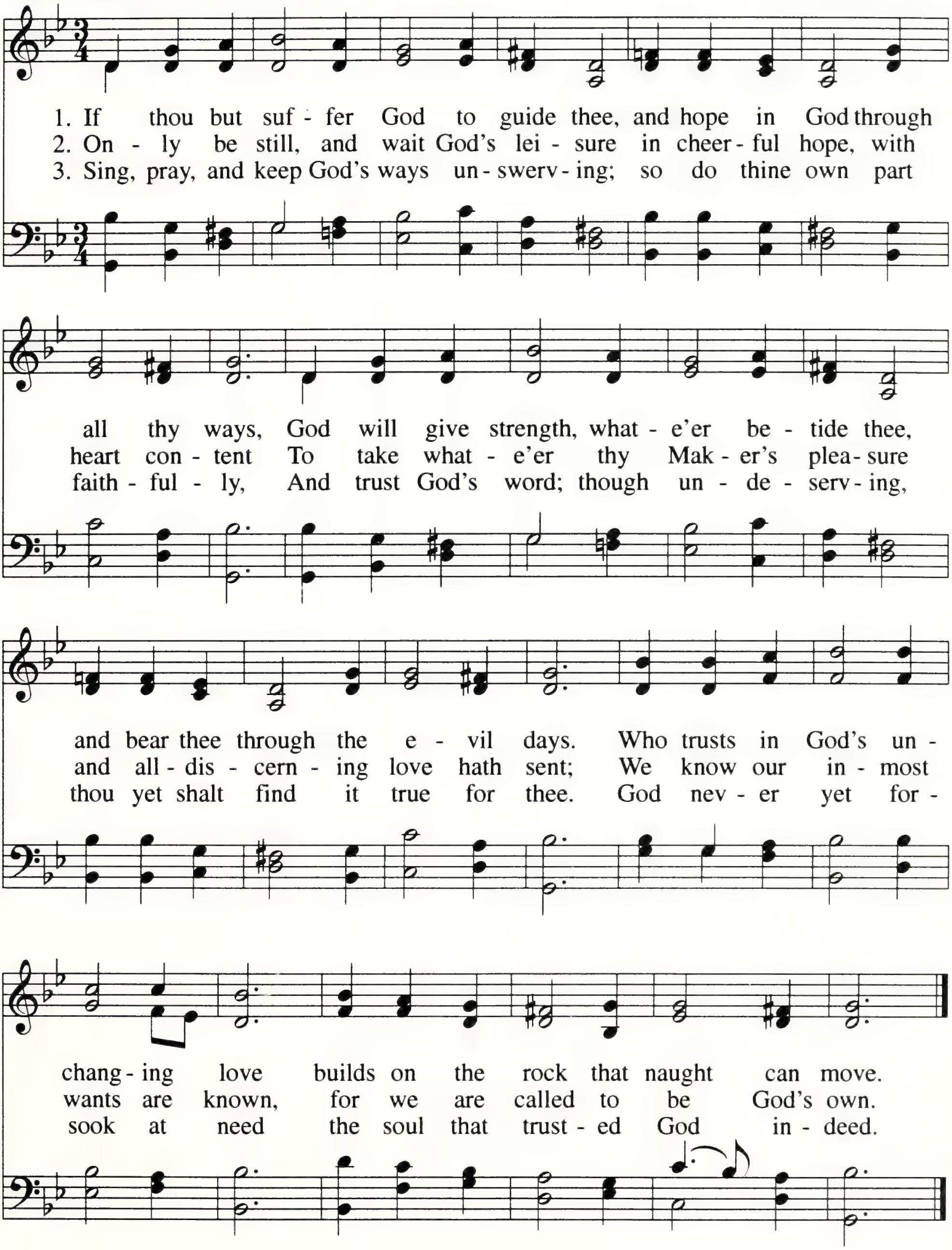

1. How firm a foun - da - tion, ye saints of the Lord,
2. "Fear not, I am with thee, O be not dis - mayed,
3. "When through the deep wa - ters I call thee to go,
4. "When through fi - ery tri - als thy path - way shall lie,
5. "The soul that on Je - sus hath leaned for re - pose,
Is laid for your faith in God's ex - cel - lent Word!
For I am thy God, and will still give thee aid;
The riv - ers of sor - row shall not o - ver - flow;
My grace, all - suf - fi - cient, shall be thy sup - ply;
I will not, I will not de - sert to its foes;
What more can be said than to you God hath said,
I'll strength - en thee, help thee, and cause thee to stand,
For I will be near thee, thy trou - bles to bless,
The flame shall not hurt thee; I on - ly de - sign
That soul, though all hell should en - deav - or to shake,
To you who for re - fuge to Je - sus have fled?
Up - held by My righ - teous, om - nip - o - tent hand.
And sanc - ti - fy to thee thy deep - est dis - tress.
Thy dross to con - sume, and thy gold to re - fine.
I'll nev - er, no, nev - er, no, nev - er for - sake."

If Thou But Suffer God To Guide Thee

WER NUR DEN LIEBEN GOTT 9 8 9 8 8 8

Georg Neumark, 1657
Trans. Catherine Winkworth, 1863

Georg Neumark, 1657


1. If thou but suf - fer God to guide thee, and hope in God through
2. On - ly be still, and wait God's lei - sure in cheer - ful hope, with
3. Sing, pray, and keep God's ways un - swerv - ing; so do thine own part
all thy ways, God will give strength, what - e'er be - tide thee,
heart con - tent To take what - e'er thy Mak - er's plea - sure
faith - ful - ly, And trust God's word; though un - de - serv - ing,
and bear thee through the e - vil days. Who trusts in God's un -
and all - dis - cern - ing love hath sent; We know our in - most
thou yet shalt find it true for thee. God nev - er yet for -
chang - ing love builds on the rock that naught can move.
wants are known, for we are called to be God's own.
sook at need the soul that trust - ed God in - deed.

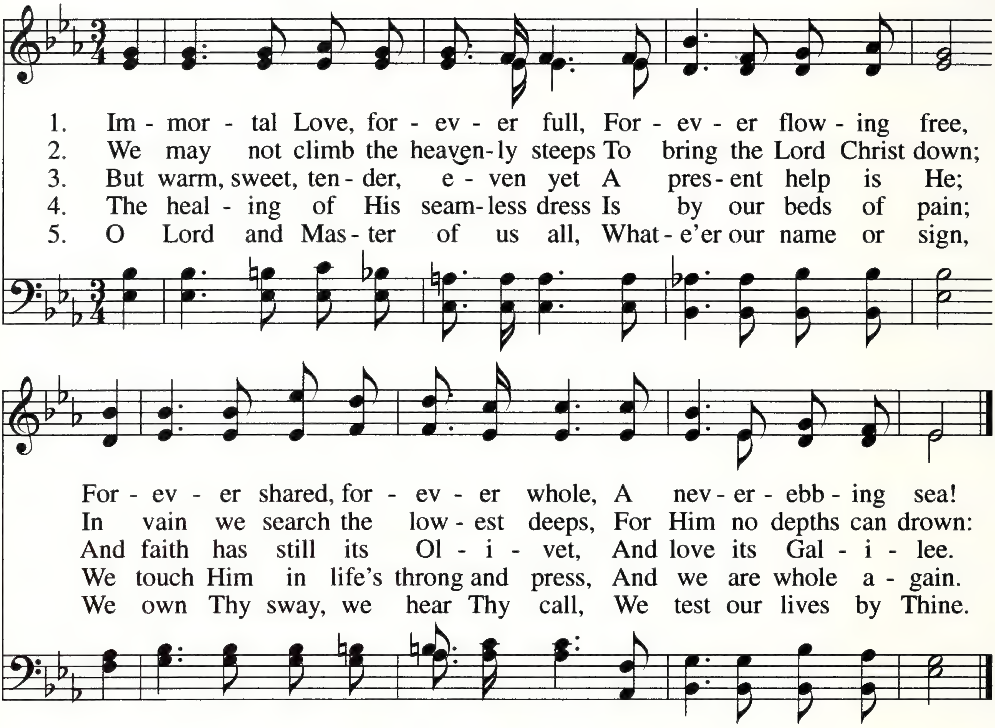
325

Immortal Love, Forever Full

SERENITY CM

John Greenleaf Whittier, 1856

Arr. William Vincent Wallace, 1856


1. Im - mor - tal Love, for - ev - er full, For - ev - er flow - ing free,
2. We may not climb the heav'n-ly steeps To bring the Lord Christ down;
3. But warm, sweet, ten - der, e - ven yet A pres - ent help is He;
4. The heal - ing of His seam-less dress Is by our beds of pain;
5. O Lord and Mas - ter of us all, What - e'er our name or sign,
For - ev - er shared, for - ev - er whole, A nev - er - ebb - ing sea!
In vain we search the low - est deeps, For Him no depths can drown:
And faith has still its Ol - i - vet, And love its Gal - i - lee.
We touch Him in life's throng and press, And we are whole a - gain.
We own Thy sway, we hear Thy call, We test our lives by Thine.

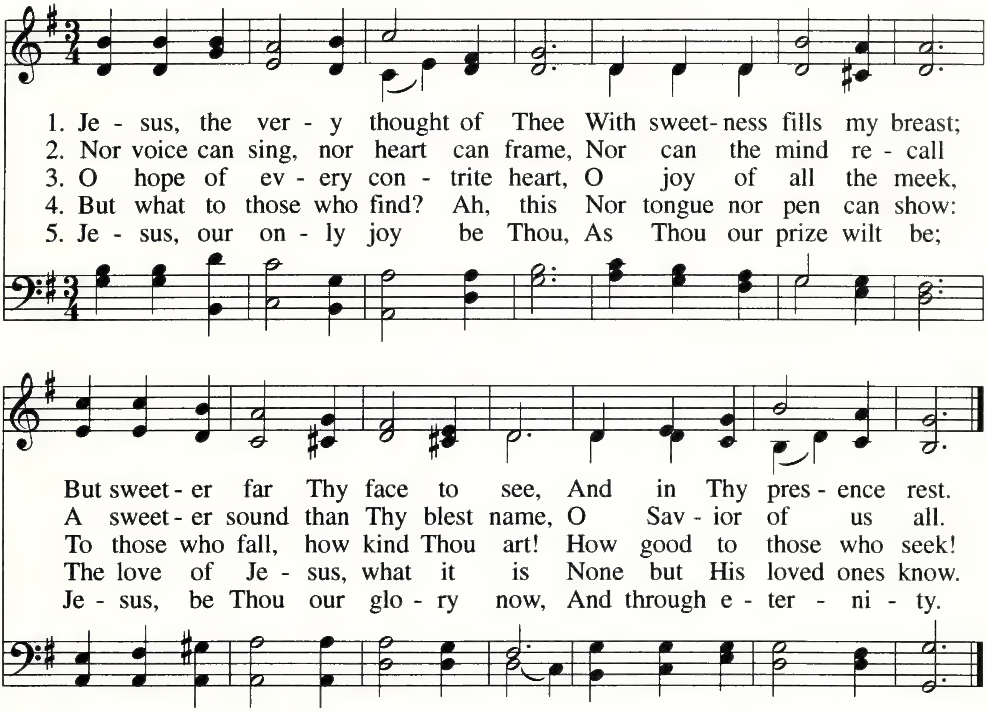
326

Jesus, The Very Thought Of Thee

ST. AGNES CM

Attr. Bernard of Clairvaux (1091–1153)
Trans. Edward Caswall, 1849; alt.

John Bacchus Dykes, 1866

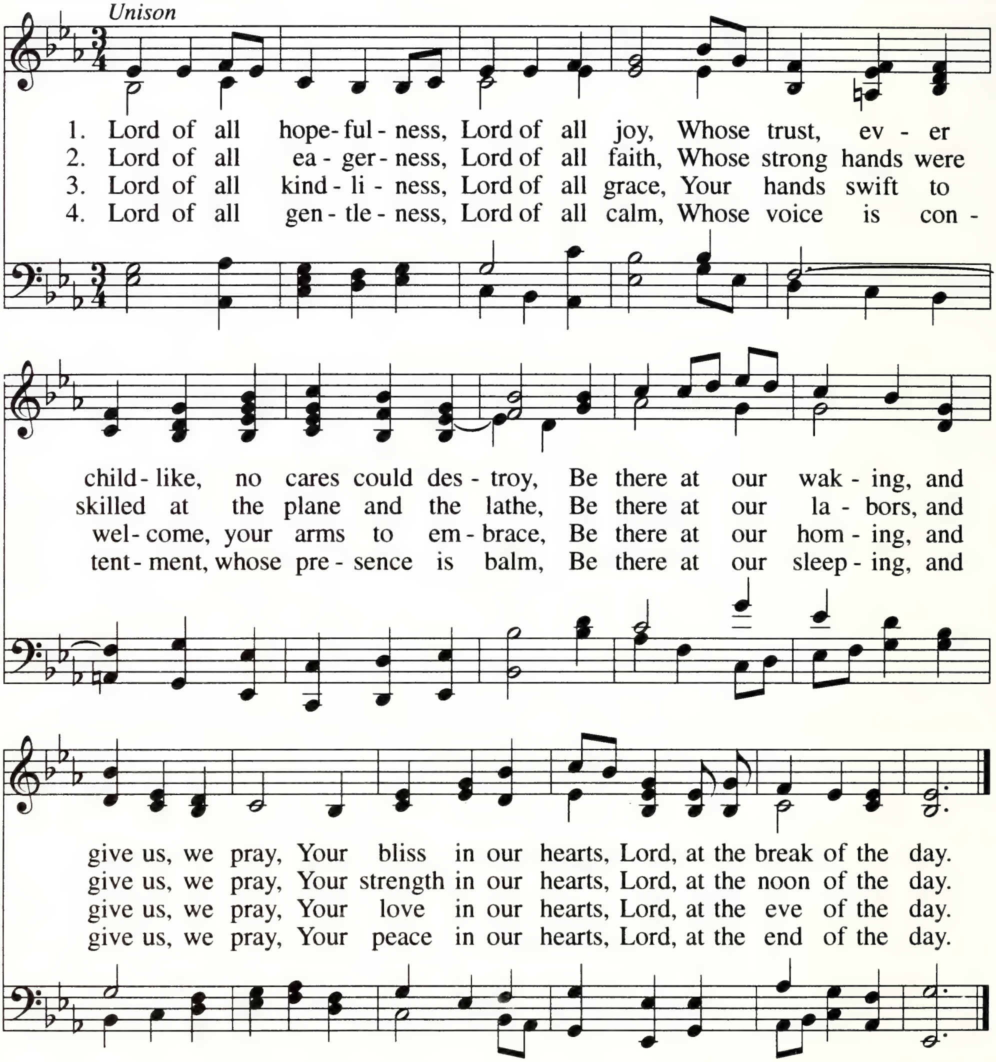

1. Je - sus, the ver - y thought of Thee With sweet- ness fills my breast;
2. Nor voice can sing, nor heart can frame, Nor can the mind re - call
3. O hope of ev - ery con - trite heart, O joy of all the meek,
4. But what to those who find? Ah, this Nor tongue nor pen can show:
5. Je - sus, our on - ly joy be Thou, As Thou our prize wilt be;
But sweet - er far Thy face to see, And in Thy pres - ence rest.
A sweet - er sound than Thy blest name, O Sav - ior of us all.
To those who fall, how kind Thou art! How good to those who seek!
The love of Je - sus, what it is None but His loved ones know.
Je - sus, be Thou our glo - ry now, And through e - ter - ni - ty.

327

Lord Of All Hopefulness

SLANE (Adapted) 10 11 11 12

Traditional Irish melody
Jan Struther (1901–1953) Harm. David Evans (1874–1948)


Unison
1. Lord of all hope-ful-ness, Lord of all joy, Whose trust, ev-er
2. Lord of all ea-ger-ness, Lord of all faith, Whose strong hands were
3. Lord of all kind-li-ness, Lord of all grace, Your hands swift to
4. Lord of all gen-tle-ness, Lord of all calm, Whose voice is con-
child-like, no cares could des-troy, Be there at our wak-ing, and
skilled at the plane and the lathe, Be there at our la-bors, and
wel-come, your arms to em-brace, Be there at our hom-ing, and
tent-ment, whose pre-sence is balm, Be there at our sleep-ing, and
give us, we pray, Your bliss in our hearts, Lord, at the break of the day.
give us, we pray, Your strength in our hearts, Lord, at the noon of the day.
give us, we pray, Your love in our hearts, Lord, at the eve of the day.
give us, we pray, Your peace in our hearts, Lord, at the end of the day.

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Music from *The Revised Church Hymnary,* 1927. Used by permission of Oxford University Press.

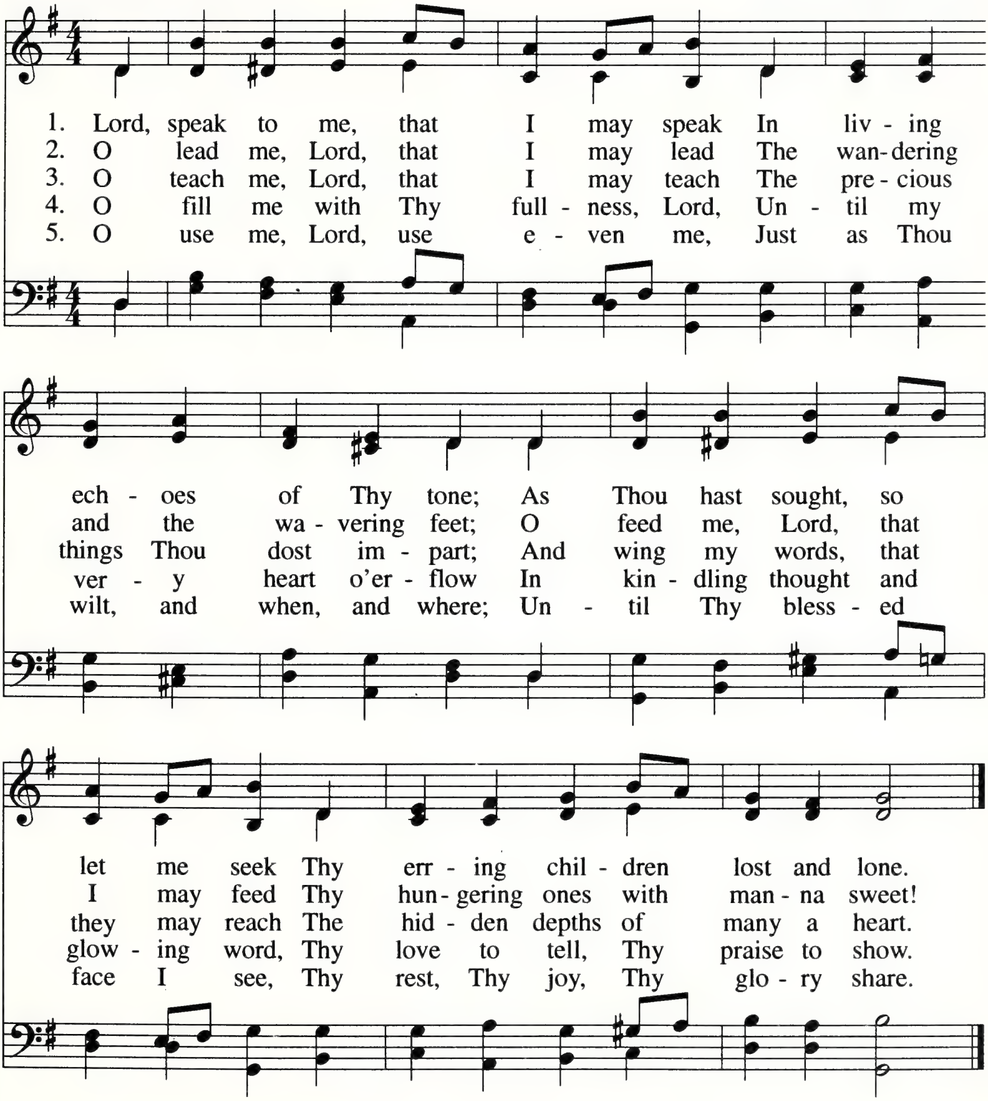
328

Lord, Speak To Me, That I May Speak

CANONBURY LM

Frances Ridley Havergal, 1872

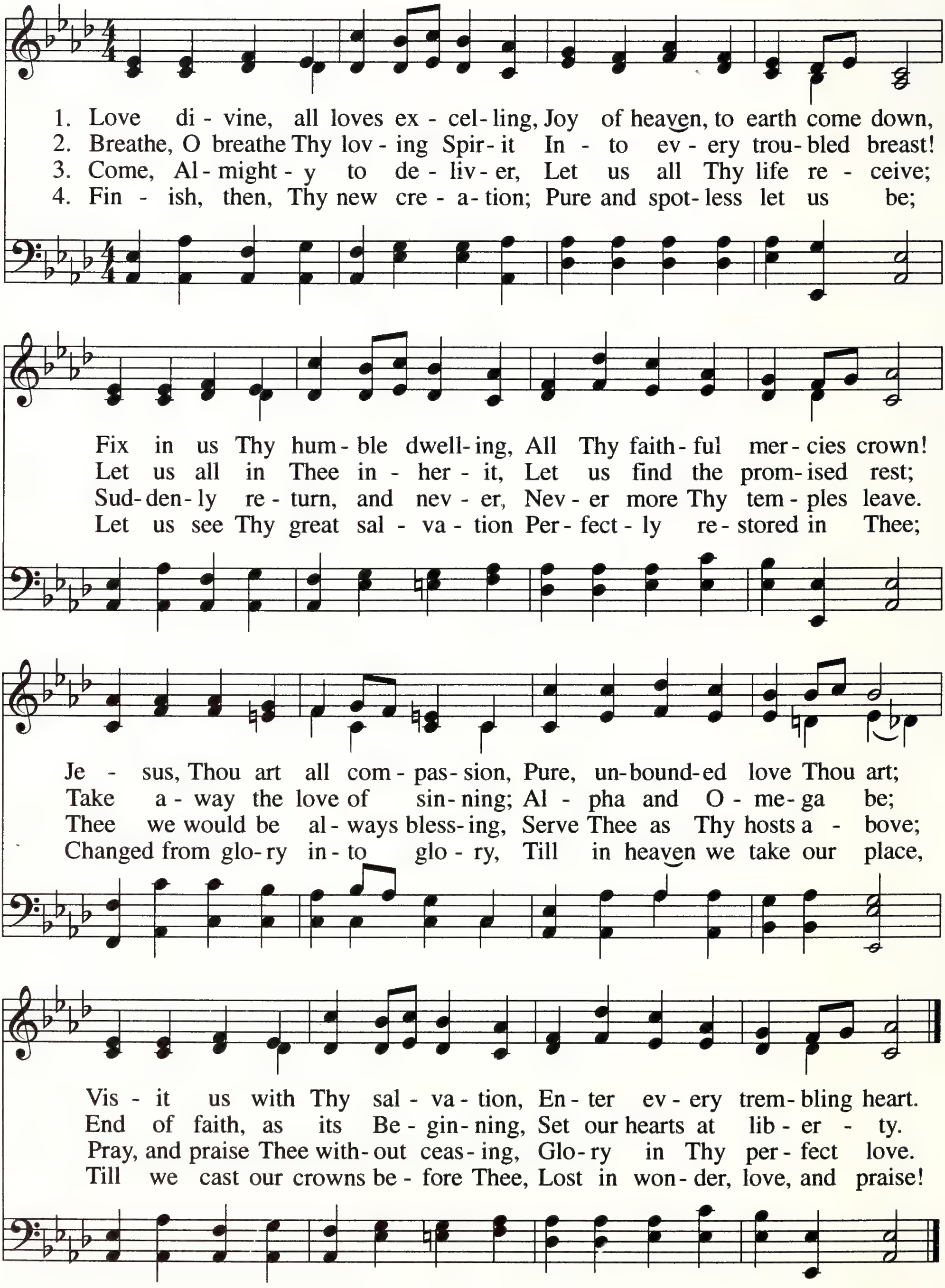
Robert Schumann, 1839


1. Lord, speak to me, that I may speak In liv - ing
2. O lead me, Lord, that I may lead The wan-dering
3. O teach me, Lord, that I may teach The pre - cious
4. O fill me with Thy full - ness, Lord, Un - til my
5. O use me, Lord, use e - ven me, Just as Thou
ech - oes of Thy tone; As Thou hast sought, so
and the wa - vering feet; O feed me, Lord, that
things Thou dost im - part; And wing my words, that
ver - y heart o'er - flow In kin - dling thought and
wilt, and when, and where; Un - til Thy bless - ed
let me seek Thy err - ing chil - dren lost and lone.
I may feed Thy hun-gering ones with man - na sweet!
they may reach The hid - den depths of many a heart.
glow - ing word, Thy love to tell, Thy praise to show.
face I see, Thy rest, Thy joy, Thy glo - ry share.

Love Divine, All Loves Excelling

BEECHER 8 7 8 7 D

Charles Wesley, 1747 John Zundel, 1870


1. Love di - vine, all loves ex - cel - ling, Joy of heaven, to earth come down,
2. Breathe, O breathe Thy lov - ing Spir - it In - to ev - ery trou - bled breast!
3. Come, Al - might - y to de - liv - er, Let us all Thy life re - ceive;
4. Fin - ish, then, Thy new cre - a - tion; Pure and spot - less let us be;
Fix in us Thy hum - ble dwell - ing, All Thy faith - ful mer - cies crown!
Let us all in Thee in - her - it, Let us find the prom - ised rest;
Sud - den - ly re - turn, and nev - er, Nev - er more Thy tem - ples leave.
Let us see Thy great sal - va - tion Per - fect - ly re - stored in Thee;
Je - sus, Thou art all com - pas - sion, Pure, un - bound - ed love Thou art;
Take a - way the love of sin - ning; Al - pha and O - me - ga be;
Thee we would be al - ways bless - ing, Serve Thee as Thy hosts a - bove;
Changed from glo - ry in - to glo - ry, Till in heaven we take our place,
Vis - it us with Thy sal - va - tion, En - ter ev - ery trem - bling heart.
End of faith, as its Be - gin - ning, Set our hearts at lib - er - ty.
Pray, and praise Thee with - out ceas - ing, Glo - ry in Thy per - fect love.
Till we cast our crowns be - fore Thee, Lost in won - der, love, and praise!

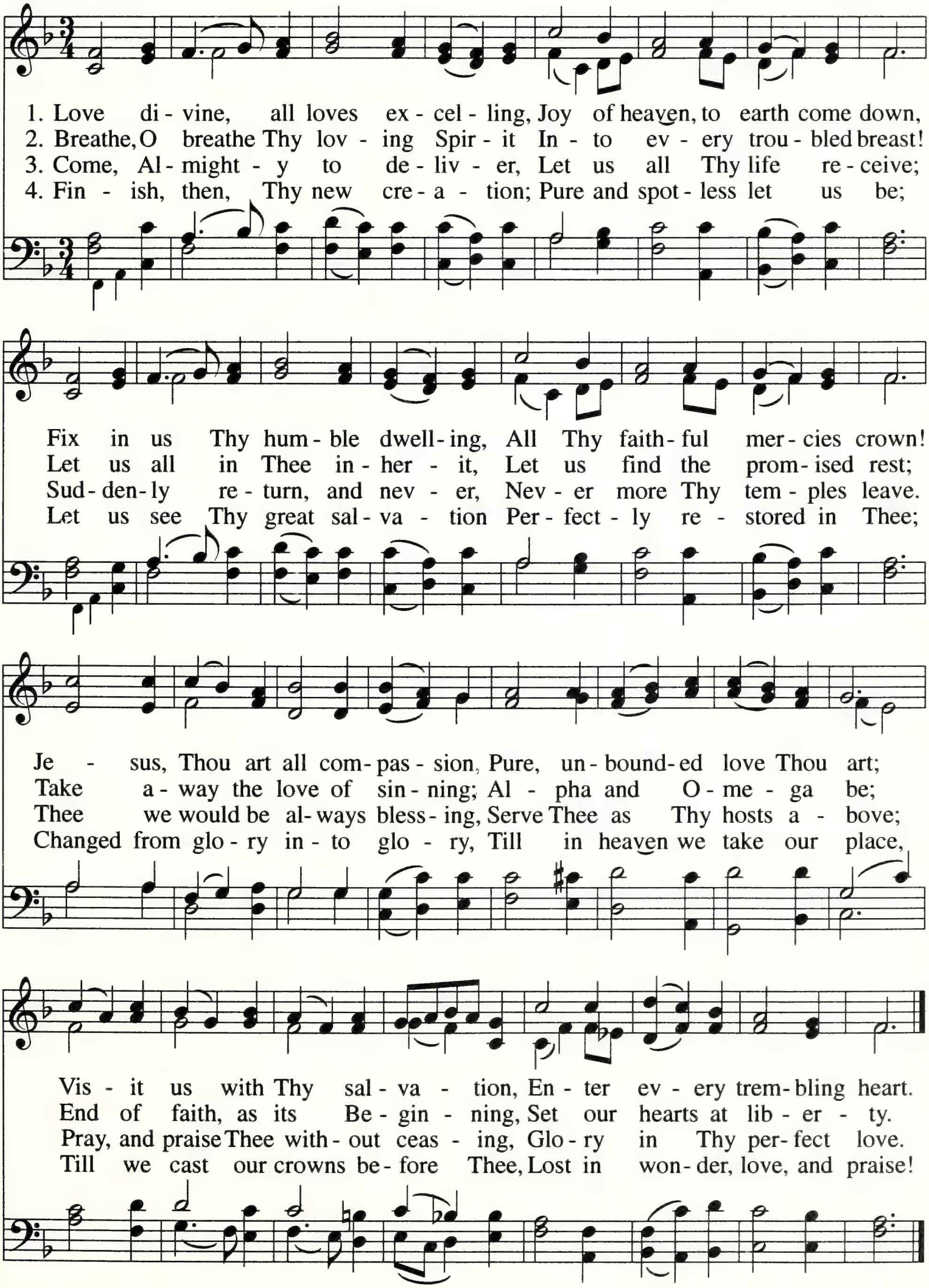
330

Love Divine, All Loves Excelling

HYFRYDOL 8 7 8 7 D

Charles Wesley, 1747

Rowland Hugh Prichard, 1831


1. Love di - vine, all loves ex - cel - ling, Joy of heaven, to earth come down,
2. Breathe, O breathe Thy lov - ing Spir - it In - to ev - ery trou - bled breast!
3. Come, Al - might - y to de - liv - er, Let us all Thy life re - ceive;
4. Fin - ish, then, Thy new cre - a - tion; Pure and spot - less let us be;
Fix in us Thy hum - ble dwell - ing, All Thy faith - ful mer - cies crown!
Let us all in Thee in - her - it, Let us find the prom - ised rest;
Sud - den - ly re - turn, and nev - er, Nev - er more Thy tem - ples leave.
Let us see Thy great sal - va - tion Per - fect - ly re - stored in Thee;
Je - sus, Thou art all com - pas - sion, Pure, un - bound - ed love Thou art;
Take a - way the love of sin - ning; Al - pha and O - me - ga be;
Thee we would be al - ways bless - ing, Serve Thee as Thy hosts a - bove;
Changed from glo - ry in - to glo - ry, Till in heaven we take our place,
Vis - it us with Thy sal - va - tion, En - ter ev - ery trem - bling heart.
End of faith, as its Be - gin - ning, Set our hearts at lib - er - ty.
Pray, and praise Thee with - out ceas - ing, Glo - ry in Thy per - fect love.
Till we cast our crowns be - fore Thee, Lost in won - der, love, and praise!

331

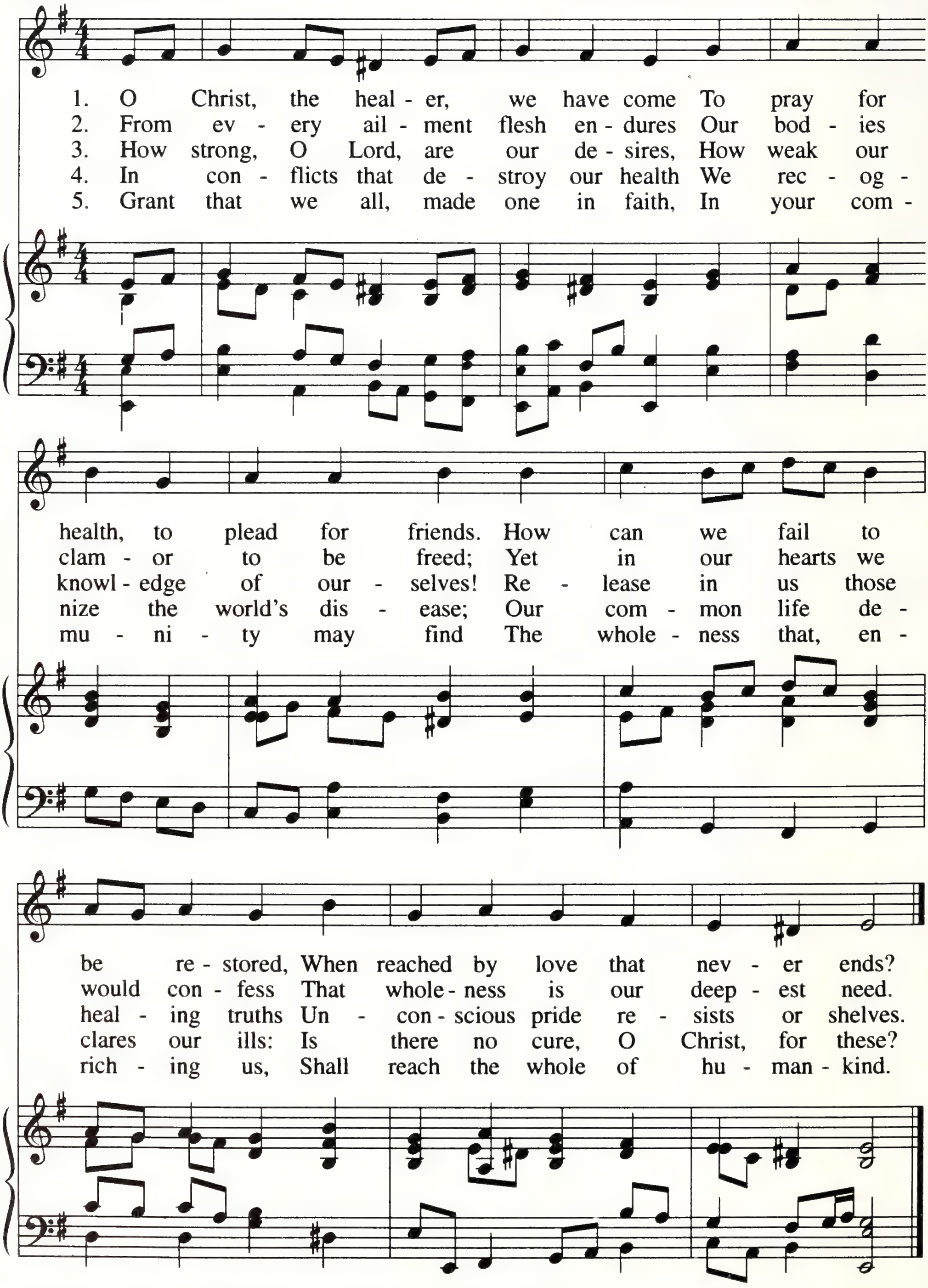
O Christ, The Healer

ERHALT UNS, HERR LM

Klug's *Geistliche Lieder,* 1543

Fred Pratt Green, 1969

Harm. Johann Sebastian Bach, 1725; alt.


1. O Christ, the heal - er, we have come To pray for
2. From ev - ery ail - ment flesh en - dures Our bod - ies
3. How strong, O Lord, are our de - sires, How weak our
4. In con - flicts that de - stroy our health We rec - og -
5. Grant that we all, made one in faith, In your com -
health, to plead for friends. How can we fail to
clam - or to be freed; Yet in our hearts we
knowl - edge of our - selves! Re - lease in us those
nize the world's dis - ease; Our com - mon life de -
mu - ni - ty may find The whole - ness that, en -
be re - stored, When reached by love that nev - er ends?
would con - fess That whole - ness is our deep - est need.
heal - ing truths Un - con - scious pride re - sists or shelves.
clares our ills: Is there no cure, O Christ, for these?
rich - ing us, Shall reach the whole of hu - man - kind.

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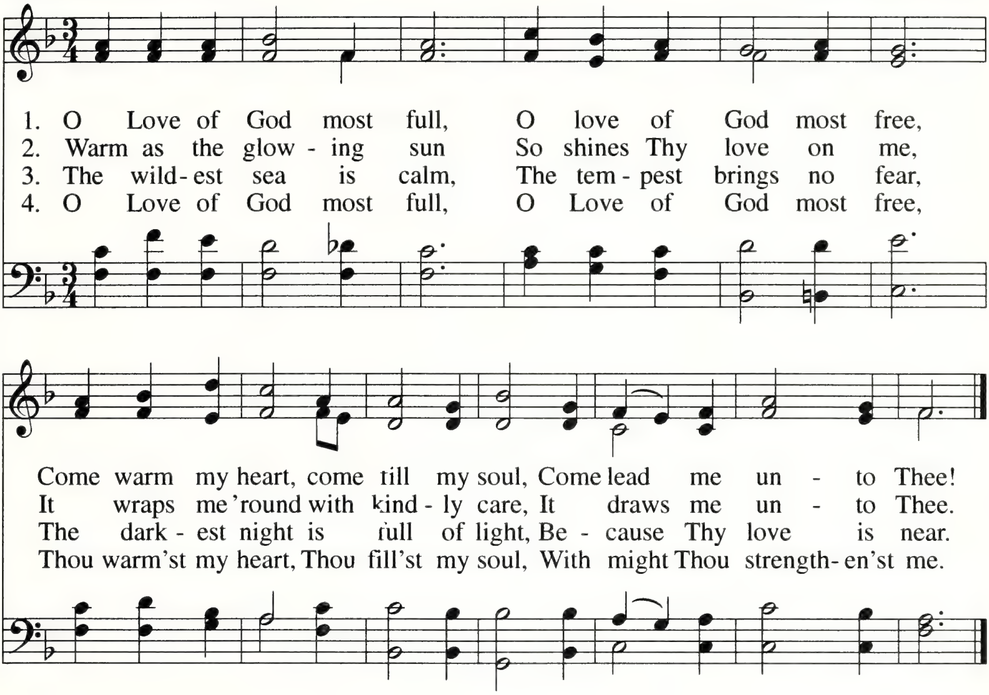
332

O Love Of God Most Full

TRENTHAM SM

Oscar Clute (1840–1901)

Robert Jackson, 1894


1. O Love of God most full, O love of God most free,
2. Warm as the glow - ing sun So shines Thy love on me,
3. The wild-est sea is calm, The tem - pest brings no fear,
4. O Love of God most full, O Love of God most free,
Come warm my heart, come fill my soul, Come lead me un - to Thee!
It wraps me 'round with kind - ly care, It draws me un - to Thee.
The dark - est night is full of light, Be - cause Thy love is near.
Thou warm'st my heart, Thou fill'st my soul, With might Thou strength-en'st me.

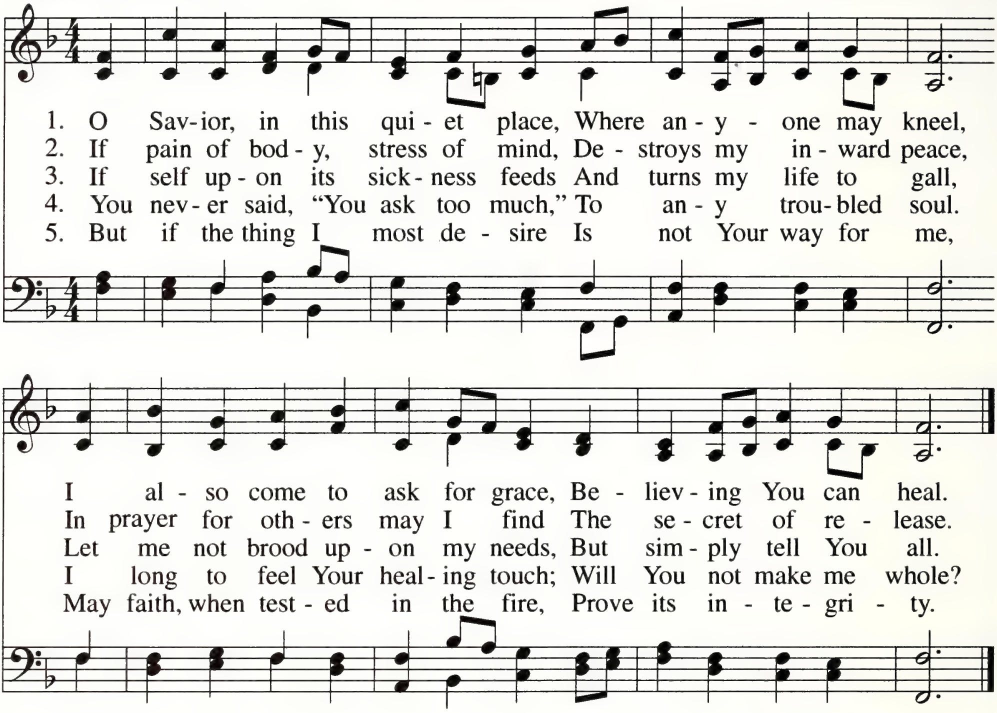
333

O Savior, In This Quiet Place

ST. STEPHEN CM

Fred Pratt Green, 1974

William Jones, 1789


1. O Sav-ior, in this qui - et place, Where an - y - one may kneel,
2. If pain of bod - y, stress of mind, De - stroys my in - ward peace,
3. If self up - on its sick - ness feeds And turns my life to gall,
4. You nev - er said, "You ask too much," To an - y trou - bled soul.
5. But if the thing I most de - sire Is not Your way for me,
I al - so come to ask for grace, Be - liev - ing You can heal.
In prayer for oth - ers may I find The se - cret of re - lease.
Let me not brood up - on my needs, But sim - ply tell You all.
I long to feel Your heal - ing touch; Will You not make me whole?
May faith, when test - ed in the fire, Prove its in - te - gri - ty.

6. Of all my prayers, may this be chief:
   Till faith is fully grown,
Lord, disbelieve my unbelief,
   And claim me as Your own.

This tune in a higher key, 37

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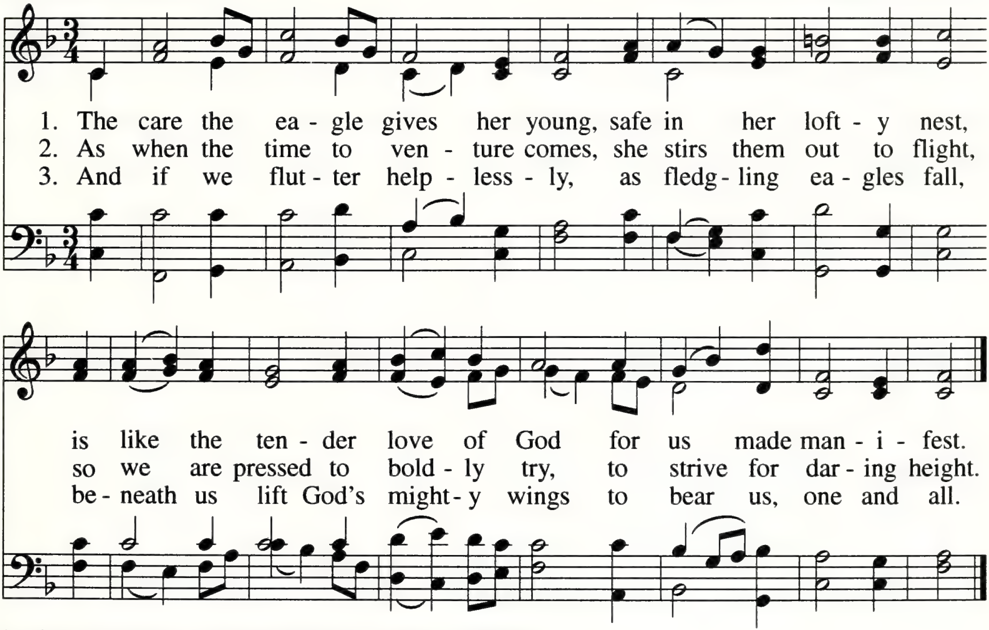
334

The Care The Eagle Gives Her Young

CRIMOND CM

Jesse Seymour Irvine, 1872
R. Deane Postlethwaite
Harm. Anita Bultmann Tritt, 1995


1. The care the ea - gle gives her young, safe in her loft - y nest,
2. As when the time to ven - ture comes, she stirs them out to flight,
3. And if we flut - ter help - less - ly, as fledg - ling ea - gles fall,
is like the ten - der love of God for us made man - i - fest.
so we are pressed to bold - ly try, to strive for dar - ing height.
be - neath us lift God's might - y wings to bear us, one and all.

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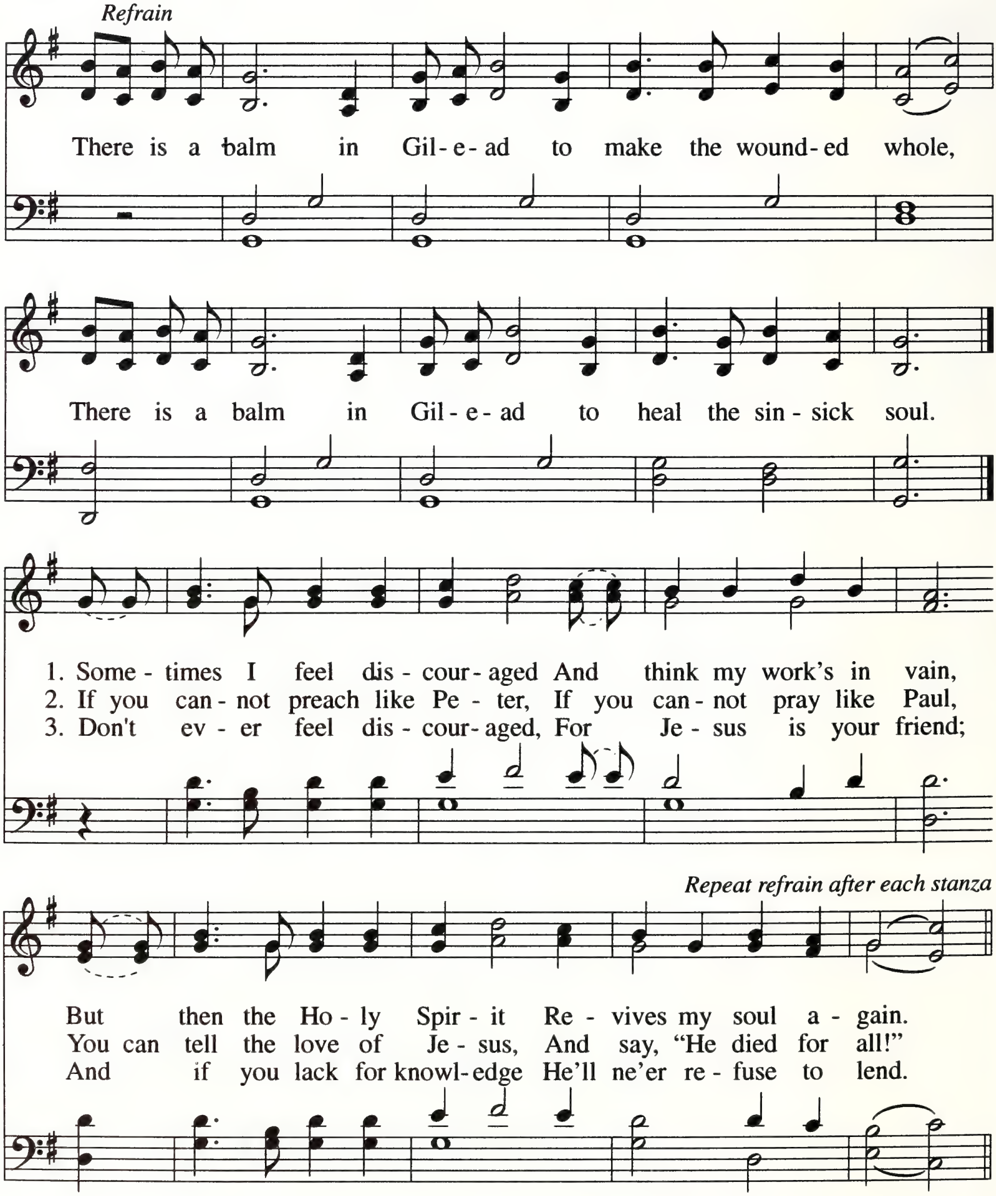
There Is A Balm In Gilead

THERE IS A BALM Irregular

Spiritual Spiritual


Refrain
There is a balm in Gil-e-ad to make the wound-ed whole,
There is a balm in Gil-e-ad to heal the sin-sick soul.
1. Some-times I feel dis-cour-aged And think my work's in vain,
2. If you can-not preach like Pe-ter, If you can-not pray like Paul,
3. Don't ev-er feel dis-cour-aged, For Je-sus is your friend;
But then the Ho-ly Spir-it Re-vives my soul a-gain.
You can tell the love of Je-sus, And say, "He died for all!"
And if you lack for knowl-edge He'll ne'er re-fuse to lend.
Repeat refrain after each stanza

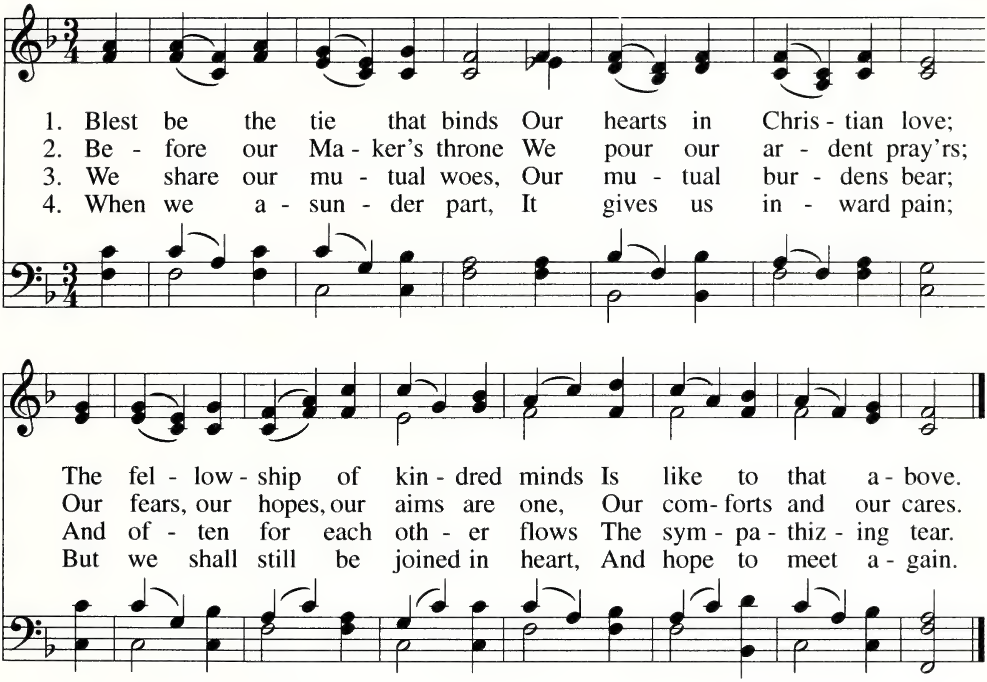
336

Blest Be The Tie That Binds

DENNIS SM

Johann Georg Nägeli (1773–1836)
Arr. Lowell Mason, 1845

John Fawcett, 1782; alt.


1. Blest be the tie that binds Our hearts in Chris - tian love;
2. Be - fore our Ma - ker's throne We pour our ar - dent pray'rs;
3. We share our mu - tual woes, Our mu - tual bur - dens bear;
4. When we a - sun - der part, It gives us in - ward pain;
The fel - low - ship of kin - dred minds Is like to that a - bove.
Our fears, our hopes, our aims are one, Our com - forts and our cares.
And of - ten for each oth - er flows The sym - pa - thiz - ing tear.
But we shall still be joined in heart, And hope to meet a - gain.

337

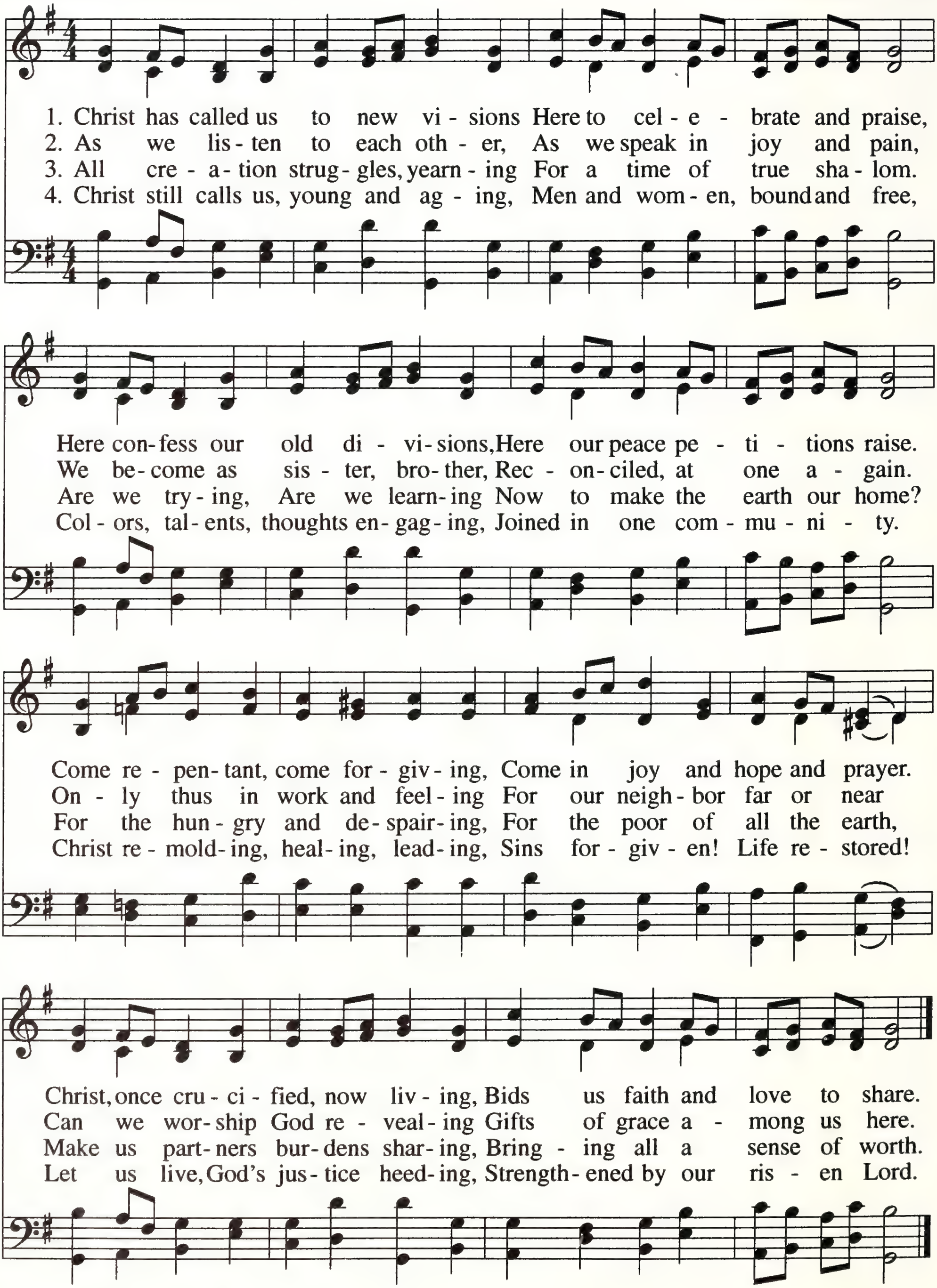
UNITY

Christ Has Called Us To New Visions

IN BABILONE 8 7 8 7 D

Jane Parker Huber, 1981

Dutch melody
Arr. Julius Röntgen, 1906


1. Christ has called us to new visions Here to celebrate and praise,
2. As we listen to each other, As we speak in joy and pain,
3. All creation struggles, yearning For a time of true shalom.
4. Christ still calls us, young and aging, Men and women, bound and free,
Here confess our old divisions, Here our peace petitions raise.
We become as sister, brother, Reconciled, at one again.
Are we trying, Are we learning Now to make the earth our home?
Colors, talents, thoughts engaging, Joined in one community.
Come repentant, come forgiving, Come in joy and hope and prayer.
Only thus in work and feeling For our neighbor far or near
For the hungry and despairing, For the poor of all the earth,
Christ remolding, healing, leading, Sins forgiven! Life restored!
Christ, once crucified, now living, Bids us faith and love to share.
Can we worship God revealing Gifts of grace among us here.
Make us partners burdens sharing, Bringing all a sense of worth.
Let us live, God's justice heeding, Strengthened by our risen Lord.

Words from " A Singing Faith" by Jane Parker Huber.
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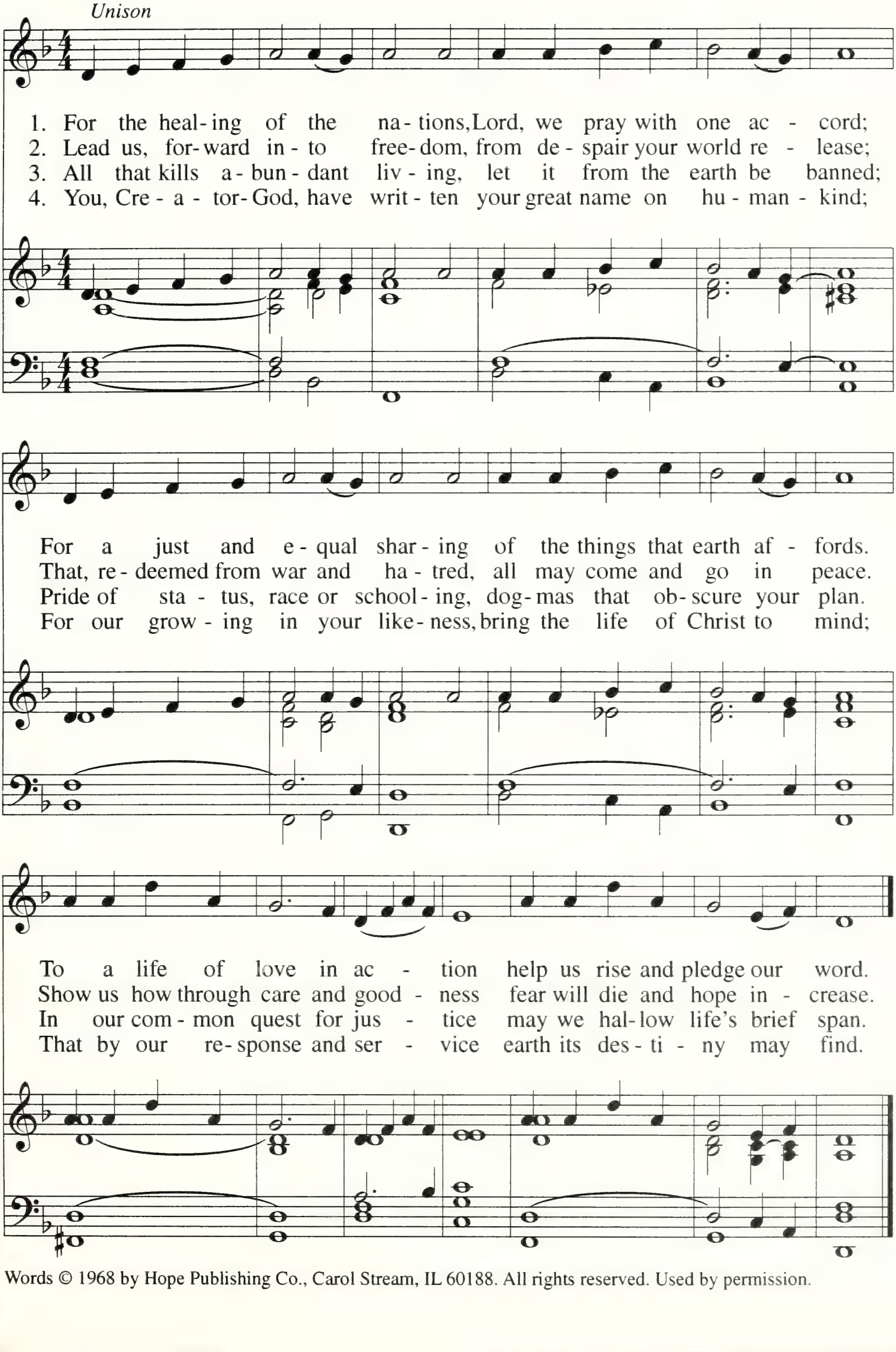
338

For The Healing Of The Nations

PICARDY 8 7 8 7 8 7

Fred Kaan; alt.

French carol


Unison
1. For the healing of the nations, Lord, we pray with one accord;
2. Lead us, forward into freedom, from despair your world release;
3. All that kills abundant living, let it from the earth be banned;
4. You, Creator-God, have written your great name on humankind;
For a just and equal sharing of the things that earth affords.
That, redeemed from war and hatred, all may come and go in peace.
Pride of status, race or schooling, dogmas that obscure your plan.
For our growing in your likeness, bring the life of Christ to mind;
To a life of love in action help us rise and pledge our word.
Show us how through care and goodness fear will die and hope increase.
In our common quest for justice may we hallow life's brief span.
That by our response and service earth its destiny may find.

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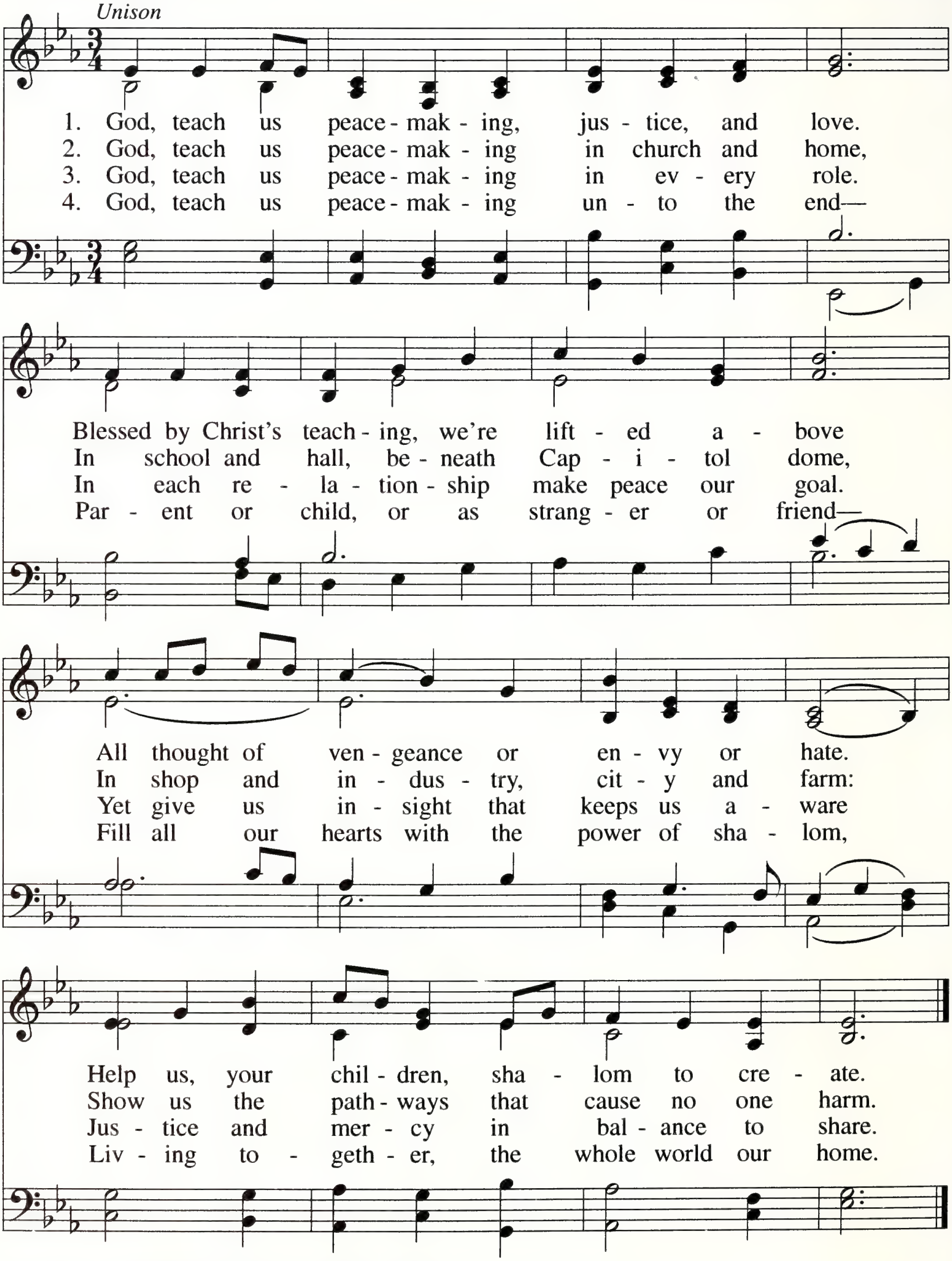
339

God, Teach Us Peacemaking

SLANE 10 10 10 10

Jane Parker Huber, 1980

Traditional Irish melody
Harm. Carlton R. Young, 1963


Unison
1. God, teach us peace-mak-ing, jus-tice, and love.
2. God, teach us peace-mak-ing in church and home,
3. God, teach us peace-mak-ing in ev-ery role.
4. God, teach us peace-mak-ing un-to the end—
Blessed by Christ's teach-ing, we're lift-ed a-bove
In school and hall, be-neath Cap-i-tol dome,
In each re-la-tion-ship make peace our goal.
Par-ent or child, or as strang-er or friend—
All thought of ven-geance or en-vy or hate.
In shop and in-dus-try, cit-y and farm:
Yet give us in-sight that keeps us a-ware
Fill all our hearts with the power of sha-lom,
Help us, your chil-dren, sha-lom to cre-ate.
Show us the path-ways that cause no one harm.
Jus-tice and mer-cy in bal-ance to share.
Liv-ing to-geth-er, the whole world our home.

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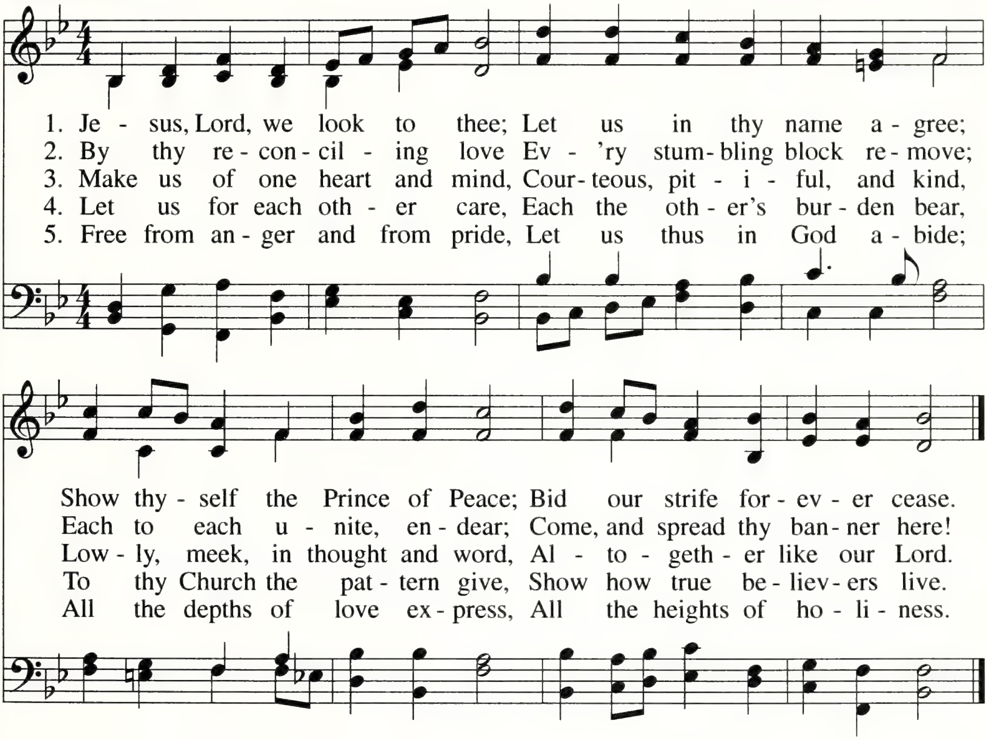
Harm. © 1964 by Abingdon Press. Used by permission.

340

Jesus, Lord, We Look To Thee

MONKLAND 7 7 7 7

Freylinghausen's *Geistreiches Gesangbuch,* 1704
Charles Wesley, 1749 Arr. John B. Wilkes, 1861


1. Je - sus, Lord, we look to thee; Let us in thy name a - gree;
2. By thy re - con - cil - ing love Ev - 'ry stum - bling block re - move;
3. Make us of one heart and mind, Cour - teous, pit - i - ful, and kind,
4. Let us for each oth - er care, Each the oth - er's bur - den bear,
5. Free from an - ger and from pride, Let us thus in God a - bide;
Show thy - self the Prince of Peace; Bid our strife for - ev - er cease.
Each to each u - nite, en - dear; Come, and spread thy ban - ner here!
Low - ly, meek, in thought and word, Al - to - geth - er like our Lord.
To thy Church the pat - tern give, Show how true be - liev - ers live.
All the depths of love ex - press, All the heights of ho - li - ness.

341

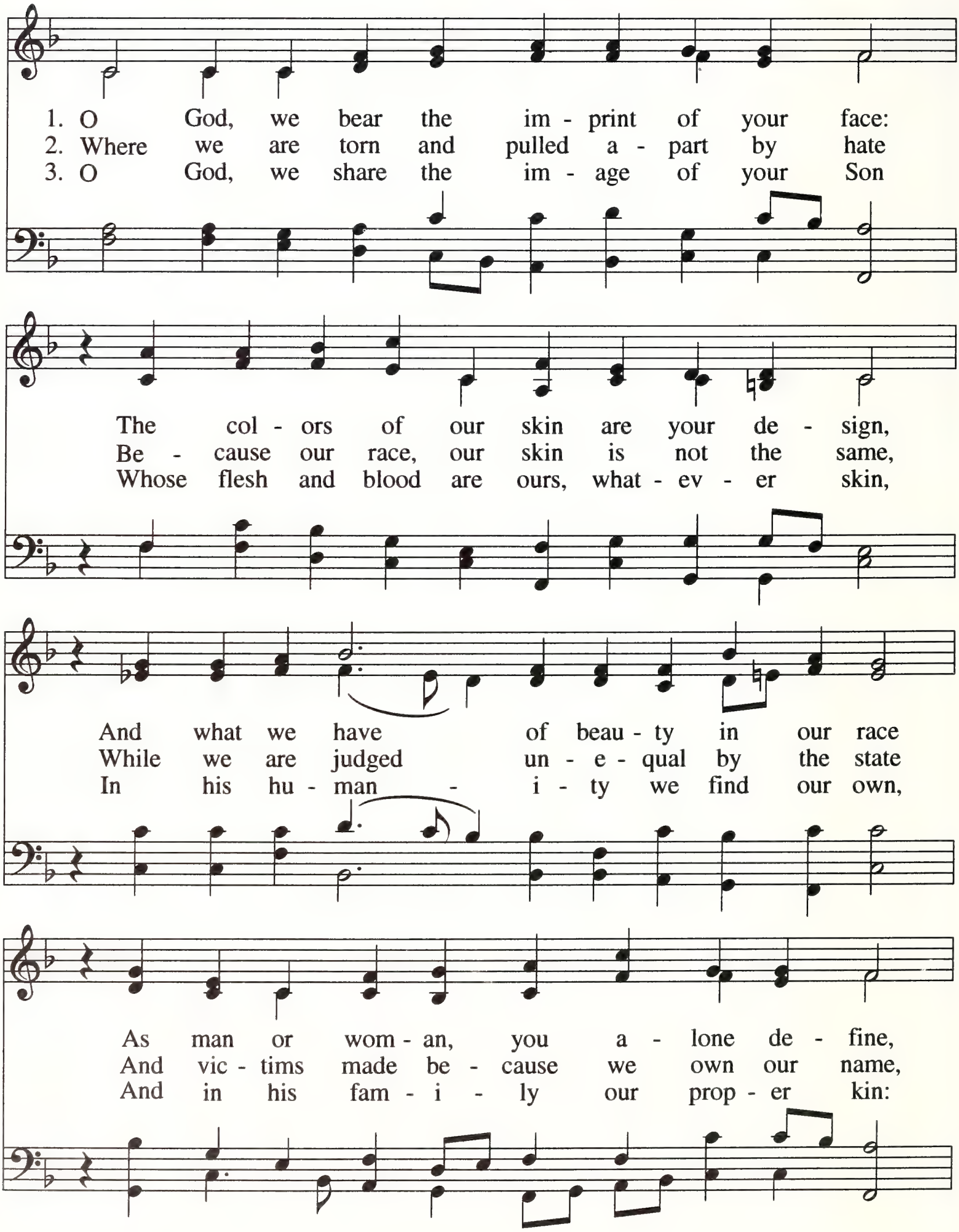
O God, We Bear The Imprint Of Your Face

SONG 1 10 10 10 10 10 10

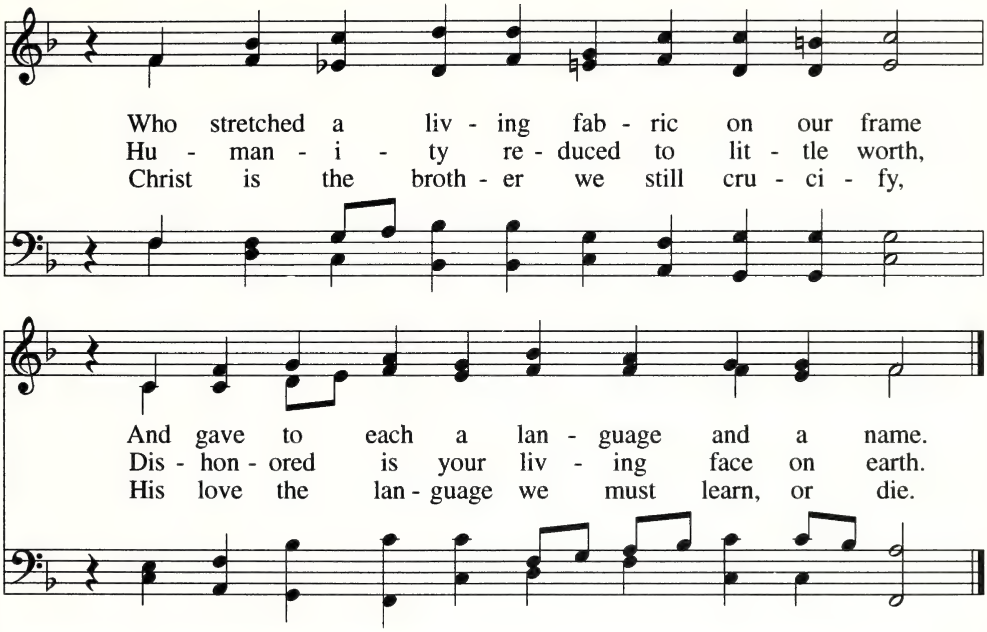
Orlando Gibbons

Shirley Erena Murray, 1981

Harm. Ralph Vaughan Williams (1872–1958)


1. O God, we bear the im - print of your face:
2. Where we are torn and pulled a - part by hate
3. O God, we share the im - age of your Son
The col - ors of our skin are your de - sign,
Be - cause our race, our skin is not the same,
Whose flesh and blood are ours, what - ev - er skin,
And what we have of beau - ty in our race
While we are judged un - e - qual by the state
In his hu - man - i - ty we find our own,
As man or wom - an, you a - lone de - fine,
And vic - tims made be - cause we own our name,
And in his fam - i - ly our prop - er kin:

UNITY


Who stretched a living fabric on our frame
Humanity reduced to little worth,
Christ is the brother we still crucify,
And gave to each a language and a name.
Dishonored is your living face on earth.
His love the language we must learn, or die.

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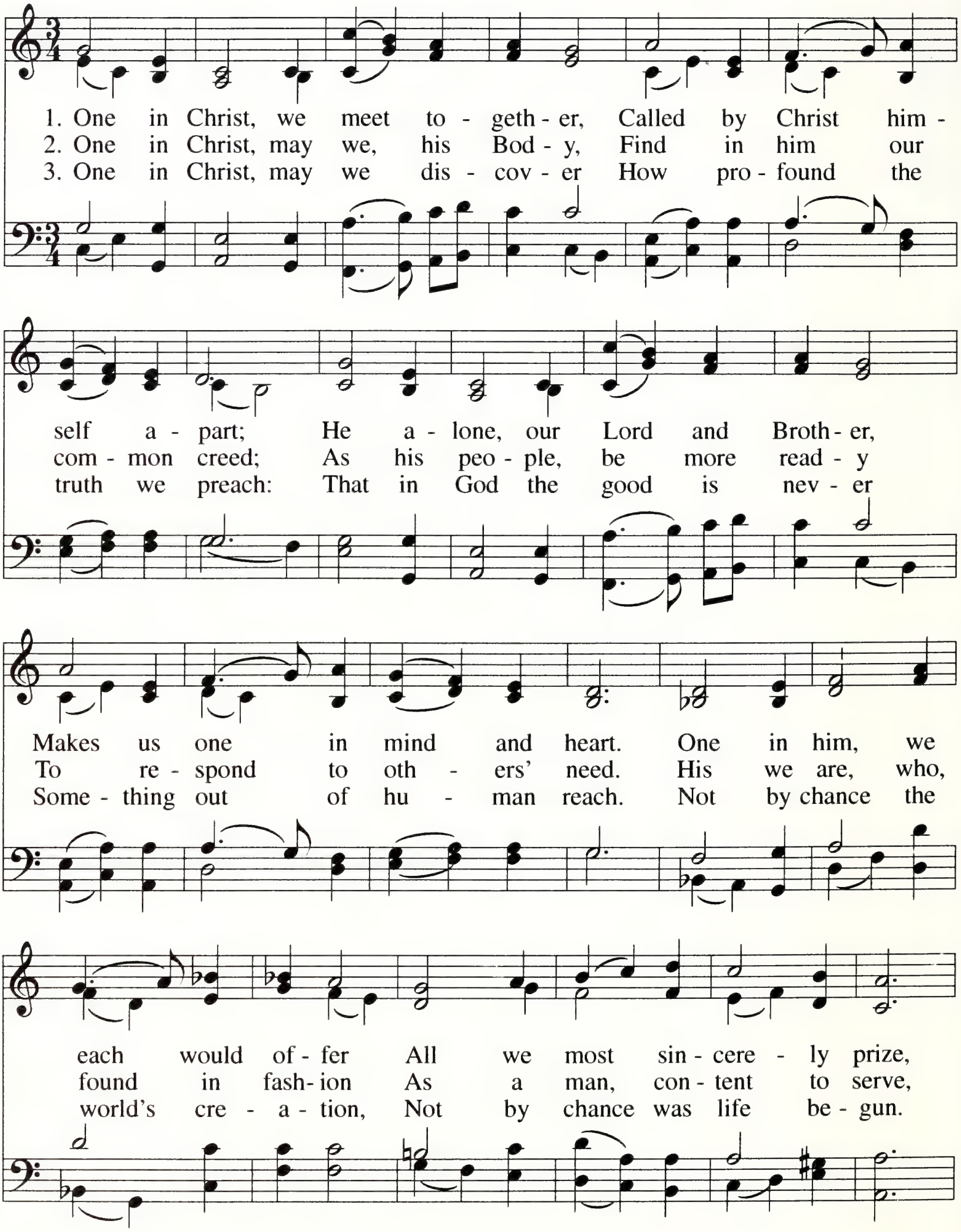
342

One In Christ, We Meet Together

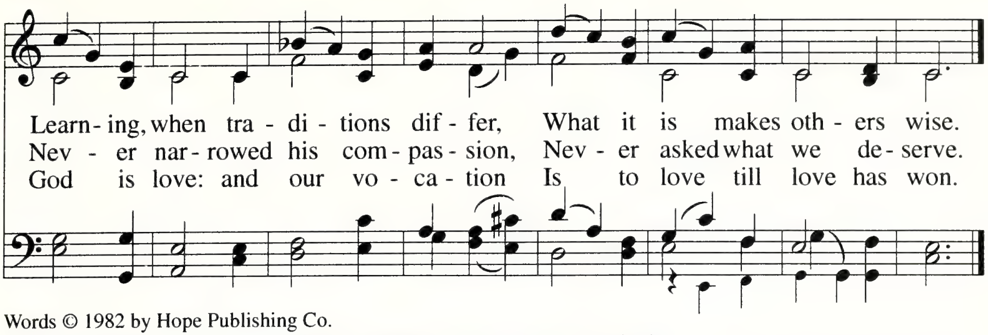
ABBOT'S LEIGH 8 7 8 7 D

Fred Pratt Green

Cyril Vincent Taylor, 1941


1. One in Christ, we meet together, Called by Christ him-
2. One in Christ, may we, his Body, Find in him our
3. One in Christ, may we discover How profound the
self apart; He alone, our Lord and Brother,
common creed; As his people, be more ready
truth we preach: That in God the good is never
Makes us one in mind and heart. One in him, we
To respond to others' need. His we are, who,
Something out of human reach. Not by chance the
each would offer All we most sincerely prize,
found in fashion As a man, content to serve,
world's creation, Not by chance was life begun.

UNITY


Learn-ing, when tra-di-tions dif-fer, What it is makes oth-ers wise.
Nev-er nar-rowed his com-pas-sion, Nev-er asked what we de-serve.
God is love: and our vo-ca-tion Is to love till love has won.

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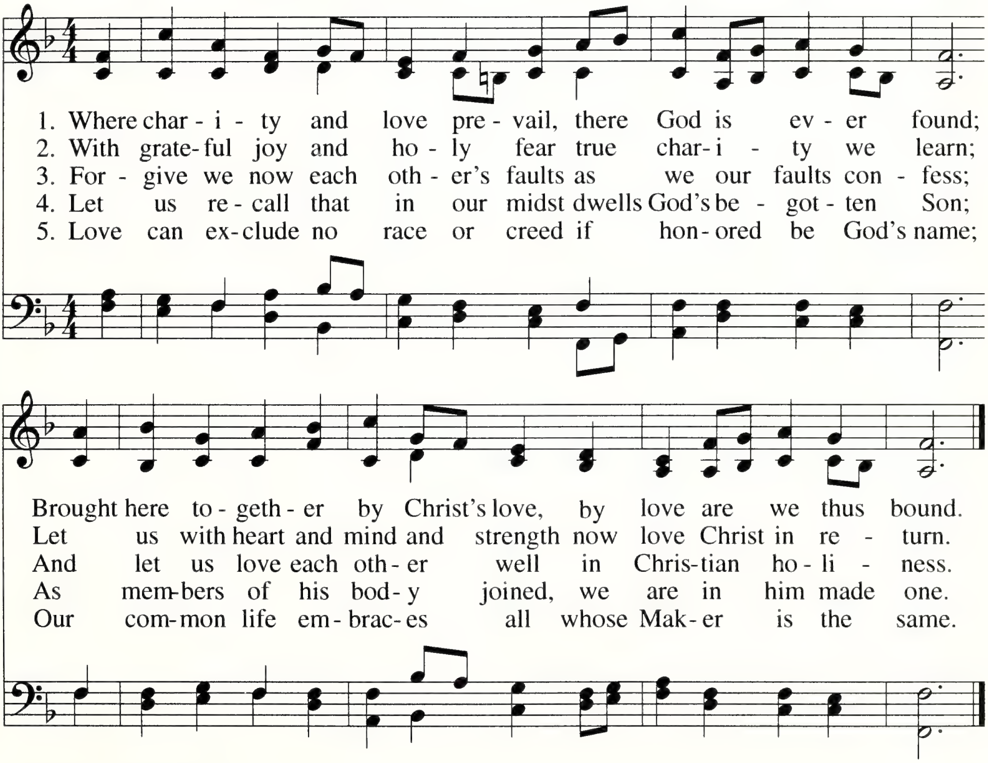
343

Where Charity And Love Prevail

ST. STEPHEN CM

9th century Latin
Trans. Omer Westendorf, 1961

William Jones, 1789


1. Where char-i-ty and love pre-vail, there God is ev-er found;
2. With grate-ful joy and ho-ly fear true char-i-ty we learn;
3. For-give we now each oth-er's faults as we our faults con-fess;
4. Let us re-call that in our midst dwells God's be-got-ten Son;
5. Love can ex-clude no race or creed if hon-ored be God's name;
Brought here to-geth-er by Christ's love, by love are we thus bound.
Let us with heart and mind and strength now love Christ in re-turn.
And let us love each oth-er well in Chris-tian ho-li-ness.
As mem-bers of his bod-y joined, we are in him made one.
Our com-mon life em-brac-es all whose Mak-er is the same.

This tune in a higher key, 37

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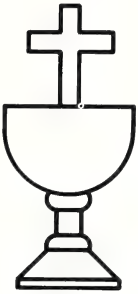
RITUALS AND CELEBRATIONS



The Chalice and Cross represent the agony of Christ in the Garden of Gethsemane.

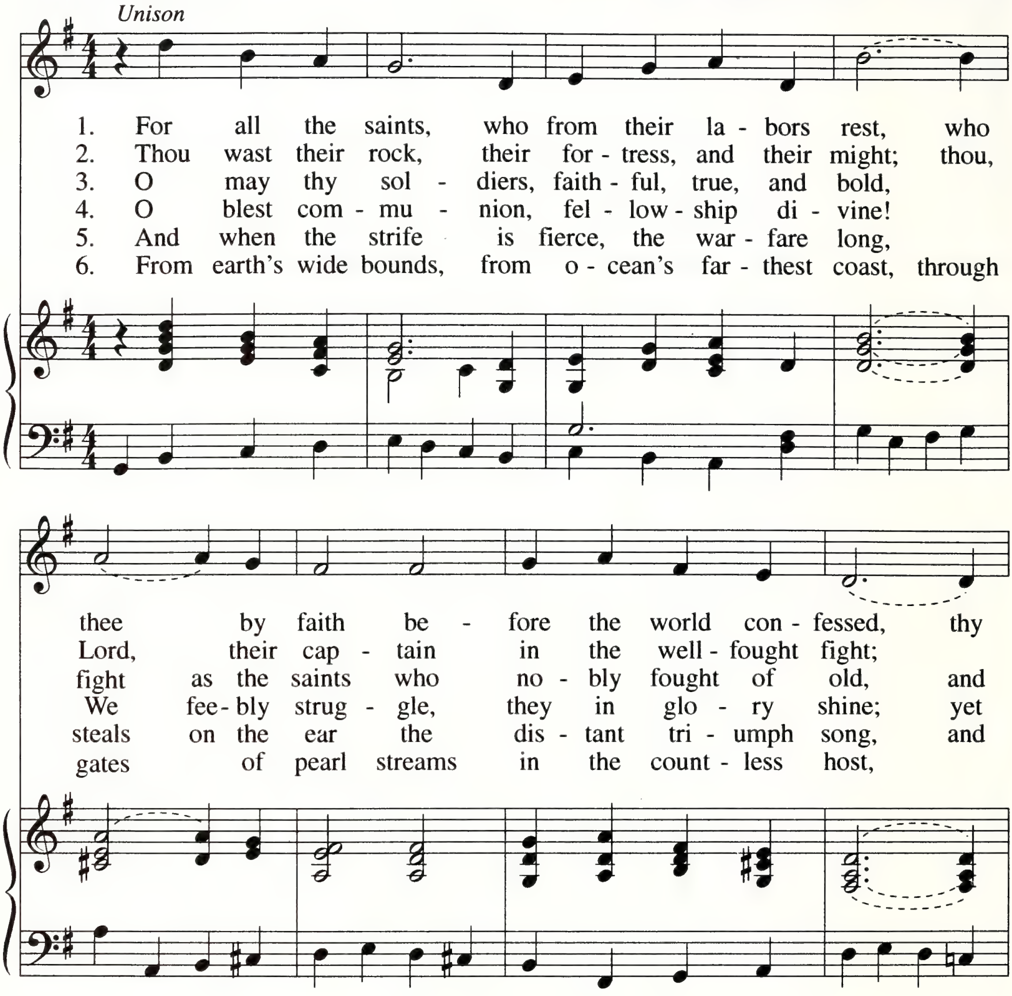
344

For All The Saints

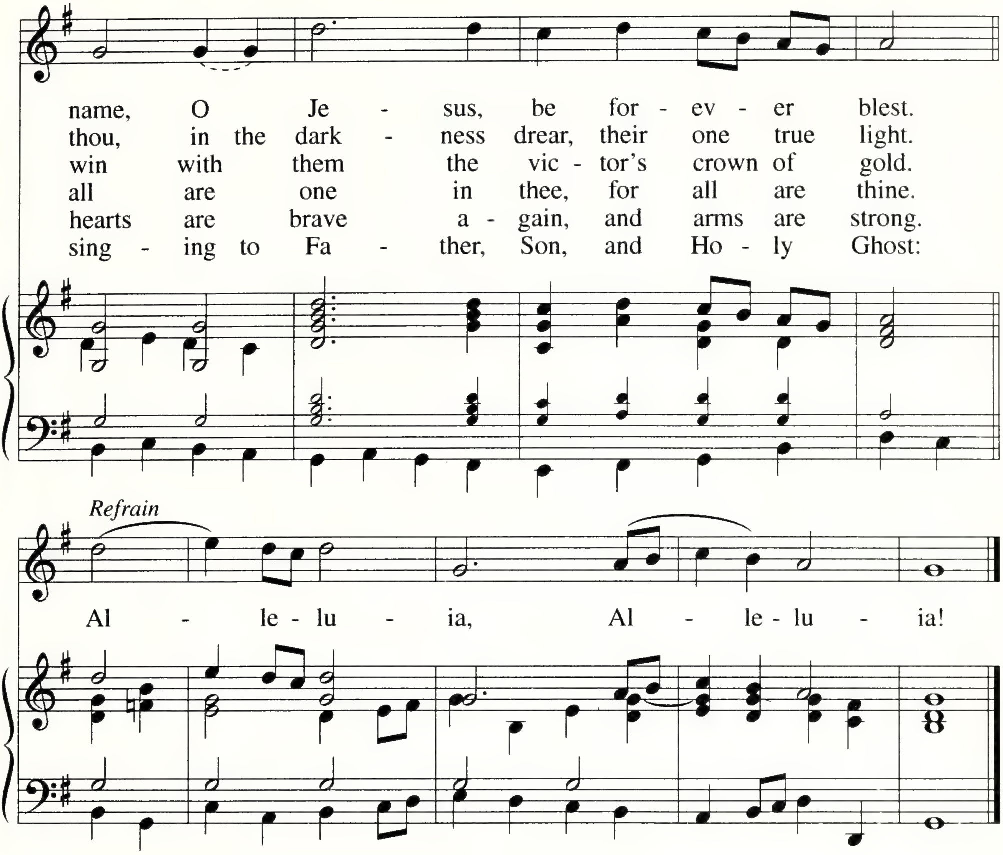
SINE NOMINE 10 10 10 with Alleluias

William W. How, 1864

Ralph Vaughan Williams (1872–1958)


Unison
1. For all the saints, who from their la - bors rest, who thee by faith be - fore the world con - fessed, thy
2. Thou wast their rock, their for - tress, and their might; thou, Lord, their cap - tain in the well - fought fight;
3. O may thy sol - diers, faith - ful, true, and bold, fight as the saints who no - bly fought of old, and
4. O blest com - mu - nion, fel - low - ship di - vine! We fee - bly strug - gle, they in glo - ry shine; yet
5. And when the strife is fierce, the war - fare long, steals on the ear the dis - tant tri - umph song, and
6. From earth's wide bounds, from o - cean's far - thest coast, through gates of pearl streams in the count - less host,

ALL SAINTS DAY


name, O Je - sus, be for - ev - er blest.
thou, in the dark - ness drear, their one true light.
win with them the vic - tor's crown of gold.
all are one in thee, for all are thine.
hearts are brave a - gain, and arms are strong.
sing - ing to Fa - ther, Son, and Ho - ly Ghost:
Refrain
Al - le - lu - ia, Al - le - lu - ia!

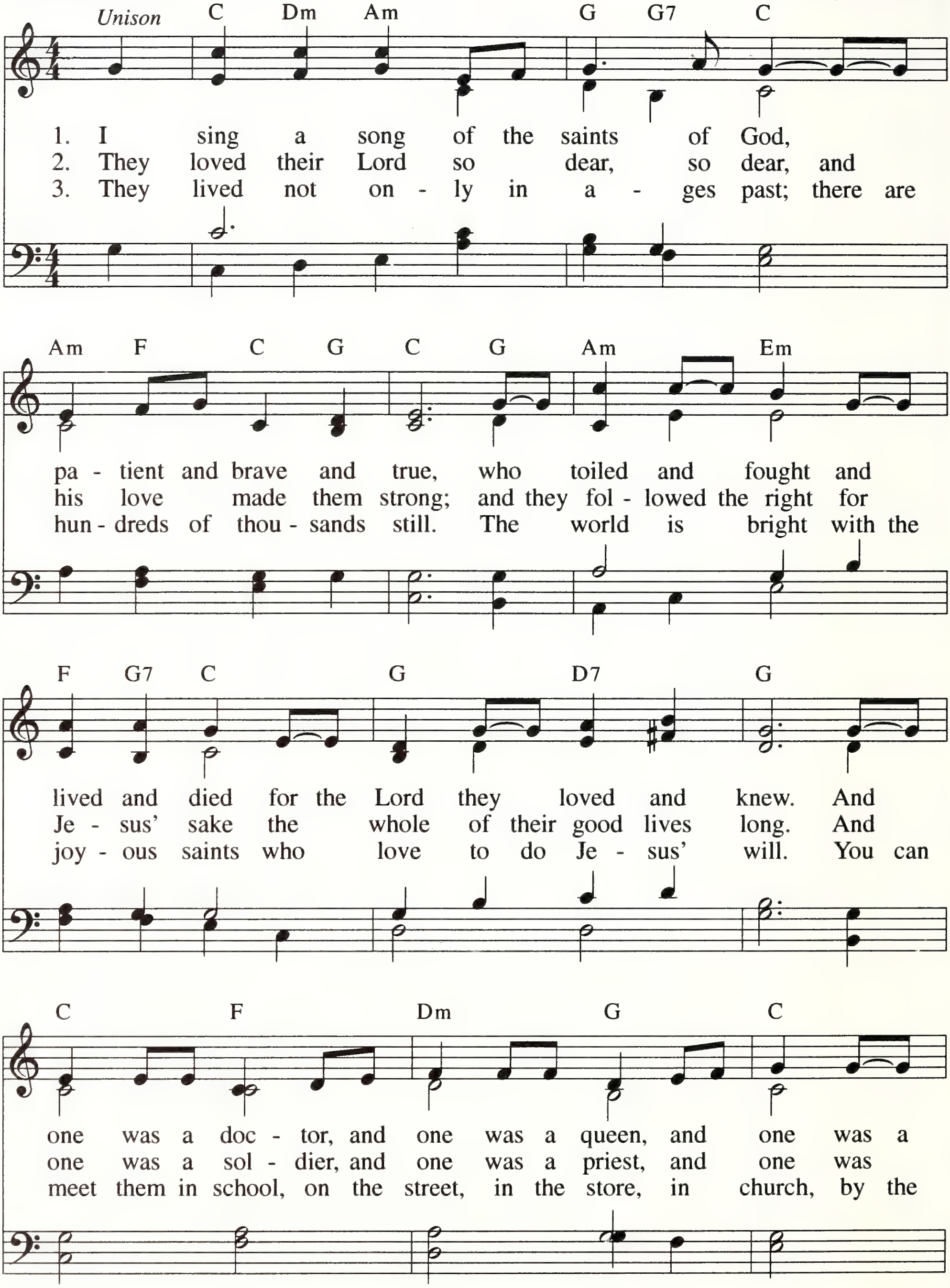
345

I Sing A Song Of The Saints Of God

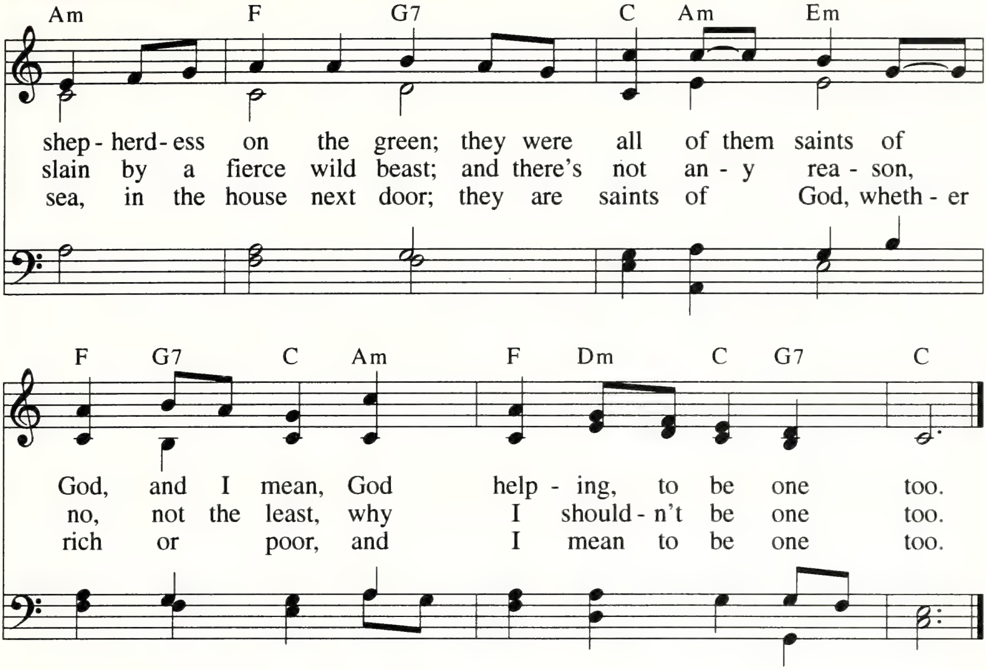
GRAND ISLE Irregular

Lesbia Scott, 1929

John H. Hopkins, Jr., 1940
As in *Hymnal,* 1940


Unison
C Dm Am G G7 C
1. I sing a song of the saints of God,
2. They loved their Lord so dear, so dear, and
3. They lived not on - ly in a - ges past; there are
Am F C G C G Am Em
pa - tient and brave and true, who toiled and fought and
his love made them strong; and they fol - lowed the right for
hun - dreds of thou - sands still. The world is bright with the
F G7 C G D7 G
lived and died for the Lord they loved and knew. And
Je - sus' sake the whole of their good lives long. And
joy - ous saints who love to do Je - sus' will. You can
C F Dm G C
one was a doc - tor, and one was a queen, and one was a
one was a sol - dier, and one was a priest, and one was
meet them in school, on the street, in the store, in church, by the

ALL SAINTS DAY


Am F G7 C Am Em
shep - herd - ess on the green; they were all of them saints of
slain by a fierce wild beast; and there's not an - y rea - son,
sea, in the house next door; they are saints of God, wheth - er
F G7 C Am F Dm C G7 C
God, and I mean, God help - ing, to be one too.
no, not the least, why I should - n't be one too.
rich or poor, and I mean to be one too.

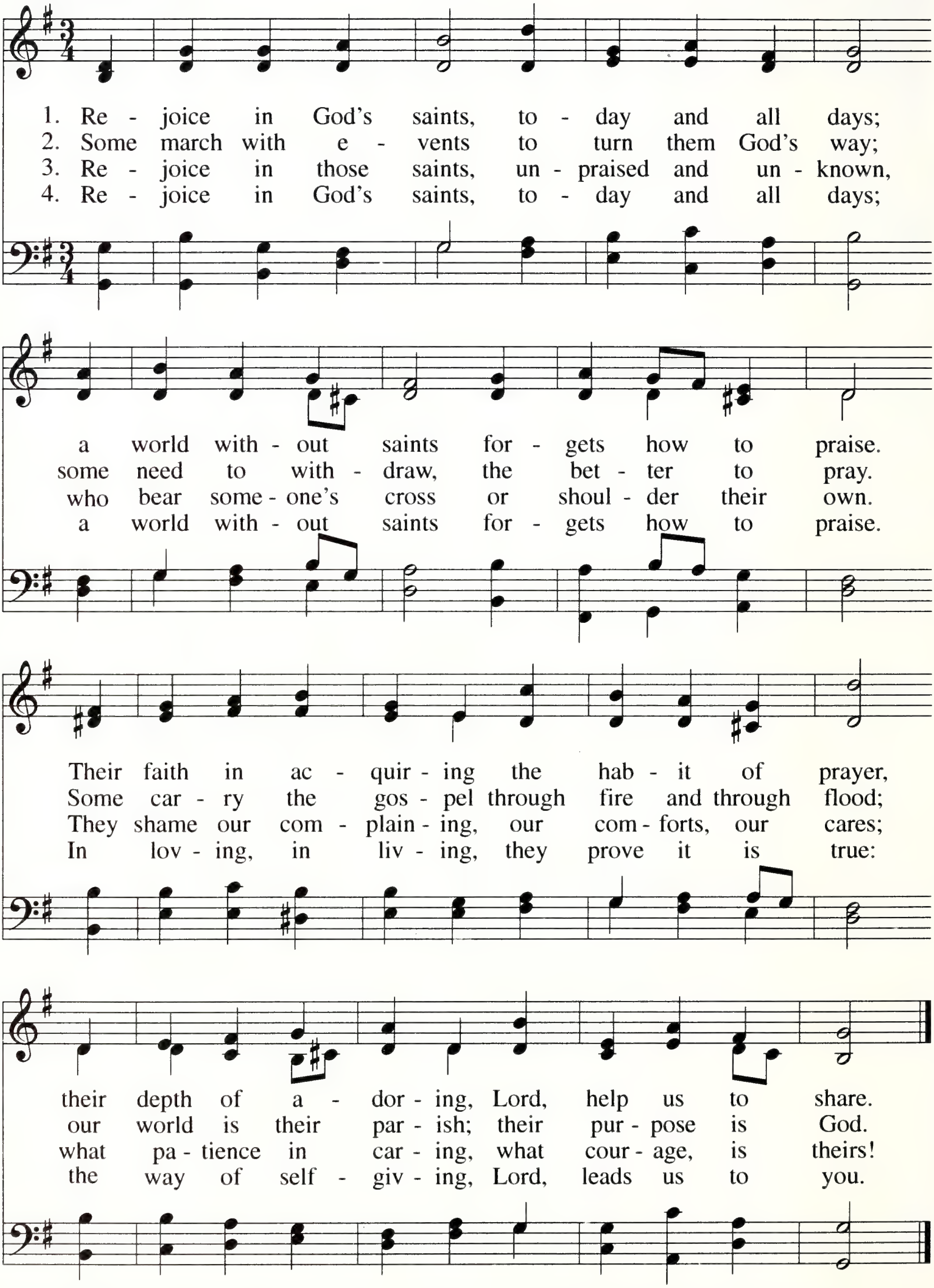
346

Rejoice In God's Saints

HANOVER 10 10 11 11

Fred Pratt Green, 1977

Attr. William Croft, 1708


1. Re - joice in God's saints, to - day and all days;
2. Some march with e - vents to turn them God's way;
3. Re - joice in those saints, un - praised and un - known,
4. Re - joice in God's saints, to - day and all days;
a world with - out saints for - gets how to praise.
some need to with - draw, the bet - ter to pray.
who bear some - one's cross or shoul - der their own.
a world with - out saints for - gets how to praise.
Their faith in ac - quir - ing the hab - it of prayer,
Some car - ry the gos - pel through fire and through flood;
They shame our com - plain - ing, our com - forts, our cares;
In lov - ing, in liv - ing, they prove it is true:
their depth of a - dor - ing, Lord, help us to share.
our world is their par - ish; their pur - pose is God.
what pa - tience in car - ing, what cour - age, is theirs!
the way of self - giv - ing, Lord, leads us to you.

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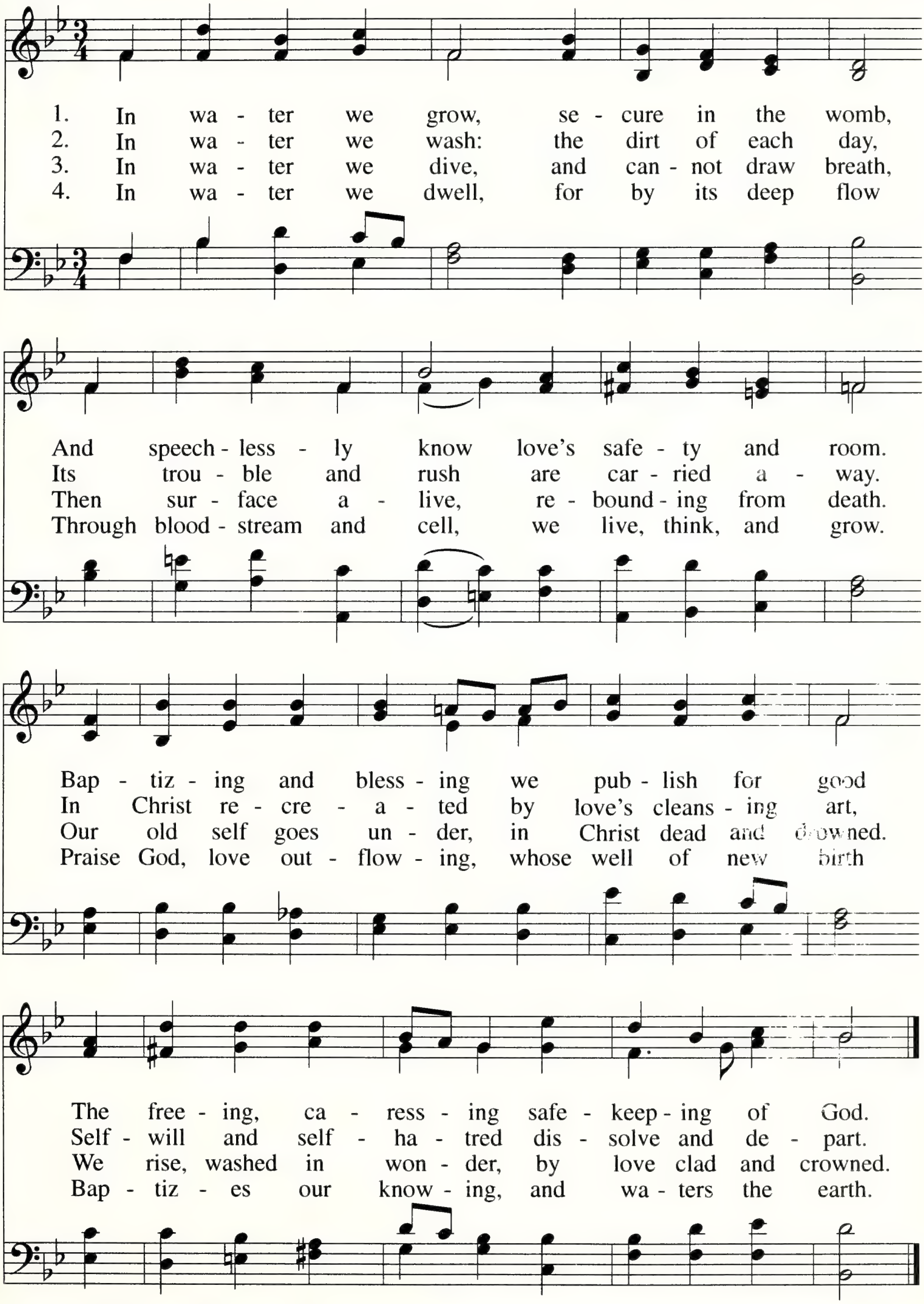
347

In Water We Grow

LAUDATE DOMINUM 5 5 5 5 6 5 6 5

Brian Wren
C. Hubert H. Parry (1848–1918)


1. In wa - ter we grow, se - cure in the womb,
2. In wa - ter we wash: the dirt of each day,
3. In wa - ter we dive, and can - not draw breath,
4. In wa - ter we dwell, for by its deep flow
And speech - less - ly know love's safe - ty and room.
Its trou - ble and rush are car - ried a - way.
Then sur - face a - live, re - bound - ing from death.
Through blood - stream and cell, we live, think, and grow.
Bap - tiz - ing and bless - ing we pub - lish for good
In Christ re - cre - a - ted by love's cleans - ing art,
Our old self goes un - der, in Christ dead and drowned.
Praise God, love out - flow - ing, whose well of new birth
The free - ing, ca - ress - ing safe - keep - ing of God.
Self - will and self - ha - tred dis - solve and de - part.
We rise, washed in won - der, by love clad and crowned.
Bap - tiz - es our know - ing, and wa - ters the earth.

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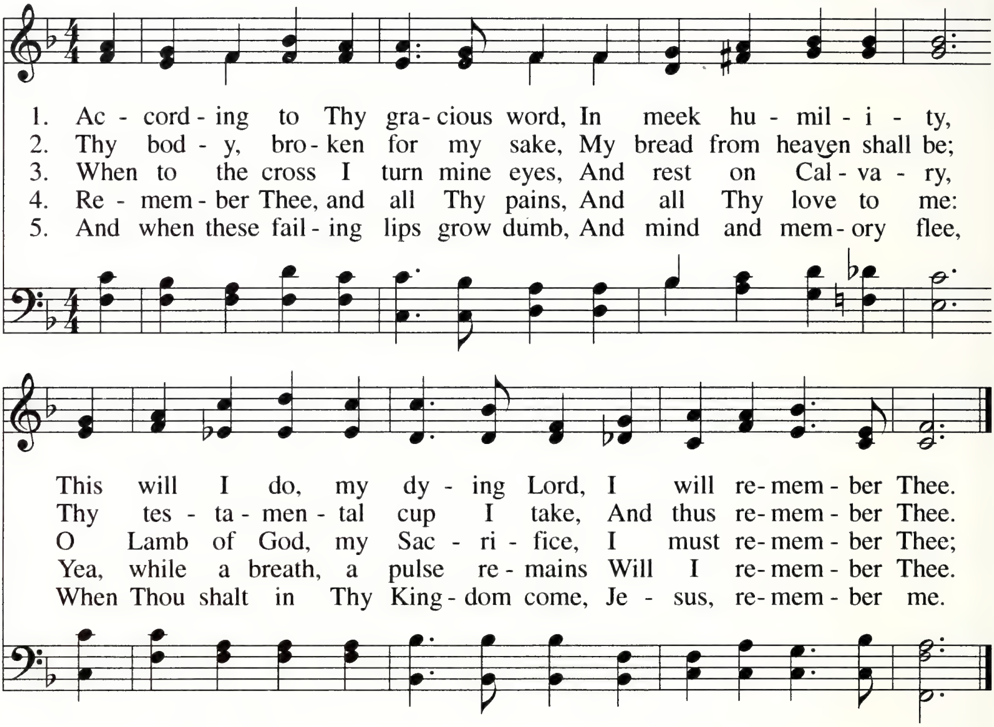
350

According To Thy Gracious Word

DALEHURST CM

James Montgomery, 1825

Arthur Cottman, 1874

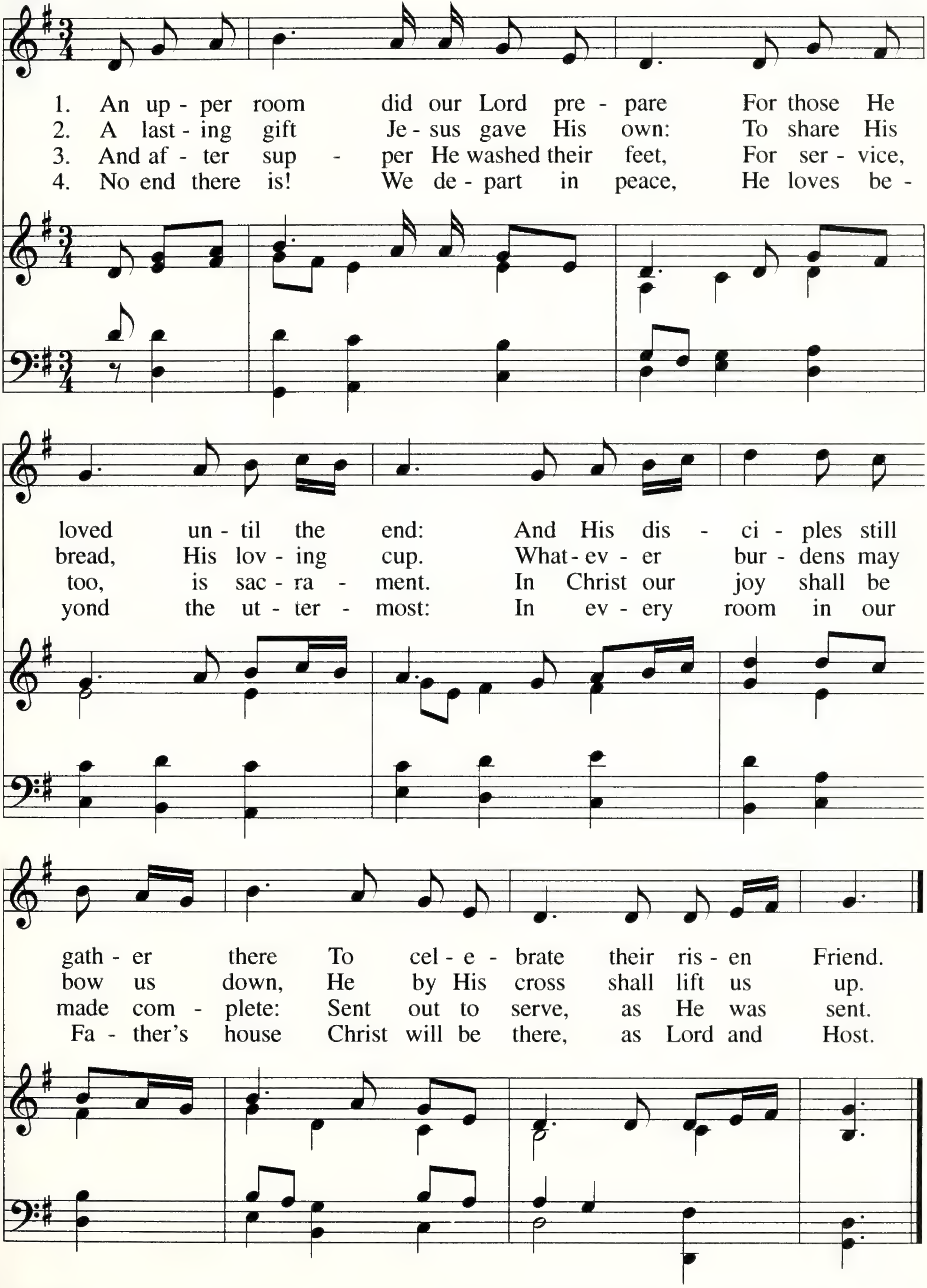

1. According to Thy gracious word, In meek humility,
2. Thy body, broken for my sake, My bread from heaven shall be;
3. When to the cross I turn mine eyes, And rest on Calvary,
4. Remember Thee, and all Thy pains, And all Thy love to me:
5. And when these failing lips grow dumb, And mind and memory flee,
This will I do, my dying Lord, I will remember Thee.
Thy testamental cup I take, And thus remember Thee.
O Lamb of God, my Sacrifice, I must remember Thee;
Yea, while a breath, a pulse remains Will I remember Thee.
When Thou shalt in Thy Kingdom come, Jesus, remember me.

An Upper Room Did Our Lord Prepare

O WALY WALY LM

English folk melody
Harm. John Weaver, 1988

Fred Pratt Green, 1973


1. An upper room did our Lord prepare For those He
2. A lasting gift Jesus gave His own: To share His
3. And after supper He washed their feet, For service,
4. No end there is! We depart in peace, He loves be-
loved until the end: And His disciples still
bread, His loving cup. Whatever burdens may
too, is sacrament. In Christ our joy shall be
yond the uttermost: In every room in our
gather there To celebrate their risen Friend.
bow us down, He by His cross shall lift us up.
made complete: Sent out to serve, as He was sent.
Father's house Christ will be there, as Lord and Host.

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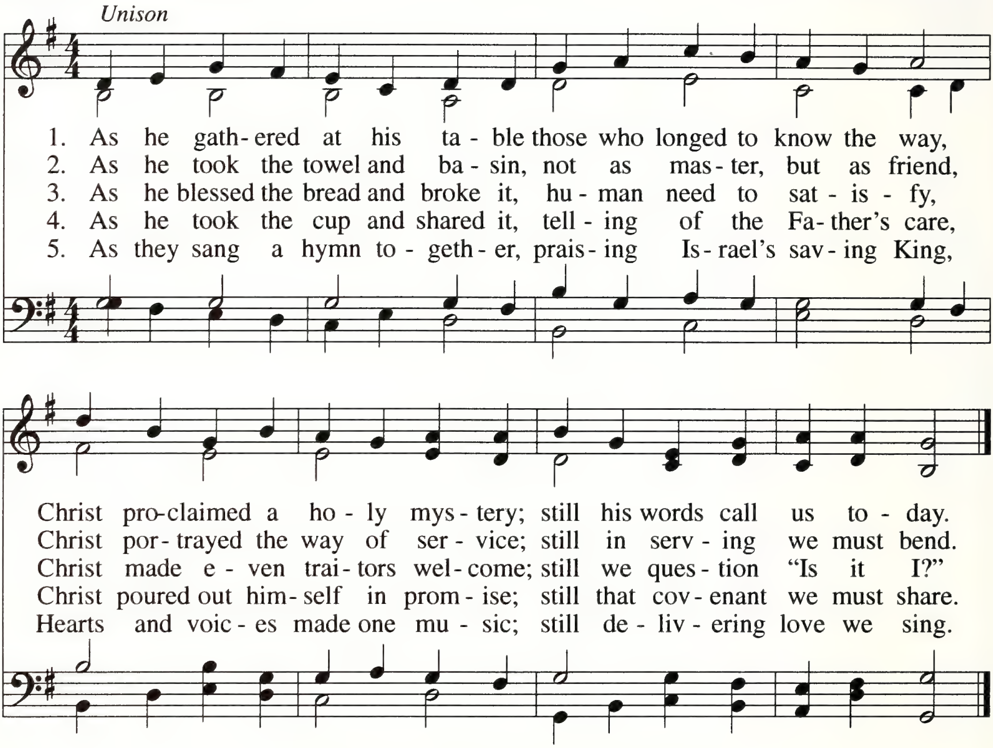
352

As He Gathered At His Table

STUART 8 7 8 7

Paul A. Richardson, 1986

Paul A. Richardson, 1986


Unison
1. As he gath-ered at his ta-ble those who longed to know the way,
2. As he took the towel and ba-sin, not as mas-ter, but as friend,
3. As he blessed the bread and broke it, hu-man need to sat-is-fy,
4. As he took the cup and shared it, tell-ing of the Fa-ther's care,
5. As they sang a hymn to-geth-er, prais-ing Is-rael's sav-ing King,
Christ pro-claimed a ho-ly mys-tery; still his words call us to-day.
Christ por-trayed the way of ser-vice; still in serv-ing we must bend.
Christ made e-ven trai-tors wel-come; still we ques-tion "Is it I?"
Christ poured out him-self in prom-ise; still that cov-enant we must share.
Hearts and voic-es made one mu-sic; still de-liv-ering love we sing.

6. As he went into the garden
praying, "Father, use your Son,"
Christ alone could know its meaning;
still we pray, "God's will be done."

7. Though this feast be one of symbols,
what we celebrate is real;
still Christ welcomes to his table;
still Christ serves us at his meal.

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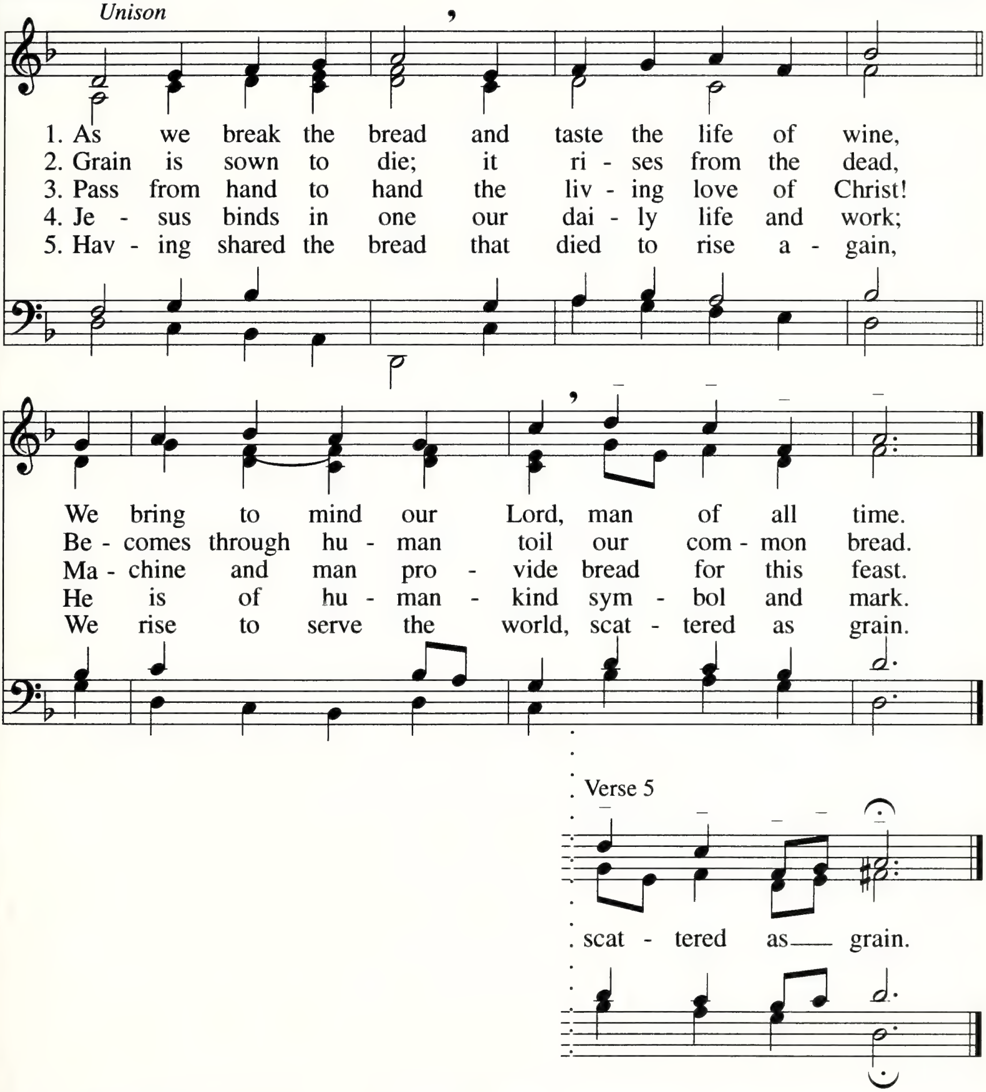
353

As We Break The Bread

MASSON 5 6 6 4

Fred Kaan; alt.

Stanley L. Osborne


Unison
1. As we break the bread and taste the life of wine, We bring to mind our Lord, man of all time.
2. Grain is sown to die; it ri - ses from the dead, Be - comes through hu - man toil our com - mon bread.
3. Pass from hand to hand the liv - ing love of Christ! Ma - chine and man pro - vide bread for this feast.
4. Je - sus binds in one our dai - ly life and work; He is of hu - man - kind sym - bol and mark.
5. Hav - ing shared the bread that died to rise a - gain, We rise to serve the world, scat - tered as grain.
Verse 5
scat - tered as grain.

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Music by Stanley L. Osborne, Oshawa, Ontario, Canada.

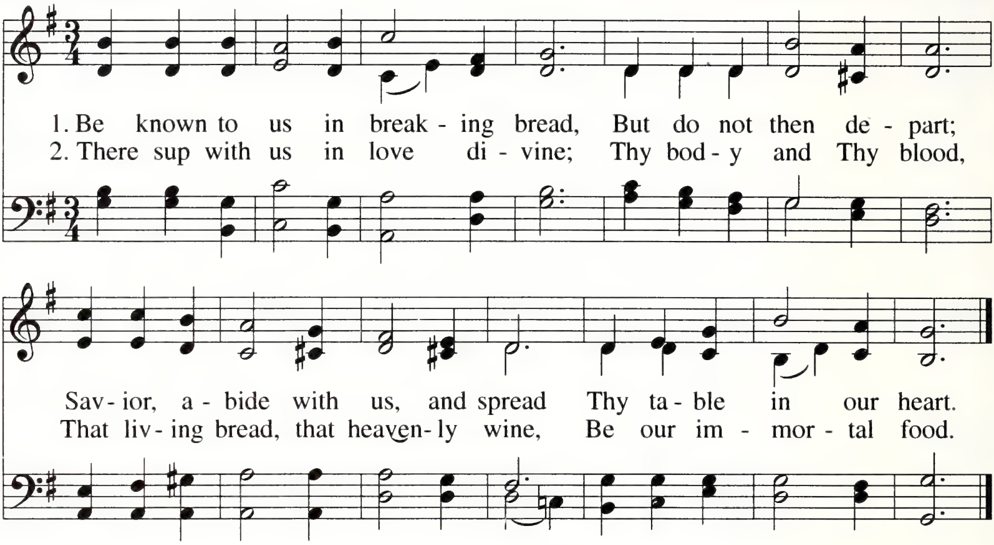
354

Be Known To Us In Breaking Bread

ST. AGNES CM

James Montgomery, 1825

John Bacchus Dykes, 1866


1. Be known to us in break - ing bread, But do not then de - part;
2. There sup with us in love di - vine; Thy bod - y and Thy blood,
Sav - ior, a - bide with us, and spread Thy ta - ble in our heart.
That liv - ing bread, that heaven - ly wine, Be our im - mor - tal food.

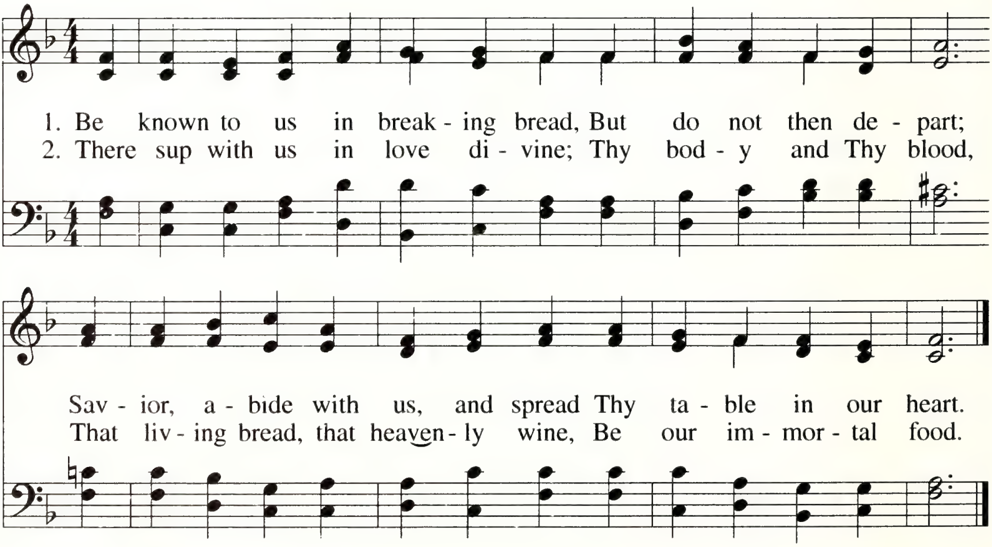
355

Be Known To Us In Breaking Bread

ST. FLAVIAN CM

James Montgomery, 1825

Day's *Psalter,* 1562


1. Be known to us in break - ing bread, But do not then de - part;
2. There sup with us in love di - vine; Thy bod - y and Thy blood,
Sav - ior, a - bide with us, and spread Thy ta - ble in our heart.
That liv - ing bread, that heaven - ly wine, Be our im - mor - tal food.

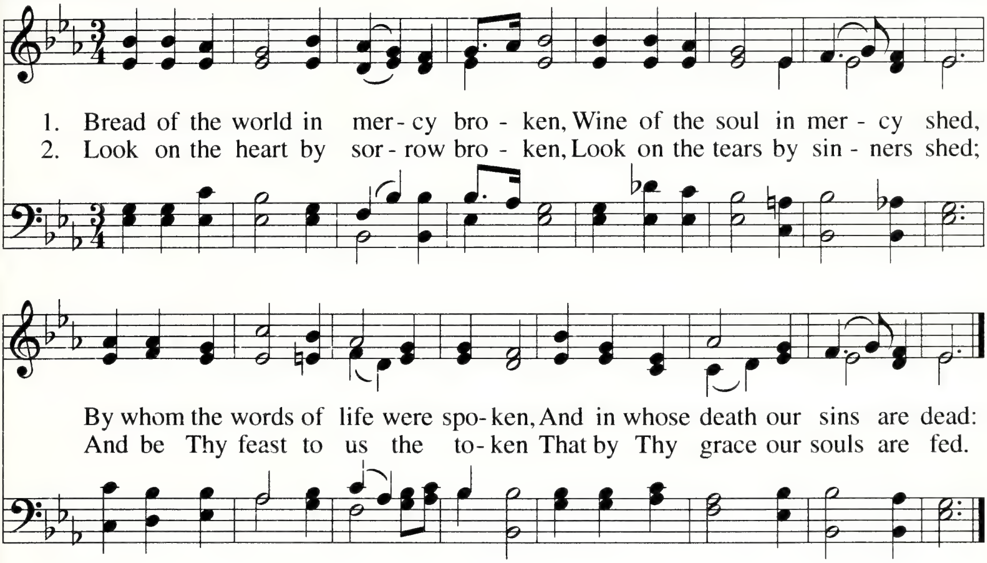
356

Bread Of The World In Mercy Broken

EUCHARISTIC HYMN 9 8 9 8

Reginald Heber, 1827

John S. B. Hodges, 1868

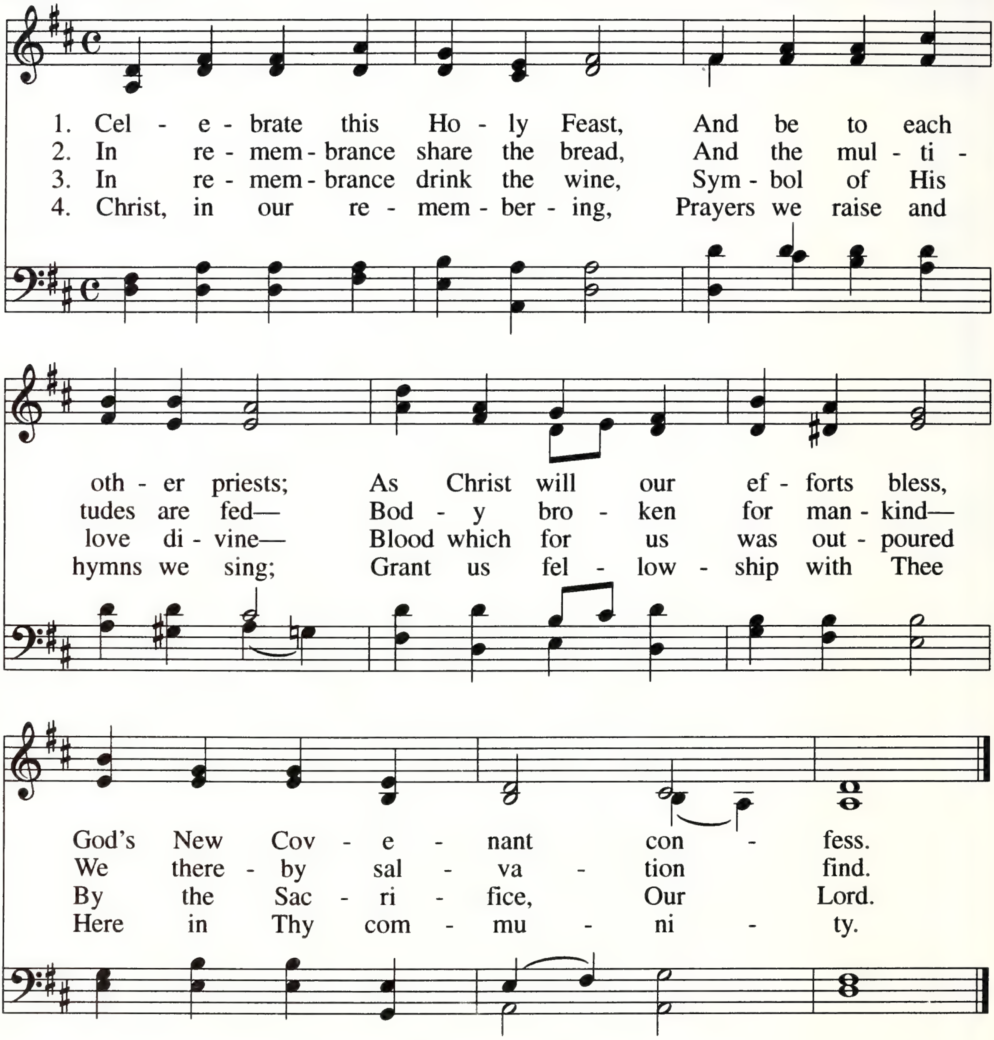

1. Bread of the world in mer - cy bro - ken, Wine of the soul in mer - cy shed,
2. Look on the heart by sor - row bro - ken, Look on the tears by sin - ners shed;
By whom the words of life were spo - ken, And in whose death our sins are dead:
And be Thy feast to us the to - ken That by Thy grace our souls are fed.

357

Celebrate This Holy Feast

MYERS PARK 7 7 7 7

Martha S. Gregory, 1986 Martha S. Gregory, 1986


1. Cel - e - brate this Ho - ly Feast, And be to each oth - er priests; As Christ will our ef - forts bless, God's New Cov - e - nant con - fess.
2. In re - mem - brance share the bread, And the mul - ti - tudes are fed— Bod - y bro - ken for man - kind— We there - by sal - va - tion find.
3. In re - mem - brance drink the wine, Sym - bol of His love di - vine— Blood which for us was out - poured By the Sac - ri - fice, Our Lord.
4. Christ, in our re - mem - ber - ing, Prayers we raise and hymns we sing; Grant us fel - low - ship with Thee Here in Thy com - mu - ni - ty.

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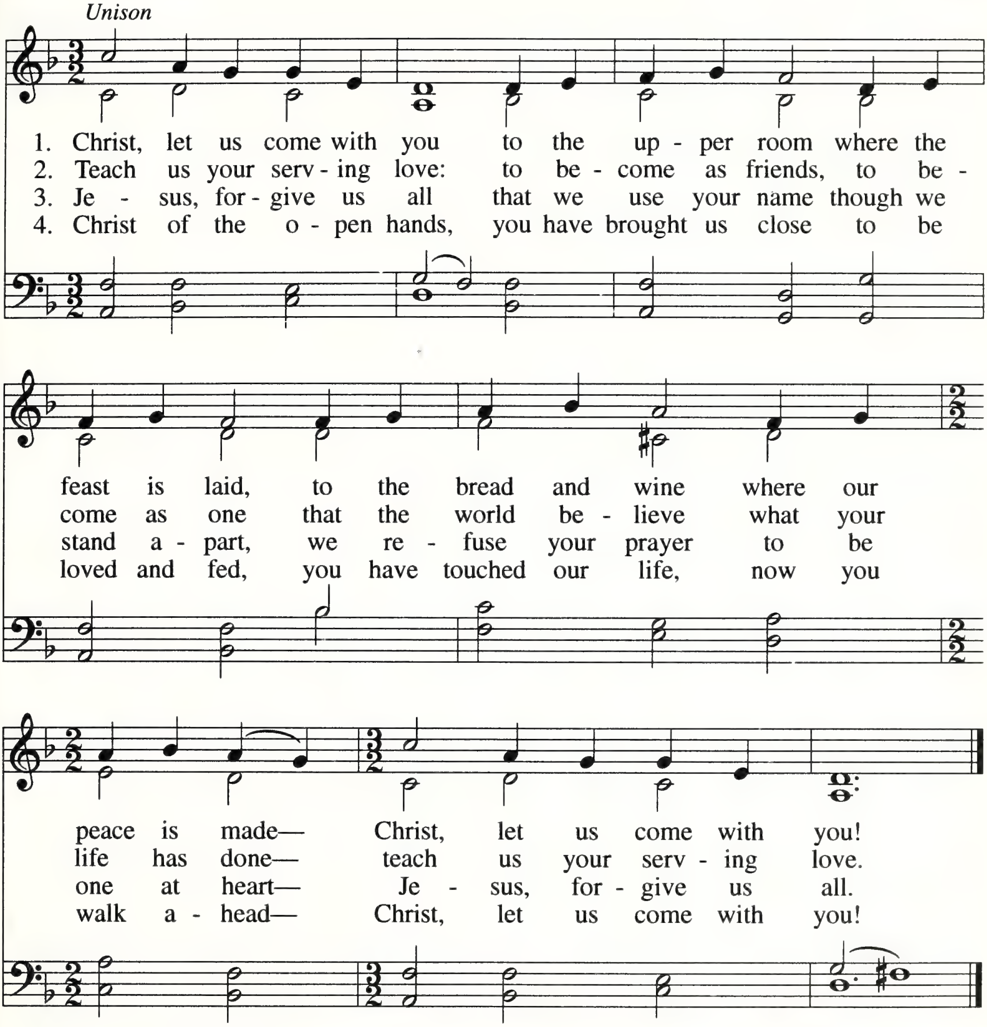
Christ, Let Us Come With You

WROSLYN ROAD 6 5 5 5 5 6

Shirley Erena Murray, 1991 Colin Gibson


Unison
1. Christ, let us come with you to the up - per room where the
2. Teach us your serv - ing love: to be - come as friends, to be -
3. Je - sus, for - give us all that we use your name though we
4. Christ of the o - pen hands, you have brought us close to be
feast is laid, to the bread and wine where our
come as one that the world be - lieve what your
stand a - part, we re - fuse your prayer to be
loved and fed, you have touched our life, now you
peace is made— Christ, let us come with you!
life has done— teach us your serv - ing love.
one at heart— Je - sus, for - give us all.
walk a - head— Christ, let us come with you!

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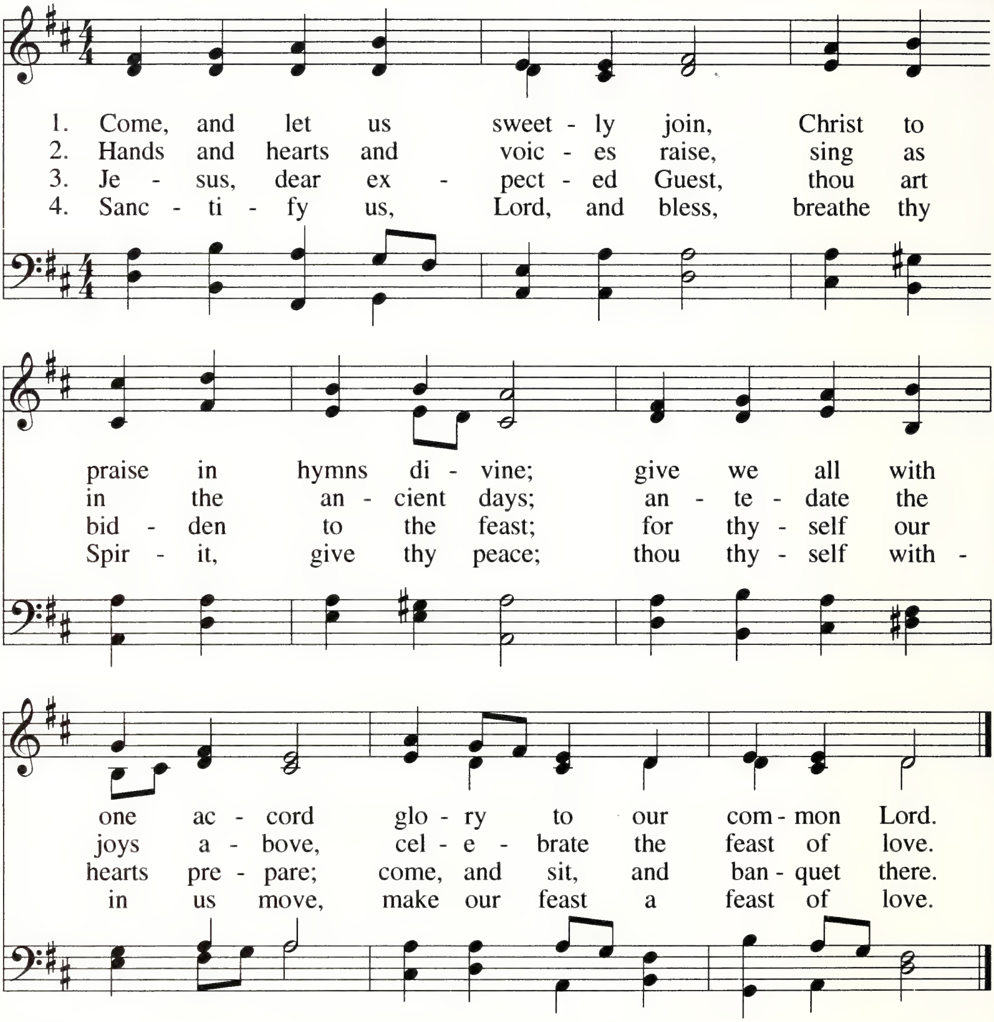
Come, And Let Us Sweetly Join

SONG 13 7 7 7 7

Charles Wesley, 1740

Adapt. Orlando Gibbons (1583–1625)

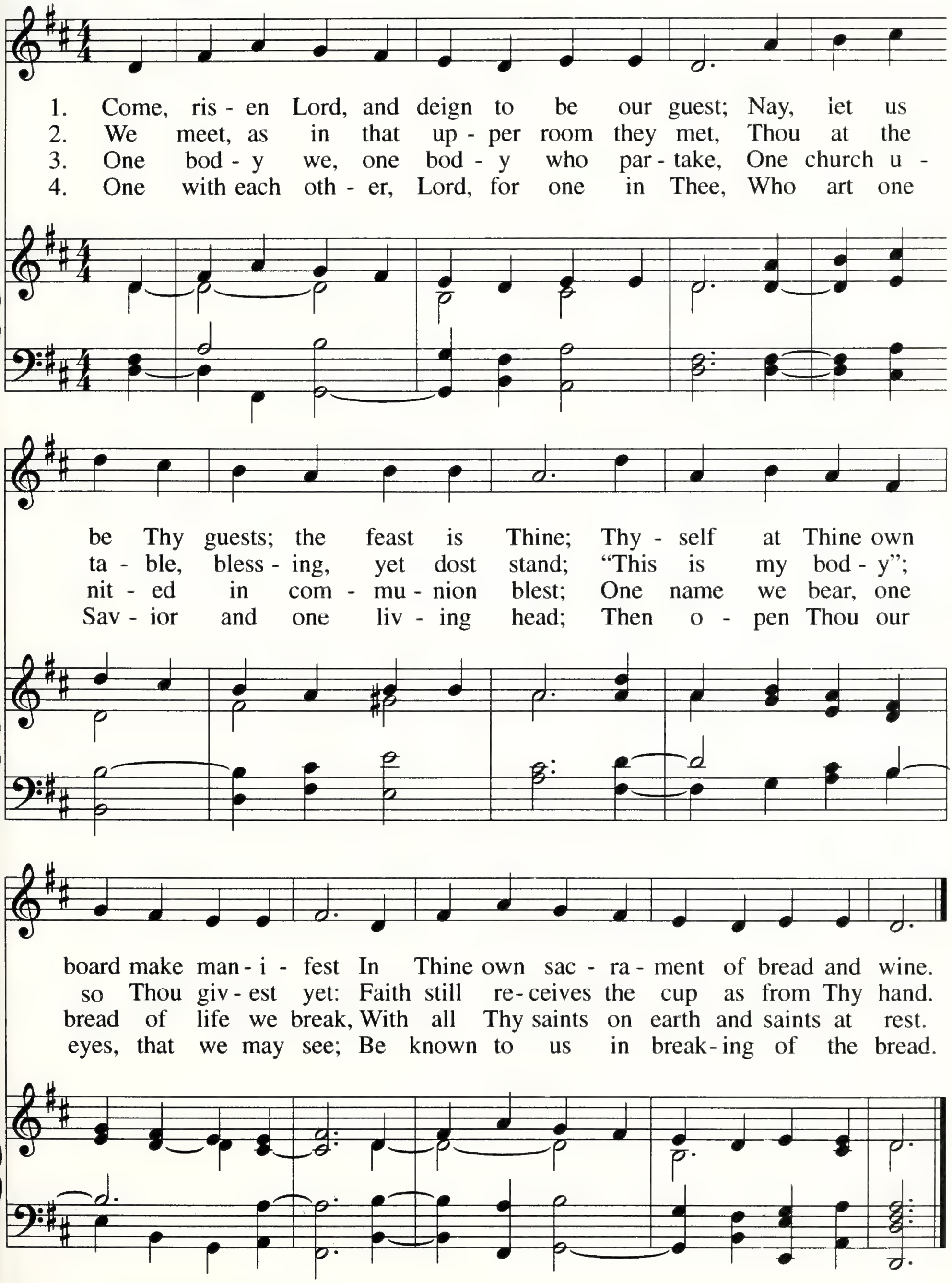

1. Come, and let us sweetly join, Christ to praise in hymns divine; give we all with one accord glory to our common Lord.
2. Hands and hearts and voices raise, sing as in the ancient days; antedate the joys above, celebrate the feast of love.
3. Jesus, dear expected Guest, thou art bidden to the feast; for thyself our hearts prepare; come, and sit, and banquet there.
4. Sanctify us, Lord, and bless, breathe thy Spirit, give thy peace; thou thyself within us move, make our feast a feast of love.

360

Come, Risen Lord, And Deign To Be Our Guest

SURSUM CORDA (Smith) 10 10 10 10

George Wallace Briggs (1875–1959); alt. Alfred Morton Smith, 1941


1. Come, ris - en Lord, and deign to be our guest; Nay, let us
2. We meet, as in that up - per room they met, Thou at the
3. One bod - y we, one bod - y who par - take, One church u -
4. One with each oth - er, Lord, for one in Thee, Who art one
be Thy guests; the feast is Thine; Thy - self at Thine own
ta - ble, bless - ing, yet dost stand; "This is my bod - y";
nit - ed in com - mu - nion blest; One name we bear, one
Sav - ior and one liv - ing head; Then o - pen Thou our
board make man - i - fest In Thine own sac - ra - ment of bread and wine.
so Thou giv - est yet: Faith still re - ceives the cup as from Thy hand.
bread of life we break, With all Thy saints on earth and saints at rest.
eyes, that we may see; Be known to us in break - ing of the bread.

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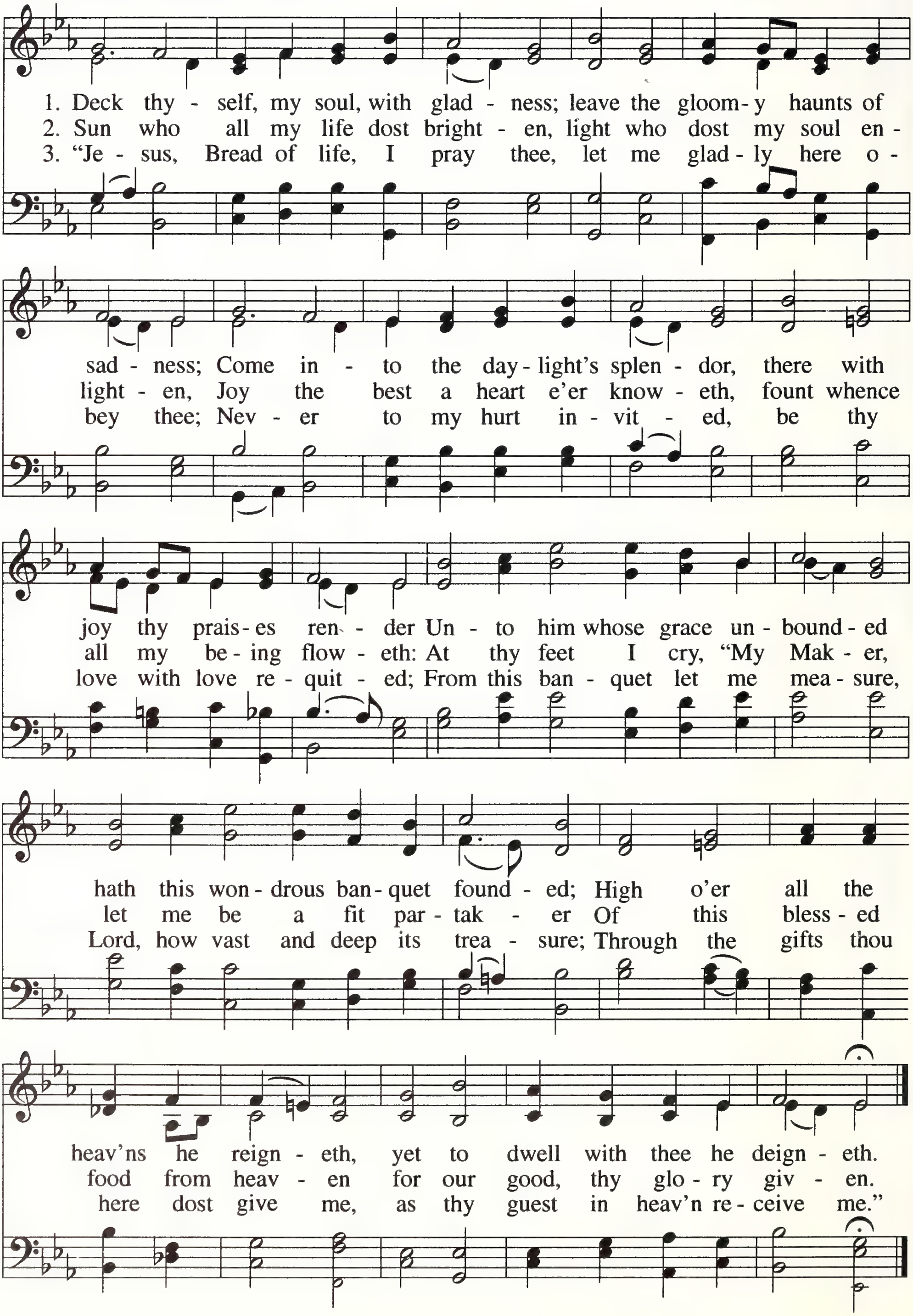
Deck Thyself, My Soul, With Gladness

SCHMÜCKE DICH LMD

Schmücke dich, by J. Franck, 1649
Trans. Catherine Winkworth, 1863

Johann Crüger, 1649

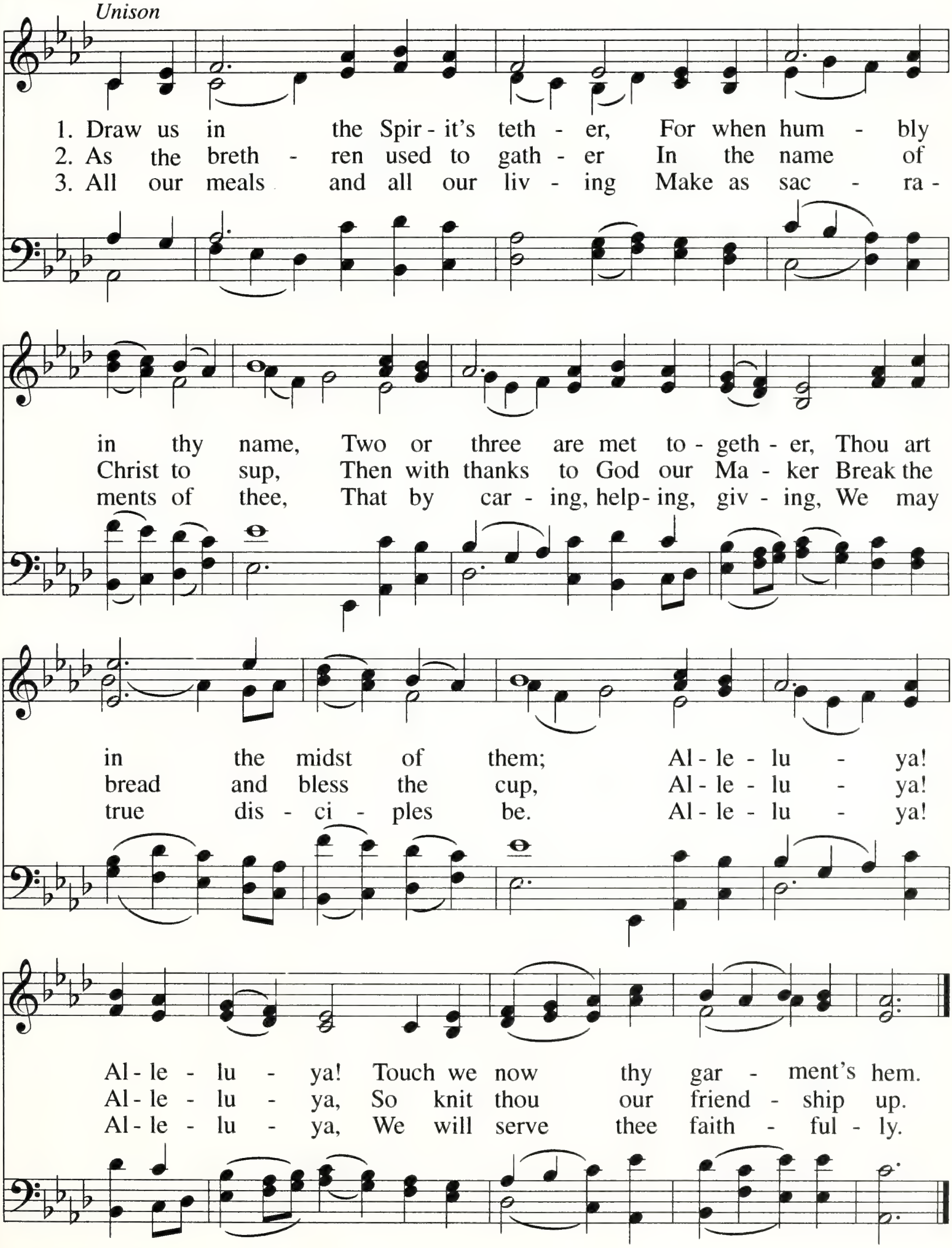

1. Deck thy - self, my soul, with glad - ness; leave the gloom - y haunts of
2. Sun who all my life dost bright - en, light who dost my soul en -
3. "Je - sus, Bread of life, I pray thee, let me glad - ly here o -
sad - ness; Come in - to the day - light's splen - dor, there with
light - en, Joy the best a heart e'er know - eth, fount whence
bey thee; Nev - er to my hurt in - vit - ed, be thy
joy thy prais - es ren - der Un - to him whose grace un - bound - ed
all my be - ing flow - eth: At thy feet I cry, "My Mak - er,
love with love re - quit - ed; From this ban - quet let me mea - sure,
hath this won - drous ban - quet found - ed; High o'er all the
let me be a fit par - tak - er Of this bless - ed
Lord, how vast and deep its trea - sure; Through the gifts thou
heav'ns he reign - eth, yet to dwell with thee he deign - eth.
food from heav - en for our good, thy glo - ry giv - en.
here dost give me, as thy guest in heav'n re - ceive me."

Draw Us In The Spirit's Tether

UNION SEMINARY 8 7 8 7 4 4 7

Percy Dearmer (1867–1936); alt.

Harold Friedell, 1957
Adapt. Jet Turner, 1967


Unison
1. Draw us in the Spir - it's teth - er, For when hum - bly
2. As the breth - ren used to gath - er In the name of
3. All our meals and all our liv - ing Make as sac - ra -
in thy name, Two or three are met to - geth - er, Thou art
Christ to sup, Then with thanks to God our Ma - ker Break the
ments of thee, That by car - ing, help - ing, giv - ing, We may
in the midst of them; Al - le - lu - ya!
bread and bless the cup, Al - le - lu - ya!
true dis - ci - ples be. Al - le - lu - ya!
Al - le - lu - ya! Touch we now thy gar - ment's hem.
Al - le - lu - ya, So knit thou our friend - ship up.
Al - le - lu - ya, We will serve thee faith - ful - ly.

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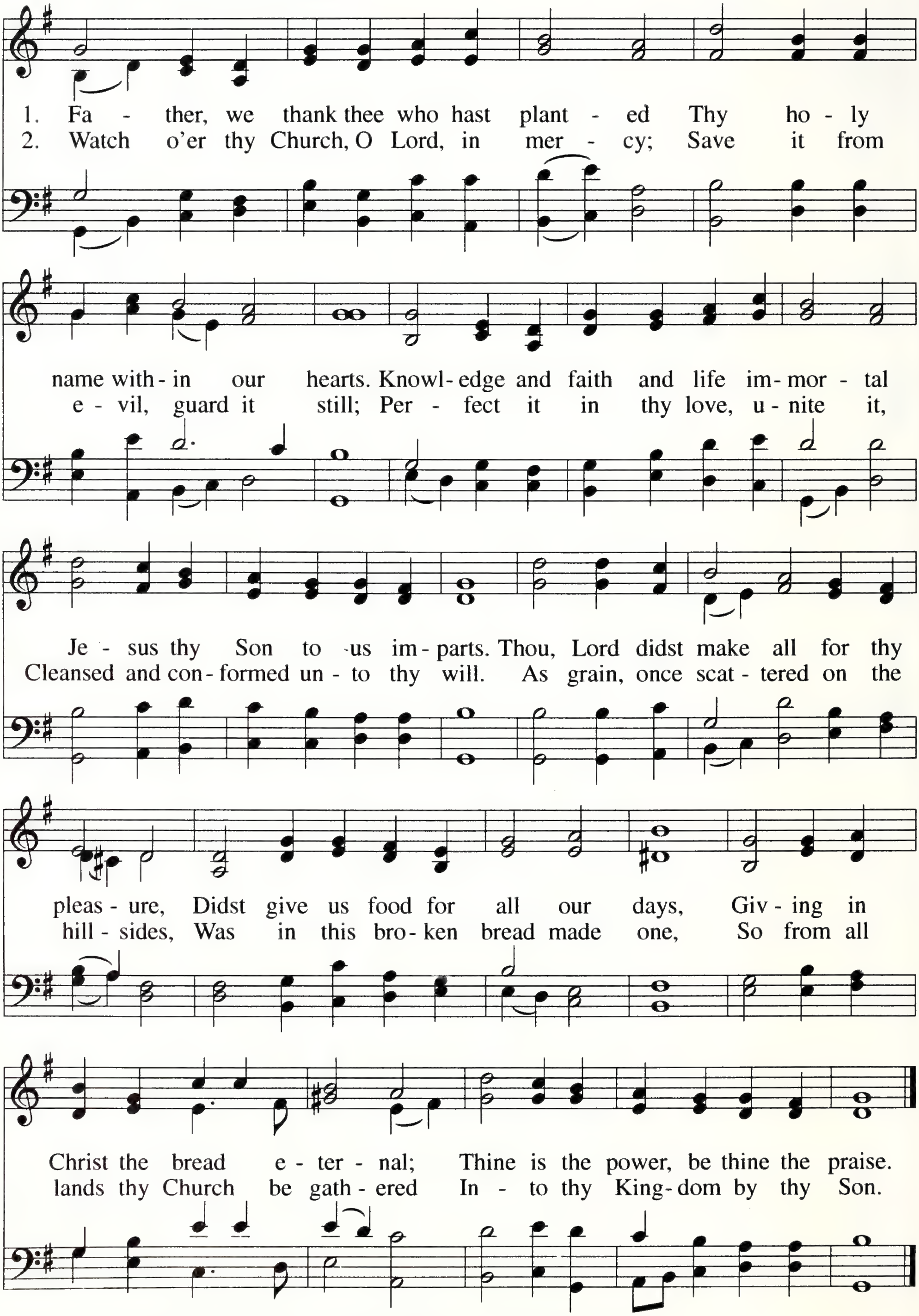
Father, We Thank Thee Who Hast Planted

Greek: 2nd century
Trans. F. Bland Tucker (1895–1984); alt.

RENDEZ À DIEU 9 8 9 8 D
Louis Bourgeois, 1543; rev. 1551


1. Fa - ther, we thank thee who hast plant - ed Thy ho - ly
2. Watch o'er thy Church, O Lord, in mer - cy; Save it from
name with - in our hearts. Knowl - edge and faith and life im - mor - tal
e - vil, guard it still; Per - fect it in thy love, u - nite it,
Je - sus thy Son to us im - parts. Thou, Lord didst make all for thy
Cleansed and con - formed un - to thy will. As grain, once scat - tered on the
pleas - ure, Didst give us food for all our days, Giv - ing in
hill - sides, Was in this bro - ken bread made one, So from all
Christ the bread e - ter - nal; Thine is the power, be thine the praise.
lands thy Church be gath - ered In - to thy King - dom by thy Son.

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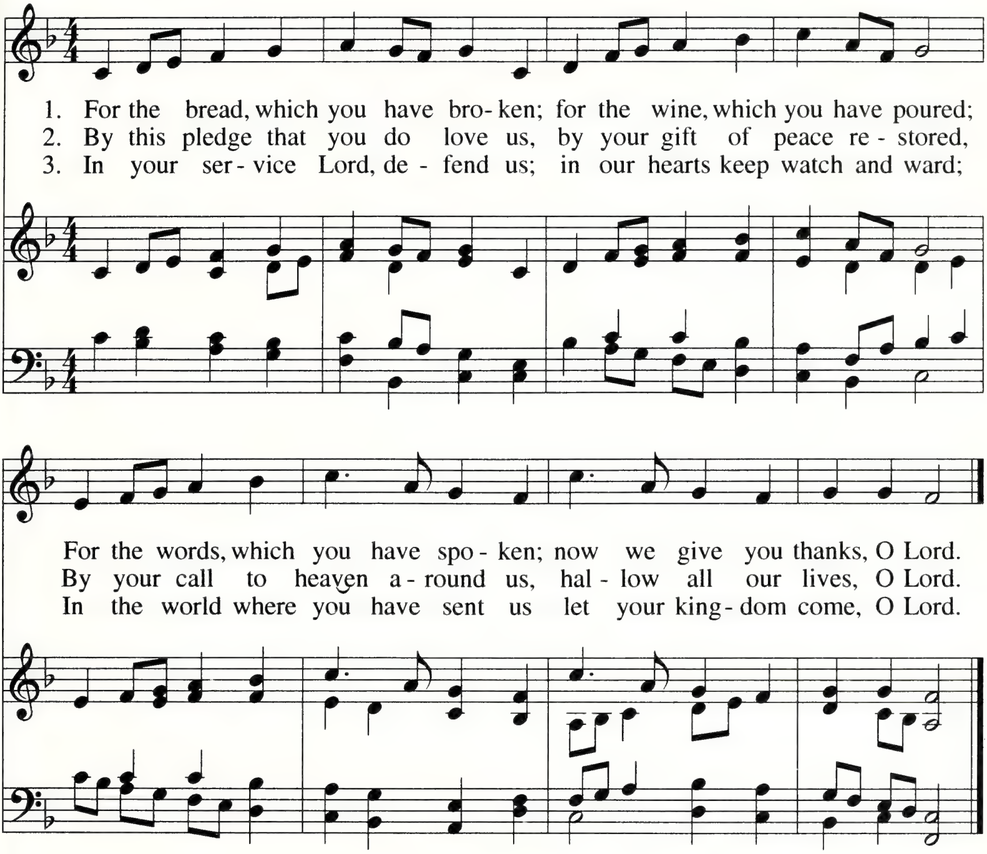
For The Bread Which You Have Broken

WALSH 8 7 8 7

Louis FitzGerald Benson, 1924; alt.
Noël C. Lovelace, 1994


1. For the bread, which you have bro- ken; for the wine, which you have poured;
2. By this pledge that you do love us, by your gift of peace re - stored,
3. In your ser - vice Lord, de - fend us; in our hearts keep watch and ward;
For the words, which you have spo - ken; now we give you thanks, O Lord.
By your call to heaven a - round us, hal - low all our lives, O Lord.
In the world where you have sent us let your king - dom come, O Lord.

Dedicated to John Walsh, the fourth Senior Minister, Myers Park Baptist Church.

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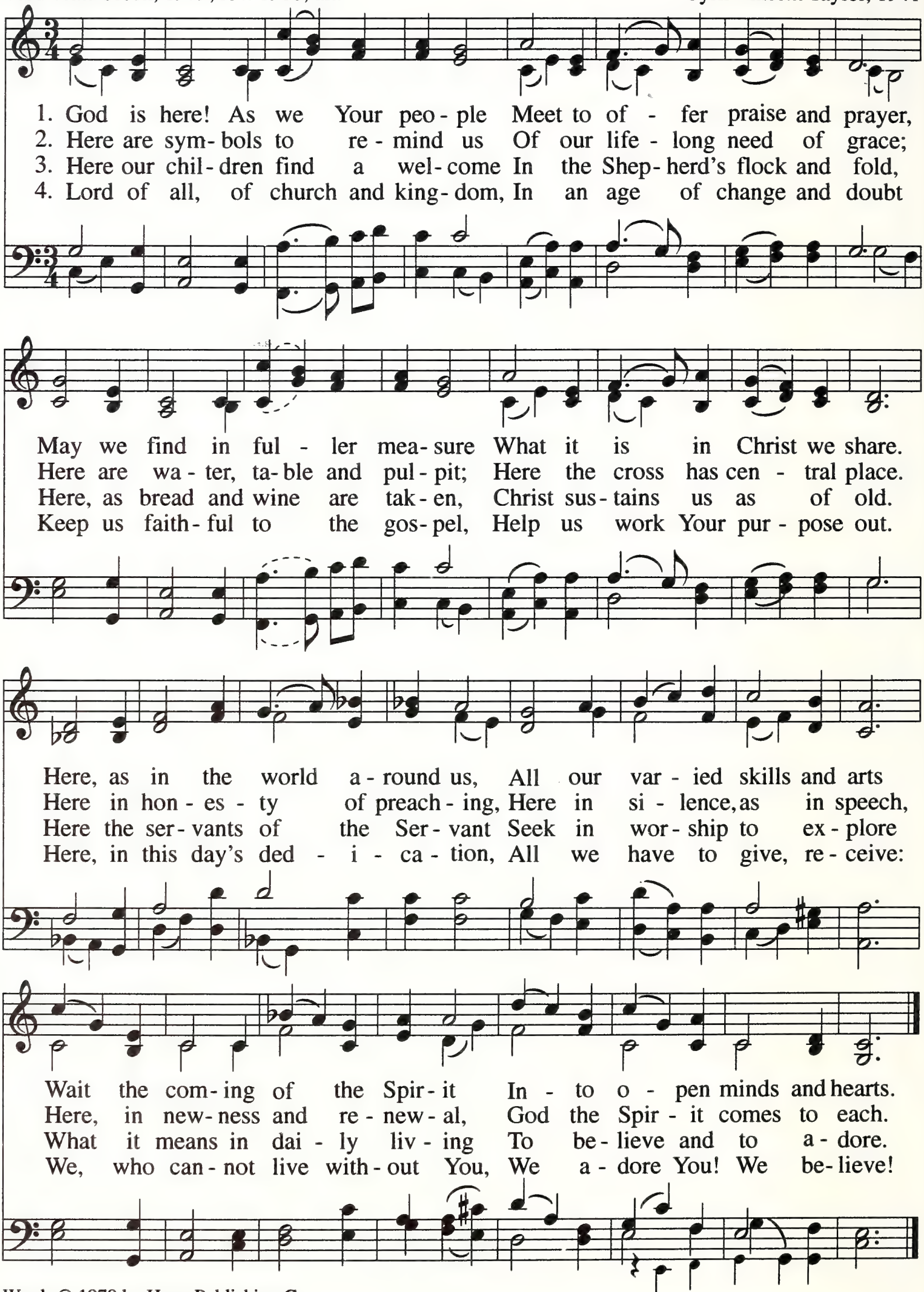
365

God Is Here!

ABBOT'S LEIGH 8 7 8 7 D

Fred Pratt Green, 1979; rev. 1988; alt.

Cyril Vincent Taylor, 1941


1. God is here! As we Your peo-ple Meet to of - fer praise and prayer,
2. Here are sym-bols to re-mind us Of our life-long need of grace;
3. Here our chil-dren find a wel-come In the Shep-herd's flock and fold,
4. Lord of all, of church and king-dom, In an age of change and doubt
May we find in ful-ler mea-sure What it is in Christ we share.
Here are wa-ter, ta-ble and pul-pit; Here the cross has cen-tral place.
Here, as bread and wine are tak-en, Christ sus-tains us as of old.
Keep us faith-ful to the gos-pel, Help us work Your pur-pose out.
Here, as in the world a-round us, All our var-ied skills and arts
Here in hon-es-ty of preach-ing, Here in si-lence, as in speech,
Here the ser-vants of the Ser-vant Seek in wor-ship to ex-plore
Here, in this day's ded-i-ca-tion, All we have to give, re-ceive:
Wait the com-ing of the Spir-it In-to o-pen minds and hearts.
Here, in new-ness and re-new-al, God the Spir-it comes to each.
What it means in dai-ly liv-ing To be-lieve and to a-dore.
We, who can-not live with-out You, We a-dore You! We be-lieve!

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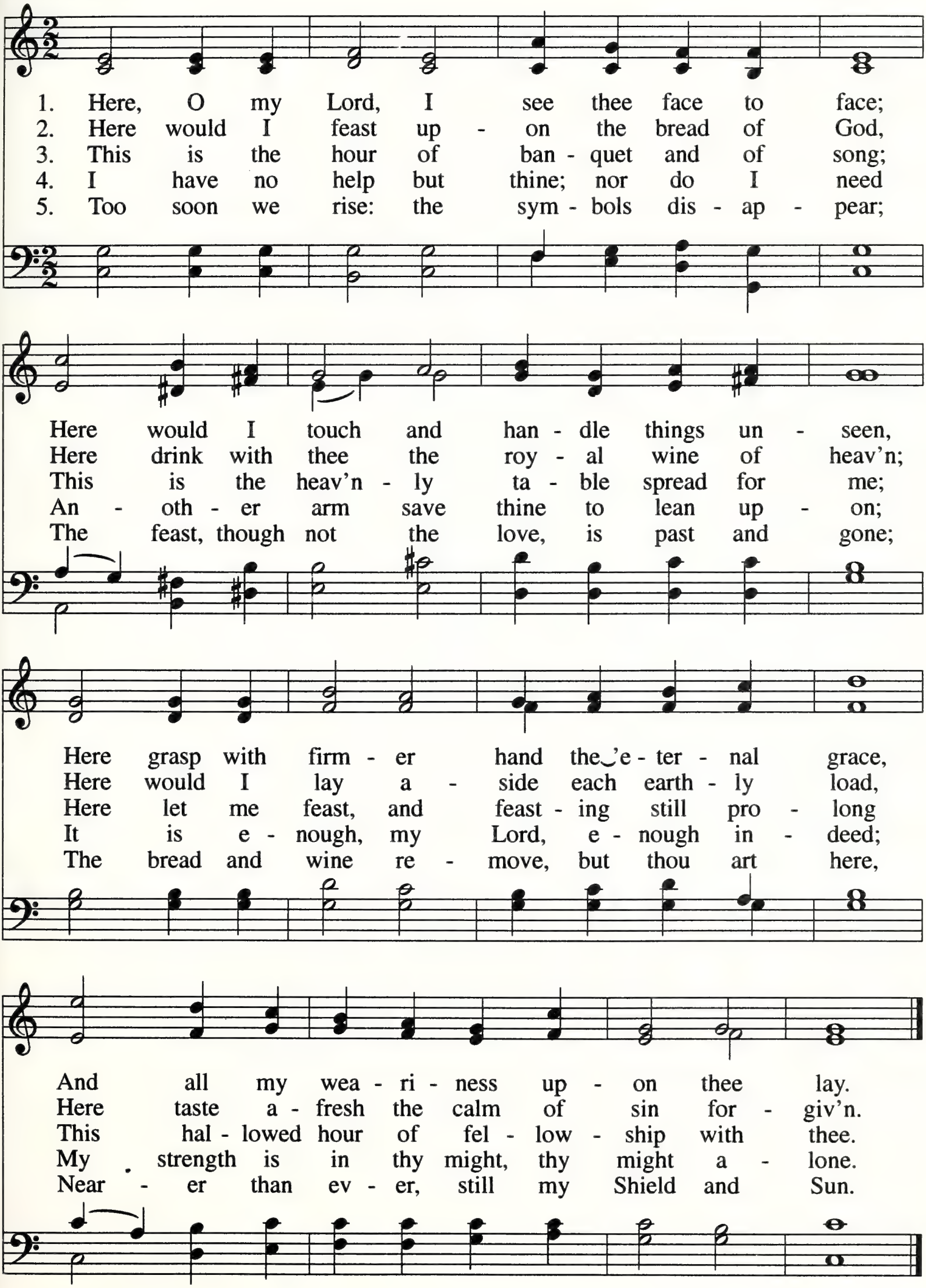
Here, O My Lord, I See Thee Face To Face

MORECAMBE 10 10 10 10

Horatius Bonar, 1858

Frederick Cook Atkinson, 1870


1. Here, O my Lord, I see thee face to face;
Here would I touch and handle things unseen,
Here grasp with firmer hand the eternal grace,
And all my weariness upon thee lay.
2. Here would I feast upon the bread of God,
Here drink with thee the royal wine of heav'n;
Here would I lay aside each earthly load,
Here taste afresh the calm of sin forgiv'n.
3. This is the hour of banquet and of song;
This is the heav'nly table spread for me;
Here let me feast, and feasting still prolong
This hallowed hour of fellowship with thee.
4. I have no help but thine; nor do I need
Another arm save thine to lean upon;
It is enough, my Lord, enough indeed;
My strength is in thy might, thy might alone.
5. Too soon we rise: the symbols disappear;
The feast, though not the love, is past and gone;
The bread and wine remove, but thou art here,
Nearer than ever, still my Shield and Sun.

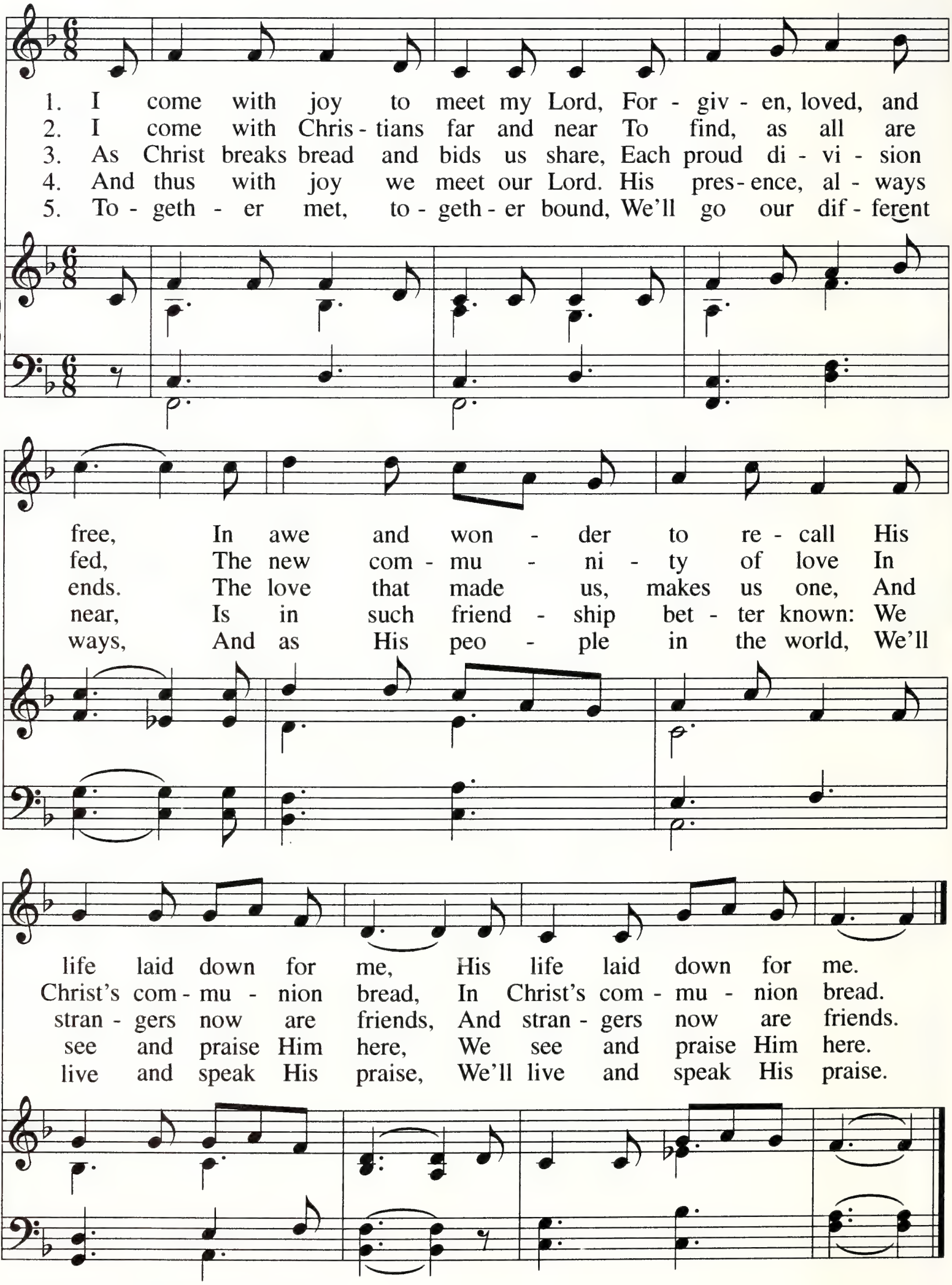
367

I Come With Joy

DOVE OF PEACE 8 6 8 6 6

Brian Wren, 1968; rev. 1977

American folk melody
Arr. Austin C. Lovelace, 1977


1. I come with joy to meet my Lord, For - giv - en, loved, and
2. I come with Chris - tians far and near To find, as all are
3. As Christ breaks bread and bids us share, Each proud di - vi - sion
4. And thus with joy we meet our Lord. His pres - ence, al - ways
5. To - geth - er met, to - geth - er bound, We'll go our dif - ferent
free, In awe and won - der to re - call His
fed, The new com - mu - ni - ty of love In
ends. The love that made us, makes us one, And
near, Is in such friend - ship bet - ter known: We
ways, And as His peo - ple in the world, We'll
life laid down for me, His life laid down for me.
Christ's com - mu - nion bread, In Christ's com - mu - nion bread.
stran - gers now are friends, And stran - gers now are friends.
see and praise Him here, We see and praise Him here.
live and speak His praise, We'll live and speak His praise.

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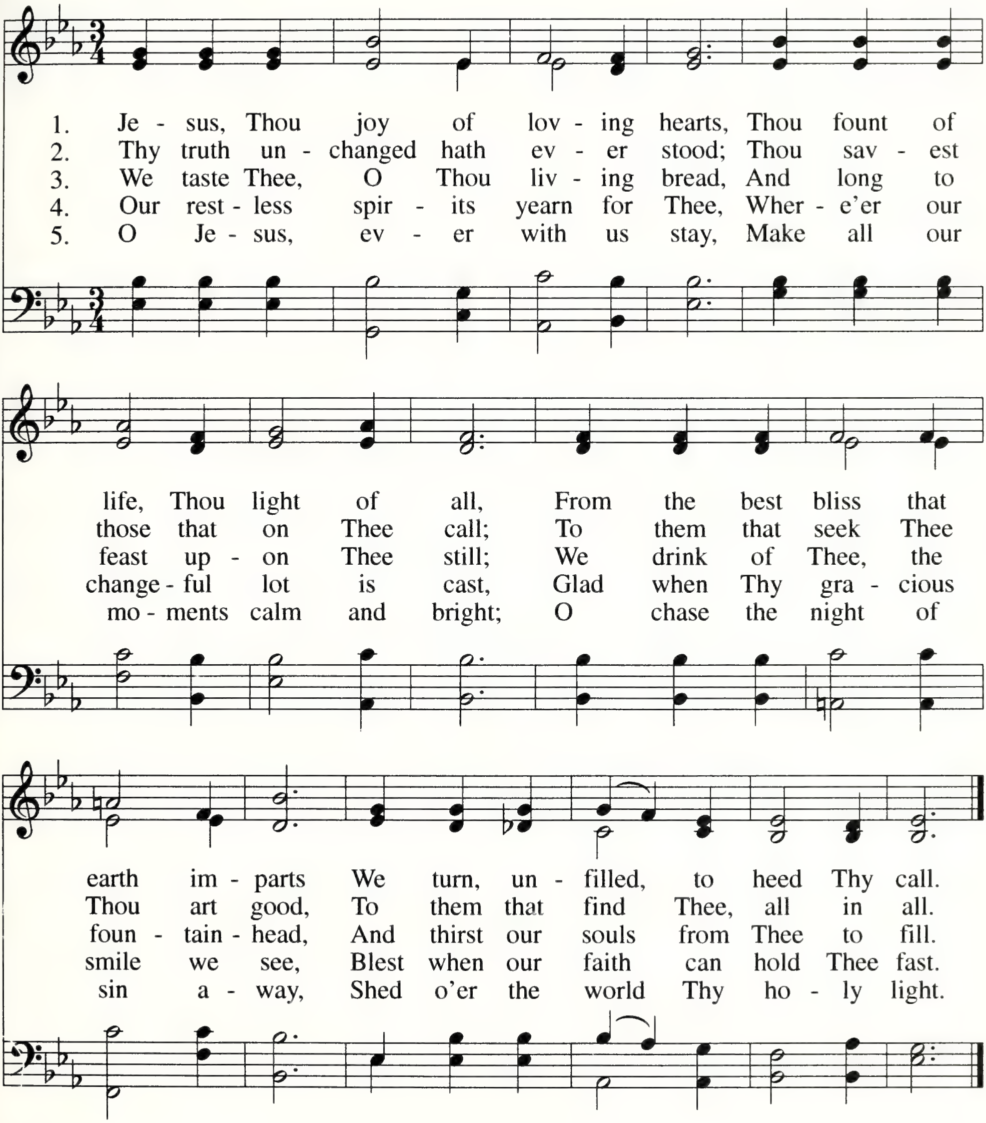
Jesus, Thou Joy Of Loving Hearts

QUEBEC LM

Attr. Bernard of Clairvaux (1091–1153)
Trans. Ray Palmer, 1858

Henry Baker, 1854


1. Je - sus, Thou joy of lov - ing hearts, Thou fount of
2. Thy truth un - changed hath ev - er stood; Thou sav - est
3. We taste Thee, O Thou liv - ing bread, And long to
4. Our rest - less spir - its yearn for Thee, Wher - e'er our
5. O Je - sus, ev - er with us stay, Make all our
life, Thou light of all, From the best bliss that
those that on Thee call; To them that seek Thee
feast up - on Thee still; We drink of Thee, the
change - ful lot is cast, Glad when Thy gra - cious
mo - ments calm and bright; O chase the night of
earth im - parts We turn, un - filled, to heed Thy call.
Thou art good, To them that find Thee, all in all.
foun - tain - head, And thirst our souls from Thee to fill.
smile we see, Blest when our faith can hold Thee fast.
sin a - way, Shed o'er the world Thy ho - ly light.

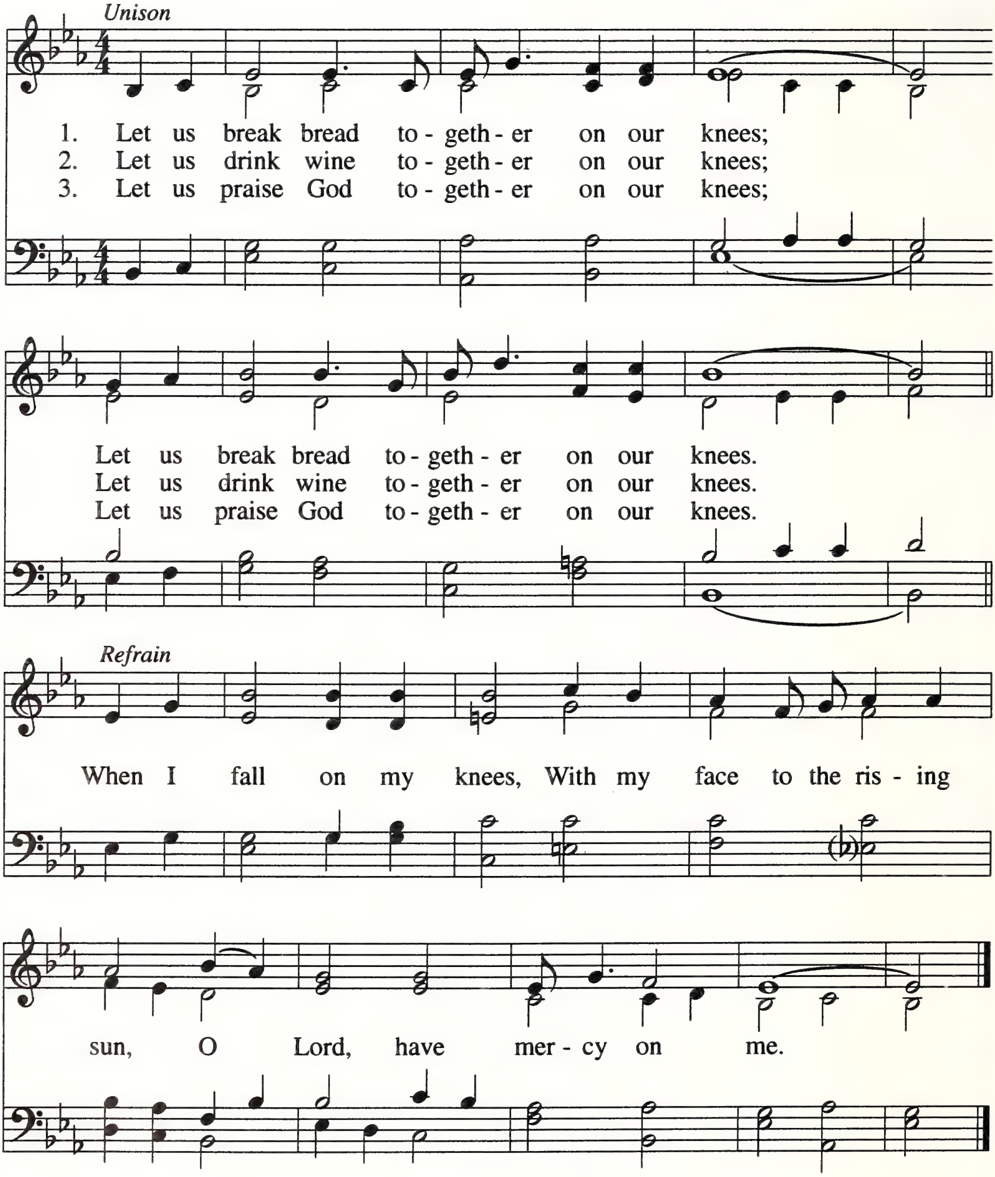
369

Let Us Break Bread Together

LET US BREAK BREAD 10 10 with refrain

Traditional Spiritual

Traditional Spiritual
Arr. Carlton R. Young


Unison
1. Let us break bread to - geth - er on our knees; Let us break bread to - geth - er on our knees.
2. Let us drink wine to - geth - er on our knees; Let us drink wine to - geth - er on our knees.
3. Let us praise God to - geth - er on our knees; Let us praise God to - geth - er on our knees.
Refrain
When I fall on my knees, With my face to the ris - ing sun, O Lord, have mer - cy on me.

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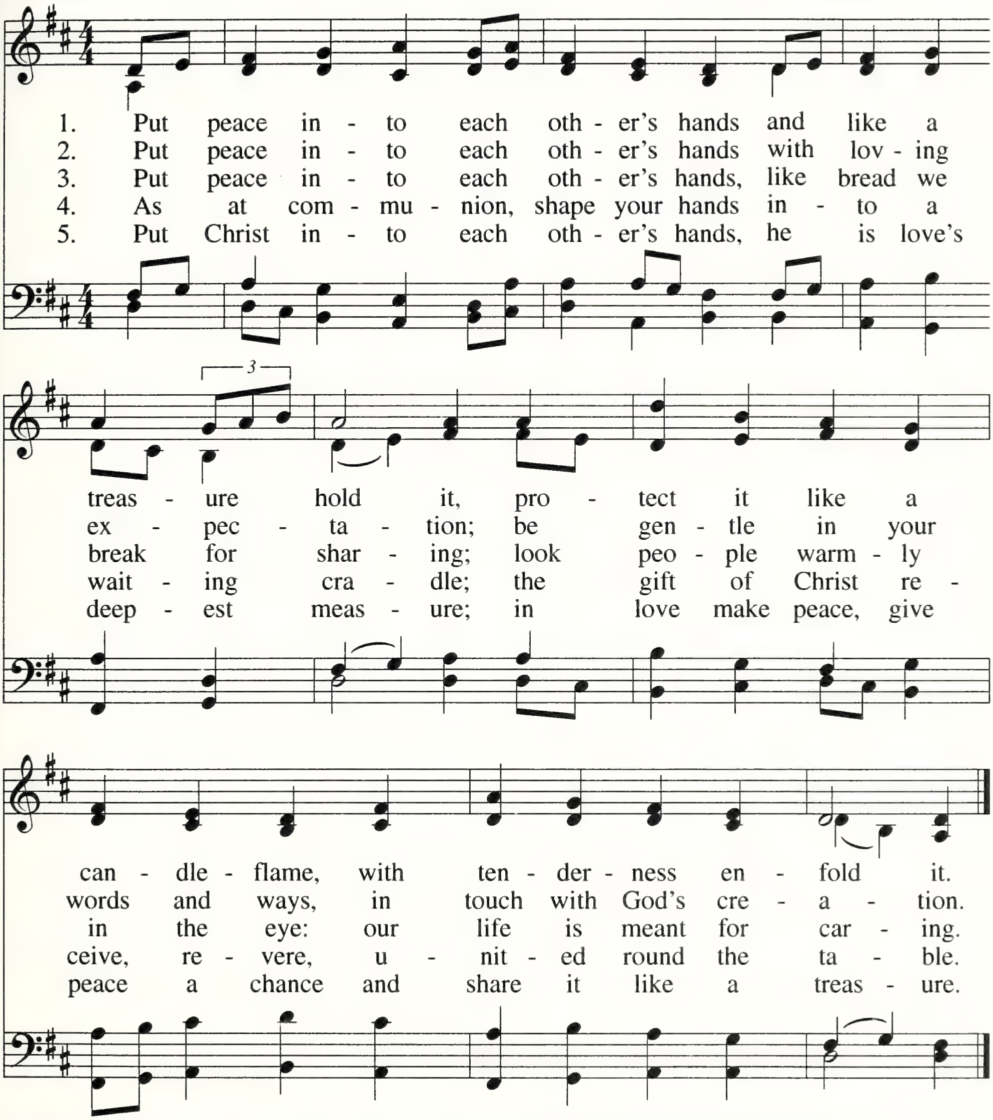
Put Peace Into Each Other's Hands

ST. COLUMBA, alt. 8 7 8 7

Irish melody

Fred Kaan, 1987

Harm. Anita Bultmann Tritt, 1995


1. Put peace in - to each oth - er's hands and like a
2. Put peace in - to each oth - er's hands with lov - ing
3. Put peace in - to each oth - er's hands, like bread we
4. As at com - mu - nion, shape your hands in - to a
5. Put Christ in - to each oth - er's hands, he is love's
3
treas - ure hold it, pro - tect it like a
ex - pec - ta - tion; be gen - tle in your
break for shar - ing; look peo - ple warm - ly
wait - ing cra - dle; the gift of Christ re -
deep - est meas - ure; in love make peace, give
can - dle - flame, with ten - der - ness en - fold it.
words and ways, in touch with God's cre - a - tion.
in the eye: our life is meant for car - ing.
ceive, re - vere, u - nit - ed round the ta - ble.
peace a chance and share it like a treas - ure.

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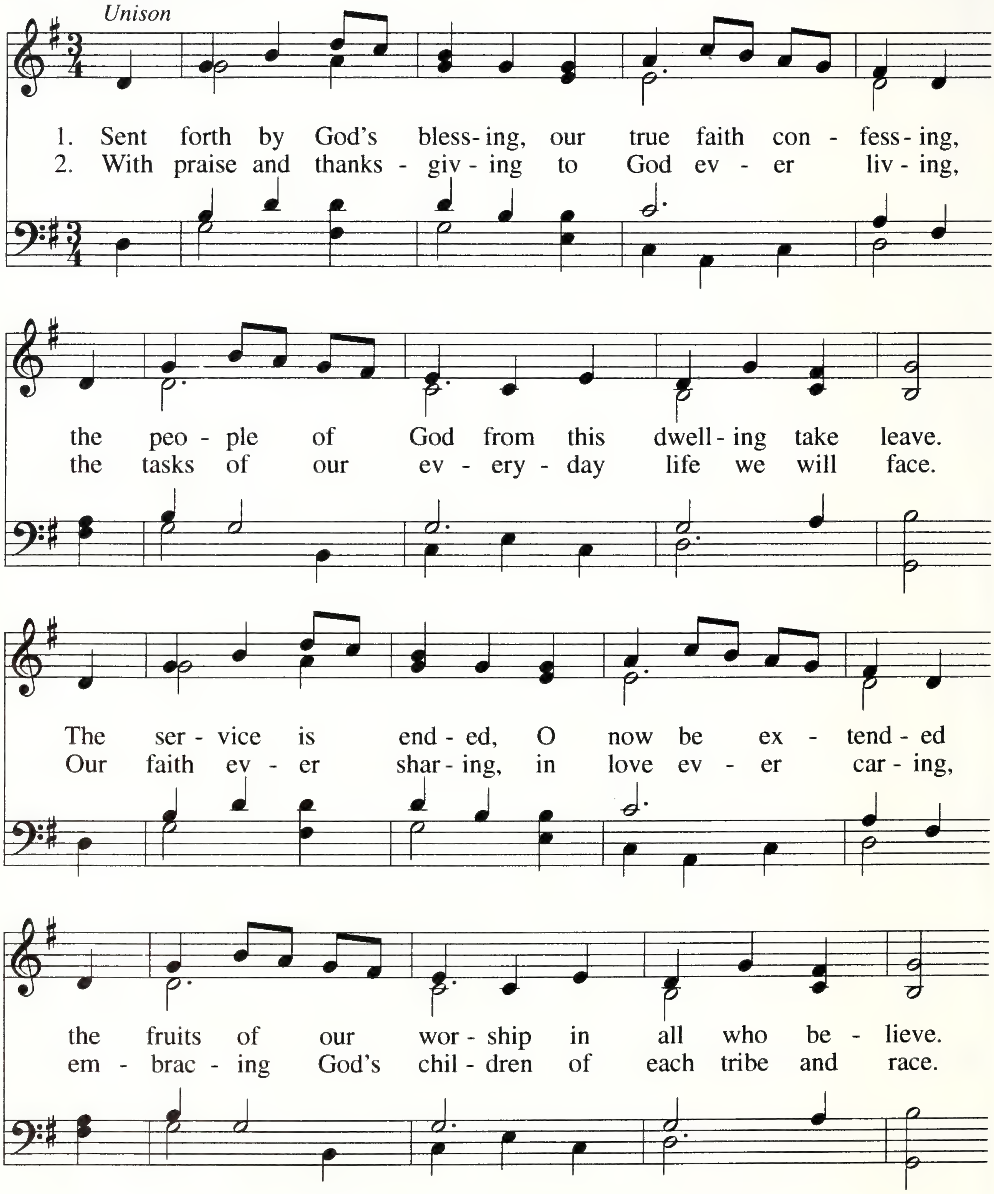
371

Sent Forth By God's Blessing

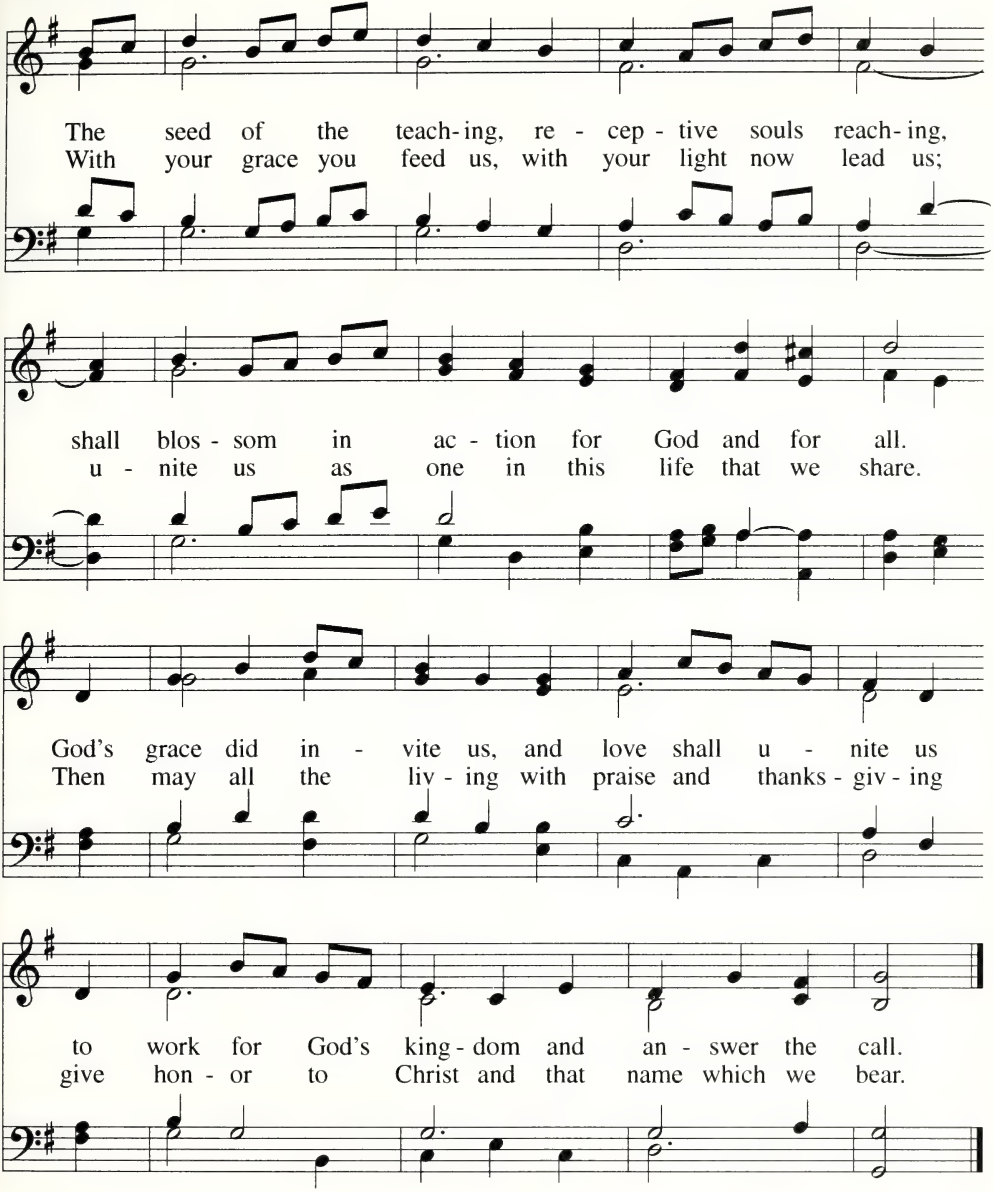
THE ASH GROVE 6 6 11 6 6 11 D

Omer Westendorf, 1964

Welsh folk tune
Harm. Leland Sateren, 1972


Unison
1. Sent forth by God's bless-ing, our true faith con-fess-ing,
2. With praise and thanks-giv-ing to God ev-er liv-ing,
the peo-ple of God from this dwell-ing take leave.
the tasks of our ev-ery-day life we will face.
The ser-vice is end-ed, O now be ex-tend-ed
Our faith ev-er shar-ing, in love ev-er car-ing,
the fruits of our wor-ship in all who be-lieve.
em-brac-ing God's chil-dren of each tribe and race.

COMMUNION


The seed of the teach-ing, re - cep - tive souls reach-ing,
With your grace you feed us, with your light now lead us;
shall blos - som in ac - tion for God and for all.
u - nite us as one in this life that we share.
God's grace did in - vite us, and love shall u - nite us
Then may all the liv - ing with praise and thanks - giv - ing
to work for God's king - dom and an - swer the call.
give hon - or to Christ and that name which we bear.

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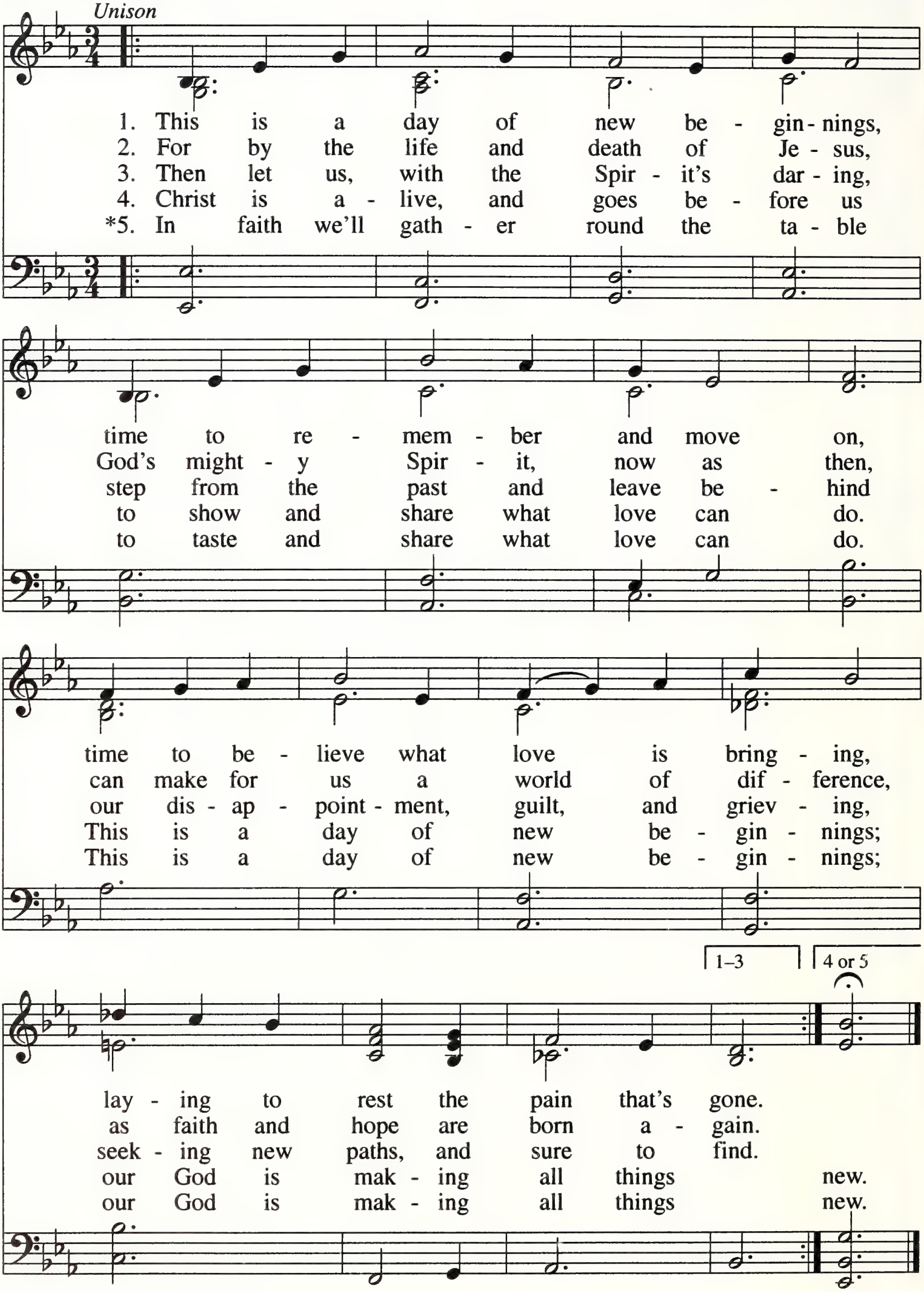
This Is A Day Of New Beginnings

BEGINNINGS 9 8 9 8

Brian Wren, 1978; alt. 1987

Carlton R. Young, 1984


Unison
1. This is a day of new be - gin - nings,
2. For by the life and death of Je - sus,
3. Then let us, with the Spir - it's dar - ing,
4. Christ is a - live, and goes be - fore us
*5. In faith we'll gath - er round the ta - ble
time to re - mem - ber and move on,
God's might - y Spir - it, now as then,
step from the past and leave be - hind
to show and share what love can do.
to taste and share what love can do.
time to be - lieve what love is bring - ing,
can make for us a world of dif - ference,
our dis - ap - point - ment, guilt, and griev - ing,
This is a day of new be - gin - nings;
This is a day of new be - gin - nings;
1–3
4 or 5
lay - ing to rest the pain that's gone.
as faith and hope are born a - gain.
seek - ing new paths, and sure to find.
our God is mak - ing all things new.
our God is mak - ing all things new.

*Alternate text for Holy Communion

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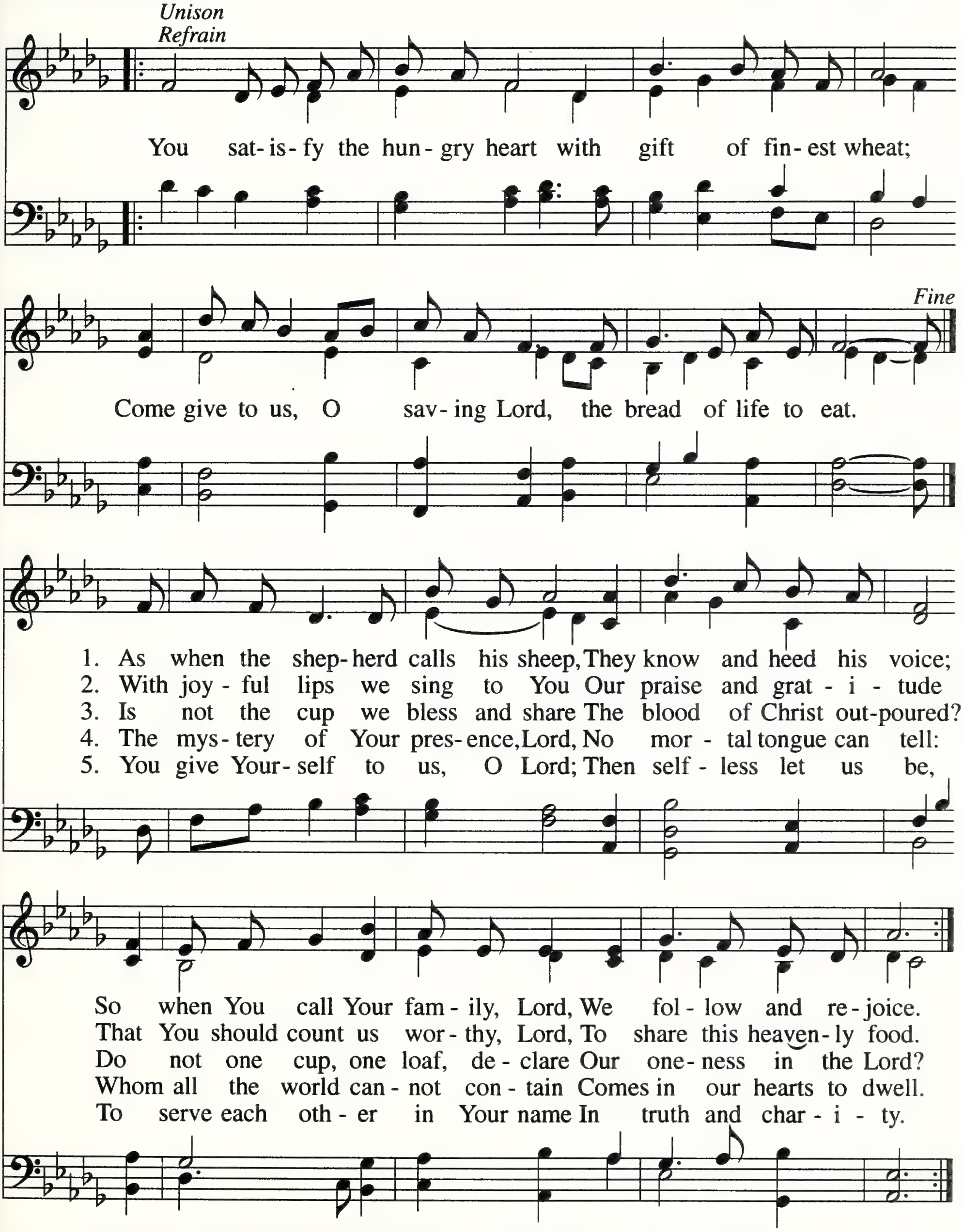
You Satisfy The Hungry Heart

FINEST WHEAT CM with refrain

Omer Westendorf, 1976 Robert E. Kreutz, 1976


Unison
Refrain
You sat-is-fy the hun-gry heart with gift of fin-est wheat;
Come give to us, O sav-ing Lord, the bread of life to eat.
Fine
1. As when the shep-herd calls his sheep, They know and heed his voice;
2. With joy-ful lips we sing to You Our praise and grat-i-tude
3. Is not the cup we bless and share The blood of Christ out-poured?
4. The mys-tery of Your pres-ence, Lord, No mor-tal tongue can tell:
5. You give Your-self to us, O Lord; Then self-less let us be,
So when You call Your fam-ily, Lord, We fol-low and re-joice.
That You should count us wor-thy, Lord, To share this heaven-ly food.
Do not one cup, one loaf, de-clare Our one-ness in the Lord?
Whom all the world can-not con-tain Comes in our hearts to dwell.
To serve each oth-er in Your name In truth and char-i-ty.

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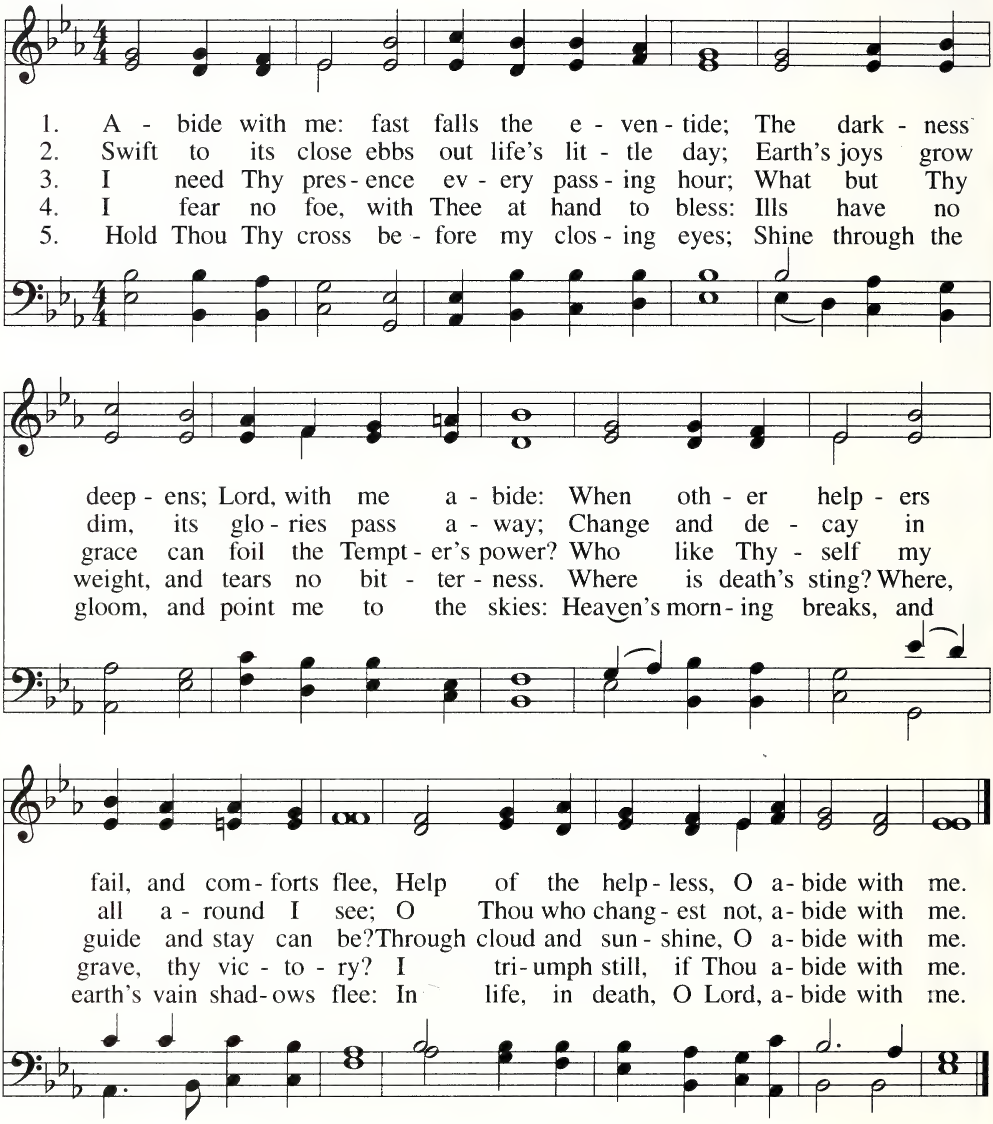
Abide With Me: Fast Falls The Eventide

EVENTIDE 10 10 10 10

Henry Francis Lyte, 1847
William Henry Monk, 1861

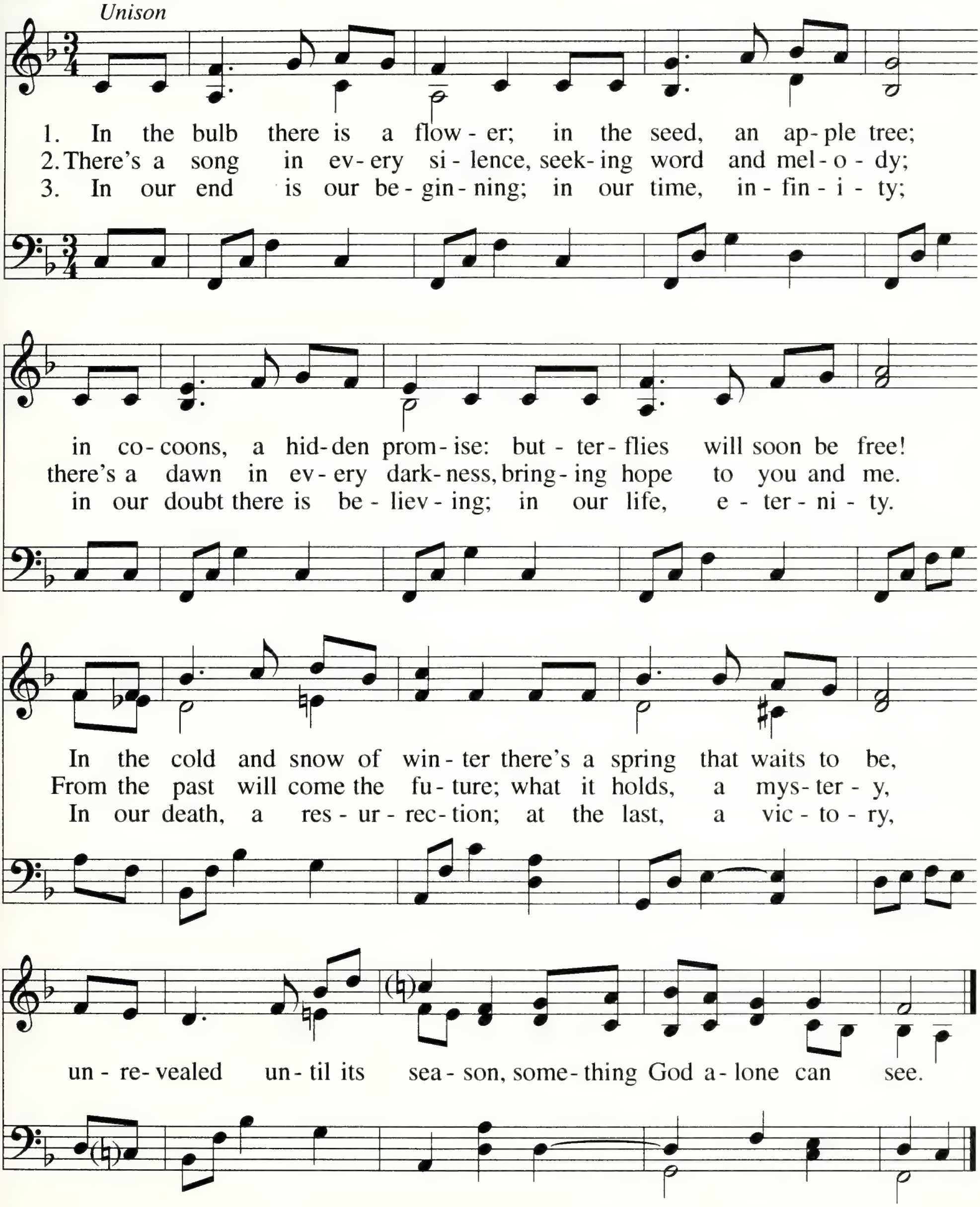

1. Abide with me: fast falls the eventide; The darkness
2. Swift to its close ebbs out life's little day; Earth's joys grow
3. I need Thy presence every passing hour; What but Thy
4. I fear no foe, with Thee at hand to bless: Ills have no
5. Hold Thou Thy cross before my closing eyes; Shine through the
deepens; Lord, with me abide: When other helpers
dim, its glories pass away; Change and decay in
grace can foil the Tempter's power? Who like Thyself my
weight, and tears no bitterness. Where is death's sting? Where,
gloom, and point me to the skies: Heaven's morning breaks, and
fail, and comforts flee, Help of the helpless, O abide with me.
all around I see; O Thou who changest not, abide with me.
guide and stay can be? Through cloud and sunshine, O abide with me.
grave, thy victory? I triumph still, if Thou abide with me.
earth's vain shadows flee: In life, in death, O Lord, abide with me.

375

Hymn Of Promise

PROMISE 8 7 8 7 D

Natalie Sleeth, 1986
Natalie Sleeth, 1986


Unison
1. In the bulb there is a flow - er; in the seed, an ap - ple tree;
2. There's a song in ev - ery si - lence, seek - ing word and mel - o - dy;
3. In our end is our be - gin - ning; in our time, in - fin - i - ty;
in co - coons, a hid - den prom - ise: but - ter - flies will soon be free!
there's a dawn in ev - ery dark - ness, bring - ing hope to you and me.
in our doubt there is be - liev - ing; in our life, e - ter - ni - ty.
In the cold and snow of win - ter there's a spring that waits to be,
From the past will come the fu - ture; what it holds, a mys - ter - y,
In our death, a res - ur - rec - tion; at the last, a vic - to - ry,
un - re - vealed un - til its sea - son, some - thing God a - lone can see.

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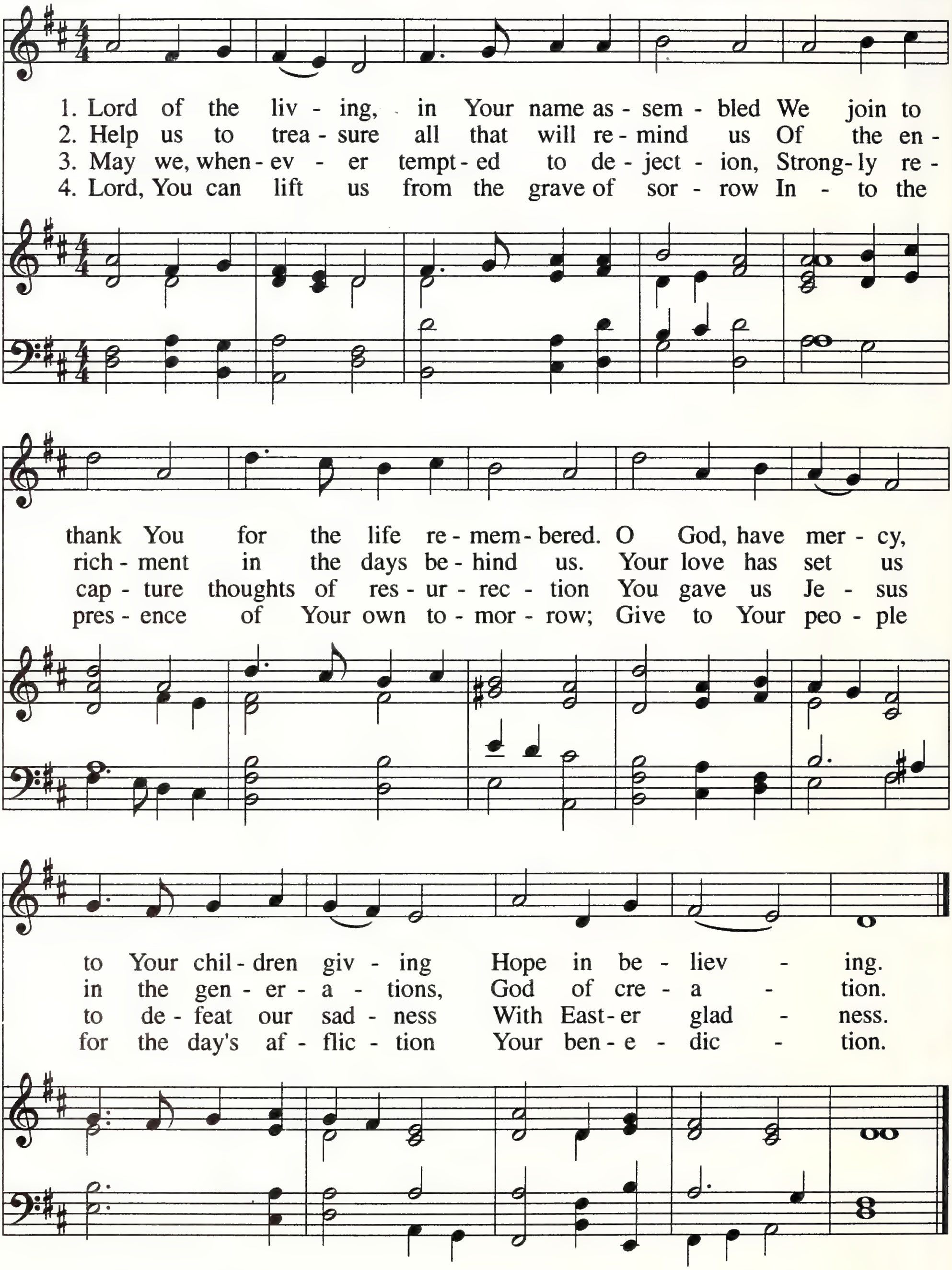
376

Lord Of The Living

CHRISTE SANCTORUM 11 11 11 5

Fred Kaan

Paris *Antiphoner,* 1681
Harm. David Evans (1874–1948)


1. Lord of the liv - ing, in Your name as - sem - bled We join to
2. Help us to trea - sure all that will re - mind us Of the en -
3. May we, when - ev - er tempt - ed to de - ject - ion, Strong - ly re -
4. Lord, You can lift us from the grave of sor - row In - to the
thank You for the life re - mem - bered. O God, have mer - cy,
rich - ment in the days be - hind us. Your love has set us
cap - ture thoughts of res - ur - rec - tion You gave us Je - sus
pres - ence of Your own to - mor - row; Give to Your peo - ple
to Your chil - dren giv - ing Hope in be - liev - ing.
in the gen - er - a - tions, God of cre - a - tion.
to de - feat our sad - ness With East - er glad - ness.
for the day's af - flic - tion Your ben - e - dic - tion.

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Music from *The Revised Church Hymnary,* 1927. Used by permission of Oxford University Press.

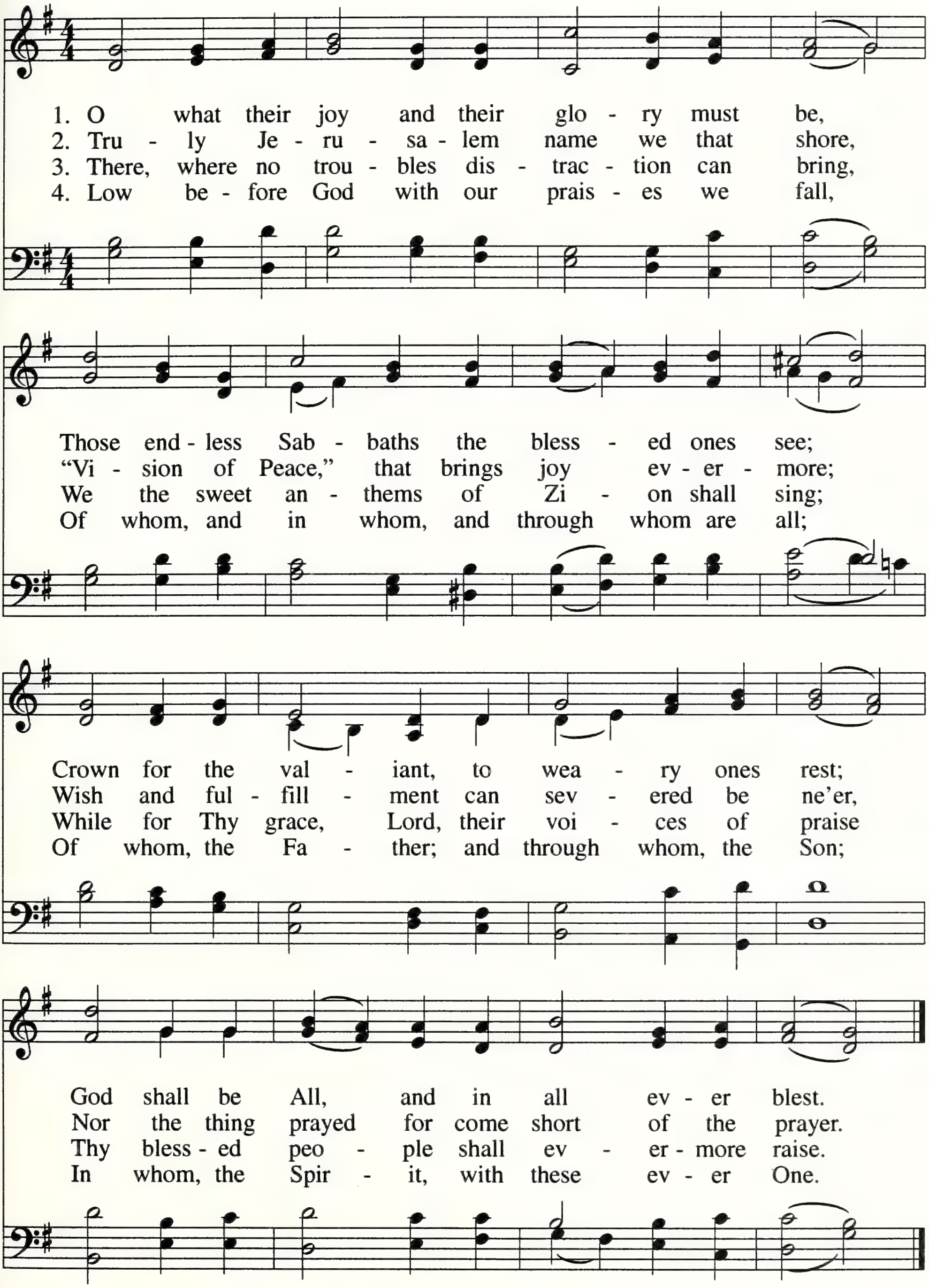
377

O What Their Joy And Their Glory Must Be

O QUANTA QUALIA 10 10 10 10

Pierre Abélard, 12th cent.
Trans. John Mason Neale, 1851; alt.

Paris *Antiphoner,* 1681
As in *La Feillée's Méthode du plain-chant,* 1808


1. O what their joy and their glory must be,
2. Truly Jerusalem name we that shore,
3. There, where no troubles distraction can bring,
4. Low before God with our praises we fall,
Those endless Sabbaths the blessed ones see;
"Vision of Peace," that brings joy evermore;
We the sweet anthems of Zion shall sing;
Of whom, and in whom, and through whom are all;
Crown for the valiant, to weary ones rest;
Wish and fulfillment can severed be ne'er,
While for Thy grace, Lord, their voices of praise
Of whom, the Father; and through whom, the Son;
God shall be All, and in all ever blest.
Nor the thing prayed for come short of the prayer.
Thy blessed people shall evermore raise.
In whom, the Spirit, with these ever One.

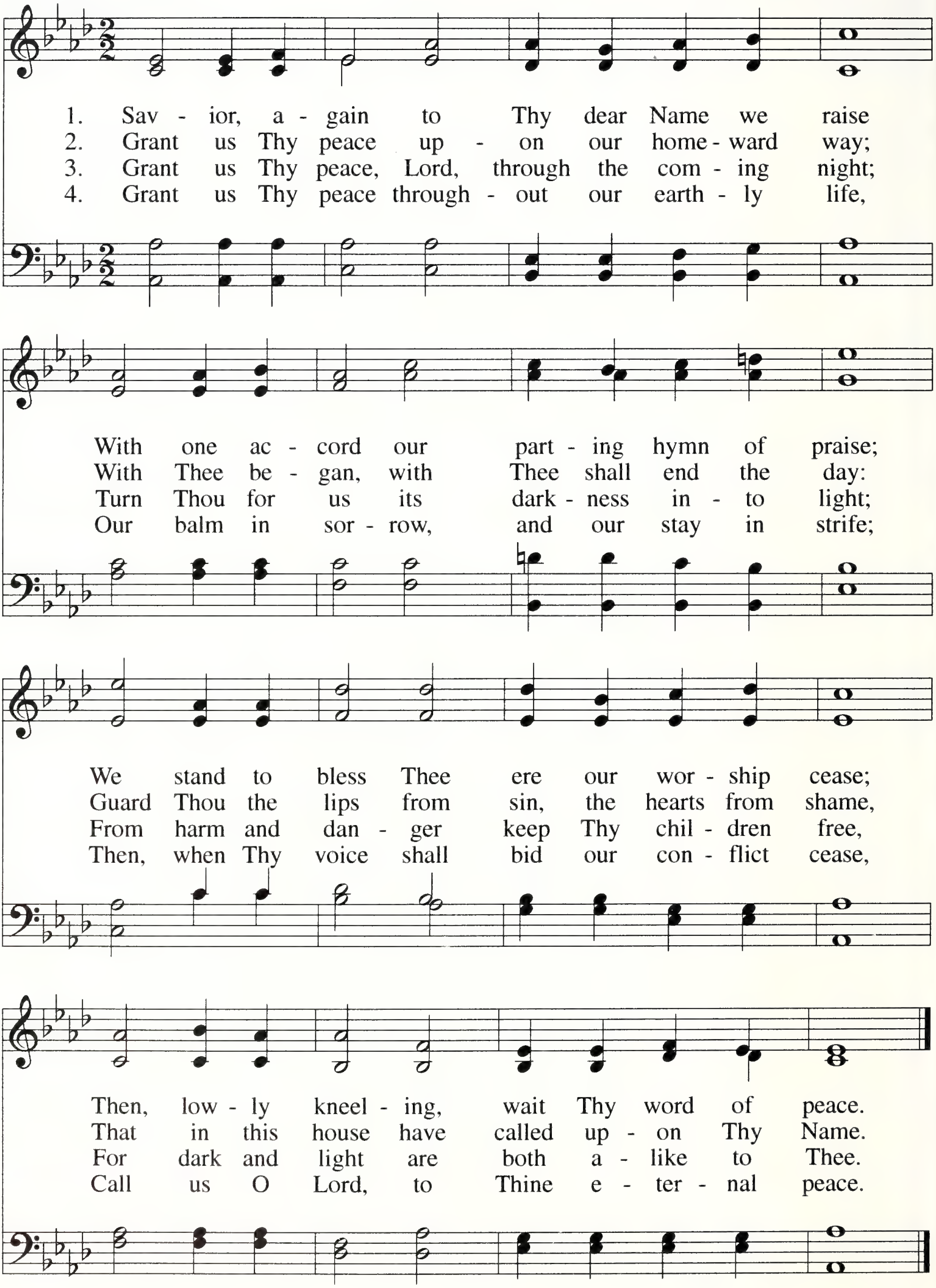
378

Savior, Again To Thy Dear Name We Raise

ELLERS 10 10 10 10

John Ellerton, 1866

Edward John Hopkins, 1869

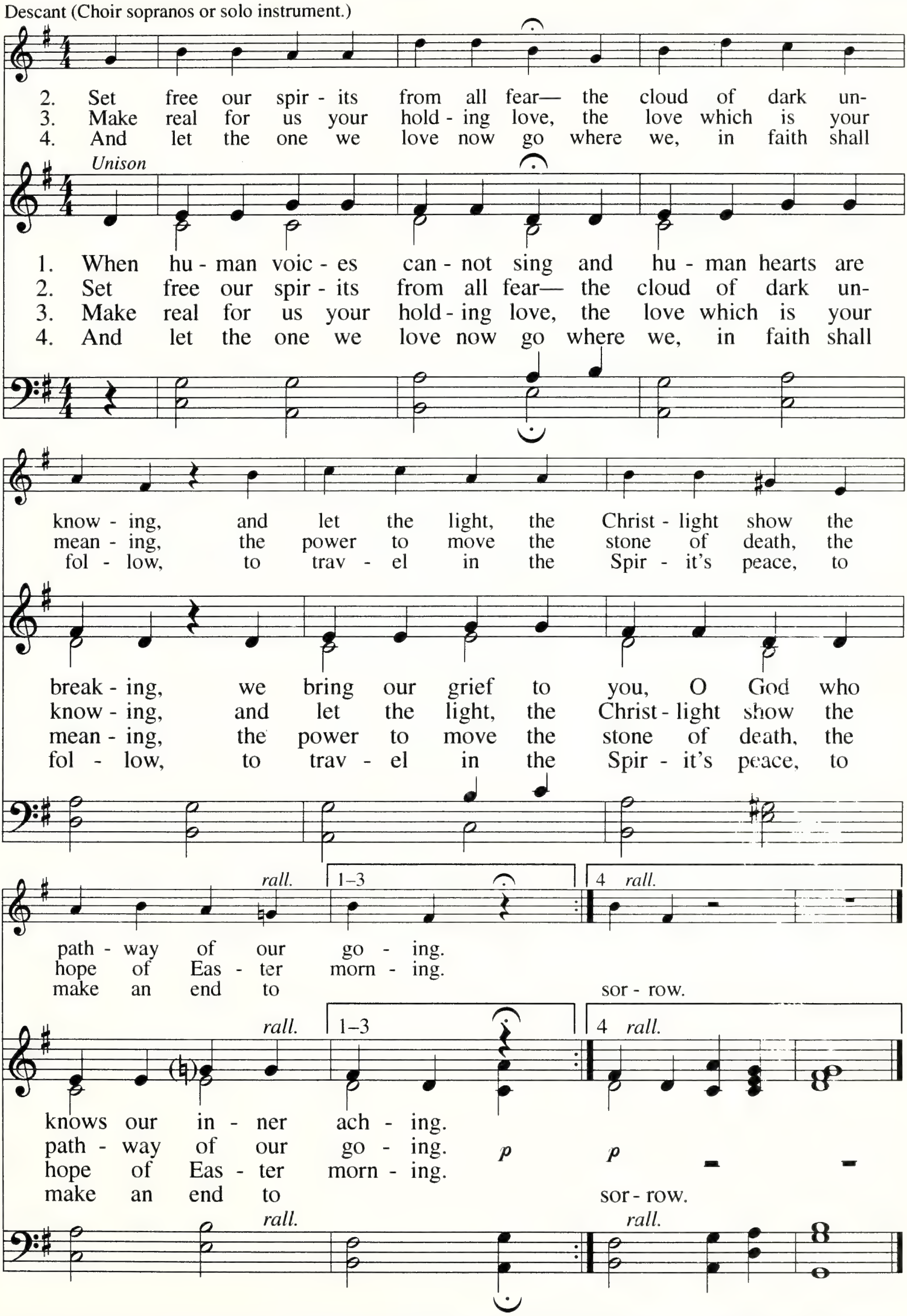

1. Sav - ior, a - gain to Thy dear Name we raise
2. Grant us Thy peace up - on our home - ward way;
3. Grant us Thy peace, Lord, through the com - ing night;
4. Grant us Thy peace through - out our earth - ly life,
With one ac - cord our part - ing hymn of praise;
With Thee be - gan, with Thee shall end the day:
Turn Thou for us its dark - ness in - to light;
Our balm in sor - row, and our stay in strife;
We stand to bless Thee ere our wor - ship cease;
Guard Thou the lips from sin, the hearts from shame,
From harm and dan - ger keep Thy chil - dren free,
Then, when Thy voice shall bid our con - flict cease,
Then, low - ly kneel - ing, wait Thy word of peace.
That in this house have called up - on Thy Name.
For dark and light are both a - like to Thee.
Call us O Lord, to Thine e - ter - nal peace.

379

When Human Voices Cannot Sing

Shirley Erena Murray, 1989
LAMENT 8 7 8 7
Jillian Bray

Descant (Choir sopranos or solo instrument.)


2. Set free our spir - its from all fear— the cloud of dark un-
3. Make real for us your hold - ing love, the love which is your
4. And let the one we love now go where we, in faith shall
Unison
1. When hu - man voic - es can - not sing and hu - man hearts are
2. Set free our spir - its from all fear— the cloud of dark un-
3. Make real for us your hold - ing love, the love which is your
4. And let the one we love now go where we, in faith shall
know - ing, and let the light, the Christ - light show the
mean - ing, the power to move the stone of death, the
fol - low, to trav - el in the Spir - it's peace, to
break - ing, we bring our grief to you, O God who
know - ing, and let the light, the Christ - light show the
mean - ing, the power to move the stone of death, the
fol - low, to trav - el in the Spir - it's peace, to
rall.
1–3
4 rall.
path - way of our go - ing.
hope of Eas - ter morn - ing.
make an end to sor - row.
rall.
1–3
4 rall.
knows our in - ner ach - ing.
path - way of our go - ing.
hope of Eas - ter morn - ing.
make an end to sor - row.
p
p
rall.
rall.

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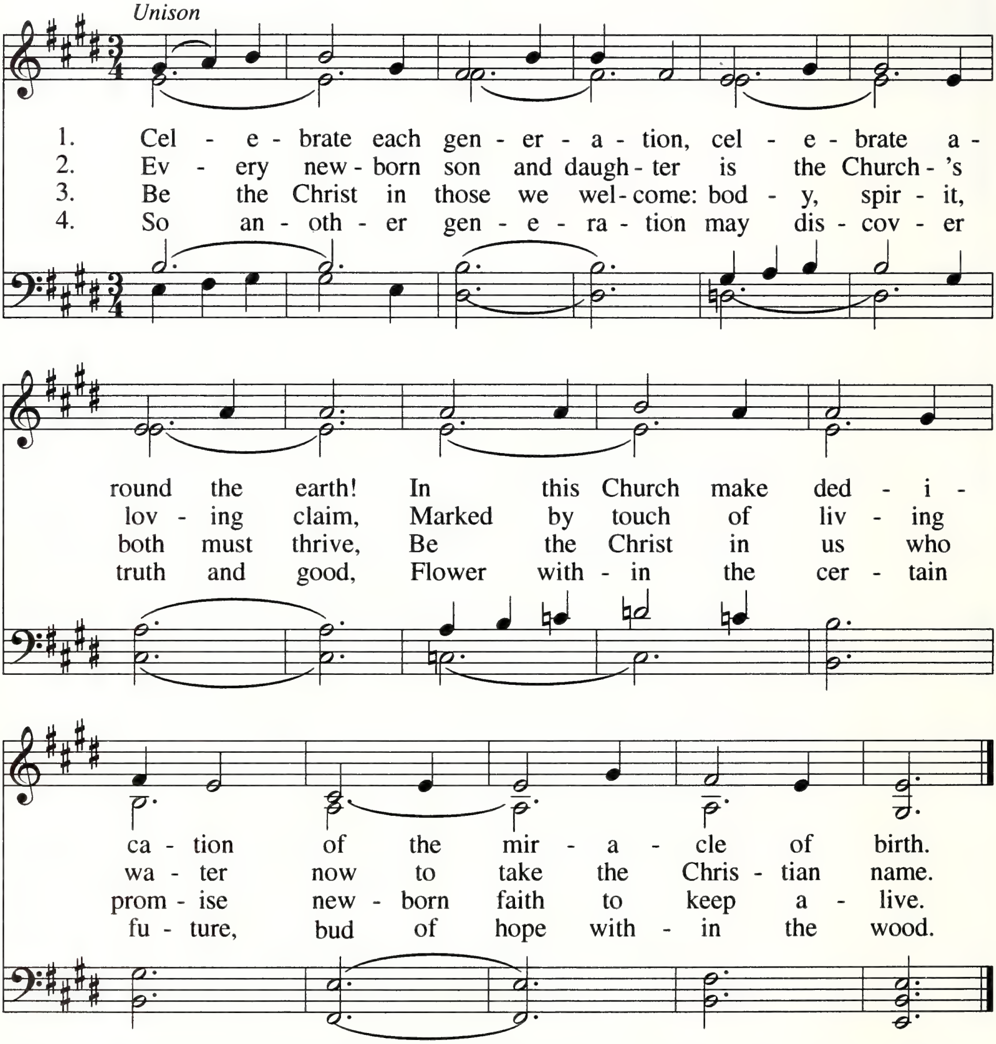
380

Celebrate Each Generation

GENERATION 8 7 8 7

Shirley Erena Murray, 1985; alt.

Allen Pote


Unison
1. Cel - e - brate each gen - er - a - tion, cel - e - brate a - round the earth! In this Church make ded - i - ca - tion of the mir - a - cle of birth.
2. Ev - ery new - born son and daugh - ter is the Church - 's lov - ing claim, Marked by touch of liv - ing wa - ter now to take the Chris - tian name.
3. Be the Christ in those we wel - come: bod - y, spir - it, both must thrive, Be the Christ in us who prom - ise new - born faith to keep a - live.
4. So an - oth - er gen - e - ra - tion may dis - cov - er truth and good, Flower with - in the cer - tain fu - ture, bud of hope with - in the wood.

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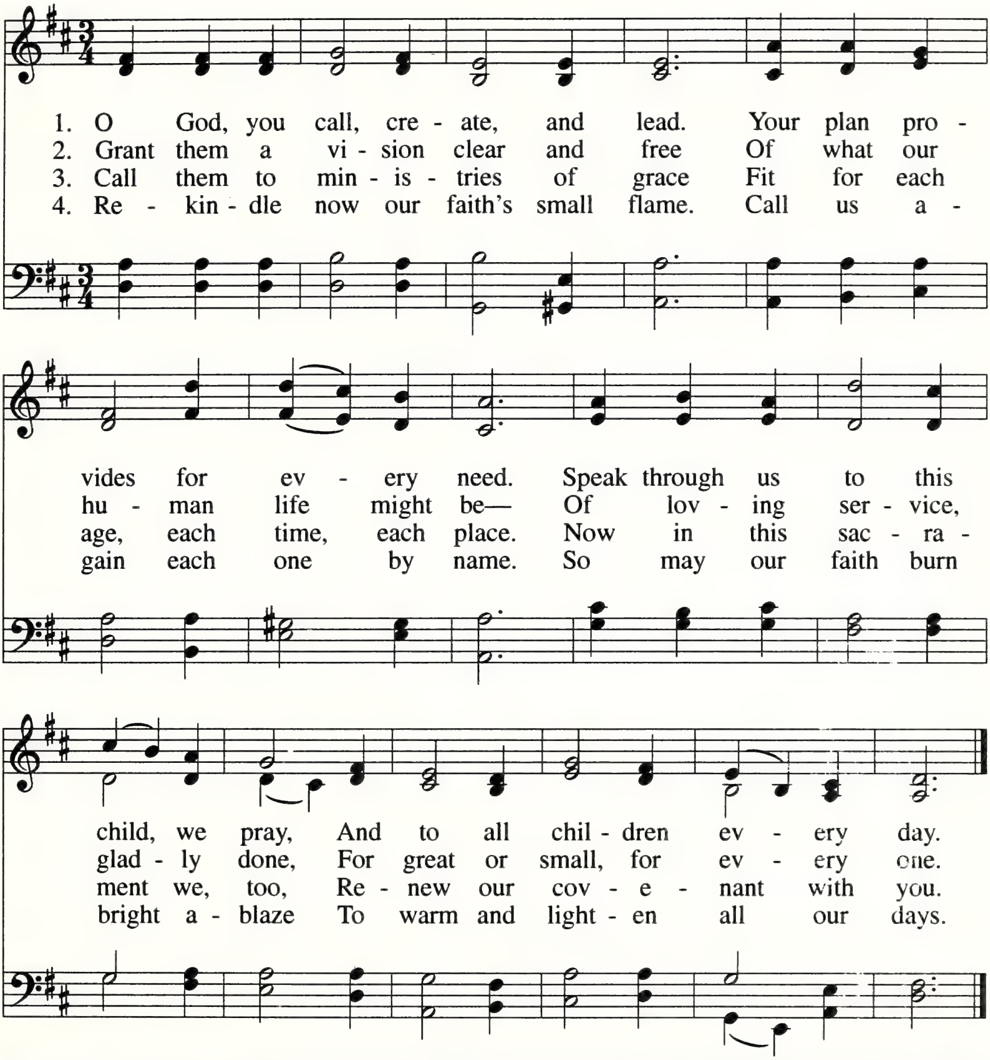
O God, You Call, Create, And Lead

MARYTON LM

Jane Parker Huber, 1980

Henry Percy Smith, 1874


1. O God, you call, cre - ate, and lead. Your plan pro -
2. Grant them a vi - sion clear and free Of what our
3. Call them to min - is - tries of grace Fit for each
4. Re - kin - dle now our faith's small flame. Call us a -
vides for ev - ery need. Speak through us to this
hu - man life might be— Of lov - ing ser - vice,
age, each time, each place. Now in this sac - ra -
gain each one by name. So may our faith burn
child, we pray, And to all chil - dren ev - ery day.
glad - ly done, For great or small, for ev - ery one.
ment we, too, Re - new our cov - e - nant with you.
bright a - blaze To warm and light - en all our days.

Words from "A Singing Faith" by Jane Parker Huber. © 1987 Jane Parker Huber. Used by permission of Westminster/ John Knox Press.

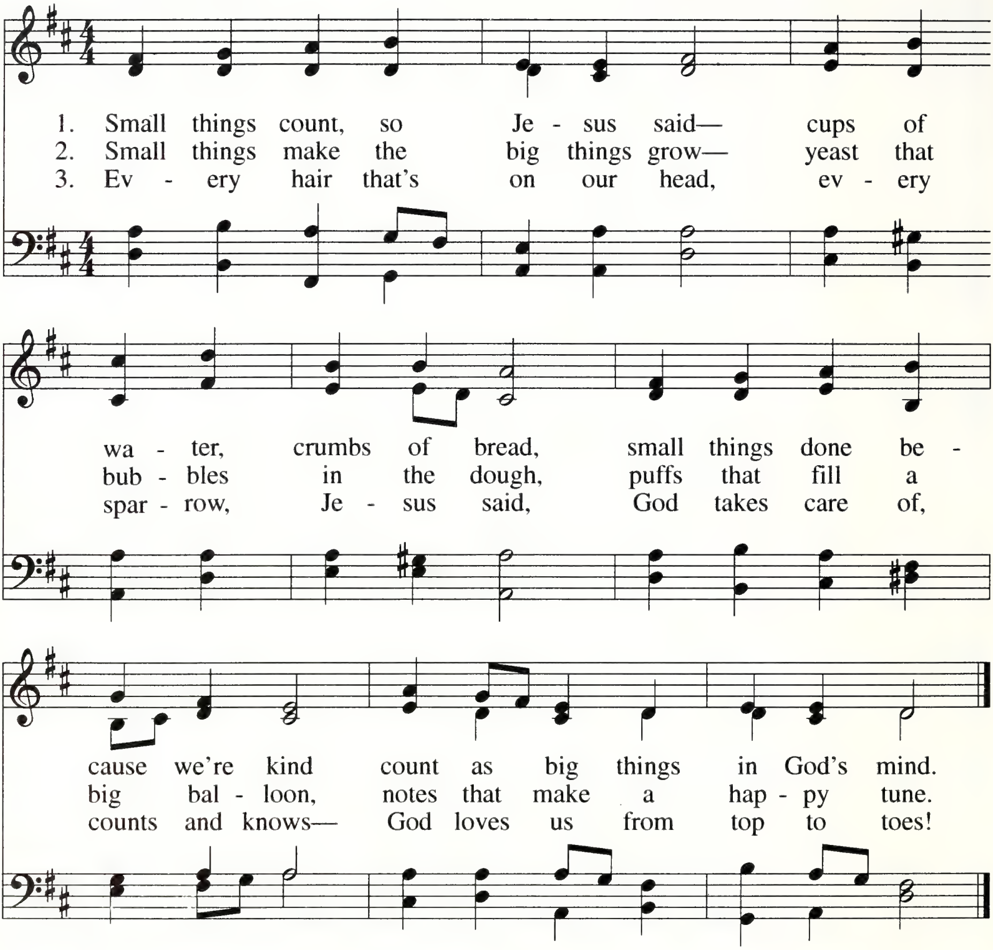
382

Small Things Count, So Jesus Said

SONG 13 7 7 7 7

Shirley Erena Murray, 1990

Adapt. Orlando Gibbons (1583–1625)


1. Small things count, so Je - sus said— cups of wa - ter, crumbs of bread, small things done be - cause we're kind count as big things in God's mind.
2. Small things make the big things grow— yeast that bub - bles in the dough, puffs that fill a big bal - loon, notes that make a hap - py tune.
3. Ev - ery hair that's on our head, ev - ery spar - row, Je - sus said, God takes care of, counts and knows— God loves us from top to toes!

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383

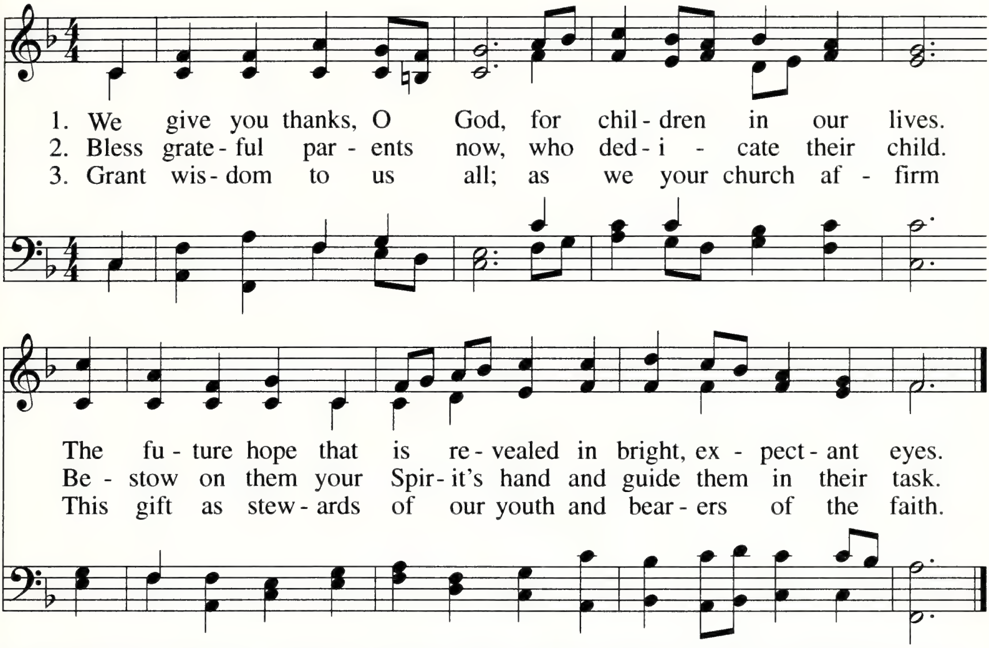
We Give You Thanks, O God

ST. THOMAS SM

Aaron Williams

J. Daniel White, 1992

The New Universal Psalmodist, 1770


1. We give you thanks, O God, for chil - dren in our lives.
2. Bless grate - ful par - ents now, who ded - i - cate their child.
3. Grant wis - dom to us all; as we your church af - firm
The fu - ture hope that is re - vealed in bright, ex - pect - ant eyes.
Be - stow on them your Spir - it's hand and guide them in their task.
This gift as stew - ards of our youth and bear - ers of the faith.

A Family Dedication hymn dedicated to my two sons, Jamie and Evan, two very special gifts in my life from God.

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384

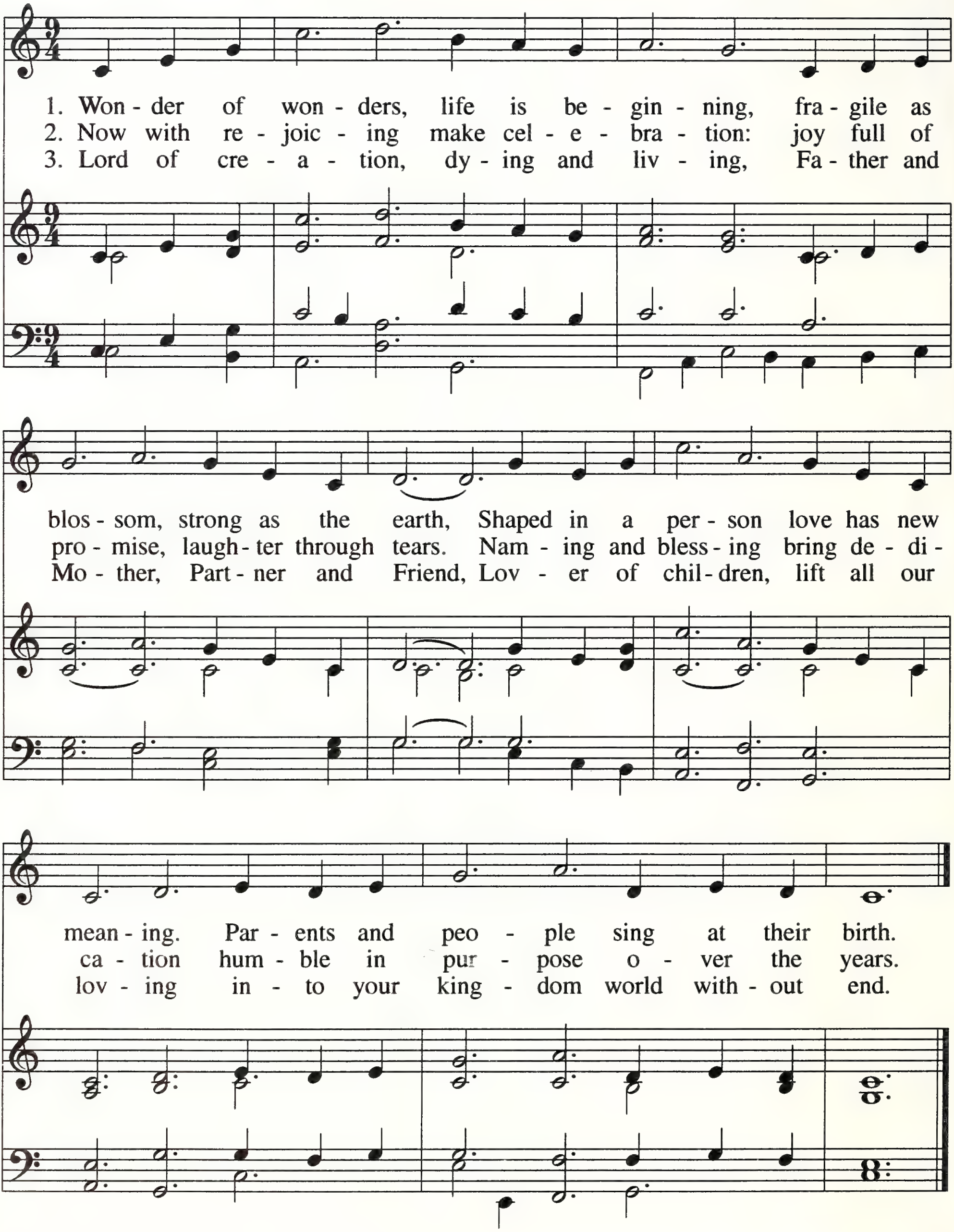
Wonder Of Wonders, Life Is Beginning

BUNESSAN 5 5 5 4 D

Gaelic melody

Brian Wren, 1974

Harm. Anita Bultmann Tritt, 1995


1. Won - der of won - ders, life is be - gin - ning, fra - gile as
2. Now with re - joic - ing make cel - e - bra - tion: joy full of
3. Lord of cre - a - tion, dy - ing and liv - ing, Fa - ther and
blos - som, strong as the earth, Shaped in a per - son love has new
pro - mise, laugh - ter through tears. Nam - ing and bless - ing bring de - di -
Mo - ther, Part - ner and Friend, Lov - er of chil - dren, lift all our
mean - ing. Par - ents and peo - ple sing at their birth.
ca - tion hum - ble in pur - pose o - ver the years.
lov - ing in - to your king - dom world with - out end.

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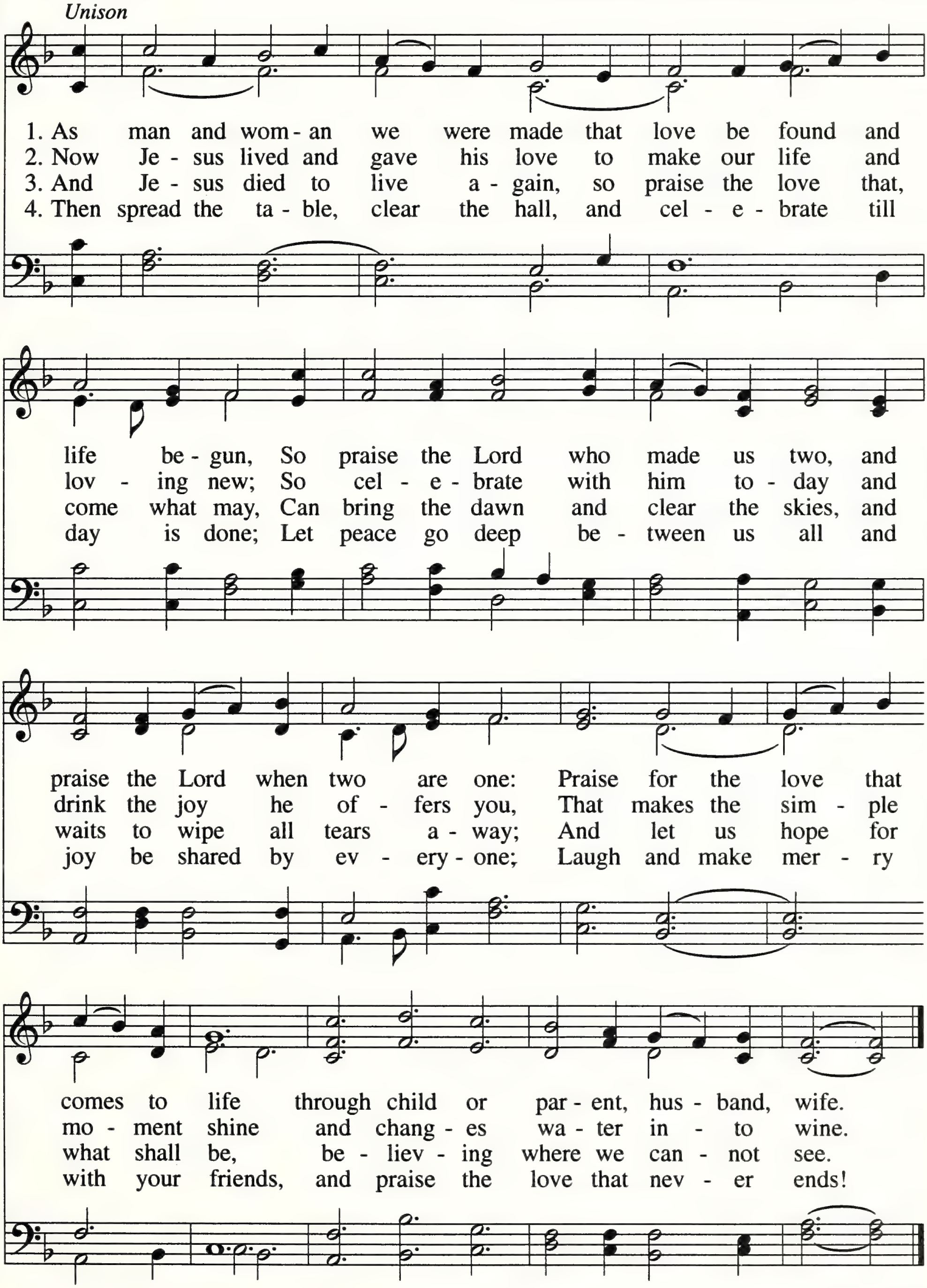
As Man And Woman We Were Made

SUSSEX 888888

English melody

Brian Wren, 1973

Arr. and harm. Ralph Vaughan Williams (1872–1958)


Unison
1. As man and wom - an we were made that love be found and
2. Now Je - sus lived and gave his love to make our life and
3. And Je - sus died to live a - gain, so praise the love that,
4. Then spread the ta - ble, clear the hall, and cel - e - brate till
life be - gun, So praise the Lord who made us two, and
lov - ing new; So cel - e - brate with him to - day and
come what may, Can bring the dawn and clear the skies, and
day is done; Let peace go deep be - tween us all and
praise the Lord when two are one: Praise for the love that
drink the joy he of - fers you, That makes the sim - ple
waits to wipe all tears a - way; And let us hope for
joy be shared by ev - ery - one; Laugh and make mer - ry
comes to life through child or par - ent, hus - band, wife.
mo - ment shine and chang - es wa - ter in - to wine.
what shall be, be - liev - ing where we can - not see.
with your friends, and praise the love that nev - er ends!

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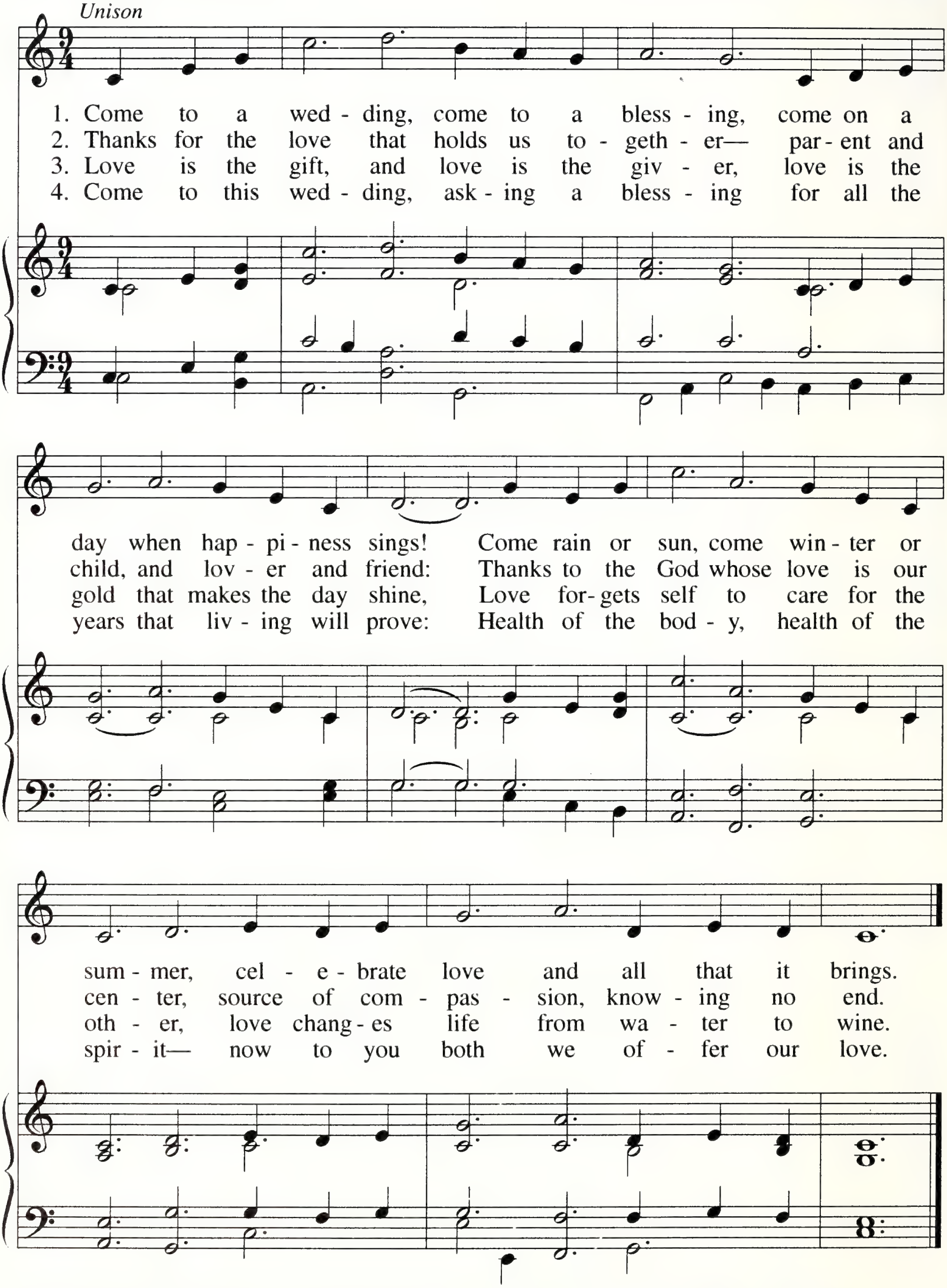
Come To A Wedding

BUNESSAN 5 5 5 4 D

Gaelic melody

Shirley Erena Murray, 1988

Harm. Anita Bultmann Tritt, 1995



1. Come to a wedding, come to a blessing, come on a
day when happiness sings! Come rain or sun, come winter or
summer, celebrate love and all that it brings.

2. Thanks for the love that holds us together— parent and
child, and lover and friend: Thanks to the God whose love is our
center, source of compassion, knowing no end.

3. Love is the gift, and love is the giver, love is the
gold that makes the day shine, Love forgets self to care for the
other, love changes life from water to wine.

4. Come to this wedding, asking a blessing for all the
years that living will prove: Health of the body, health of the
spirit— now to you both we offer our love.

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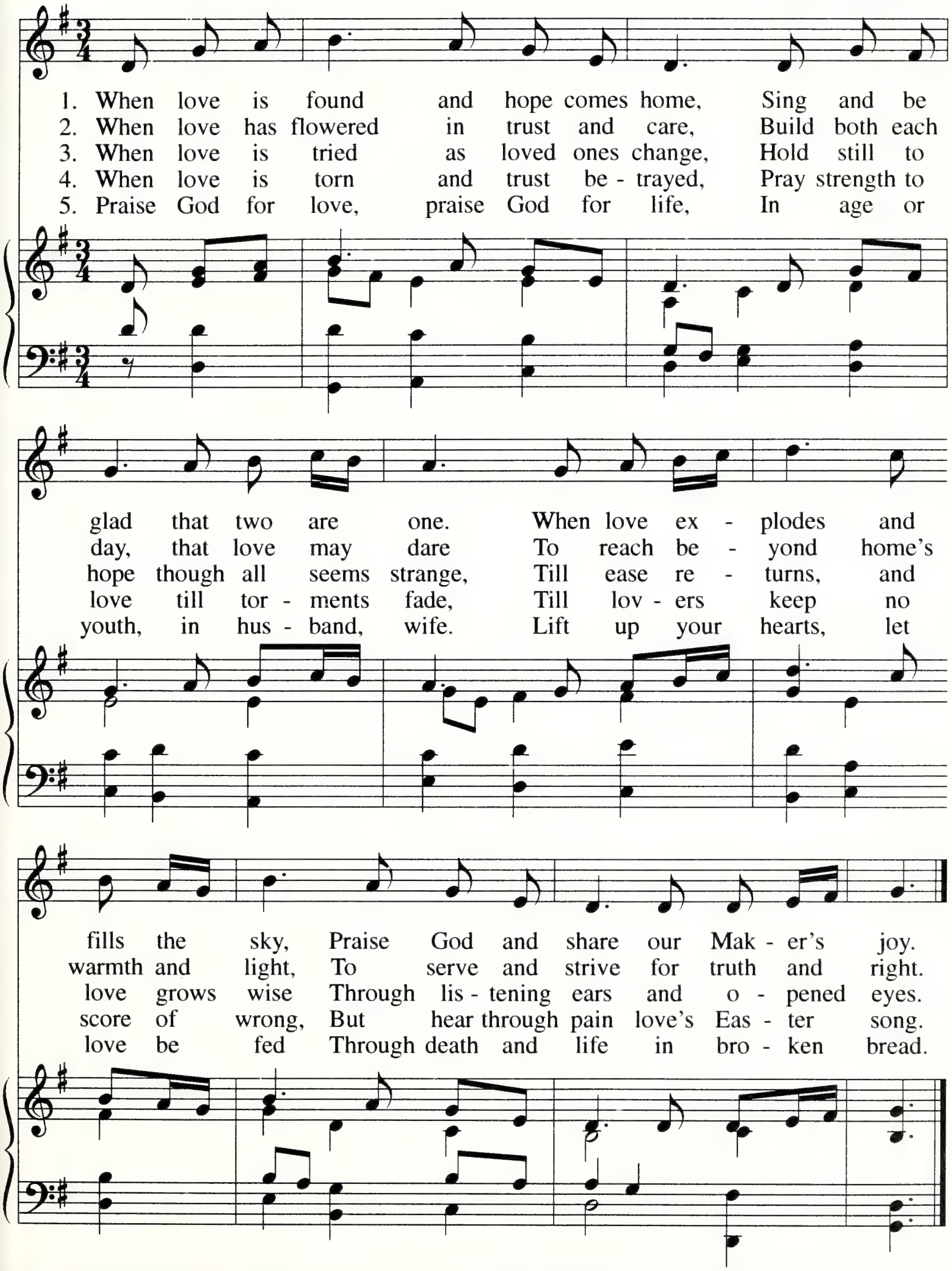
387

When Love Is Found

O WALY WALY LM

Brian Wren, 1978

English folk melody
Harm. John Weaver


1. When love is found and hope comes home, Sing and be
2. When love has flowered in trust and care, Build both each
3. When love is tried as loved ones change, Hold still to
4. When love is torn and trust be - trayed, Pray strength to
5. Praise God for love, praise God for life, In age or
glad that two are one. When love ex - plodes and
day, that love may dare To reach be - yond home's
hope though all seems strange, Till ease re - turns, and
love till tor - ments fade, Till lov - ers keep no
youth, in hus - band, wife. Lift up your hearts, let
fills the sky, Praise God and share our Mak - er's joy.
warmth and light, To serve and strive for truth and right.
love grows wise Through lis - tening ears and o - pened eyes.
score of wrong, But hear through pain love's Eas - ter song.
love be fed Through death and life in bro - ken bread.

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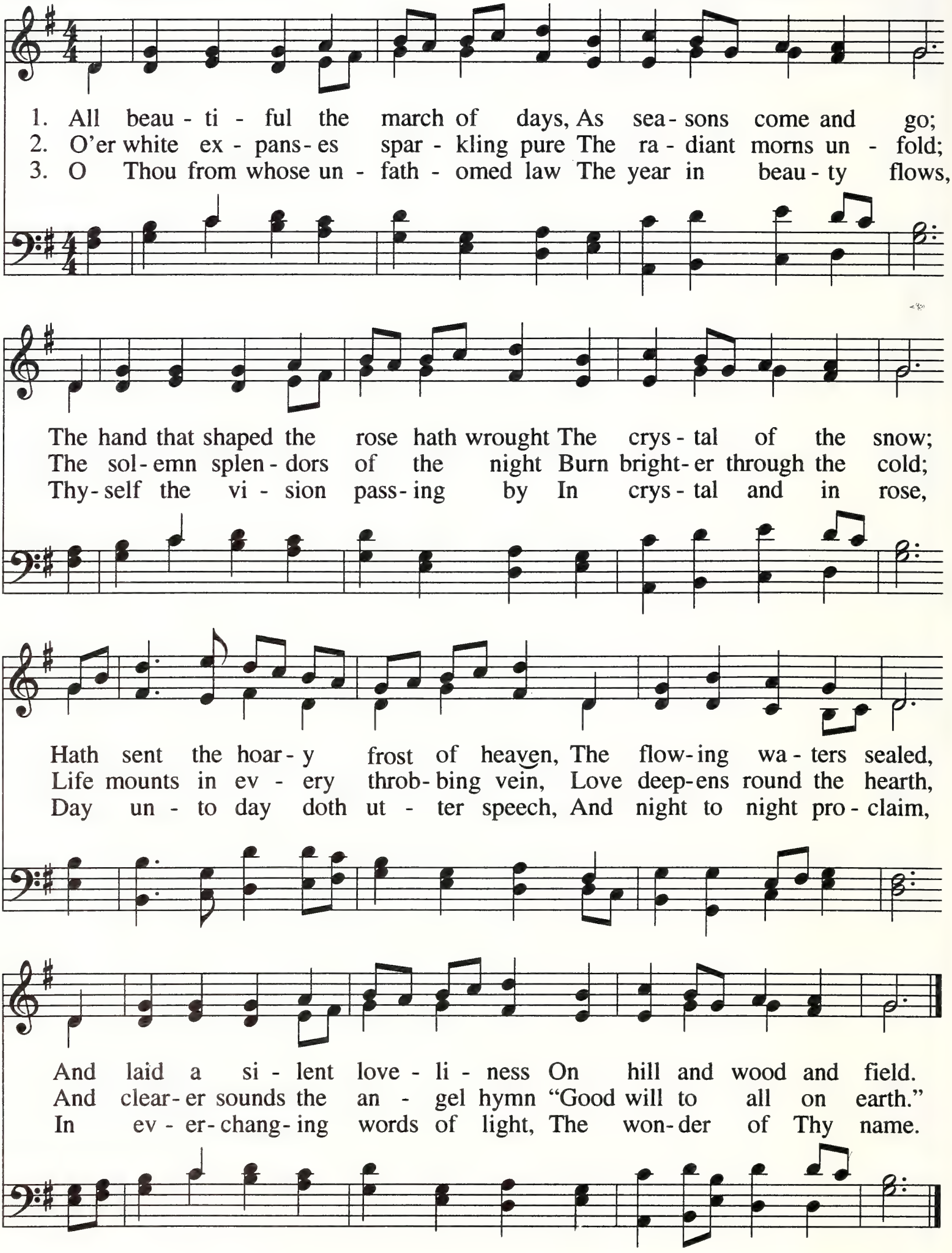
All Beautiful The March Of Days

FOREST GREEN CMD

Frances Whitmarsh Wile, 1911

English folk melody
Arr. Ralph Vaughan Williams (1872–1958)


1. All beau - ti - ful the march of days, As sea - sons come and go;
2. O'er white ex - pans - es spar - kling pure The ra - diant morns un - fold;
3. O Thou from whose un - fath - omed law The year in beau - ty flows,
The hand that shaped the rose hath wrought The crys - tal of the snow;
The sol - emn splen - dors of the night Burn bright - er through the cold;
Thy - self the vi - sion pass - ing by In crys - tal and in rose,
Hath sent the hoar - y frost of heaven, The flow - ing wa - ters sealed,
Life mounts in ev - ery throb - bing vein, Love deep - ens round the hearth,
Day un - to day doth ut - ter speech, And night to night pro - claim,
And laid a si - lent love - li - ness On hill and wood and field.
And clear - er sounds the an - gel hymn "Good will to all on earth."
In ev - er - chang - ing words of light, The won - der of Thy name.

This tune in a lower key, 115

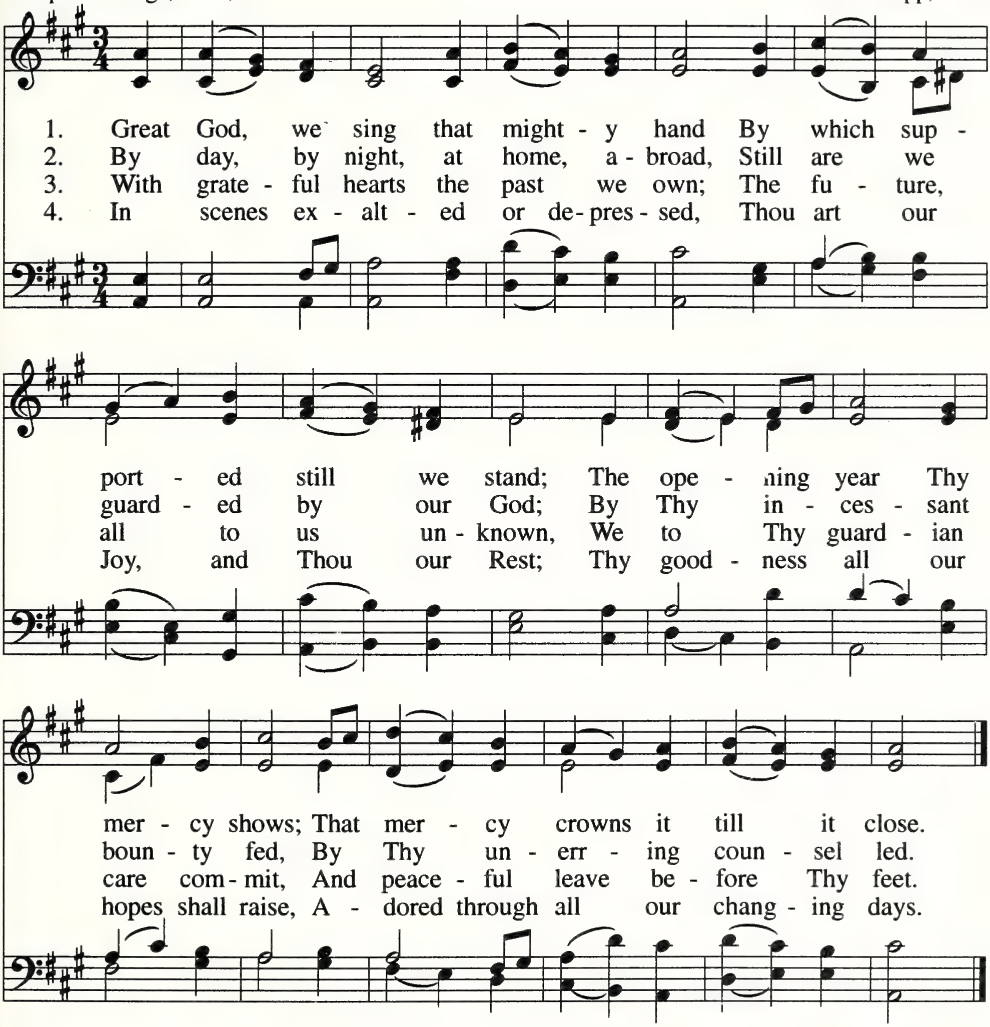
389

Great God, We Sing That Mighty Hand

WAREHAM LM

Philip Doddridge, 1755; alt.

William Knapp, 1738


1. Great God, we sing that mighty hand By which supported still we stand; The opening year Thy mercy shows; That mercy crowns it till it close.
2. By day, by night, at home, abroad, Still are we guarded by our God; By Thy incessant bounty fed, By Thy unerring counsel led.
3. With grateful hearts the past we own; The future, all to us unknown, We to Thy guardian care commit, And peaceful leave before Thy feet.
4. In scenes exalted or depressed, Thou art our Joy, and Thou our Rest; Thy goodness all our hopes shall raise, Adored through all our changing days.

This tune in a lower key, 219

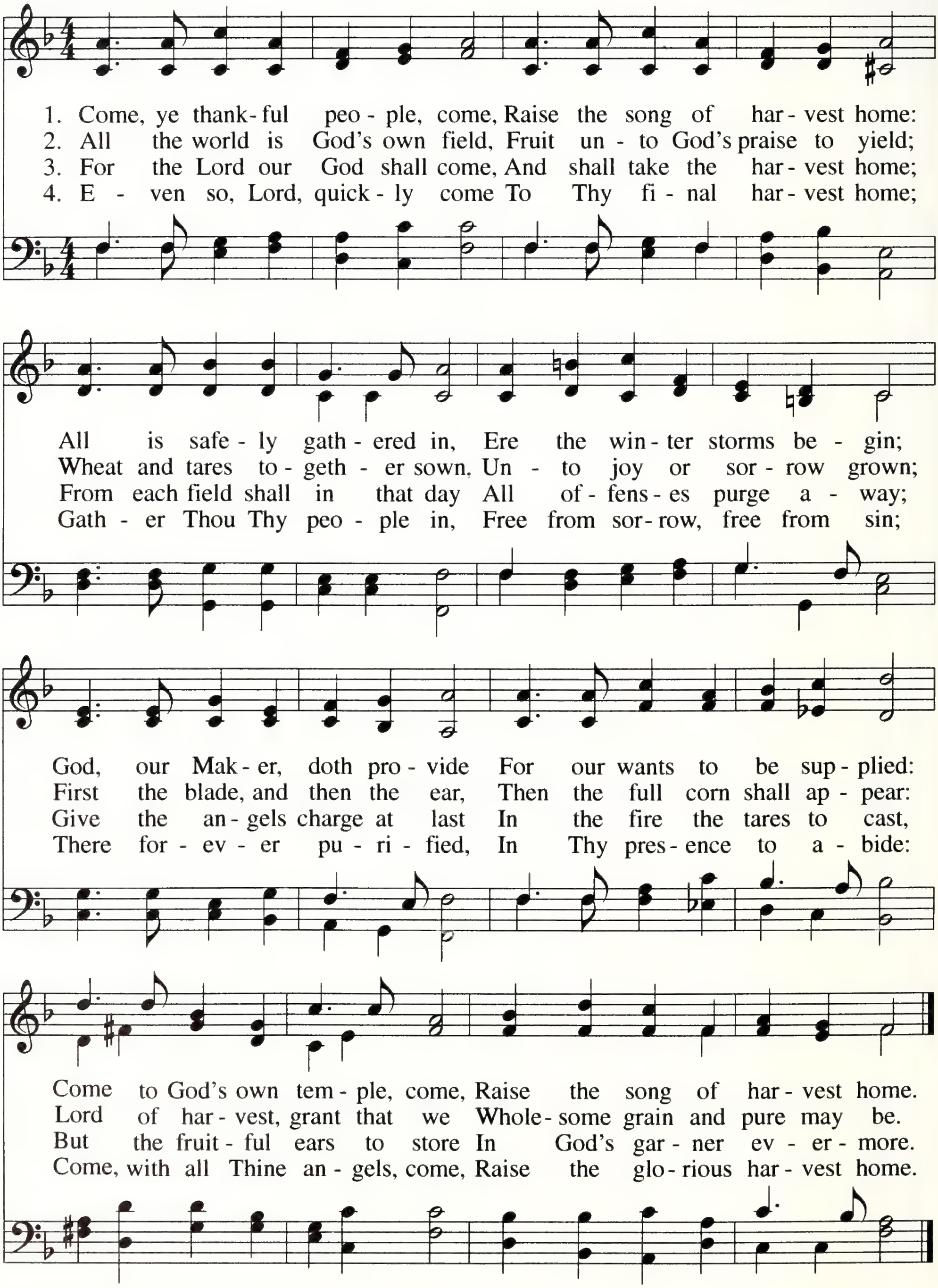
390

Come, Ye Thankful People, Come

ST. GEORGE'S WINDSOR 7 7 7 7 D

Henry Alford, 1844; alt.

George Job Elvey, 1859


1. Come, ye thank-ful peo-ple, come, Raise the song of har-vest home:
2. All the world is God's own field, Fruit un-to God's praise to yield;
3. For the Lord our God shall come, And shall take the har-vest home;
4. E-ven so, Lord, quick-ly come To Thy fi-nal har-vest home;
All is safe-ly gath-ered in, Ere the win-ter storms be-gin;
Wheat and tares to-geth-er sown, Un-to joy or sor-row grown;
From each field shall in that day All of-fens-es purge a-way;
Gath-er Thou Thy peo-ple in, Free from sor-row, free from sin;
God, our Mak-er, doth pro-vide For our wants to be sup-plied:
First the blade, and then the ear, Then the full corn shall ap-pear:
Give the an-gels charge at last In the fire the tares to cast,
There for-ev-er pu-ri-fied, In Thy pres-ence to a-bide:
Come to God's own tem-ple, come, Raise the song of har-vest home.
Lord of har-vest, grant that we Whole-some grain and pure may be.
But the fruit-ful ears to store In God's gar-ner ev-er-more.
Come, with all Thine an-gels, come, Raise the glo-rious har-vest home.

391

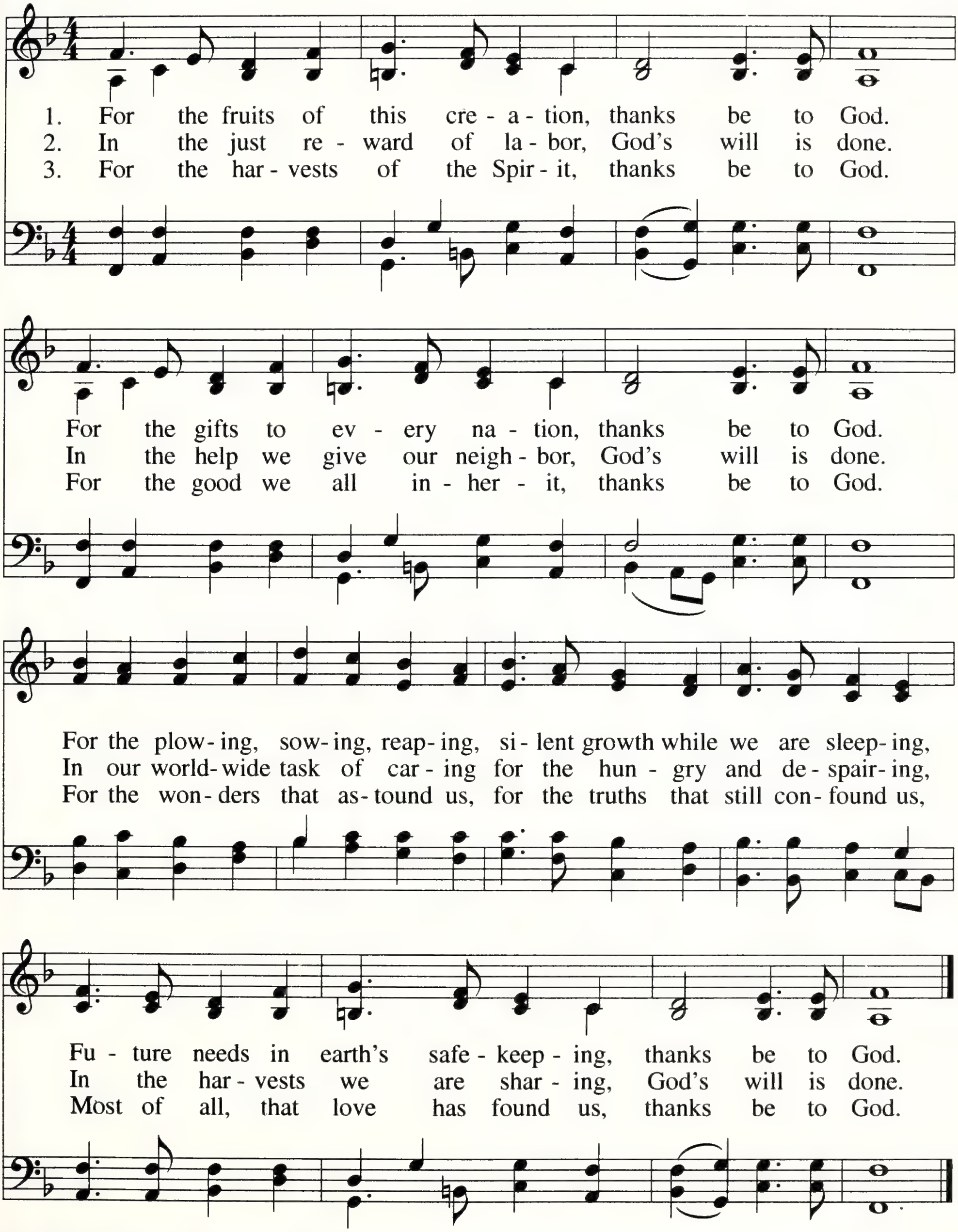
For The Fruits Of This Creation

AR HYD Y NOS 8 4 8 4 8 8 8 4

Welsh melody

Fred Pratt Green, 1970; alt.

Harm. Luther Orlando Emerson, 1906


1. For the fruits of this cre - a - tion, thanks be to God.
2. In the just re - ward of la - bor, God's will is done.
3. For the har - vests of the Spir - it, thanks be to God.
For the gifts to ev - ery na - tion, thanks be to God.
In the help we give our neigh - bor, God's will is done.
For the good we all in - her - it, thanks be to God.
For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
In our world - wide task of car - ing for the hun - gry and de - spair - ing,
For the won - ders that as - tound us, for the truths that still con - found us,
Fu - ture needs in earth's safe - keep - ing, thanks be to God.
In the har - vests we are shar - ing, God's will is done.
Most of all, that love has found us, thanks be to God.

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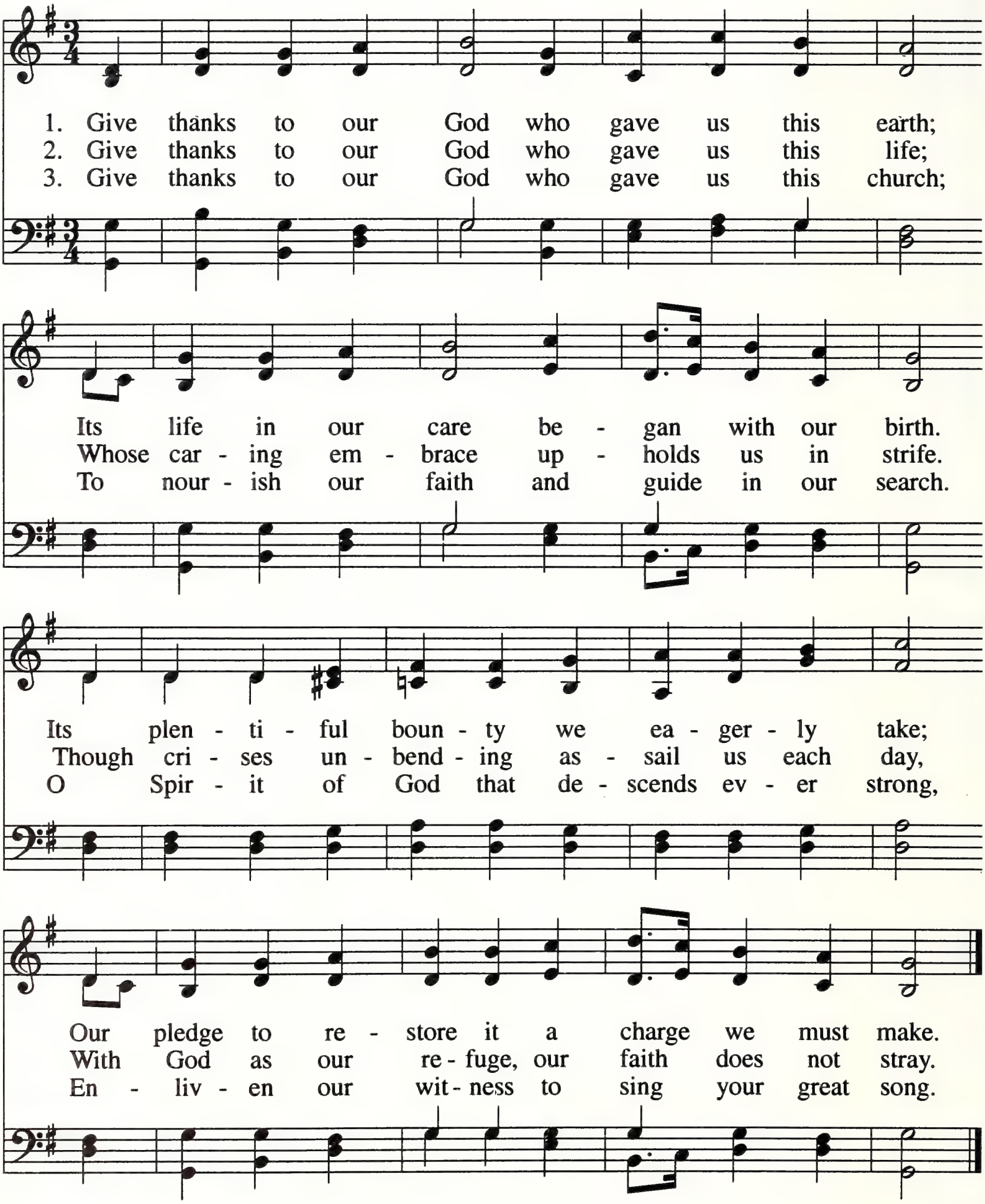
Give Thanks To Our God

LYONS 10 10 11 11

J. Daniel White, 1992

Attr. Johann Michael Haydn (1737–1806); alt.


1. Give thanks to our God who gave us this earth;
Its life in our care began with our birth.
Its plentiful bounty we eagerly take;
Our pledge to restore it a charge we must make.
2. Give thanks to our God who gave us this life;
Whose caring embrace upholds us in strife.
Though crises unbending assail us each day,
With God as our refuge, our faith does not stray.
3. Give thanks to our God who gave us this church;
To nourish our faith and guide in our search.
O Spirit of God that descends ever strong,
Enliven our witness to sing your great song.

This tune in a higher key, 299

A Thanksgiving hymn dedicated to my wife, Sally, for whom I give thanks every day.

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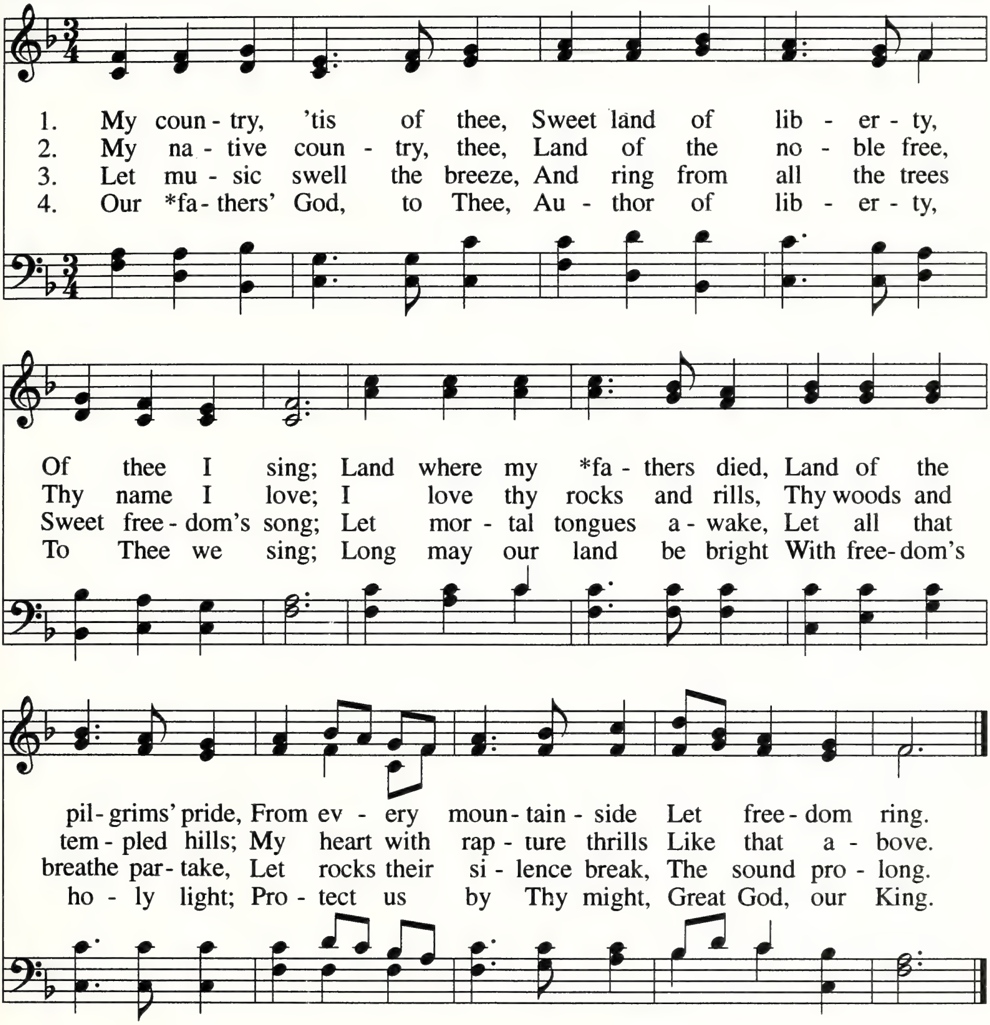
393

My Country, 'Tis Of Thee

AMERICA 6 6 4 6 6 6 4

Samuel Francis Smith, 1831

Thesaurus Musicus, London, c. 1740


1. My country, 'tis of thee, Sweet land of liberty, Of thee I sing; Land where my *fathers died, Land of the pilgrims' pride, From every mountainside Let freedom ring.
2. My native country, thee, Land of the noble free, Thy name I love; I love thy rocks and rills, Thy woods and templed hills; My heart with rapture thrills Like that above.
3. Let music swell the breeze, And ring from all the trees Sweet freedom's song; Let mortal tongues awake, Let all that breathe partake, Let rocks their silence break, The sound prolong.
4. Our *fathers' God, to Thee, Author of liberty, To Thee we sing; Long may our land be bright With freedom's holy light; Protect us by Thy might, Great God, our King.

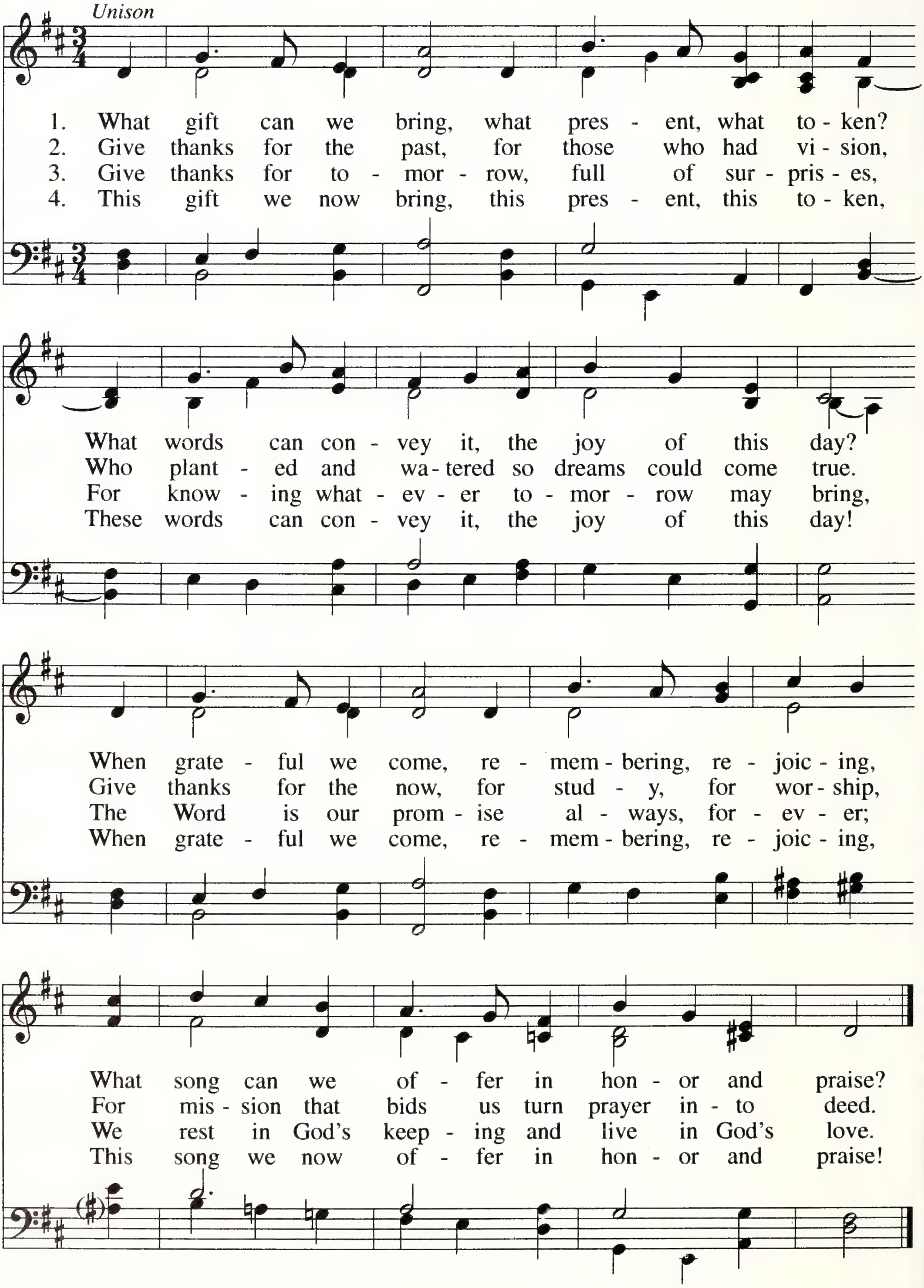
---

* *Or "parents."*

What Gift Can We Bring

ANNIVERSARY SONG 11 11 11 11

Jane Marshall, 1980 Jane Marshall, 1980


Unison
1. What gift can we bring, what pres - ent, what to - ken?
2. Give thanks for the past, for those who had vi - sion,
3. Give thanks for to - mor - row, full of sur - pris - es,
4. This gift we now bring, this pres - ent, this to - ken,
What words can con - vey it, the joy of this day?
Who plant - ed and wa - tered so dreams could come true.
For know - ing what - ev - er to - mor - row may bring,
These words can con - vey it, the joy of this day!
When grate - ful we come, re - mem - bering, re - joic - ing,
Give thanks for the now, for stud - y, for wor - ship,
The Word is our prom - ise al - ways, for - ev - er;
When grate - ful we come, re - mem - bering, re - joic - ing,
What song can we of - fer in hon - or and praise?
For mis - sion that bids us turn prayer in - to deed.
We rest in God's keep - ing and live in God's love.
This song we now of - fer in hon - or and praise!

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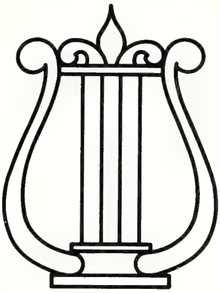
DOXOLOGIES AND BENEDICTIONS



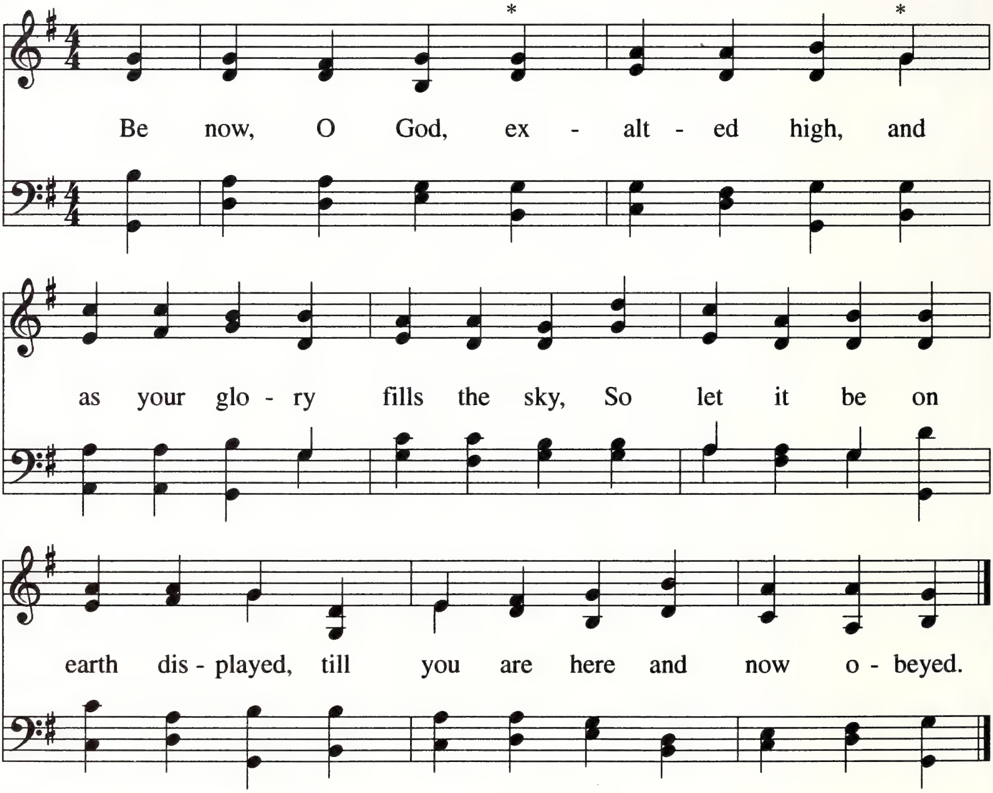
The lyre is a symbol of music and was used by the Hebrews in singing their psalms.

Be Now, O God, Exalted High

TALLIS' CANON LM

Adapt. from a stanza in Tate and Brady,
New Version of the Psalms, 1696

Thomas Tallis
Adapt. Parker's *Whole Psalter,* c. 1561


*
*
Be now, O God, ex - alt - ed high, and
as your glo - ry fills the sky, So let it be on
earth dis - played, till you are here and now o - beyed.

* *May be sung as a canon.*

396

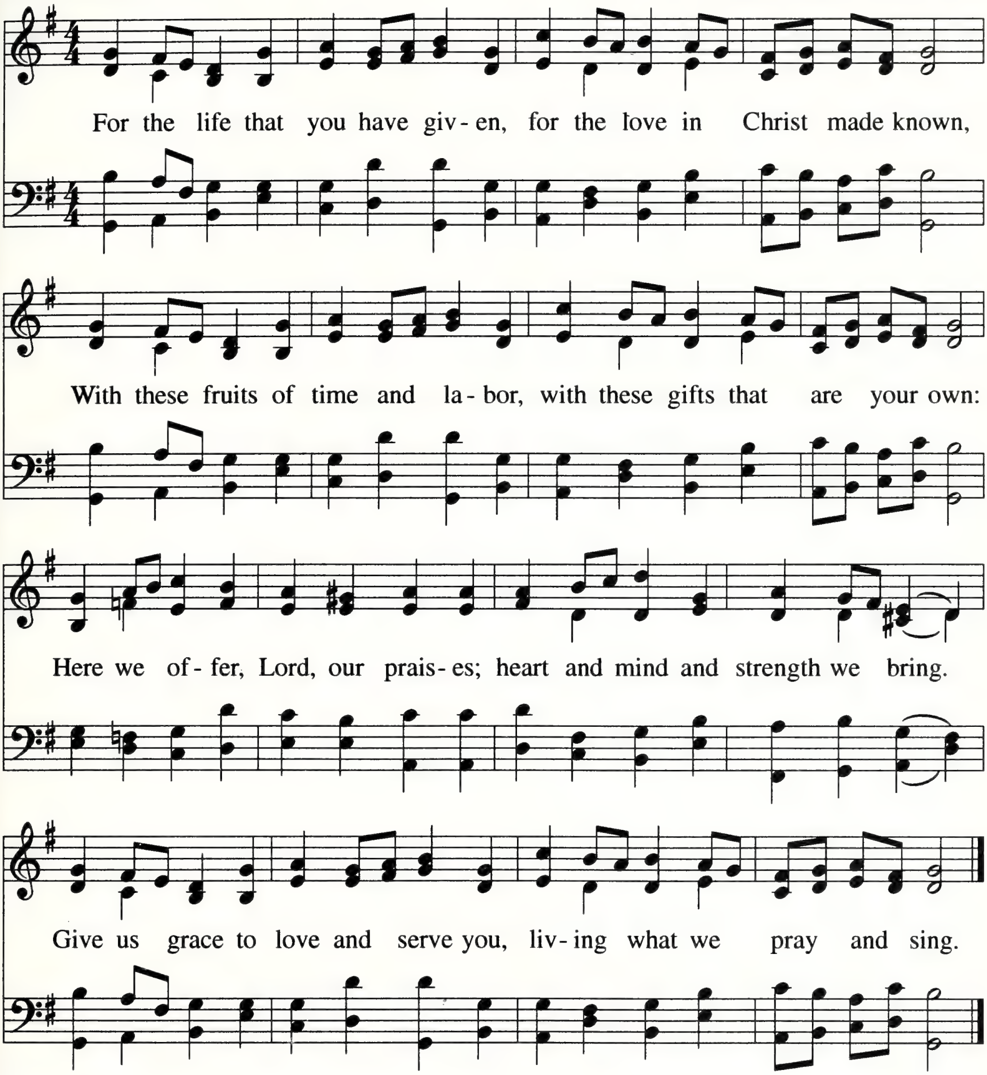
For The Life That You Have Given

IN BABILONE 8 7 8 7 D

Dutch melody

Carl P. Daw, Jr., 1987

Arr. Julius Röntgen (1855–1933)


For the life that you have giv-en, for the love in Christ made known,
With these fruits of time and la-bor, with these gifts that are your own:
Here we of-fer, Lord, our prais-es; heart and mind and strength we bring.
Give us grace to love and serve you, liv-ing what we pray and sing.

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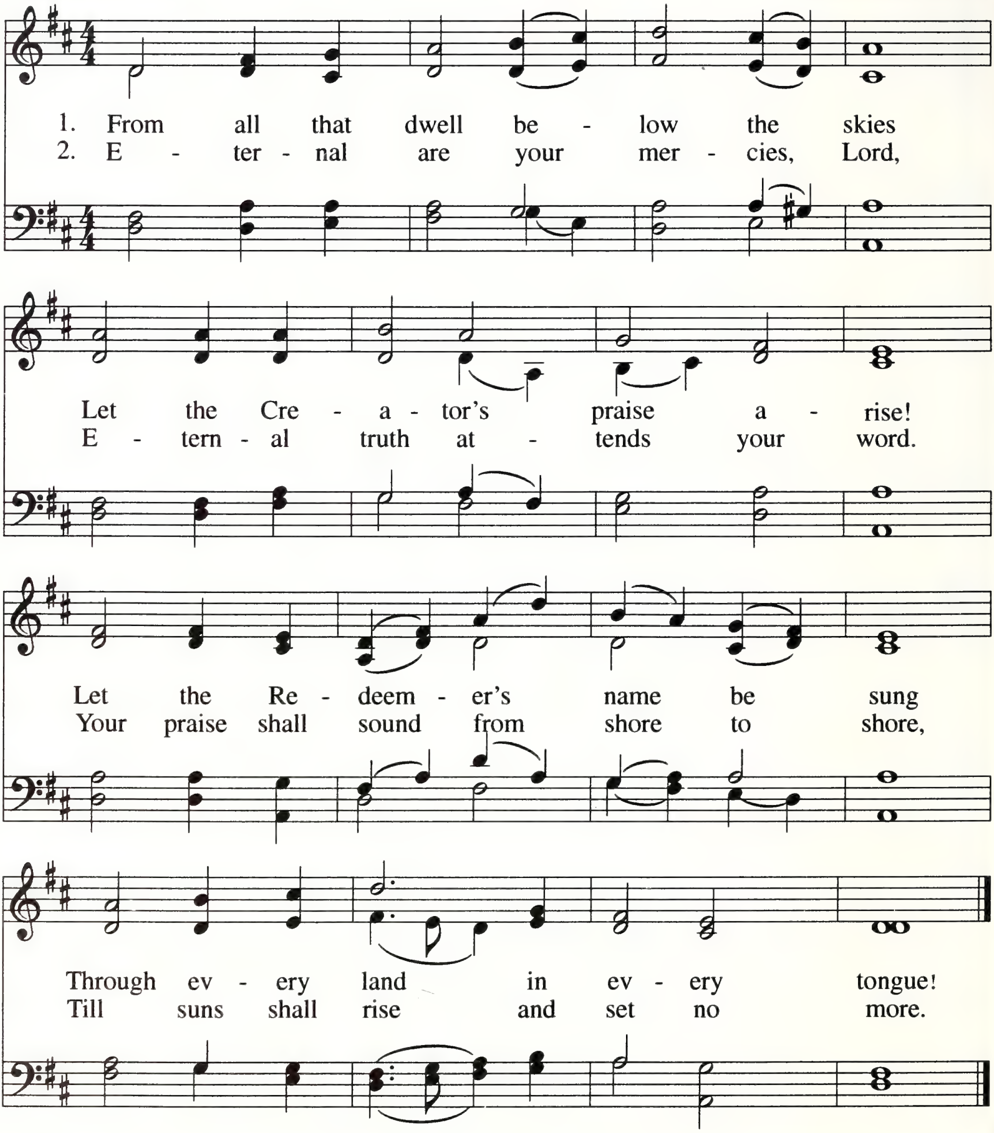
397

From All That Dwell Below The Skies

DUKE STREET LM

Isaac Watts, 1719

John Hatton, d. 1793

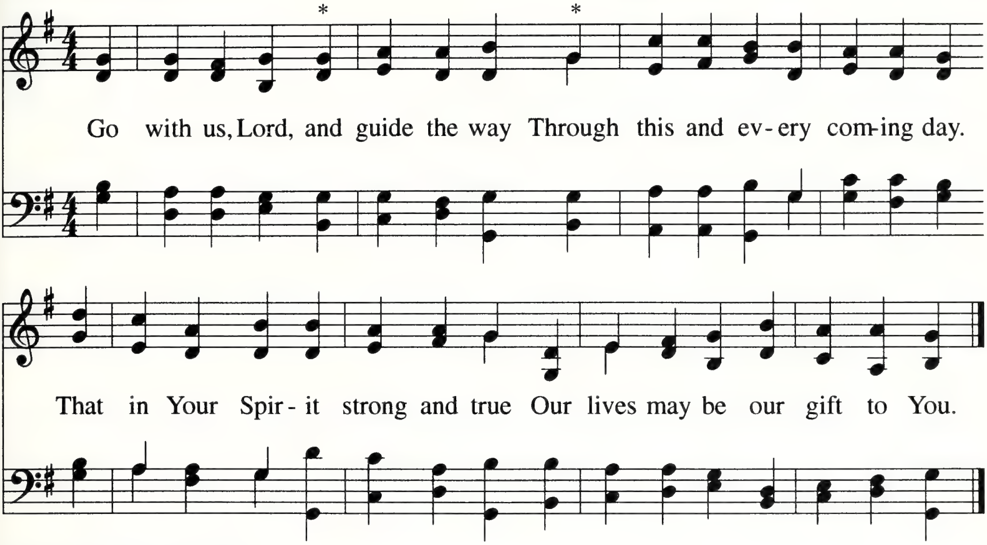

1. From all that dwell below the skies
Let the Creator's praise arise!
Let the Redeemer's name be sung
Through every land in every tongue!
2. Eternal are your mercies, Lord,
Eternal truth attends your word.
Your praise shall sound from shore to shore,
Till suns shall rise and set no more.

Go With Us, Lord

TALLIS' CANON LM

Thomas Tallis

Mary Jackson Cathey, 1986 Adapt. Parker's *Whole Psalter,* c. 1561


*
*
Go with us, Lord, and guide the way Through this and ev-ery com-ing day.
That in Your Spir-it strong and true Our lives may be our gift to You.

**May be sung as a canon.*

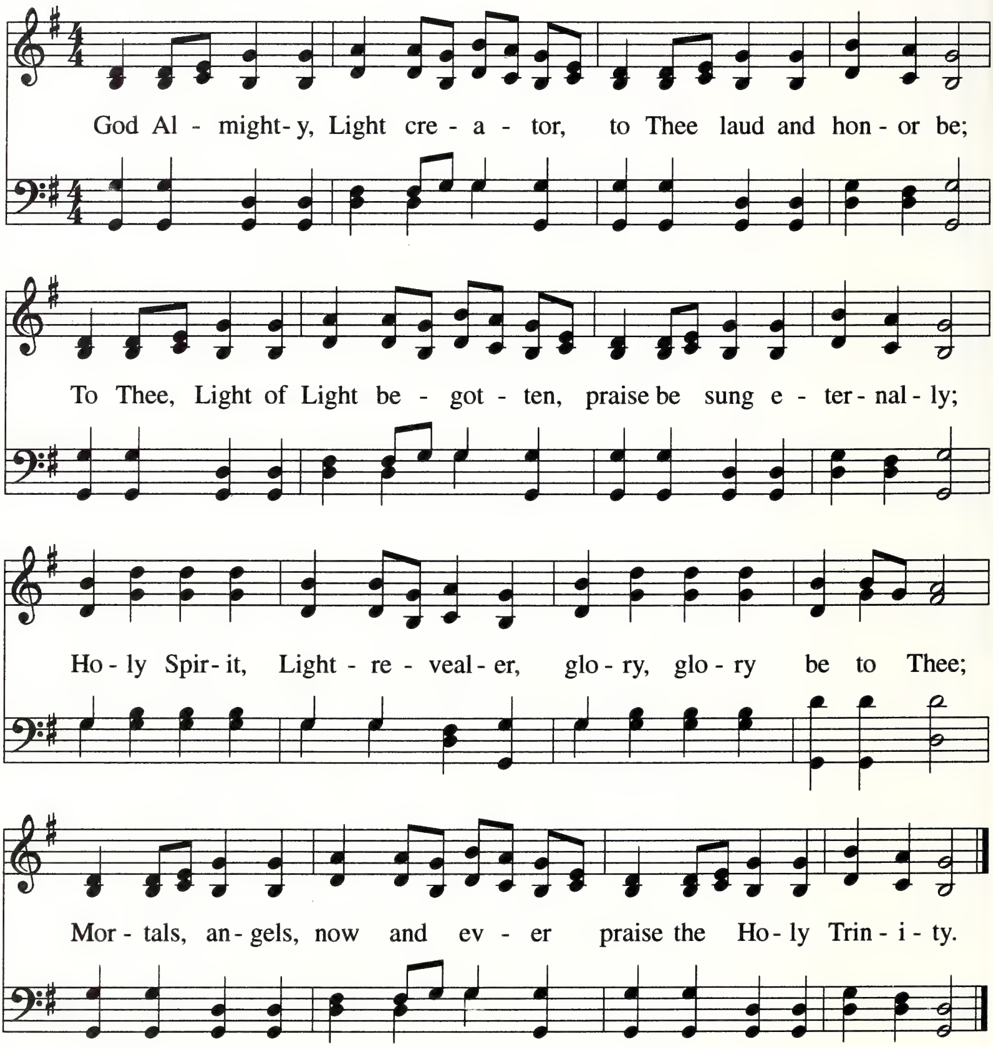
Words © Mary Jackson Cathey. All rights reserved. Used by permission.
Originally appears in the Presbyterian Hymnal, 1990.

399

God Almighty, Light Creator

HOLY MANNA 8 7 8 7 D

Martin H. Franzmann, 1954 William Moore, 1825


God Al - might- y, Light cre - a - tor, to Thee laud and hon - or be;
To Thee, Light of Light be - got - ten, praise be sung e - ter - nal - ly;
Ho - ly Spir - it, Light - re - veal - er, glo - ry, glo - ry be to Thee;
Mor - tals, an - gels, now and ev - er praise the Ho - ly Trin - i - ty.

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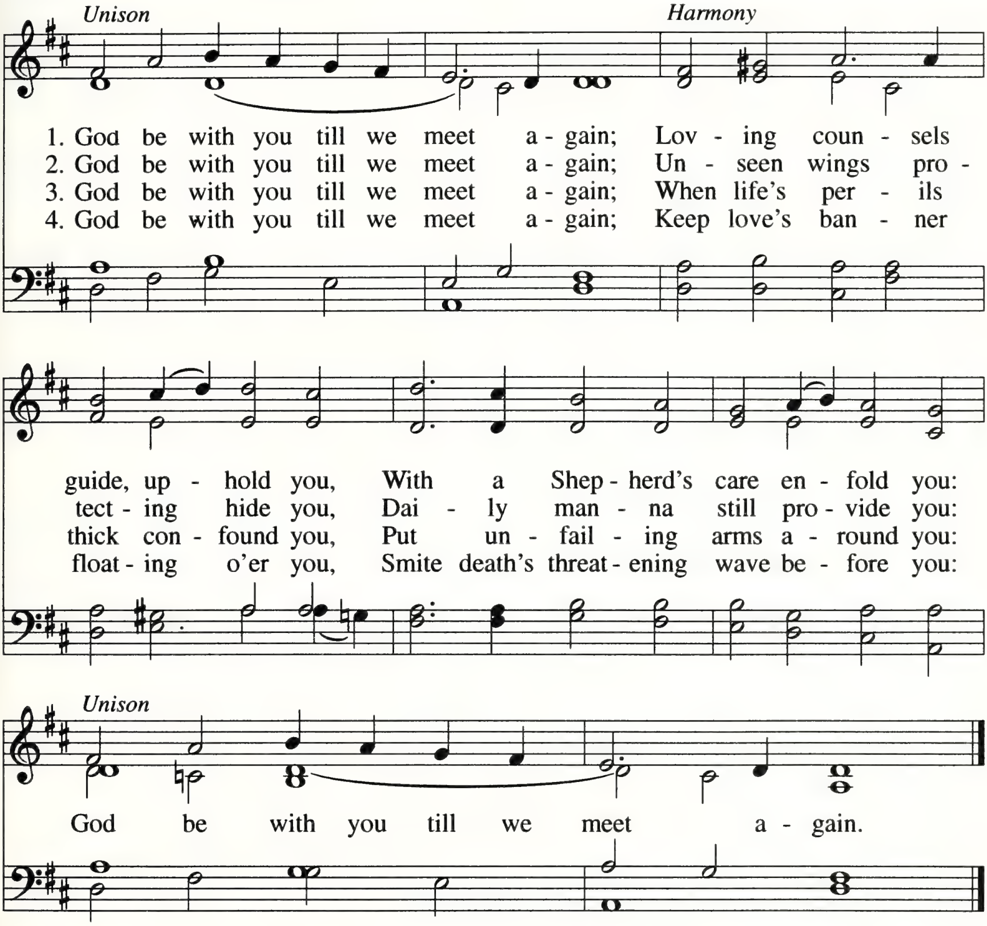
400

God Be With You Till We Meet Again

RANDOLPH 9 8 8 9

Jeremiah Eames Rankin, 1880; alt.

Ralph Vaughan Williams (1872–1958)


Unison
Harmony
1. God be with you till we meet a-gain; Lov-ing coun-sels guide, up-hold you, With a Shep-herd's care en-fold you:
2. God be with you till we meet a-gain; Un-seen wings pro-tect-ing hide you, Dai-ly man-na still pro-vide you:
3. God be with you till we meet a-gain; When life's per-ils thick con-found you, Put un-fail-ing arms a-round you:
4. God be with you till we meet a-gain; Keep love's ban-ner float-ing o'er you, Smite death's threat-ening wave be-fore you:
Unison
God be with you till we meet a-gain.

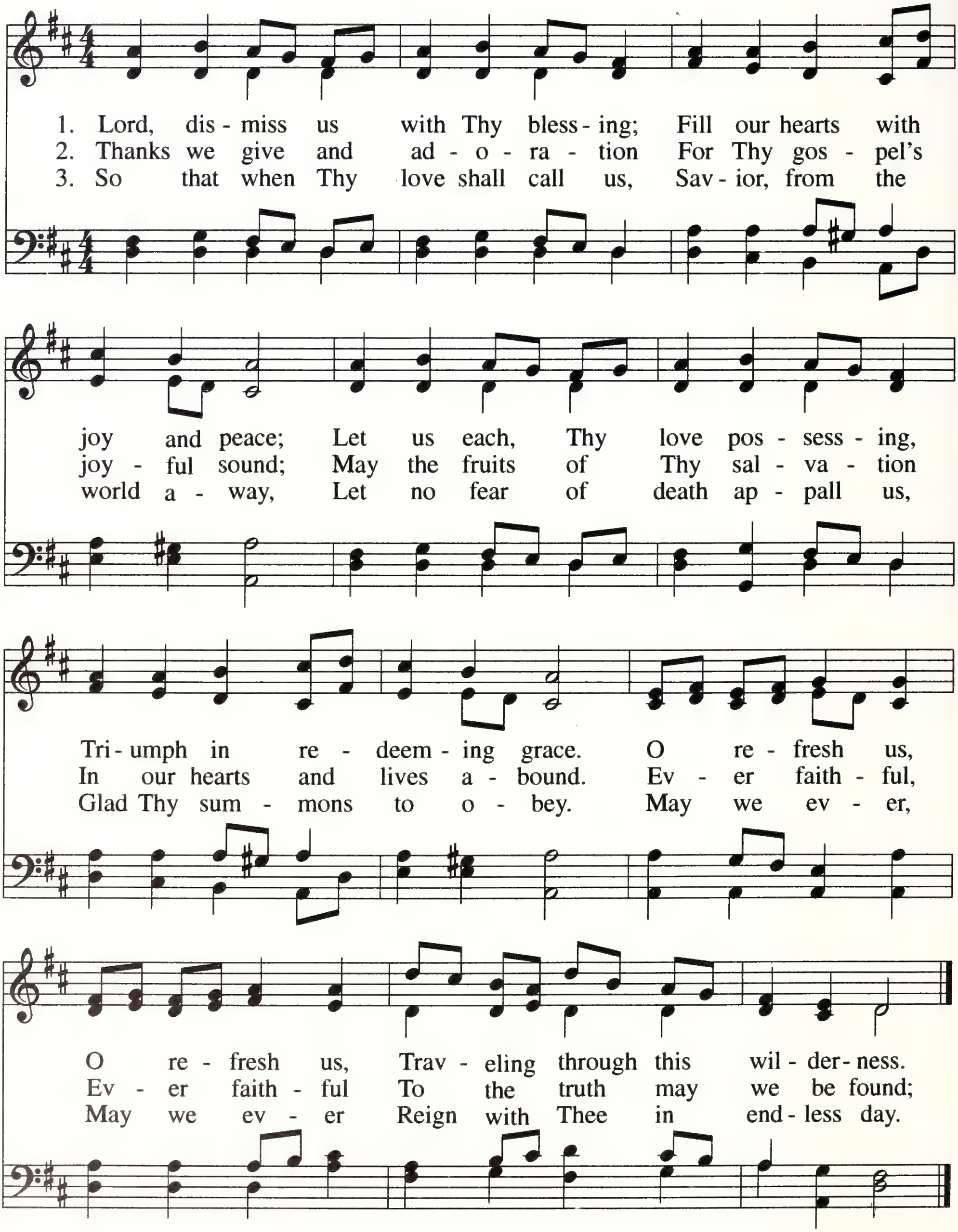
401

Lord, Dismiss Us With Thy Blessing

SICILIAN MARINERS 8 7 8 7 8 7

Attr. John Fawcett, 1773
Stanza 1, line 6, alt. 1774, Conyer's *Collection of Psalms*
Stanza 3 alt. Godfrey Thring (1823–1903)

Sicilian melody


1. Lord, dismiss us with Thy blessing; Fill our hearts with
2. Thanks we give and adoration For Thy gospel's
3. So that when Thy love shall call us, Savior, from the
joy and peace; Let us each, Thy love possessing,
joyful sound; May the fruits of Thy salvation
world away, Let no fear of death appall us,
Triumph in redeeming grace. O refresh us,
In our hearts and lives abound. Ever faithful,
Glad Thy summons to obey. May we ever,
O refresh us, Traveling through this wilderness.
Ever faithful To the truth may we be found;
May we ever Reign with Thee in endless day.

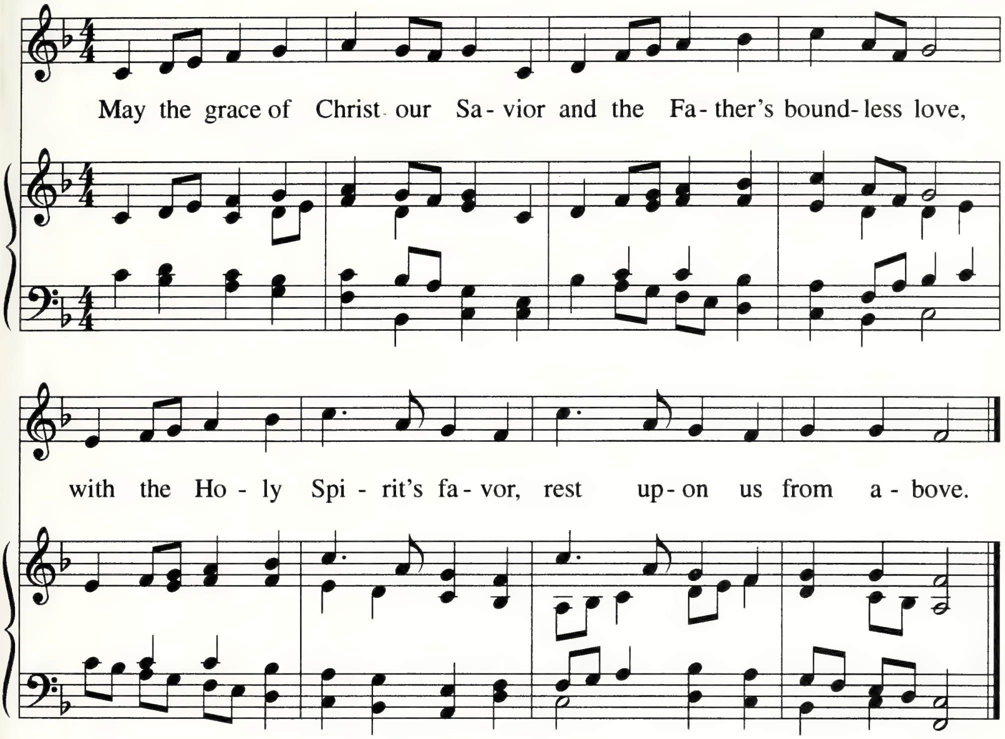
402

May The Grace Of Christ, Our Savior

WALSH 8 7 8 7

John Newton, 1779

Noël C. Lovelace, 1994


May the grace of Christ our Sa-vior and the Fa-ther's bound-less love,
with the Ho-ly Spi-rit's fa-vor, rest up-on us from a-bove.

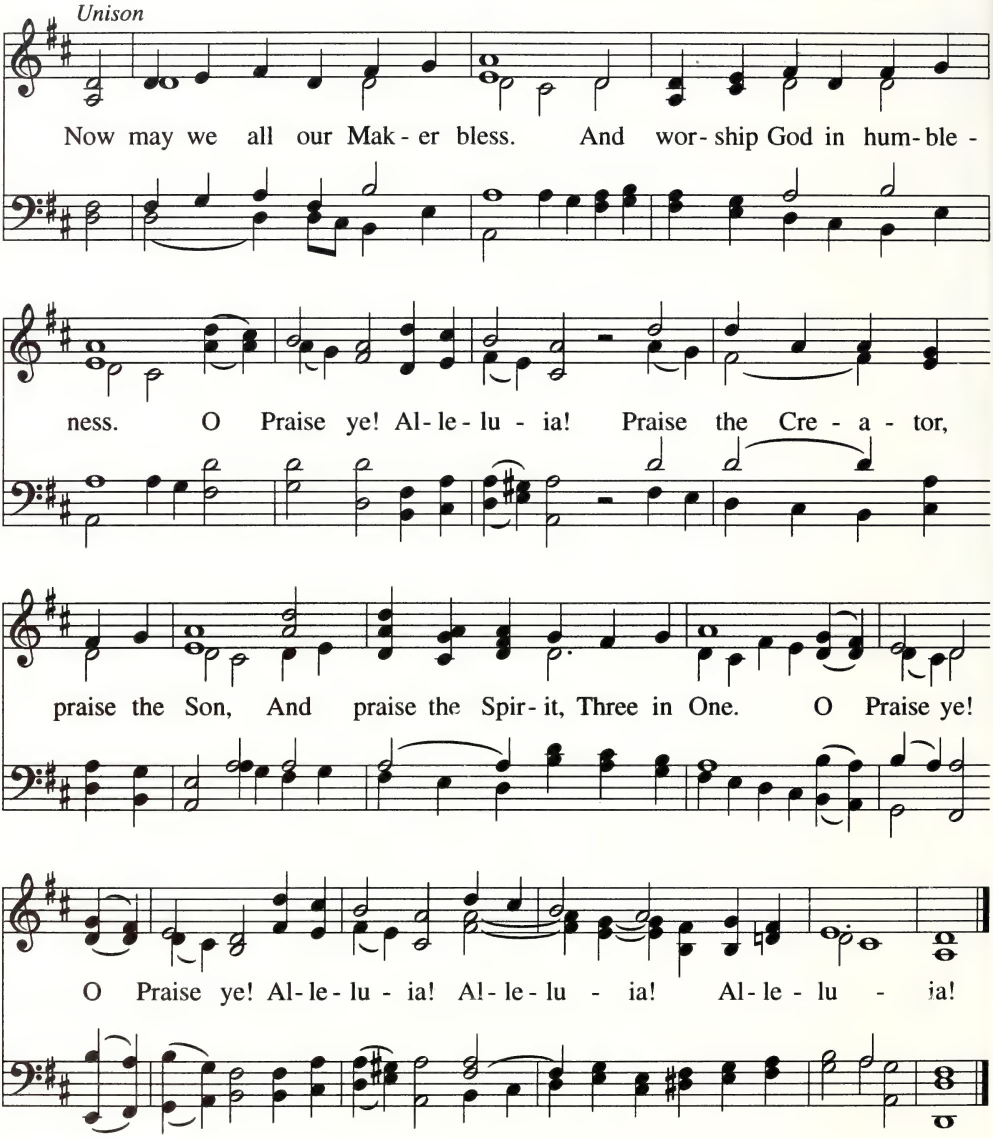
Music © 1995 Noël C. Lovelace. Used by permission.

403

Now May We All Our Maker Bless

LASST UNS ERFREUEN LM with Alleluias

Geistliche Kirchengesäng, 1623; alt.
Adapt. Noël C. Lovelace, 1991
Harm. Ralph Vaughan Williams (1872–1958)


Unison
Now may we all our Mak-er bless. And wor-ship God in hum-ble-
ness. O Praise ye! Al-le-lu-ia! Praise the Cre-a-tor,
praise the Son, And praise the Spir-it, Three in One. O Praise ye!
O Praise ye! Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

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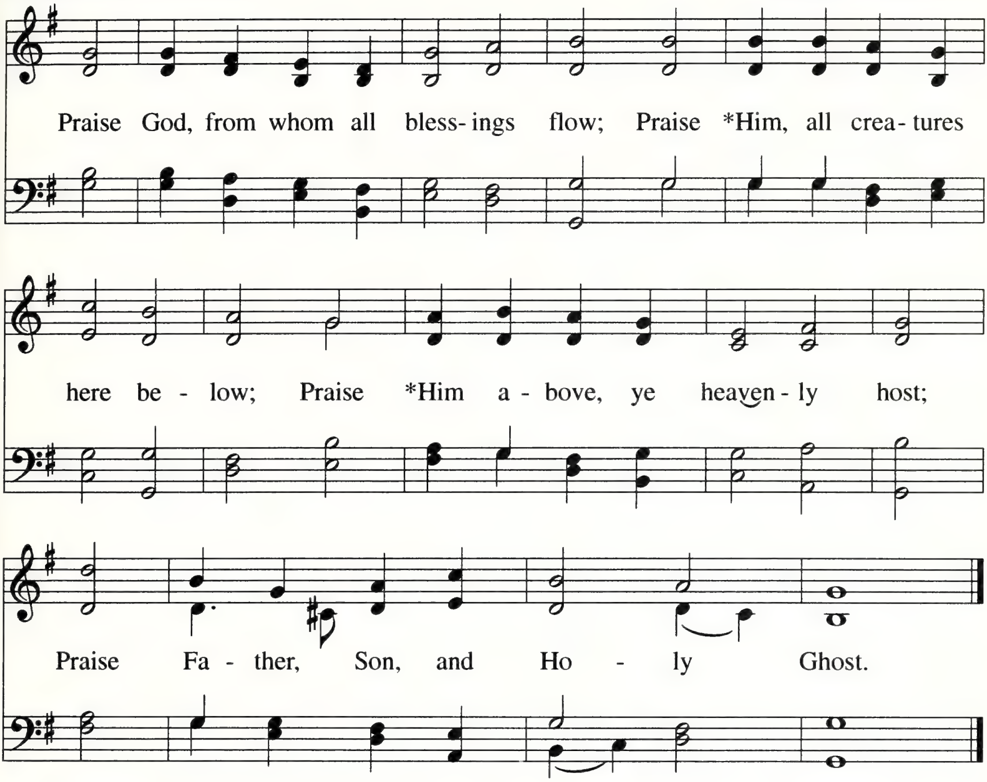
404

Praise God, From Whom All Blessings Flow (Ken)

OLD HUNDREDTH LM

Thomas Ken, 1693, 1709 *Genevan Psalter,* 1551

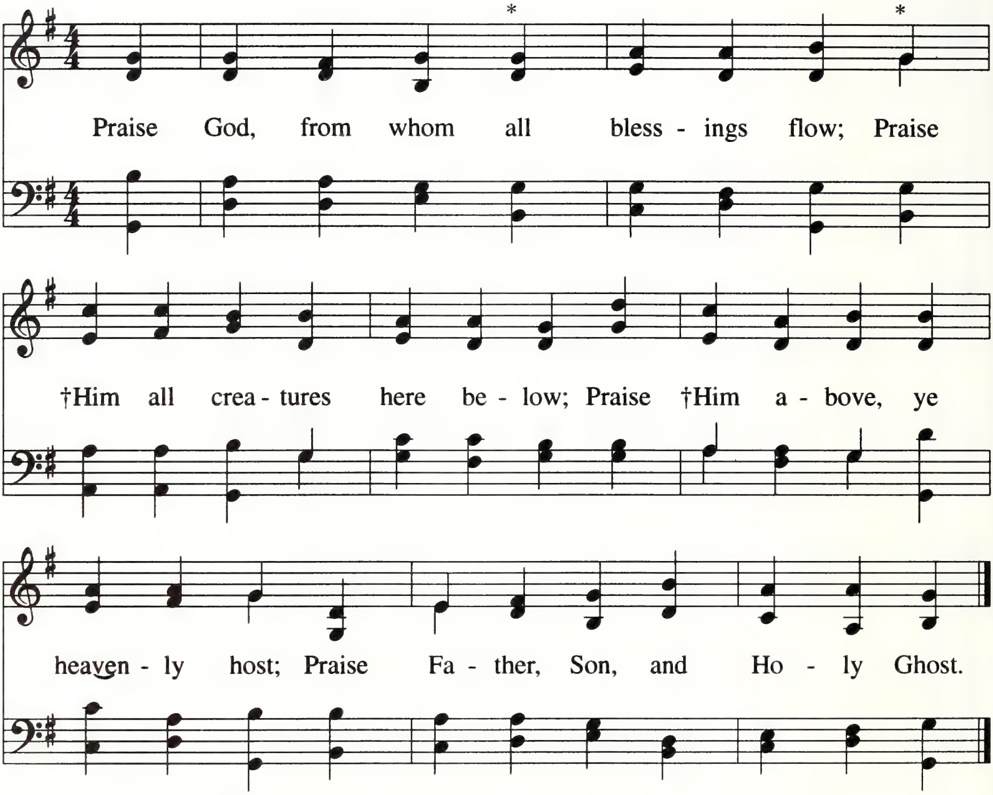

Praise God, from whom all bless-ings flow; Praise *Him, all crea-tures
here be - low; Praise *Him a - bove, ye heaven - ly host;
Praise Fa - ther, Son, and Ho - ly Ghost.

* Or “God.”

Praise God, From Whom All Blessings Flow (Tallis)

TALLIS' CANON LM

Thomas Tallis
Thomas Ken, 1674
Adapt. Parker's *Whole Psalter,* c. 1561


Praise God, from whom all bless - ings flow; Praise
†Him all crea - tures here be - low; Praise †Him a - bove, ye
heaven - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.
*
*

* *May be sung as a canon.*

† Or "God."

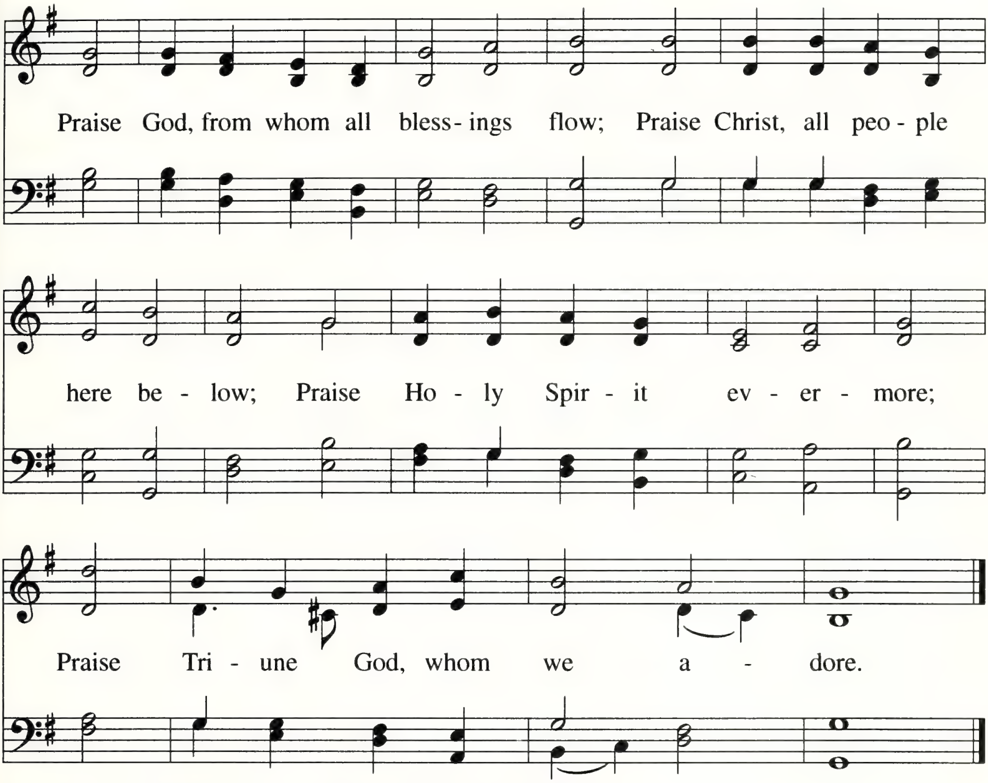
406

Praise God, From Whom All Blessings Flow (Weatherhogg)

OLD HUNDREDTH LM

Neil Weatherhogg, 1988

Genevan Psalter, 1551


Praise God, from whom all bless-ings flow; Praise Christ, all peo-ple
here be-low; Praise Ho-ly Spir-it ev-er-more;
Praise Tri-une God, whom we a-dore.

Text © 1990 Neil Weatherhogg. All rights reserved. Used by permission.

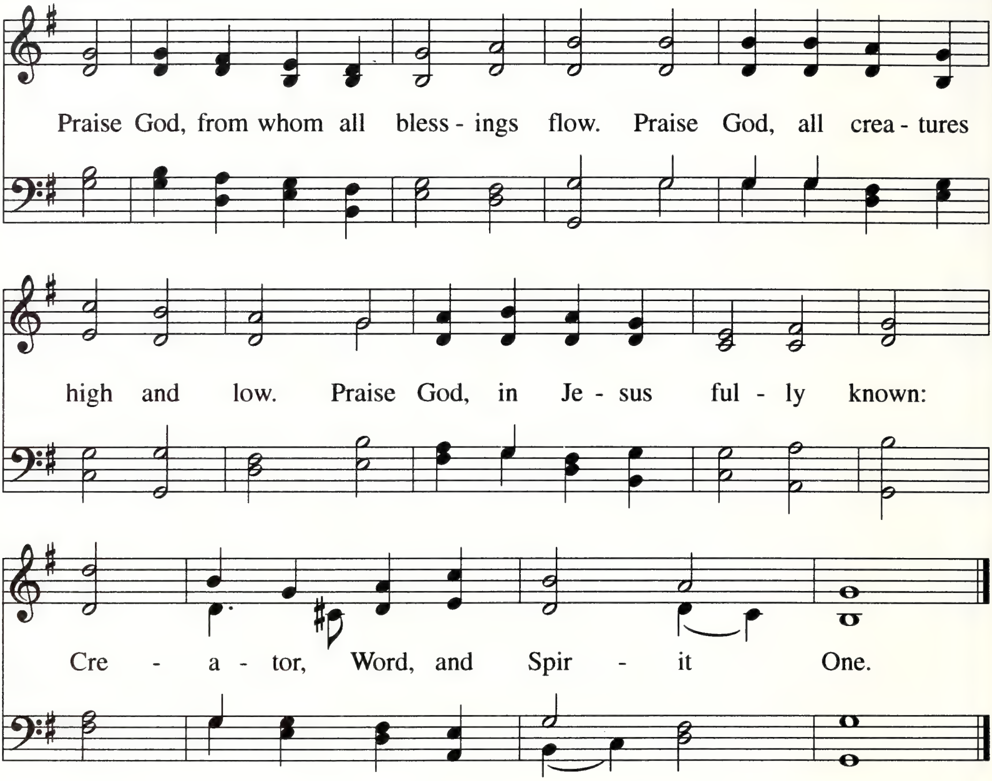
407

Praise God, From Whom All Blessings Flow (Wren)

OLD HUNDREDTH LM

Brian Wren, 1988

Genevan Psalter, 1551


Praise God, from whom all bless - ings flow. Praise God, all crea - tures
high and low. Praise God, in Je - sus ful - ly known:
Cre - a - tor, Word, and Spir - it One.

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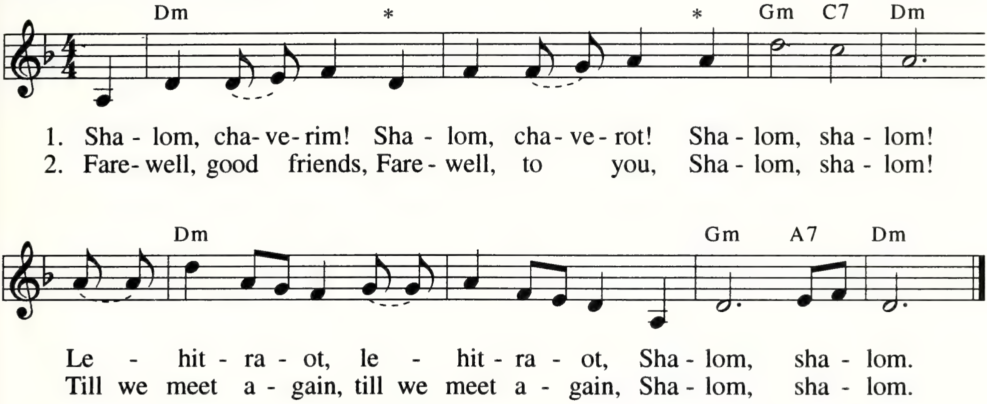
408

Shalom, Chaverim!
Farewell, Good Friends

SHALOM Irregular

Traditional Hebrew Blessing

Israeli round


Dm
*
*
Gm C7 Dm
1. Sha - lom, cha- ve- rim! Sha - lom, cha- ve - rot! Sha - lom, sha - lom!
2. Fare- well, good friends, Fare - well, to you, Sha - lom, sha - lom!
Dm
Gm A7 Dm
Le - hit - ra - ot, le - hit - ra - ot, Sha - lom, sha - lom.
Till we meet a - gain, till we meet a - gain, Sha - lom, sha - lom.

**May be sung as a canon.*

Pronounced: Shah - lohm Kah - vey - reem, Shah - lohm Kah - vey - roht, Leh - heet - rah - oht

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